

# The Ninth Sunday after Trinity

(com. Octave of the Assumption;  
Octave Day of S. Lawrence)

Sunday, 17 August, 2025

10:30 a.m. Sung Mass



‘GIVE AN ACCOUNT OF THY STEWARDSHIP’

S. Bartholomew’s Anglican Church, Regent Park

TORONTO, CANADA

# *Welcome to S. Bart's, Regent Park!*

We're so happy to have you worshipping with us this morning!

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*CELEBRANT & PREACHER*

The Rev'd Canon David Brinton OGS

*CANTOR*

Jesse Billett, AB, MPhil, PhD.

*GUEST ORGANIST*

Andrew Warren, PhD

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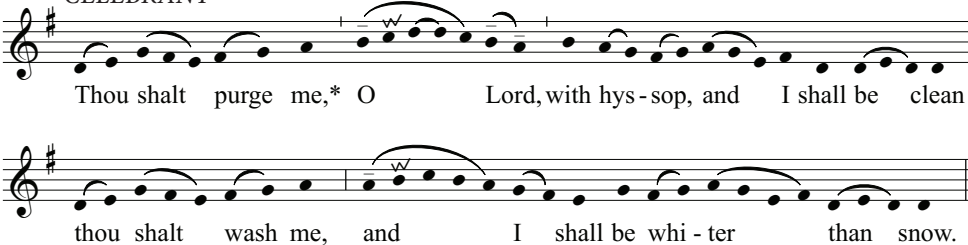
# Sung Mass

## Prelude

## DEVOTIONS BEFORE MASS

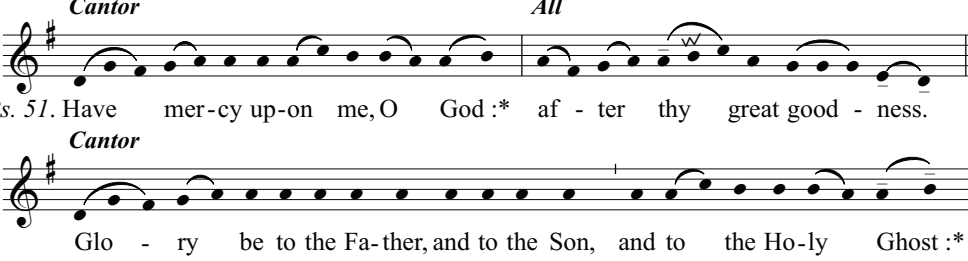
### Asperges

*CELEBRANT* *All*



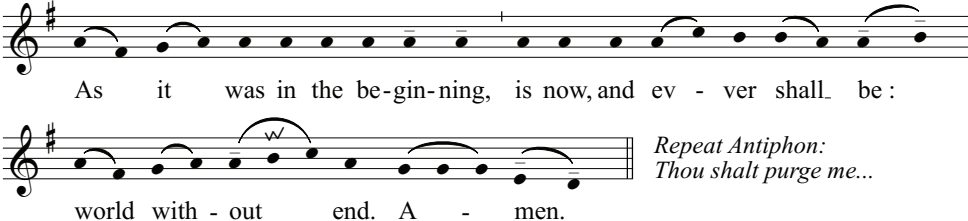
Thou shalt purge me,\* O Lord, with hys-sop, and I shall be clean :  
thou shalt wash me, and I shall be whi-ter than snow.

*Cantor* *All*



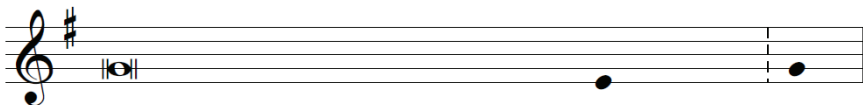
*Ps. 51.* Have mer-cy up-on me, O God :\* af-ter thy great good-ness.  
Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost :\*

*All*



As it was in the be-gin-ning, is now, and ev-ver shall be :  
world with-out end. A-men.

*Repeat Antiphon:*  
*Thou shalt purge me...*



V O Lord, show thy mercy up - on us.  
 R And grant us thy salva - tion.  
 V O Lord, hear our prayer.  
 R And let our cry come un - to thee.  
 V The Lord be with you.  
 R And with thy spi - rit.

Let us pray.

GRACIOUSLY hear us, O Lord, holy Father Almighty, Everlasting God: and vouchsafe to send thy holy Angel from heaven; to guard and cherish, to protect and visit, and to defend all who dwell in this thy holy habitation. Through Christ our Lord.

R Amen.

### English Hymnal N° 365

All people that on earth do dwell

*Old Hundredth*

*All people that on earth do dwell,  
 Sing to the Lord with cheerful voice;  
 Him serve with fear, his praise forth tell,  
 Come ye before him, and rejoice.*

*The Lord, ye know, is God indeed,  
 Without our aid he did us make;  
 We are his folk, he doth us feed,  
 And for his sheep he doth us take.*

*O enter then his gates with praise,  
 Approach with joy his courts unto;  
 Praise, laud, and bless his name always,  
 For it is seemly so to do.*

*For why? The Lord our God is good:  
His mercy is for ever sure;  
His truth at all times firmly stood,  
And shall from age to age endure.*

*To Father, Son, and Holy Ghost,  
The God whom heaven and earth adore,  
From men and from the angel-host  
Be praise and glory evermore. Amen.*

## THE MASS OF THE CATECHUMENS

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### THE ENTRANCE RITES

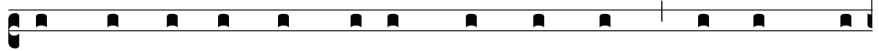
**Introit** — *Ecce Deus* (PLEASE KNEEL)

*Psalm 54*

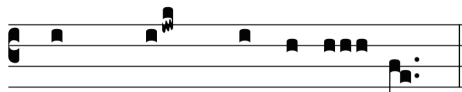
CANTOR: Behold, God is my helper;  
the Lord is he that upholdeth my soul: \*



ALL: Re-ward thou evil unto mine enemies; destroy them



in thine anger, for thy righteousness sake, O Lord my



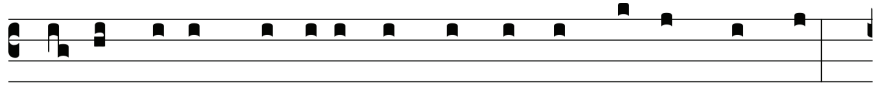
strength and my de-fend-er.

CANTOR: Save me, O God, for thy Name's sake: \*



ALL: And a-venge me in thy strength.

*CANTOR:* Glory be to the Father, and to the Son, and to the Holy Ghost; \*

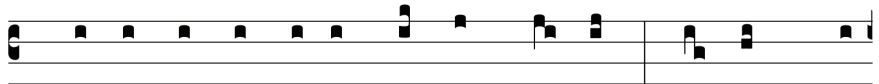


*ALL:* As it was in the beginning, is now and ev-er shall be,-

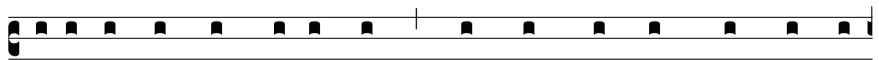
*ANTIPHON*



world with-out end. A-men. Be-hold, God is my helper;



the Lord is he that up-hold-eth my soul: Re-ward thou



evil unto mine enemies; destroy them in thine anger,



for thy righteousness sake, O Lord my strength and my



de-fend-er.

*CELEBRANT:* Our Father,  
Who art in heaven,  
Hallowed be thy Name,  
Thy kingdom come,  
Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread;  
And forgive us our trespasses,  
As we forgive them that trespass against us;  
And lead us not into temptation,  
But deliver us from evil. Amen.

Almighty God,  
unto whom all hearts be open,  
all desires known, and from whom no secrets are hid:  
Cleanse the thoughts of our hearts  
by the inspiration of thy Holy Spirit,  
that we may perfectly love thee,  
and worthily magnify thy holy Name;  
through Christ our Lord.

R̃ Amen.

## The Summary of the Law

*CELEBRANT:* Our Lord Jesus Christ said:

Hear O Israel, The Lord our God is one Lord;  
and thou shalt love the Lord thy God with all thy heart,  
and with all thy soul, and with all thy mind,  
and with all thy strength.

This is the first and great commandment

And the second is like unto it:

Thou shalt love thy neighbour as thyself.

On these two commandments

hang all the Law and the Prophets.

*PEOPLE:* Lord, have mercy upon us,  
and write both these thy laws in our hearts, we beseech thee.

## Kyrie Eleison

*Missa Orbis Factor*

*CHOIR*  
*ALL*  
*CHOIR* } Ky - ri - e — e - - - - le - i - son.

ALL  
CHOIR } Chri - ste ————— e - - - le-i-son.

ALL  
CHOIR }

CHOIR } Ky - ri - e — e - - - le - i-son.

ALL  
CHOIR }

# Gloria in Excelsis (PLEASE STAND)

# Missa Orbis Factor – Mode ii

CELEBRANT PEOPLE  
GLO - RY ————— be — to God on high, — And in — earth — peace,

CANTOR PEOPLE  
good - will — to - wards men. — We — praise — thee, we — bless — thee, —

CANTOR PEOPLE CANTOR  
we — wor-ship — thee, we glo-ri - fy — thee, — we give thanks to — thee —

PEOPLE  
for — thy — great — glo - ry, O — Lord — God, hea-ven-ly King,

CANTOR  
God the — Fa-ther — Al - migh - ty. O — Lord, the — on - ly be - got - ten Son,

PEOPLE  
Je - su — Christ. O — Lord — God, Lamb of God, Son of the — Fa-ther.

CANTOR  
That ta - kest a - way the — sin of the — world, have mer - cy up - on us.

PEOPLE  
Thou that ta - kest a - way the — sin of the — world, re - ceive our — prayer.



*CANTOR*

Thou that sittest on the right hand of God the Father, have mercy upon us.

*PEOPLE* *CANTOR*

For thou on - ly art ho - ly; Thou on - ly art the Lord;

*ALL*

Thou on - ly, O Christ, with the Ho - ly Ghost, art most high

in the glo-ry of God the Fa - - - ther. A - - - men.

## The Collects

℣ The Lord be with you.

℟ And with thy spirit.

Let us pray. (*PLEASE KNEEL*)

**G**RANT to us, Lord, we beseech thee, the spirit to think and do always such things as be rightful; that we, who cannot do any thing that is good without thee, may by thee be enabled to live according to thy will. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

Let us pray.

**W**E beseech thee, O Lord, mercifully to forgive the sins of thy people: that we, who of ourselves can do nothing that is acceptable unto thee, may be succoured by the intercession of the Mother of thy Son.

**O**LORD, who knowest us to be sore beset by reason of our sins: mercifully grant that, like as thou didst enable

thy blessed servant Lawrence to overcome the fires of his torments, so we may by thy grace assuage the flames of our temptations. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

## THE LITURGY OF THE WORD

The Epistle: 1 Corinthians 10:1 (*PLEASE BE SEATED*)

The Epistle is written in the tenth chapter of the First Epistle of Paul the Apostle to the Corinthians, beginning at the first verse.

**B**RETHREN, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea; and were all baptized unto Moses in the cloud, and in the sea; and did all eat the same spiritual food, and did all drink the same spiritual drink: for they drank of that spiritual rock that followed them; and that rock was Christ. But with many of them God was not well pleased; for they were overthrown in the wilderness. Now these things were our examples, to the intent we should not lust after evil things, as they also lusted. Neither be ye idolaters, as were some of them; as it is written, The people sat down to eat and drink, and rose up to play. Wherefore let him that thinketh he standeth take heed lest he fall. There hath no temptation taken you, but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it. Wherefore, my dearly beloved, flee from idolatry. I speak as to wise men; judge ye what I say. The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ? For we being many are one bread, and one body: for we are all partakers of that one bread.. Here endeth the Epistle.

## Gradual — *Domine Dominus noster*

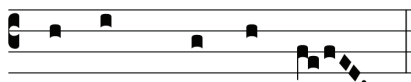
*Psalm 8*

CANTOR: O Lord, our Governor: \*



ALL: How excellent is thy Name in all the world.

CANTOR: Thou hast set thy glory: \*



ALL: A-bove the hea-vens.

## Alleluia — *Eripe me*

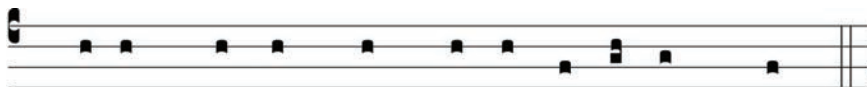
*Psalm 59*

CANTOR: Alleluia.



ALL: Al-le-lu-ia.

CANTOR: Deliver me from mine enemies, O God: \*



ALL: De-fend me from them that rise up a-gainst me.



Al-le-lu-ia.

## The Holy Gospel: S. Luke 16:1 (PLEASE STAND)

℣ The Lord be with you.

℟ And with thy spirit.

✠ The Holy Gospel is written in the sixteenth chapter of the Gospel according to S. Luke, beginning at the first verse.

℟ Glory be to thee, O Lord.

JESUS said unto his disciples, There was a certain rich man which had a steward; and the same was accused unto him that he was wasting his goods. And he called him, and said unto him, How is it that I hear this of thee? Give an account of thy stewardship; for thou mayest be no longer steward. Then the steward said within himself, What shall I do? for my lord taketh away from me the stewardship: I cannot dig, to beg I am ashamed. I am resolved what to do, that, when I am put out of the stewardship, they may receive me into their houses. So he called every one of his master's debtors unto him, and said unto the first, How much owest thou to my master? And he said, An hundred measures of oil. And he said unto him, Take thy bill, and sit down quickly, and write fifty. Then said he to another, And how much owest thou? And he said, An hundred measures of wheat. And he said unto him, Take thy bill, and write fourscore. And his master praised the unrighteous steward, because he had acted with prudence: for the children of this age are in their generation more prudent than the children of light. And I say unto you, Make to yourselves friends by means of the mammon of unrighteousness; and when it fails you, they will receive you into everlasting habitations. He that is faithful in that which is least is faithful also in much; and he that is unrighteous in that which is least is unrighteous also in much.

R<sup>x</sup> Praise be to thee, O Christ.

## Creed (PLEASE STAND)

*Authenticus*

*CELEBRANT* *ALL*

I BE-LIEVE in one God The Fa-ther Al-migh-ty, Ma-ker of hea-ven and earth,  
And of all things vi - si-ble and in - vi - si - ble: And in one Lord Je-sus Christ,  
the on - ly be-got-ten Son of God, Be - got-ten of the Fa-ther be-fore all worlds;

God of God; Light of Light; Ve-ry God of Ve-ry God; Be - got-ten, not made;

Be - ing of one sub-stance with the Fa-ther; Through whom all things were made:

Who for us men and for our sal - va - tion came down from hea - ven: *KNEEL*

And was in-car-nate by the Ho-ly Ghost of the Vir-gin Ma-ry, And was made man: *RISE*

And was cru - ci - fi - ed al - so for us un - der Pon - tius Pi - late,

He suf - fer - ed and was bu - ri - ed, And the third day he rose a - gain

ac - cord - ing to the Scrip - tures, And a - scen - ded in - to hea - ven,

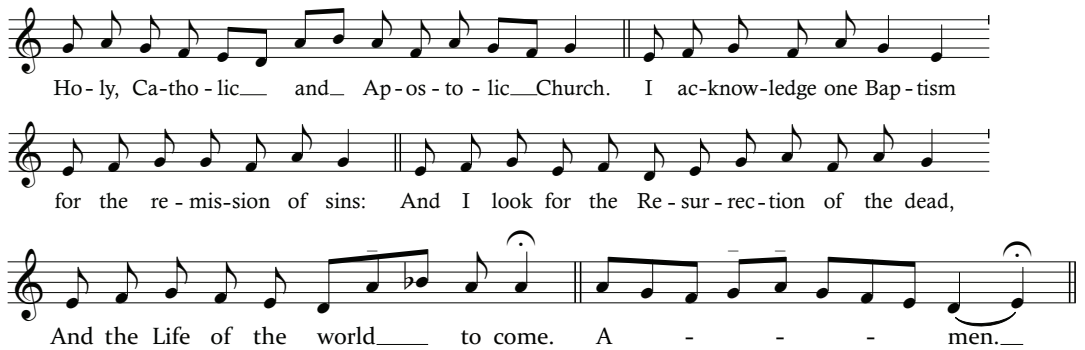
And sit-teth on the right hand of the Fa-ther. And he shall come a-gain with glo - ry

to judge both the quick and the dead: Whose king-dom shall have no end.

And I be-lieve in the Ho - ly Ghost, the Lord, The gi - ver of Life,

Who pro-ceed-eth from the Fa-ther and the Son, Who with the Fa-ther and the Son to-ge-ther

is wor-shipp'd and glo-ri - fi - ed, Who spake by the Pro-phets. And I be-lieve One,



The Prone (Bidding of the Bedes, Feasts & Fasts, Parish Announcements)

Sermon: Fr Brinton

PLEASE STAND AS THE CELEBRANT RETURNS TO THE ALTAR  
AT THE CONCLUSION OF THE SERMON.

## THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

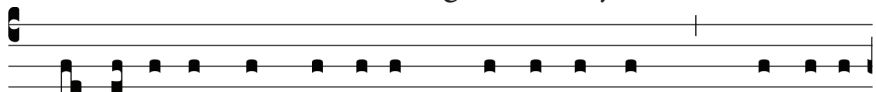
### OFFERTORY

✠ The Lord be with you.  
✠ And with thy spirit.

**Offertory Antiphon** — *Justitiae Domini*

*Psalm 19*

**CANTOR:** The statutes of the Lord are right, and rejoice the heart: \*



**ALL:** Sweet-er also than honey and the honey-comb; moreover,



by them is thy ser-vant taught.

**English Hymnal N° 577** (PLEASE STAND)

O Jesus I have promised

*Day of Rest*

*O Jesus, I have promised To serve thee to the end;  
Be thou for ever near me, My Master and my Friend;  
I shall not fear the battle If thou art by my side,  
Nor wander from the pathway If thou wilt be my Guide.*

*O let me feel thee near me: The world is ever near;  
I see the sights that dazzle, The tempting sounds I hear;  
My foes are ever near me, Around me and within;  
But, Jesus, draw thou nearer, And shield my soul from sin.*

*O let me hear thee speaking In accents clear and still,  
Above the storms of passion, The murmurs of self-will;  
O speak to reassure me, To hasten or control;  
O speak, and make me listen, Thou Guardian of my soul.*

*O Jesus, thou hast promised To all who follow thee,  
That where thou art in glory There shall thy servant be;  
And, Jesus, I have promised To serve thee to the end;  
O give me grace to follow, My Master and my Friend.*

*O let me see thy footmarks, And in them plant mine own;  
My hope to follow duly Is in thy strength alone:  
O guide me, call me, draw me, Uphold me to the end;  
And then in heaven receive me, My Saviour and my Friend.*

**Orate Fratres** (CELEBRANT) (PLEASE KNEEL)

CELEBRANT: Pray, brethren, that this my sacrifice, and yours,  
may be acceptable to God the Father Almighty.

PEOPLE: The Lord receive this Sacrifice at thy hands,  
to the praise and glory of his Name, both to our benefit,  
and that of all his holy Church.

## Secrets (Prayers over the Gifts)

**A**CCEPT, O Lord, we pray thee, the gifts which of thine own bounty we do offer unto thee: that by the powerful operation of thy grace these holy mysteries may sanctify our conversation in this life present, and bring us in the end to everlasting felicity. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

**W**E pray thee, O Lord, that the prayers of the Mother of God may avail for the succour of thy people: that we, who do acknowledge her to have departed this life by reason of the condition of our mortal frailty, may feel the effectual succour of the intercession which she offereth unto thee in thy heavenly glory.

**W**E beseech thee, O Lord, graciously to accept our oblations: that, by the merits and intercession of blessed Lawrence, they may be profitable to the advancement of our salvation. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

## Prayer for the Catholic Church *(CELEBRANT) (PLEASE REMAIN KNEELING)*

Let us pray for Christ's holy Catholic Church.

**A**Lmighty and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And



grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

**W**E beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant CHARLES our King, and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

**G**IVE grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, † and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

**A**ND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired. †

**W**E ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: † and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

**G**RANT this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

R̃ Amen.

† *HERE THE CELEBRANT REMEMBERS THOSE FOR WHOM HE IS SPECIALLY BOUND TO PRAY, WHO HAVE NOT BEEN MENTIONED IN THE BIDDING OF THE BEDES. YOU MAY REMEMBER THOSE FOR WHOM YOU ARE OFFERING HOLY MASS, OR ANY PERSONS OR CLAIMS FOR WHICH YOU WISH TO PRAY.*

## Confession and Absolution

**Y**E that do truly and earnestly repent you of your sins,  
and are in love and charity with your neighbours,  
and intend to lead the new life, following the commandments  
of God, and walking from henceforth in his holy ways:  
Draw near with faith, and take this holy Sacrament  
to your comfort; and make your humble confession  
to Almighty God, meekly kneeling upon your knees.

*Almighty God,*

*ALL:* Father of our Lord Jesus Christ,  
Maker of all things, Judge of all men:  
We acknowledge and confess  
our manifold sins and wickedness,  
Which we from time to time  
most grievously have committed,  
By thought, word, and deed,  
Against thy Divine Majesty.  
We do earnestly repent,  
And are heartily sorry for these our misdoings.  
Have mercy upon us, most merciful Father;  
For thy Son our Lord Jesus Christ's sake,  
Forgive us all that is past;  
And grant that we may ever hereafter  
Serve and please thee in newness of life,  
To the honour and glory of thy Name;  
Through Jesus Christ our Lord. Amen.

CELEBRANT: Almighty God, our heavenly Father,  
who of his great mercy hath promised forgiveness of sins  
to all them that with hearty repentance  
and true faith turn unto him:  
Have mercy upon you;  
✠ pardon and deliver you from all your sins;  
confirm and strengthen you in all goodness;  
and bring you to everlasting life;  
through Jesus Christ our Lord.  
℟ Amen.

Hear what comfortable words our Saviour Christ saith  
unto all that truly turn to him.

COME unto me all that labour and are heavy laden,  
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,  
to the end that all that believe in him should not perish,  
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received,  
that Christ Jesus came into the world to save sinners.  
*1 Timothy 1:15*

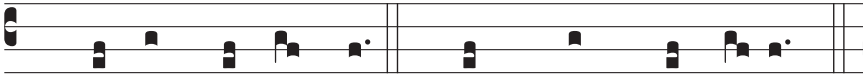
Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father,  
Jesus Christ the righteous;  
and he is the propitiation for our sins. *1 S. John 2:1,2*

# CONSECRATION AND OBLATION


## Sursum Corda and Preface

*Celebrant* *People*




*v.* The Lord be with you. *R.* And with thy spi-rit.

*Celebrant* *People*




*v.* Lift up your hearts. - *R.* We lift them up un-to the

*Celebrant*



Lord. *v.* Let us give thanks un-to our Lord God. -

*People*



*R.* It is meet and right so to do.

**I**T is very meet, right, and our bounden duty,  
that we should at all times, and in all places  
give thanks unto thee, O Lord, Holy Father,  
Almighty, Everlasting God,  
Creator and Preserver of all things.

**T**HEREFORE with Angels and Archangels,  
and with all the company of heaven,  
we laud and magnify thy glorious Name;  
evermore praising thee and saying:

# Sanctus and Benedictus

## Missa Orbis Factor – Mode ii

CANTOR ALL

San - ctus, \* San - ctus, San - ctus Do - mi - nus,  
 De - us Sa - ba - oth. Ple - ni sunt cae - li et ter - ra  
 Glo - ri - a tu - a. Ho - san - na in ex - cel - sis.  
 Be - ne - di - ctus qui ve - nit in no - mi - ne Do - mi - ni.  
 Ho - san - na in ex - cel - sis.



# CANON OF THE MASS

(CELEBRANT)

**B**LESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

**H**EAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

**W**HO, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat;

THIS IS MY BODY WHICH IS GIVEN FOR YOU:  
Do this in remembrance of me."

**L**IKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "Drink ye all, of this;

FOR THIS IS MY BLOOD OF THE NEW COVENANT,  
WHICH IS SHED FOR YOU AND FOR MANY  
FOR THE REMISSION OF SINS:  
Do this, as oft as ye shall drink it,  
in remembrance of me."

**W**HEREFORE, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and

glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

**A**ND we entirely desire thy fatherly goodness mercifully to Accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

℞ Amen.


## COMMUNION OF THE FAITHFUL

### Pater Noster


*CELEBRANT:* Let us pray.

As our Saviour Christ hath commanded and taught us,  
we are bold to say,

	<i>CELEBRANT</i>	<i>ALL</i>
O		
	UR Father, * who art in heav-en, Hal-low-ed be thy Name, Thy king-dom come, Thy will be done, on earth	



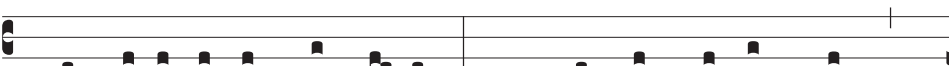
as it is in heav-en. Give us this day our dai-ly bread;



And for-give us our tres-pass-es, As we for-give them that



tres-pass a-gainst us; And lead us not in-to temp-tation,




But de-liv-er us from e-vil. For thine is the king-dom,



the pow-er, and the glo-ry, For ev-er and ev-er. A-men.

## Fraction and Pax

*Celebrant*



The peace of the Lord be always with you. ⁊ And with thy spirit.

## The Prayer of Humble Access

*CELEBRANT:* We do not presume

*ALL:* to come to this thy Table, O merciful Lord,  
 Trusting in our own righteousness,  
 But in thy manifold and great mercies.  
 We are not worthy  
 So much as to gather up the crumbs under thy Table.  
 But thou art the same Lord,



Whose property is always to have mercy:  
 Grant us therefore, gracious Lord,  
 So to eat the Flesh of thy dear Son Jesus Christ,  
 And to drink his Blood,  
 That our sinful bodies may be made clean by his Body,  
 And our souls washed through his most precious Blood,  
 And that we may evermore dwell in him,  
 And he in us. Amen.

## Agnus Dei

## Missa Orbis Factor – Mode i

*CANTOR* *ALL*

A - gnus De - i, \* qui tol - lis pec - ca - ta mun - di :  
 mi - se - re - re no - bis.

*CANTOR* *ALL*

A - gnus De - i, \* qui tol - lis pec - ca - ta mun - di :  
 mi - se - re - re no - bis.

*CANTOR* *ALL*

A - gnus De - i, \* qui tol - lis pec - ca - ta mun - di :  
 do - na no - bis pa - cem.

## Communion Antiphon — *Unam petii*

*Psalm 23*

CANTOR: He that eateth my Flesh, and drinketh my Blood: \*



ALL: Dwel-leth in me, and I in him.

THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT.  
THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.

CELEBRANT: Behold the Lamb of God,  
behold him that taketh away the sin of the world.

ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:

ALL: Lord, I am not worthy  
that thou shouldest come under my roof,  
but speak the word only, and my soul shall be healed.

ALL CHRISTIANS WHO HAVE BEEN BAPTISED WITH WATER IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST, AND ARE COMMUNICANT MEMBERS OF THEIR OWN CHURCHES, ARE WELCOME TO RECEIVE THE HOLY COMMUNION.

THE SACRED HOST WILL BE PLACED UPON YOUR TONGUE OR IN THE PALM OF YOUR HAND. PLEASE GUIDE THE CHALICE TO YOUR MOUTH BY PLACING YOUR RIGHT HAND ONLY UPON THE BASE OF THE CHALICE. IF YOU WISH TO RECEIVE A BLESSING, PLEASE FOLD YOUR ARMS ACROSS YOUR CHEST TO SIGNIFY THIS TO THE PRIEST.

SHOULD YOU BE UNABLE TO MANAGE STEPS, HOLY COMMUNION CAN BE ADMINISTERED AT YOUR PEW. PLEASE ASK ONE OF THE SIDESMEN, WHO WILL BE HAPPY TO ASSIST YOU.

THE FIRST PRAYER-BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE SACRAMENT IN FAITH AND REPENTANCE, ‘DISCERNING THE LORD’S BODY’

## English Hymnal N° 324 (PLEASE REMAIN KNEELING OR SEATED)

O thou, who at thy Eucharist didst pray

*Song 1*

*O thou, who at thy Eucharist didst pray  
That all thy Church might be for ever one,  
Grant us at every Eucharist to say*

*With longing heart and soul, 'Thy will be done.'  
Oh, may we all one Bread, one Body be,  
One through this Sacrament of unity.*

*For all thy Church, O Lord, we intercede;  
Make thou our sad divisions soon to cease;  
Draw us the nearer each to each, we plead,  
By drawing all to thee, O Prince of Peace:  
Thus may we all one Bread, one Body be,  
One through this Sacrament of unity.*

*We pray thee too for wanderers from thy Fold;  
O bring them back, good Shepherd of the sheep,  
Back to the Faith which Saints believed of old,  
Back to the Church which still that Faith doth keep:  
Soon may we all one Bread, one Body be,  
One through this Sacrament of unity.*

*So, Lord, at length when Sacraments shall cease,  
May we be one with all thy Church above,  
One with thy Saints in one unbroken peace,  
One with thy Saints in one unbounded love:  
More blessed still, in peace and love to be  
One with the Trinity in Unity.*

**Communion Motet** (CANTOR)

**Ave Maria**

*Hubert Cuypers*

*(1873-1960)*

(PLEASE REMAIN KNEELING OR SEATED)

*Ave Maria, gratia plena,  
Dominus tecum,  
benedicta tu in mulieribus,  
et benedictus fructus  
ventris tui, Jesus.  
Sancta Maria, Mater Dei,  
ora pro nobis peccatoribus*

*Hail Mary, full of grace,  
the Lord is with thee:  
blessed art thou among women,  
and blessed is the fruit  
of thy womb, Jesus.  
Holy Mary, Mother of God,  
pray for us sinners*

*nunc et in hora  
mortis nostrae. Amen.*

*now and at the hour  
of our death. Amen.*

## THANKSGIVING

### Post-Communion Thanksgiving

Let us pray. (*PLEASE KNEEL*)

**A**LMIGHTY and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℟ Amen.

### Post-Communion Collects

℣ The Lord be with you.

℟ And with thy spirit.

Let us pray. (*PLEASE REMAIN KNEELING*)

**G**RANT, O Lord, we pray thee, that these heavenly mysteries may renew us both in body and soul: that we which have therein offered unto thee our outward worship, may inwardly feel the effectual benefit of the same. Through

the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

Let us pray.

**O**LORD, who hast vouchsafed to make us partakers of thy heavenly banquet: we humbly beseech thee, that we who here observe the Assumption of the Mother of God, may by her intercession be delivered from all the evils that beset us.

**O**LORD, who hast vouchsafed to fill us with thy sacred gifts: we humbly beseech thee; that we which here have offered unto thee the duty of our bounden service, may, by the intercession of blessed Lawrence thy Martyr, be made thereby to grow and increase to the attainment of everlasting salvation. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

Blessing *(CELEBRANT)*

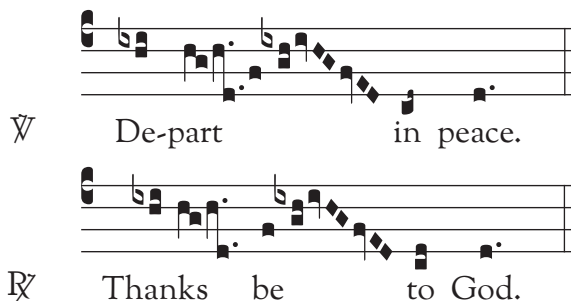
**T**HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

℟ Amen.

Dismissal *(PLEASE STAND)*

℣ The Lord be with you.

℟ And with thy spirit.



The Last Gospel: S. John 1:1 *(PLEASE REMAIN STANDING)*

V The Lord be with you.

R And with thy spirit.

✠ The beginning of the Holy Gospel according to John.

R Glory be to thee, O Lord.

**I**N the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made through him: and without him was not any thing made that was made: in him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made through him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. *(ALL KNEEL)* AND THE WORD WAS MADE FLESH *(ALL RISE)*, and dwelt among us, and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

R Thanks be to God.

# DEVOTIONS AFTER MASS

## Angelus

℣ The Angel of the Lord brought tidings to Mary.

℟ *And she conceived by the Holy Ghost.*

OFFICIANT: Hail Mary, full of grace, the Lord is with thee;  
blessed art thou among women,  
and blessed is the fruit of thy womb, Jesus.

PEOPLE: *Holy Mary, Mother of God, pray for us sinners,  
now and at the hour of our death.*

℣ Behold the handmaid of the Lord.

℟ *Be it unto me according to thy word.*

OFFICIANT: Hail Mary, full of grace, the Lord is with thee;  
blessed art thou among women,  
and blessed is the fruit of thy womb, Jesus.

PEOPLE: *Holy Mary, Mother of God, pray for us sinners,  
now and at the hour of our death.*

℣ And the Word was made flesh.

℟ *And dwelt among us.*

OFFICIANT: Hail Mary, full of grace, the Lord is with thee;  
blessed art thou among women,  
and blessed is the fruit of thy womb, Jesus.

PEOPLE: *Holy Mary, Mother of God, pray for us sinners,  
now and at the hour of our death.*

℣ Pray for us, O holy Mother of God.

℟ *That we may be made worthy of the promises of Christ.*

OFFICIANT: Let us pray:  
We beseech thee, O Lord, pour thy grace into our hearts;  
that as we have known the Incarnation of thy Son Jesus Christ  
by the message of an angel, so by his Cross ✠ and Passion,

we may be brought unto the glory of his Resurrection.  
Through the same Christ our Lord.

R̄ Amen.

## Postlude

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S. Bartholomew's Anglican Church,  
Regent Park

DIOCESE OF TORONTO · ANGLICAN CHURCH OF CANADA

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