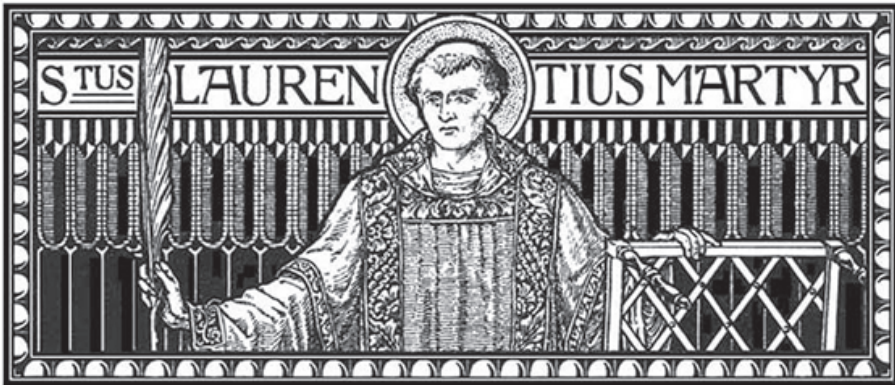


S. Lawrence, Deacon & Martyr (com. Trinity 8)

Sunday, 10 August, 2025

10:30 a.m. Sung Mass



S. Bartholomew's Anglican Church, Regent Park
TORONTO, CANADA

Welcome to S. Bart's, Regent Park!

We're so happy to have you worshipping with us this morning!

CELEBRANT & PREACHER

The Rev'd Canon David Brinton OGS

CANTORS

Katherine Hill & Sofia Moniz

GUEST ORGANIST

Andrew Warren, PhD


Sung Mass

Prelude


DEVOTIONS BEFORE MASS

Asperges

CELEBRANT *All*




Thou shalt purge me,* O Lord, with hys-sop, and I shall be clean :




thou shalt wash me, and I shall be whi-ter than snow.

Cantor *All*




Ps. 51. Have mer-cy up-on me, O God :* af-ter thy great good-ness.

Cantor




Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost :*

All

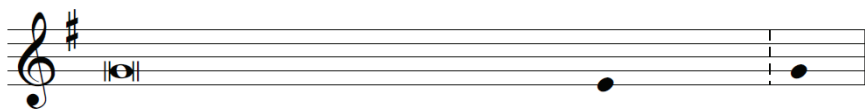


As it was in the be-gin-ning, is now, and ev-ver shall be :



world with-out end. A-men.

Repeat Antiphon:
Thou shalt purge me...



✠ O Lord, show thy mercy up-on us.

✠ And grant us thy salva-tion.

V O Lord, hear our prayer.
 R And let our cry come un - to thee.
 V The Lord be with you.
 R And with thy spi - - rit.

Let us pray.

GRACIOUSLY hear us, O Lord, holy Father Almighty,
 Everlasting God: and vouchsafe to send thy holy Angel
 from heaven; to guard and cherish, to protect and visit, and
 to defend all who dwell in this thy holy habitation. Through
 Christ our Lord.

R Amen.

English Hymnal N° 197

Give me the wings of faith to rise

Song 67

*Give me the wings of faith to rise
 Within the veil, and see
 The Saints above, how great their joys,
 How bright their glories be.*

*Once they were mourning here below,
 And wet their couch with tears;
 They wrestled hard, as we do now,
 With sins and doubts and fears.*

*I ask them whence their victory came;
 They, with united breath,
 Ascribe their conquest to the Lamb,
 Their triumph to his death.*

*They marked the footsteps that he trod,
 His zeal inspired their breast,
 And, following their incarnate God,
 Possess the promised rest.*

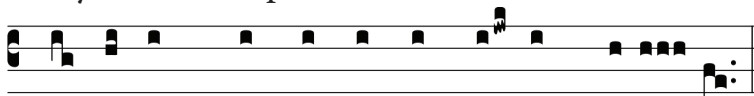
*Our glorious Leader claims our praise
 For his own pattern given
 While the long cloud of witnesses
 Show the same path to heaven.*

THE MASS OF THE CATECHUMENS

THE ENTRANCE RITES

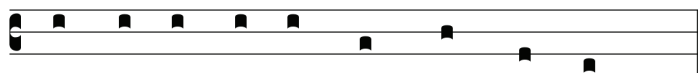
Introit — *Confessio* (PLEASE KNEEL) *Psalm 96*

CANTORS: Glory and worship are before him: *



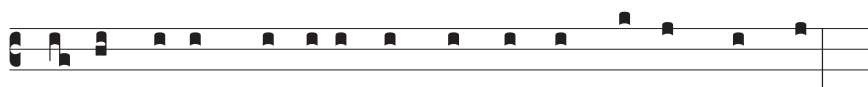
ALL: Pow-er and ho-nour are in his sanc-tu-a- ry.

CANTORS: O sing unto the Lord a new song: *



ALL: Sing unto the Lord, all the whole earth.

CANTORS: Glory be to the Father, and to the Son, and to the Holy Ghost; *

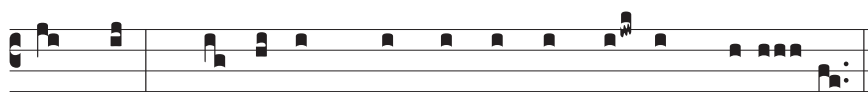


ALL: As it was in the beginning, is now and ev-er shall be,

ANTIPHON



world with-out end. A-men. Glo-ry and wor-ship are be-



fore him. Pow-er and ho-nour are in his sanc-tu-a- ry.

CELEBRANT: Our Father,
Who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation,
But deliver us from evil. Amen.

Almighty God,
unto whom all hearts be open,
all desires known, and from whom no secrets are hid:
Cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit,
that we may perfectly love thee,
and worthily magnify thy holy Name;
through Christ our Lord.

℟ Amen.

The Summary of the Law

CELEBRANT: Our Lord Jesus Christ said:
Hear O Israel, The Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart,
and with all thy soul, and with all thy mind,
and with all thy strength.
This is the first and great commandment
And the second is like unto it:
Thou shalt love thy neighbour as thyself.
On these two commandments
hang all the Law and the Prophets.

PEOPLE: Lord, have mercy upon us,
and write both these thy laws in our hearts, we beseech thee.

Kyrie Eleison

Missa Orbis Factor

CHOIR } Ky - ri - e — e - - - - le - i - son.
ALL }
CHOIR }

ALL } Chri - ste — e - - - - le-i-son.
CHOIR }
ALL }

CHOIR } Ky - ri - e — e - - - - le - i-son.
ALL }
CHOIR }

Gloria in Excelsis (PLEASE STAND)

Missa Orbis Factor – Mode ii

CELEBRANT PEOPLE
GLO - RY — be — to God on high, — And in — earth — peace,

CANTOR PEOPLE
good - will — to - wards men. — We — praise — thee, we — bless — thee, —

CANTOR PEOPLE CANTOR
we — wor-ship — thee, we glo-ri - fy — thee, — we give thanks to — thee —

PEOPLE
for — thy — great — glo - ry, O — Lord — God, hea-ven - ly King,

CANTOR
God the — Fa-ther — Al - migh - ty. O — Lord, the — on - ly be - got - ten Son,

PEOPLE

Je - su Christ. O Lord God, Lamb of God, Son of the Fa-ther.

CANTOR

That ta - kest a-way the sin of the world, have mer - cy up - on us.

PEOPLE

Thou that ta - kest a-way the sin of the world, re - ceive our prayer.

CANTOR

Thou that sit test on the right hand of God the Fa-ther, have mer - cy up - on us.

PEOPLE

CANTOR

For thou on - ly art ho - ly; Thou on - ly art the Lord;

ALL

Thou on - ly, O Christ, with the Ho - ly Ghost, art most high

in the glo-ry of God the Fa - - - ther. A - men.

The Collects

✠ The Lord be with you.

✠ And with thy spirit.

Let us pray. *(PLEASE KNEEL)*

OLORD, who knowest us to be sore beset by reason of our sins: mercifully grant that, like as thou didst enable thy blessed servant Lawrence to overcome the fires of his torments, so we may by thy grace assuage the flames of our temptations. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

✠ Amen.

Let us pray.

O GOD, whose never-failing providence ordereth all things both in heaven and earth: We humbly beseech thee to put away from us all hurtful things, and to give us those things which be profitable for us. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℞ Amen.

THE LITURGY OF THE WORD

The Epistle: 2 Corinthians 9:6 (*PLEASE BE SEATED*)

The Epistle is written in the ninth chapter of the Second Epistle of Paul the Apostle to the Corinthians, beginning at the sixth verse.

BRETHREN: He which soweth sparingly shall reap also sparingly: and he which soweth bountifully shall reap also bountifully. Every man according as he purposeth in his heart so let him give, not grudgingly, or of necessity: for God loveth a cheerful giver. And God is able to make all grace abound toward you, that ye, always having all sufficientcy in all things, may about to every good work, as it is written: He hath dispersed abroad, he hath given to the poor: his righteousness remaineth for ever. Now he that ministereth seed to the sower, both minister bread for your food, and multiply your seed sown, and increase the fruits of your righteousness.

Here endeth the Epistle.

Gradual — *Probasti Domine*

Psalm 17

CANTORS: Thou hast proved and visited mine heart, O Lord: *



ALL: In the night sea-son.

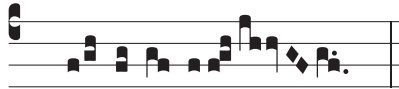
CANTORS: Thou hast tried me with fire: *



ALL: And hast found no wick-ed-ness in me.

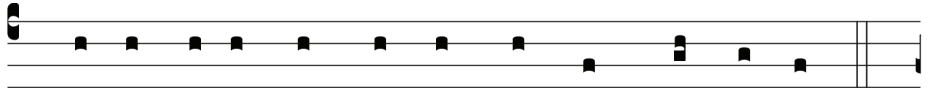
Alleluia — *Levita Laurentius*

CANTORS: Alleluia.



ALL: Al-le-lu-ia.

CANTORS: The Levite Lawrence wrought a good work: *



ALL: Who by the sign of the cross gave light to the blind.



Al-le-lu-ia.

The Holy Gospel: S. John 12:24 (PLEASE STAND)

℣ The Lord be with you.

℟ And with thy spirit.

✠ The Holy Gospel is written in the twelfth chapter of the Gospel according to S. John, beginning at the twenty-fourth verse.

℟ Glory be to thee, O Lord.

AT that time: Jesus said unto his disciples: Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die it bringeth forth much fruit. He that loveth his life shall lose it: but he that hateth his life in this world shall keep

it unto life eternal. If any man serve me, let him follow me: and where I am, there shall also my servant be. If any man serve me, him with my Father honour.

℞ Praise be to thee, O Christ.

Creed (PLEASE STAND)

Authenticus

CELEBRANT *ALL*

I BE-LIEVE in one God The Fa-ther Al-migh-ty, Ma-ker of hea-ven and earth,
 And of all things vi - si-ble and in - vi - si - ble: And in one Lord Je-sus Christ,
 the on-ly be-got-ten Son of God, Be - got-ten of the Fa-ther be-fore all worlds;
 God of God; Light of Light; Ve-ry God of Ve-ry God; Be - got-ten, not made;
 Be - ing of one sub-stance with the Fa-ther; Through whom all things were made:
 Who for us men and for our sal - va - tion came down from hea - ven: *KNEEL*
 And was in-car-nate by the Ho-ly Ghost of the Vir-gin Ma-ry, And was made man: *RISE*
 And was cru - ci - fi - ed al - so for us un - der Pon- tius Pi - late,
 He suf-fer - èd and was bu - ri - èd, And the third day he rose a - gain

ac - cord - ing to the Scrip - tures, And a - scen - ded in - to hea - ven,
 And sit - teth on the right hand of the Fa - ther. And he shall come a - gain with glo - ry
 to___ judge both the quick and the dead: Whose king - dom shall have no end.
 And I be - lieve in the Ho - ly Ghost, the Lord, The gi - ver of Life,
 Who pro - ceed - eth from the Fa - ther and the Son, Who with the Fa - ther and the Son to - ge - ther
 is___ wor - shipp'd and glo - ri - fi - èd, Who spake by the Pro - phets. And I be - lieve One,
 Ho - ly, Ca - tho - lic___ and Ap - os - to - lic___ Church. I ac - know - ledge one Bap - tism
 for the re - mis - sion of sins: And I look for the Re - sur - rec - tion of the dead,
 And the Life of the world___ to come. A - - - men.---

The Prone (Bidding of the Bedes, Feasts & Fasts, Parish Announcements)

Sermon: Fr Brinton

*PLEASE STAND AS THE CELEBRANT RETURNS TO THE ALTAR
 AT THE CONCLUSION OF THE SERMON.*

THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

OFFERTORY

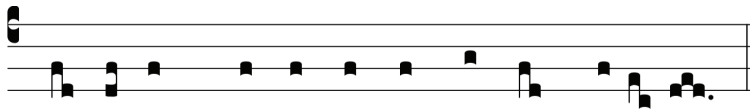
✠ The Lord be with you.

R^x And with thy spirit.

Offertory Antiphon — *Confessio*

Psalm 96

CANTORS: Glory and worship are before him: *



ALL: Pow-er and honour are in his sanc-tu-a-ry.

English Hymnal No 181 (PLEASE STAND)

O God thy soldiers' crown and guard

Gonfalon Royal

*O God, thy soldiers' crown and guard,
And their exceeding great reward;
From all transgressions set us free,
Who sing thy Martyr's victory.*

*The pleasures of the world he spurned,
From sin's pernicious lures he turned;
He knew their joys imbued with gall,
And thus he reached thy heavenly hall.*

*For thee through many a woe he ran,
In many a fight he played the man;
For thee his blood he dared to pour,
And thence hath joy for evermore.*

*We therefore pray thee, full of love,
Regard us from thy throne above;*

*On this thy Martyr's triumph day,
Wash every stain of sin away.
O Christ, most loving King, to thee,
With God the Father, glory be;
Like glory, as is ever meet,
To God the holy Paraclete. Amen.*

Orate Fratres (CELEBRANT) (PLEASE KNEEL)

CELEBRANT: Pray, brethren, that this my sacrifice, and yours,
may be acceptable to God the Father Almighty.

PEOPLE: The Lord receive this Sacrifice at thy hands,
to the praise and glory of his Name, both to our benefit,
and that of all his holy Church.

Secrets (Prayers over the Gifts)

WE beseech thee, O Lord, graciously to accept our oblations:
that, by the merits and intercession of blessed Lawrence,
they may be profitable to the advancement of our salvation.
Through Jesus Christ our Lord, who liveth and reigneth with thee
and the Holy Spirit, one God, world without end.

R Amen.

OGOD, who didst ratify the manifold sacrifices of the law
by the one perfect sacrifice of our redemption: mercifully
accept the oblation of thy bounden servants, and sanctify them
with that benediction wherewith thou didst bless the gifts of
Abel thy servant; that what each hath offered to the honour
of thy majesty may be profitable unto all for their salvation.
Through Jesus Christ our Lord, who liveth and reigneth with
thee and the Holy Spirit, one God, world without end.

R Amen.

Prayer for the Catholic Church *(CELEBRANT) (PLEASE REMAIN KNEELING)*

Let us pray for Christ's holy Catholic Church.

ALmighty and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

WE beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant CHARLES our King, and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

GIVE grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, † and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

AND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired. †

WE ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: † and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

GRANT this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

R̃ Amen.

† *HERE THE CELEBRANT REMEMBERS THOSE FOR WHOM HE IS SPECIALLY BOUND TO PRAY, WHO HAVE NOT BEEN MENTIONED IN THE BIDDING OF THE BEDES. YOU MAY REMEMBER THOSE FOR WHOM YOU ARE OFFERING HOLY MASS, OR ANY PERSONS OR CLAIMS FOR WHICH YOU WISH TO PRAY.*

Confession and Absolution

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Almighty God,

ALL: Father of our Lord Jesus Christ,
Maker of all things, Judge of all men:
We acknowledge and confess
our manifold sins and wickedness,
Which we from time to time
most grievously have committed,
By thought, word, and deed,
Against thy Divine Majesty.

We do earnestly repent,
And are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
For thy Son our Lord Jesus Christ's sake,
Forgive us all that is past;
And grant that we may ever hereafter
Serve and please thee in newness of life,
To the honour and glory of thy Name;
Through Jesus Christ our Lord. Amen.

CELEBRANT: Almighty God, our heavenly Father,
who of his great mercy hath promised forgiveness of sins
to all them that with hearty repentance
and true faith turn unto him:
Have mercy upon you;
✠ pardon and deliver you from all your sins;
confirm and strengthen you in all goodness;
and bring you to everlasting life;
through Jesus Christ our Lord.
℟ Amen.

Hear what comfortable words our Saviour Christ saith
unto all that truly turn to him.

COME unto me all that labour and are heavy laden,
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,
to the end that all that believe in him should not perish,
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.


This is a true saying, and worthy of all men to be received,
that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

Hear also what Saint John saith.
If any man sin, we have an Advocate with the Father,
Jesus Christ the righteous;
and he is the propitiation for our sins. *1 S. John 2:1,2*

CONSECRATION AND OBLATION

Sursum Corda and Preface

<i>Celebrant</i>	<i>People</i>
	
<i>℣. The Lord be with you. ℟. And with thy spi-rit.</i>	
<i>Celebrant</i>	<i>People</i>
	
<i>℣. Lift up your hearts. - ℟. We lift them up un-to the</i>	
<i>Celebrant</i>	
	
<i>Lord. ℣. Let us give thanks un-to our Lord God.-</i>	
<i>People</i>	
	
<i>℟. It is meet and right so to do.</i>	

IT is very meet, right, and our bounden duty,
that we should at all times, and in all places
give thanks unto thee, O Lord, Holy Father,
Almighty, Everlasting God,
Creator and Preserver of all things.

WHO in the multitude of thy Saints
 hast compassed us about with so great
 a cloud of witnesses, that we, rejoicing in their fellowship,
 may run with patience the race that is set before us,
 and together with them may receive the crown of glory
 that fadeth not away.

THEREFORE with Angels and Archangels,
 and with all the company of heaven,
 we laud and magnify thy glorious Name;
 evermore praising thee and saying:

Sanctus and Benedictus

Missa Orbis Factor – Mode ii

CANTOR ALL

San - ctus, * San - ctus, San - ctus Do - mi - nus,
 De - us Sa - ba - oth. Ple - ni sunt cae - li et ter - ra
 Glo - ri - a tu - a. Ho - san - na in ex - cel - sis.
 Be - ne - di - ctus qui ve - nit in no - mi - ne Do - mi - ni.
 Ho - san - na in ex - cel - sis.

CANON OF THE MASS

(CELEBRANT)

BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

WHO, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat;

THIS IS MY BODY WHICH IS GIVEN FOR YOU:
Do this in remembrance of me."

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "Drink ye all, of this;

FOR THIS IS MY BLOOD OF THE NEW COVENANT,
WHICH IS SHED FOR YOU AND FOR MANY
FOR THE REMISSION OF SINS:
Do this, as oft as ye shall drink it,
in remembrance of me."

WHEREFORE, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering

the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

AND we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

℞ Amen.

COMMUNION OF THE FAITHFUL

Pater Noster

CELEBRANT: Let us pray.

As our Saviour Christ hath commanded and taught us,
we are bold to say,

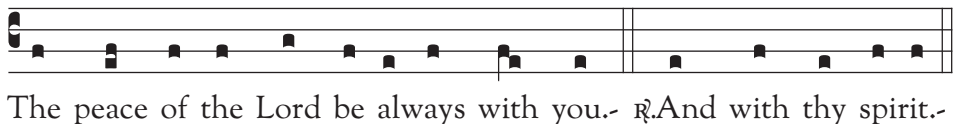
	<i>CELEBRANT</i>	<i>ALL</i>	
O			
	UR Father, * who art in heav-en, Hal-low-ed be thy		
	Name, Thy king-dom come, Thy will be done, on earth		



as it is in heav-en. Give us this day our dai-ly bread;
 And for-give us our tres-pass-es, As we for-give them that
 tres-pass a-gainst us; And lead us not in-to temp-tation,
 But de-liv-er us from e-vil. For thine is the king-dom,
 the pow-er, and the glo-ry, For ev-er and ev-er. A-men.

Fraction and Pax

Celebrant



The peace of the Lord be always with you.- R. And with thy spirit.-

The Prayer of Humble Access

CELEBRANT: We do not presume

ALL: to come to this thy Table, O merciful Lord,

Trusting in our own righteousness,

But in thy manifold and great mercies.

We are not worthy

So much as to gather up the crumbs under thy Table.

But thou art the same Lord,
 Whose property is always to have mercy:
 Grant us therefore, gracious Lord,
 So to eat the Flesh of thy dear Son Jesus Christ,
 And to drink his Blood,
 That our sinful bodies may be made clean by his Body,
 And our souls washed through his most precious Blood,
 And that we may evermore dwell in him,
 And he in us. Amen.

Agnus Dei

Missa Orbis Factor – Mode i

CANTOR *ALL*

A - gnus De - i, * qui tol - lis pec - ca - ta mun - di :
 mi - se - re - re no - bis.

CANTOR *ALL*

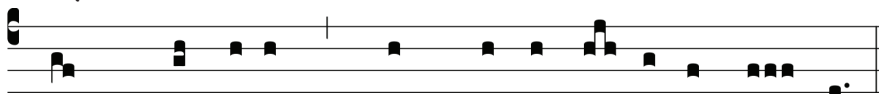
A - gnus De - i, * qui tol - lis pec - ca - ta mun - di :
 mi - se - re - re no - bis.

CANTOR *ALL*

A - gnus De - i, * qui tol - lis pec - ca - ta mun - di :
 do - na no - bis pa - cem.

John 12:26

CANTORS: If any man serve me, let him follow me: *



ALL: And where I am, there shall al-so my ser-vant be.

THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT.
THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.

CELEBRANT: Behold the Lamb of God,
behold him that taketh away the sin of the world.

ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:

ALL: Lord, I am not worthy
that thou shouldest come under my roof,
but speak the word only, and my soul shall be healed.

ALL CHRISTIANS WHO HAVE BEEN BAPTISED WITH WATER IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST, AND ARE COMMUNICANT MEMBERS OF THEIR OWN CHURCHES. ARE WELCOME TO RECEIVE THE HOLY COMMUNION.

THE SACRED HOST WILL BE PLACED UPON YOUR TONGUE OR IN THE PALM OF YOUR HAND. PLEASE GUIDE THE CHALICE TO YOUR MOUTH BY PLACING YOUR RIGHT HAND ONLY UPON THE BASE OF THE CHALICE. IF YOU WISH TO RECEIVE A BLESSING, PLEASE FOLD YOUR ARMS ACROSS YOUR CHEST TO SIGNIFY THIS TO THE PRIEST.

SHOULD YOU BE UNABLE TO MANAGE STEPS, HOLY COMMUNION CAN BE ADMINISTERED AT YOUR PEW. PLEASE ASK ONE OF THE SIDESMEN, WHO WILL BE HAPPY TO ASSIST YOU.

THE FIRST PRAYER-BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE SACRAMENT IN FAITH AND REPENTANCE. 'DISCERNING THE LORD'S BODY'

English Hymnal N° 370 (PLEASE REMAIN KNEELING OR SEATED)

Blest are the pure in heart

Franconia

*Blest are the pure in heart,
For they shall see our God,*

*The secret of the Lord is theirs,
Their soul is Christ's abode.*

*The Lord, who left the heavens
Our life and peace to bring,
To dwell in lowliness with men,
Their Pattern and their King;*

*Still to the lowly soul
He doth himself impart,
And for his dwelling and his throne
Chooseth the pure in heart.*

*Lord, we thy presence seek;
May ours this blessing be;
Give us a pure and lowly heart
A temple meet for thee.*

Communion Motet (CANTORS)

The souls of the righteous

James Nares (c.1734)

(PLEASE REMAIN KNEELING OR SEATED)

TEXT: WISDOM 3

*The souls of the righteous are in the hand of God,
and there shall no torment touch them.*

THANKSGIVING

Post-Communion Thanksgiving

Let us pray. (PLEASE KNEEL)

ALmighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through

hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℟ Amen.

Post-Communion Collects

℣ The Lord be with you.

℟ And with thy spirit.

Let us pray. (*PLEASE REMAIN KNEELING*)

OLORD, who hast vouchsafed to fill us with thy sacred gifts: we humbly beseech thee; that we which here have offered unto thee the duty of our bounden service, may, by the intercession of blessed Lawrence thy Martyr, be made thereby to grow and increase to the attainment of everlasting salvation. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

Let us pray.

GRANT, O Lord, that the power of thy healing may mercifully cleanse us from all our perversities, and lead us henceforth in the paths of righteousness. Through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

Blessing *(CELEBRANT)*

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

R^x Amen.

Dismissal *(PLEASE STAND)*

℣ The Lord be with you.

R^x And with thy spirit.



℣ De-part in peace.



R^x Thanks be to God.

The Last Gospel: S. Matthew 7:15 (of Trinity 8)

(PLEASE REMAIN STANDING)

℣ The Lord be with you.

R^x And with thy spirit.

✠ The continuation of the Holy Gospel according to Matthew.

R^x Glory be to thee, O Lord.

JESUS said unto his disciples, Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves. Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles? Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit. A good tree

cannot bring forth evil fruit; neither can a corrupt tree bring forth good fruit. Every tree that bringeth not forth good fruit is hewn down, and cast into the fire. Wherefore by their fruits ye shall know them. Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

R̥ Thanks be to God.

DEVOTIONS AFTER MASS

Angelus

∞ The Angel of the Lord brought tidings to Mary.

R̥ *And she conceived by the Holy Ghost.*

OFFICIANT: Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.

PEOPLE: *Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death.*

∞ Behold the handmaid of the Lord.

R̥ *Be it unto me according to thy word.*

OFFICIANT: Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.

PEOPLE: *Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death.*

∞ And the Word was made flesh.

R̥ *And dwelt among us.*

OFFICIANT: Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.

PEOPLE: *Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death.*

℣ Pray for us, O holy Mother of God.

℟ *That we may be made worthy of the promises of Christ.*

OFFICIANT: Let us pray:

We beseech thee, O Lord, pour thy grace into our hearts;
that as we have known the Incarnation of thy Son Jesus Christ
by the message of an angel, so by his Cross ☩ and Passion,
we may be brought unto the glory of his Resurrection.
Through the same Christ our Lord.

℟ *Amen.*

Postlude

S. Bartholomew's Anglican Church, Regent Park

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