

# The Seventh Sunday after Trinity

(com. The Invention of S. Stephen,  
Doctor of the Church & Martyr)

Sunday, 3 August, 2025

10:30 a.m. Sung Mass



THEY TOOK UP OF THE BROKEN MEAT THAT WAS LEFT SEVEN BASKETS

S. Bartholomew's Anglican Church, Regent Park

TORONTO, CANADA

# *Welcome to S. Bart's, Regent Park!*

We're so happy to have you worshipping with us this morning!

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*CELEBRANT & PREACHER*

The Rev'd Canon David Brinton OGS

*CANTOR*

Katherine Hill, BMus, MA

*GUEST ORGANIST*

Andrew Warren, PhD

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# Sung Mass

## Prelude


## DEVOTIONS BEFORE MASS

### Asperges

*CELEBRANT* *All*




Thou shalt purge me,\* O Lord, with hys-sop, and I shall be clean :



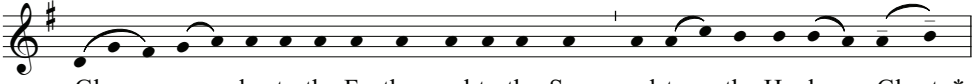
thou shalt wash me, and I shall be whi-ter than snow.

*Cantor* *All*




*Ps. 51.* Have mer-cy up-on me, O God :\* af-ter thy great good-ness.

*Cantor*




Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost :\*

*All*

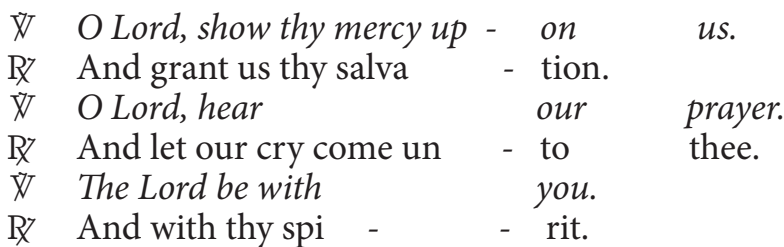


As it was in the be-gin-ning, is now, and ev-ver shall be :



world with-out end. A-men.

*Repeat Antiphon:*  
*Thou shalt purge me...*



**G**RACIOUSLY hear us, O Lord, holy Father Almighty, Everlasting God: and vouchsafe to send thy holy Angel from heaven; to guard and cherish, to protect and visit, and to defend all who dwell in this thy holy habitation. Through Christ our Lord.

## English Hymnal N° 258

## Ministres de l'Éternel

*Dark and cheerless is the morn  
Unaccompanied by thee;  
Joyless is the day's return,  
Till thy mercy's beams I see;  
Till they inward light impart,  
Glad my eyes, and warm my heart.*

Visit then this soul of mine,  
Pierce the gloom of sin and grief;  
Fill me, Radiancy Divine,  
Scatter all my unbelief;  
More and more thyself display,  
Shining to the perfect day.

## THE MASS OF THE CATECHUMENS

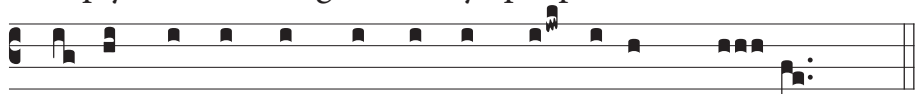
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### THE ENTRANCE RITES

**Introit** — *Omnes gentes* (PLEASE KNEEL)

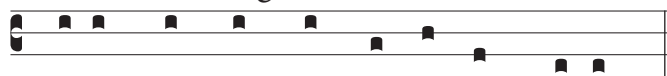
*Psalm 47*

CANTOR: O clap your hands together all ye people: \*



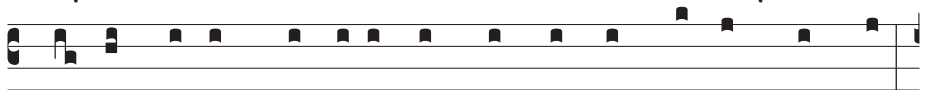
ALL: O sing unto God with a voice of joy and triumph.

CANTOR: For the Lord is high, and to be feared: \*



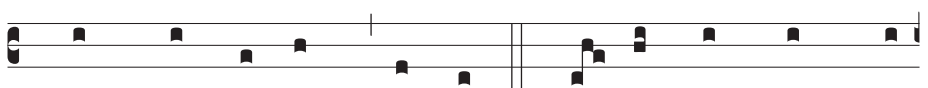
ALL: He is the great King up-on all the earth.

CANTOR: Glory be to the Father, and to the Son, and to the Holy Ghost; \*



ALL: As it was in the beginning, is now and ev-er shall be,-

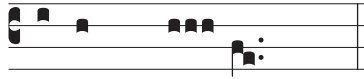
ANTIPHON



world with-out end. A-men. O clap your hands to-



gether all ye peo-ple: O sing unto God with a voice of



joy and tri- umph.

*CELEBRANT:* Our Father,  
Who art in heaven,  
Hallowed be thy Name,  
Thy kingdom come,  
Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread;  
And forgive us our trespasses,  
As we forgive them that trespass against us;  
And lead us not into temptation,  
But deliver us from evil. Amen.

Almighty God,  
unto whom all hearts be open,  
all desires known, and from whom no secrets are hid:  
Cleanse the thoughts of our hearts  
by the inspiration of thy Holy Spirit,  
that we may perfectly love thee,  
and worthily magnify thy holy Name;  
through Christ our Lord.

R̃ Amen.

## The Summary of the Law

*CELEBRANT:* Our Lord Jesus Christ said:

Hear O Israel, The Lord our God is one Lord;  
and thou shalt love the Lord thy God with all thy heart,  
and with all thy soul, and with all thy mind,  
and with all thy strength.

This is the first and great commandment

And the second is like unto it:

Thou shalt love thy neighbour as thyself.

On these two commandments

hang all the Law and the Prophets.

*PEOPLE:* Lord, have mercy upon us,  
and write both these thy laws in our hearts, we beseech thee.

## Kyrie Eleison

*Missa Orbis Factor*



The musical score is written on three staves, each with a treble clef and a key signature of one flat (B-flat). The first staff is for the CHOIR, with the lyrics "Ky - ri - e — e - - - - le - i - son." The second staff is for the ALL CHOIR, with the lyrics "Chri - ste — e - - - - le-i-son." The third staff is for the CHOIR, with the lyrics "Ky - ri - e — e - - - - le - i-son." The music consists of a series of eighth and sixteenth notes, with a long horizontal line indicating a sustained note for the "e" in "ele-i-son".

CHOIR } Ky - ri - e — e - - - - le - i - son.  
ALL  
CHOIR }

ALL } Chri - ste — e - - - - le-i-son.  
CHOIR  
ALL }

CHOIR } Ky - ri - e — e - - - - le - i-son.  
ALL  
CHOIR }

# Gloria in Excelsis (PLEASE STAND)

# Missa Orbis Factor – Mode ii

**CELEBRANT** **PEOPLE**

GLO - RY \_\_\_\_\_ be \_\_\_\_\_ to God on high, \_\_\_\_\_ And in \_\_\_\_\_ earth \_\_\_\_\_ peace,

**CANTOR** **PEOPLE**

good - will \_\_\_\_\_ to - wards men. \_\_\_\_\_ We \_\_\_\_\_ praise \_\_\_\_\_ thee, we \_\_\_\_\_ bless \_\_\_\_\_ thee, \_\_\_\_\_

**CANTOR** **PEOPLE** **CANTOR**

we \_\_\_\_\_ wor-ship \_\_\_\_\_ thee, we glo-ri - fy \_\_\_\_\_ thee, \_\_\_\_\_ we give thanks to \_\_\_\_\_ thee \_\_\_\_\_

**PEOPLE**

for \_\_\_\_\_ thy \_\_\_\_\_ great glo - ry, O \_\_\_\_\_ Lord \_\_\_\_\_ God, hea-ven-ly King,

**CANTOR**

God the \_\_\_\_\_ Fa-ther \_\_\_\_\_ Al - migh - ty. O \_\_\_\_\_ Lord, the \_\_\_\_\_ on - ly be - got - ten Son,

**PEOPLE**

Je - su \_\_\_\_\_ Christ. O \_\_\_\_\_ Lord \_\_\_\_\_ God, Lamb of God, Son of the \_\_\_\_\_ Fa-ther.

**CANTOR**

That ta - kest a - way the \_\_\_\_\_ sin of the \_\_\_\_\_ world, have mer - cy up - on us.

**PEOPLE**

Thou that ta - kest a - way the \_\_\_\_\_ sin of the \_\_\_\_\_ world, re - ceive our \_\_\_\_\_ prayer.

**CANTOR**

Thou that \_\_\_\_\_ sit test on the right hand of God the Fa-ther, have mer - cy up - on us.

**PEOPLE** **CANTOR**

For \_\_\_\_\_ thou \_\_\_\_\_ on - ly art ho - ly; Thou \_\_\_\_\_ on - ly art the Lord;

**ALL**

Thou on - ly, O \_\_\_\_\_ Christ, with the \_\_\_\_\_ Ho - ly Ghost, art \_\_\_\_\_ most \_\_\_\_\_ high





## The Collects

✠ The Lord be with you.

✠ And with thy spirit.

Let us pray. (*PLEASE KNEEL*)

**L**ORD of all power and might, who art the author and Giver of all good things: Graft in our hearts the love of thy Name, increase in us true religion, nourish us with all goodness, and of thy great mercy keep us in the same. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

✠ Amen.

Let us pray.

**G**RANT, O Lord, that, in all our sufferings here upon earth for the testimony of thy truth, we may steadfastly look up to heaven, and by faith behold the glory that shall be revealed: and being filled with the Holy Ghost may learn to love and bless our persecutors by the example of thy first Martyr Saint Stephen, who prayed for his murderers to thee, O blessed Jesus, who standest at the right hand of God to succour all those that suffer for thee, our only Mediator and Advocate. Who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

✠ Amen.

# THE LITURGY OF THE WORD

The Epistle: Romans 6:17 (*PLEASE BE SEATED*)

The Epistle is written in the sixth chapter of the Epistle of Paul the Apostle to the Romans beginning at the seventeenth verse.

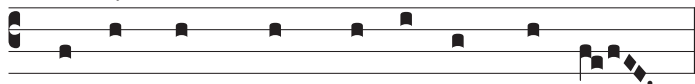
**T**HANKS be to God that you, who were once slaves to sin, have obeyed from the heart that pattern of teaching whereunto you were delivered; you were set free from sin, and have become servants of righteousness. I speak after the manner of men because of the weakness of your human nature; for just as you once offered your bodily members to serve uncleanness, and to iniquity after iniquity, even so you now offer them as servants of righteousness unto holiness. For when you were the servants of sin, you were free from righteousness. What fruit had you then in those things whereof you are now ashamed? for the end of those things is death. But now being made free from sin, and become servants to God, you have your fruit unto holiness, and the end everlasting life. For the wages of sin is death: but the free gift of God is eternal life, through Jesus Christ our Lord.

Here endeth the Epistle.

## Gradual — *Venite filii*

*Psalm 34*

CANTOR: Come, ye children, and hearken unto me: \*



ALL: I will teach you the fear of the Lord.

CANTOR: They had an eye unto him, and were enlightened: \*

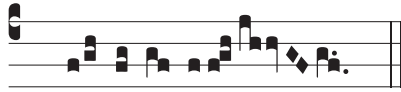


ALL: And their faces were not a-sham-ed.

## Alleluia — *Omnes gentes*

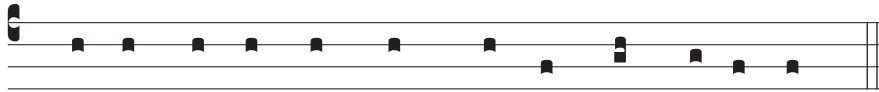
*Psalm 47*

CANTOR: Alleluia.

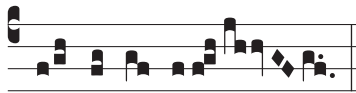


ALL: Al-le-lu-ia.

CANTOR: O clap your hands together, all ye people: \*



ALL: O sing unto God with the voice of me-lo-dy.



Al-le-lu-ia.

## The Holy Gospel: S. Mark 8:1 *(PLEASE STAND)*

℣ The Lord be with you.

℟ And with thy spirit.

✠ The Holy Gospel is written in the eighth chapter  
of the Gospel according to S. Mark, beginning at the first verse.

℟ Glory be to thee, O Lord.

**I**N those days the multitude being very great, and having nothing to eat, Jesus called his disciples unto him, and saith unto them, I have compassion on the multitude, because they have now been with me three days, and have nothing to eat: and if I send them away fasting to their own houses, they will faint by the way; for many of them came from a distance. And his disciples answered him, How can any one satisfy these men with bread here in the wilderness? And he asked them, How many loaves have ye? And they said, Seven. And he commanded the people to sit down on the ground. And he took the seven loaves, and gave thanks, and brake, and gave to his disciples to set before them; and they did set them

before the people. And they had a few small fishes; and he blessed, and commanded to set them also before them. So they ate, and were filled: and they took up of the broken meat that was left seven baskets. And they that had eaten were about four thousand. And he sent them away.

Rx Praise be to thee, O Christ.

## Creed (PLEASE STAND)

*Authenticus*

*CELEBRANT* *ALL*

I BE-LIEVE in one God The Fa-ther Al-migh-ty, Ma-ker of hea-ven and earth,  
And of all things vi - si-ble and in - vi - si - ble: And in one Lord Je-sus Christ,  
the on-ly be-got-ten Son of God, Be - got-ten of the Fa-ther be-fore all worlds;  
God of God; Light of Light; Ve-ry God of Ve-ry God; Be - got-ten, not made;  
Be - ing of one sub-stance with the Fa-ther; Through whom all things were made:  
Who for us men and for our sal - va - tion came down from hea - ven: *KNEEL*  
And was in-car-nate by the Ho-ly Ghost of the Vir-gin Ma-ry, And was made man: *RISE*  
And was cru - ci - fi - ed al - so for us un - der Pon - tius Pi - late,  
He suf - fer - ed and was bu - ri - ed, And the third day he rose a - gain

ac - cord - ing to the Scrip - tures, And a - scen - ded in - to hea - ven,  
 And sit - teth on the right hand of the Fa - ther. And he shall come a - gain with glo - ry  
 to \_\_\_ judge both the quick and the dead: Whose king - dom shall have no end.  
 And I be - lieve in the Ho - ly Ghost, the Lord, \_ The \_\_\_ gi - ver of Life,  
 Who pro - ceed - eth from the Fa - ther and the Son, Who with the Fa - ther and the Son to - ge - ther  
 is \_\_\_ wor - shipp'd and glo - ri - fi - èd, Who spake by the Pro - phets. And I be - lieve One,  
 Ho - ly, Ca - tho - lic \_\_\_ and \_\_\_ Ap - os - to - lic \_\_\_ Church. I ac - know - ledge one Bap - tism  
 for the re - mis - sion of sins: And I look for the Re - sur - rec - tion of the dead,  
 And the Life of the world \_\_\_ to come. A - - - men. \_\_\_

## The Prone (Bidding of the Bedes, Feasts & Fasts, Parish Announcements)

Sermon: Fr Brinton

*PLEASE STAND AS THE CELEBRANT RETURNS TO THE ALTAR  
 AT THE CONCLUSION OF THE SERMON.*

# THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

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## OFFERTORY

✠ The Lord be with you.

✠ And with thy spirit.

### Offertory Antiphon — *Benedicam Domino*

*Psalm 16*

CANTOR: Like as in the burnt offerings of rams and bullocks;  
and like as in ten thousands of fat lambs: \*



ALL: So let our sacri-fice be in thy sight this day, that it may



please thee; for they shall not be confounded that put



their trust in thee, O Lord.

### English Hymnal No 518 (PLEASE STAND)

Ye servants of the lord

*Narenza*

*Ye servants of the Lord, Each in his office wait,  
Observant of his heavenly word, And watchful at his gate.*

*Let all your lamps be bright, And trim the golden flame;  
Gird up your loins as in his sight, For awful is his name.*

*Watch! 'tis your Lord's command, And while we speak, he's near;  
Mark the first signal of his hand, And ready all appear.*

*O, happy servant he, In such a posture found!  
He shall his Lord with rapture see, And be with honour crowned.  
Christ shall the banquet spread With his own royal hand,  
And raise that faithful servant's head Amidst the angelic band.*

**Orate Fratres** (CELEBRANT) (PLEASE KNEEL)

CELEBRANT: Pray, brethren, that this my sacrifice, and yours,  
may be acceptable to God the Father Almighty.

PEOPLE: The Lord receive this Sacrifice at thy hands,  
to the praise and glory of his Name, both to our benefit,  
and that of all his holy Church.

**Secrets (Prayers over the Gifts)**

WE beseech thee, O Lord, to have compassion on our  
prayers: and graciously to accept the oblations of thy  
faithful people: and to the intent that none may ask amiss or  
fail in his petitions, grant, we beseech thee, that what we ask  
faithfully, we may obtain effectually. Through Jesus Christ  
our Lord, who liveth and reigneth with thee and the Holy  
Spirit, one God, world without end.

R Amen.

ACCEPT, O Lord, we pray thee, the gifts which we offer  
unto thee in remembrance of thy saints: that like as they  
by suffering obtained thy crown of glory, so we by godly  
conversation may attain to innocence of life. Through Jesus  
Christ our Lord, who liveth and reigneth with thee and the  
Holy Spirit, one God, world without end.

R Amen.

Prayer for the Catholic Church *(CELEBRANT) (PLEASE REMAIN KNEELING)*

Let us pray for Christ's holy Catholic Church.

**A**Lmighty and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

**W**E beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant CHARLES our King, and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

**G**IVE grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, † and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

**A**ND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired. †



WE ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: † and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

GRANT this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

R̃ Amen.

† *HERE THE CELEBRANT REMEMBERS THOSE FOR WHOM HE IS SPECIALLY BOUND TO PRAY, WHO HAVE NOT BEEN MENTIONED IN THE BIDDING OF THE BEDES. YOU MAY REMEMBER THOSE FOR WHOM YOU ARE OFFERING HOLY MASS, OR ANY PERSONS OR CLAIMS FOR WHICH YOU WISH TO PRAY.*

## Confession and Absolution

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*Almighty God,*

ALL: Father of our Lord Jesus Christ,  
Maker of all things, Judge of all men:  
We acknowledge and confess  
our manifold sins and wickedness,  
Which we from time to time  
most grievously have committed,  
By thought, word, and deed,  
Against thy Divine Majesty.

We do earnestly repent,  
And are heartily sorry for these our misdoings.  
Have mercy upon us, most merciful Father;  
For thy Son our Lord Jesus Christ's sake,  
Forgive us all that is past;  
And grant that we may ever hereafter  
Serve and please thee in newness of life,  
To the honour and glory of thy Name;  
Through Jesus Christ our Lord. Amen.

*CELEBRANT:* Almighty God, our heavenly Father,  
who of his great mercy hath promised forgiveness of sins  
to all them that with hearty repentance  
and true faith turn unto him:  
Have mercy upon you;  
✠ pardon and deliver you from all your sins;  
confirm and strengthen you in all goodness;  
and bring you to everlasting life;  
through Jesus Christ our Lord.  
℟ Amen.

Hear what comfortable words our Saviour Christ saith  
unto all that truly turn to him.

**C**OME unto me all that labour and are heavy laden,  
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,  
to the end that all that believe in him should not perish,  
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received,  
that Christ Jesus came into the world to save sinners.

*1 Timothy 1:15*

Hear also what Saint John saith.  
 If any man sin, we have an Advocate with the Father,  
 Jesus Christ the righteous;  
 and he is the propitiation for our sins. *1 S. John 2:1,2*

## CONSECRATION AND OBLATION

### Sursum Corda and Preface

<i>Celebrant</i>	<i>People</i>
<p>℣. <i>The Lord be with you.</i>    ℟. <i>And with thy spi-rit.</i></p>	
<i>Celebrant</i>	<i>People</i>
<p>℣. <i>Lift up your hearts. -</i>    ℟. <i>We lift them up un-to the</i></p>	
<i>Celebrant</i>	
<p>Lord.    ℣. <i>Let us give thanks un-to our Lord God. -</i></p>	
<i>People</i>	
<p>℟. <i>It is meet and right so to do.</i></p>	

**I**T is very meet, right, and our bounden duty,  
 that we should at all times, and in all places  
 give thanks unto thee, O Lord, Holy Father,  
 Almighty, Everlasting God,  
 Creator and Preserver of all things.

THEREFORE with Angels and Archangels,  
 and with all the company of heaven,  
 we laud and magnify thy glorious Name;  
 evermore praising thee and saying:

Sanctus and Benedictus

*Missa Orbis Factor – Mode ii*

CANTOR                      ALL

San - ctus, \* San - ctus, San - ctus Do - mi - nus,  
 De - us Sa - ba - oth. Ple - ni sunt cae - li et ter - ra  
 Glo - ri - a tu - a. Ho - san - na in ex - cel - sis.  
 Be - ne - di - ctus qui ve - nit in no - mi - ne Do - mi - ni.  
 Ho - san - na in ex - cel - sis.



# CANON OF THE MASS

(CELEBRANT)

**B**LESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

**H**EAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

**W**HO, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat;

THIS IS MY BODY WHICH IS GIVEN FOR YOU:  
Do this in remembrance of me."

**L**IKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "Drink ye all, of this;

FOR THIS IS MY BLOOD OF THE NEW COVENANT,  
WHICH IS SHED FOR YOU AND FOR MANY  
FOR THE REMISSION OF SINS:  
Do this, as oft as ye shall drink it,  
in remembrance of me."

**W**HEREFORE, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and

glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

**A**ND we entirely desire thy fatherly goodness mercifully to Accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

℟ Amen.

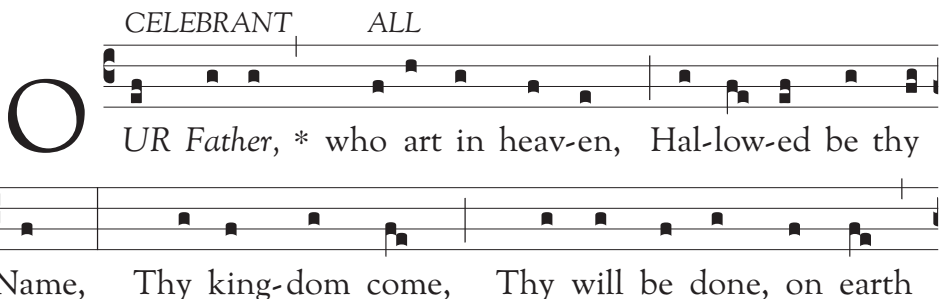
## COMMUNION OF THE FAITHFUL

### Pater Noster


*CELEBRANT:* Let us pray.

As our Saviour Christ hath commanded and taught us,  
we are bold to say,

*CELEBRANT*      *ALL*



**O** UR Father, \* who art in heav-en, Hal-low-ed be thy  
Name, Thy king-dom come, Thy will be done, on earth



as it is in heav-en. Give us this day our dai-ly bread;

And for-give us our tres-pass-es, As we for-give them that

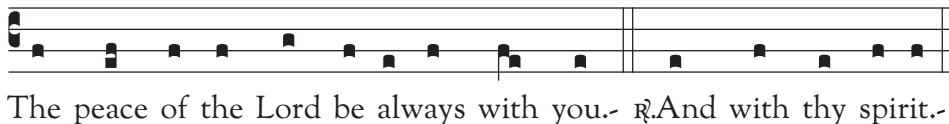
tres-pass a-gainst us; And lead us not in-to temp-ta-tion,

But de-liv-er us from e-vil. For thine is the king-dom,

the pow-er, and the glo-ry, For ev-er and ev-er. A-men.

## Fraction and Pax

*Celebrant*



The peace of the Lord be always with you. ⁂ And with thy spirit. ⁂

## The Prayer of Humble Access

*CELEBRANT:* We do not presume

*ALL:* to come to this thy Table, O merciful Lord,  
 Trusting in our own righteousness,  
 But in thy manifold and great mercies.  
 We are not worthy  
 So much as to gather up the crumbs under thy Table.  
 But thou art the same Lord,



Whose property is always to have mercy:  
 Grant us therefore, gracious Lord,  
 So to eat the Flesh of thy dear Son Jesus Christ,  
 And to drink his Blood,  
 That our sinful bodies may be made clean by his Body,  
 And our souls washed through his most precious Blood,  
 And that we may evermore dwell in him,  
 And he in us. Amen.

## Agnus Dei

## Missa Orbis Factor – Mode i

*CANTOR* *ALL*

A - gnus De - i, \* qui tol - lis pec - ca - ta mun - di :  
 mi - se - re - re no - bis.

*CANTOR* *ALL*

A - gnus De - i, \* qui tol - lis pec - ca - ta mun - di :  
 mi - se - re - re no - bis.

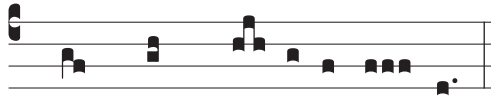
*CANTOR* *ALL*

A - gnus De - i, \* qui tol - lis pec - ca - ta mun - di :  
 do - na no - bis pa - cem.

## Communion Antiphon — *Inclina aurem*

*Psalm 31*

CANTOR: Bow down thine ear to me: \*



ALL: Make haste to de-li-ver me.

THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT.  
THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.

CELEBRANT: Behold the Lamb of God,  
behold him that taketh away the sin of the world.

ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:

ALL: Lord, I am not worthy  
that thou shouldest come under my roof,  
but speak the word only, and my soul shall be healed.

ALL CHRISTIANS WHO HAVE BEEN BAPTISED WITH WATER IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST, AND ARE COMMUNICANT MEMBERS OF THEIR OWN CHURCHES, ARE WELCOME TO RECEIVE THE HOLY COMMUNION.

THE SACRED HOST WILL BE PLACED UPON YOUR TONGUE OR IN THE PALM OF YOUR HAND. PLEASE GUIDE THE CHALICE TO YOUR MOUTH BY PLACING YOUR RIGHT HAND ONLY UPON THE BASE OF THE CHALICE. IF YOU WISH TO RECEIVE A BLESSING, PLEASE FOLD YOUR ARMS ACROSS YOUR CHEST TO SIGNIFY THIS TO THE PRIEST.

SHOULD YOU BE UNABLE TO MANAGE STEPS, HOLY COMMUNION CAN BE ADMINISTERED AT YOUR PEW. PLEASE ASK ONE OF THE SIDESMEN, WHO WILL BE HAPPY TO ASSIST YOU.

THE FIRST PRAYER-BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE SACRAMENT IN FAITH AND REPENTANCE, ‘DISCERNING THE LORD’S BODY’

### English Hymnal N° 304 (PLEASE REMAIN KNEELING OR SEATED)

Bread of heaven, on thee we feed *Christopher (Ihr Gestirn’)*

*Bread of heaven, on thee we feed,  
For thy Flesh is meat indeed;*

*Ever may our souls be fed  
With this true and living Bread,  
Day by day with strength supplied.  
Through the life of him who died.  
Vine of heaven, thy Blood supplies  
This blest cup of sacrifice;  
'Tis thy wounds our healing give;  
To thy Cross we look and live:  
Thou our life! O let us be  
Rooted, grafted, built on thee.*

**Communion Motet** (CANTOR)

(PLEASE REMAIN KNEELING OR SEATED)

**Ye servants of the Lord**

*Stephen Jenks,*

*from the Sacred Harp (1803)*

*TEXT: P. DODDRIDGE (1702-51)*

*Ye servants of the Lord, Each in his office wait,  
Observant of his heavenly word, And watchful at his gate.  
Let all your lamps be bright, And trim the golden flame;  
Gird up your loins as in his sight, For awful is his Name.  
Watch! 'Tis your Lord's command, And while we speak, he's near;  
Mark the first signal of his hand, And ready all appear.  
O, happy servant he, In such a posture found!  
He shall his Lord with rapture see, And be with honour crowned.  
Christ shall the banquet spread With his own royal hand,  
And raise that faithful servant's head Amidst the angelic band.*

## THANKSGIVING

### Post-Communion Thanksgiving

Let us pray. (PLEASE KNEEL)

**A**LMIGHTY and everliving God, we most heartily thank  
thee that thou dost graciously feed us, in these holy

mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

R̃ Amen.

### Post-Communion Collects

Ŵ The Lord be with you.

R̃ And with thy spirit.

Let us pray. *(PLEASE REMAIN KNEELING)*

**W**E beseech thee, O Lord, that the mysteries which we have received may cleanse us from all our sins: and defend us by thy gifts bestowed therein from all adversities. Through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

R̃ Amen.

Let us pray.

**A**SSIST us mercifully, O Lord: that we, which have received these holy mysteries, may, at the intercession of thy blessed Martyr Saint Stephen, be stablished by thy everlasting protection. Through Jesus Christ our Lord, who

liveth and reigneth with thee and the Holy Spirit, one God,  
world without end.

R Amen.

### Blessing *(CELEBRANT)*

**T**HE peace of God, which passeth all understanding,  
keep your hearts and minds in the knowledge and love of  
God, and of his Son Jesus Christ our Lord: And the blessing  
of God Almighty, the Father, the Son, and the Holy Ghost, be  
amongst you and remain with you always.

R Amen.

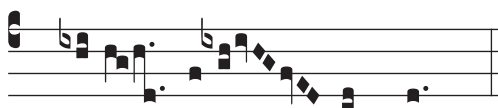
### Dismissal *(PLEASE STAND)*

W The Lord be with you.

R And with thy spirit.



W De-part in peace.



R Thanks be to God.

### The Last Gospel: S. John 1:1 *(PLEASE REMAIN STANDING)*

W The Lord be with you.

R And with thy spirit.

✠ The beginning of the Holy Gospel according to John.

R Glory be to thee, O Lord.

**I**N the beginning was the Word, and the Word was with God, and  
the Word was God. The same was in the beginning with God.  
All things were made through him: and without him was not any

thing made that was made: in him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made through him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.  
(ALL KNEEL) AND THE WORD WAS MADE FLESH (ALL RISE), and dwelt among us, and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

R☒ Thanks be to God.

## DEVOTIONS AFTER MASS

### Angelus

☩ The Angel of the Lord brought tidings to Mary.

R☒ *And she conceived by the Holy Ghost.*

OFFICIANT: Hail Mary, full of grace, the Lord is with thee;  
blessed art thou among women,  
and blessed is the fruit of thy womb, Jesus.

PEOPLE: *Holy Mary, Mother of God, pray for us sinners,  
now and at the hour of our death.*

☩ Behold the handmaid of the Lord.

R☒ *Be it unto me according to thy word.*

OFFICIANT: Hail Mary, full of grace, the Lord is with thee;

blessed art thou among women,  
and blessed is the fruit of thy womb, Jesus.

PEOPLE: *Holy Mary, Mother of God, pray for us sinners,  
now and at the hour of our death.*

℣ And the Word was made flesh.

℟ *And dwelt among us.*

OFFICIANT: Hail Mary, full of grace, the Lord is with thee;  
blessed art thou among women,  
and blessed is the fruit of thy womb, Jesus.

PEOPLE: *Holy Mary, Mother of God, pray for us sinners,  
now and at the hour of our death.*

℣ Pray for us, O holy Mother of God.

℟ *That we may be made worthy of the promises of Christ.*

OFFICIANT: Let us pray:  
We beseech thee, O Lord, pour thy grace into our hearts;  
that as we have known the Incarnation of thy Son Jesus Christ  
by the message of an angel, so by his Cross ☩ and Passion,  
we may be brought unto the glory of his Resurrection.  
Through the same Christ our Lord.

℟ *Amen.*

## Postlude

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## S. Bartholomew's Anglican Church, Regent Park

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