

The Fifth Sunday after Trinity

(com. S. Margaret of Antioch, Virgin & Martyr)

Sunday, 20 July, 2025

10:30 a.m. Sung Mass



“FROM HENCEFORTH THOU SHALT CATCH MEN”

S. Bartholomew’s Anglican Church, Regent Park

TORONTO, CANADA

Welcome to S. Bart's, Regent Park!

We're so happy to have you worshipping with us this morning!

CELEBRANT & PREACHER

The Rev'd Canon David Brinton OGS

CANTOR

Margaret Cormier

PARISH ORGANIST

Fr David Smith

Sung Mass

Prelude

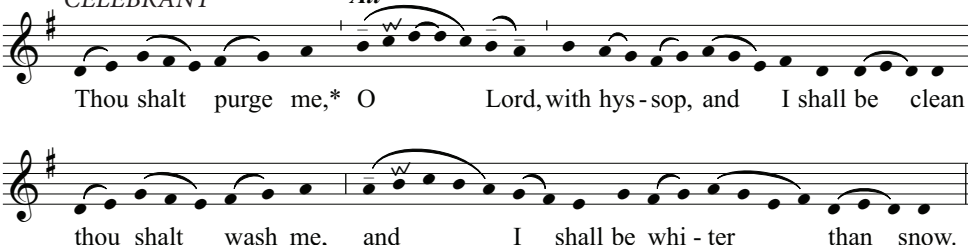
Lied 24, Pieces en Style libre

Louis Vierne
(1870-1937)

DEVOTIONS BEFORE MASS

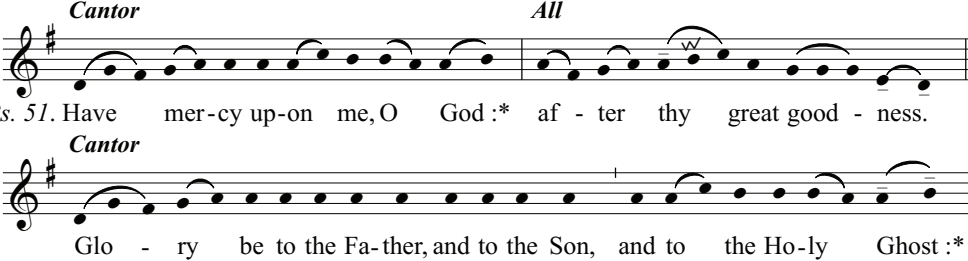
Asperges

CELEBRANT *All*



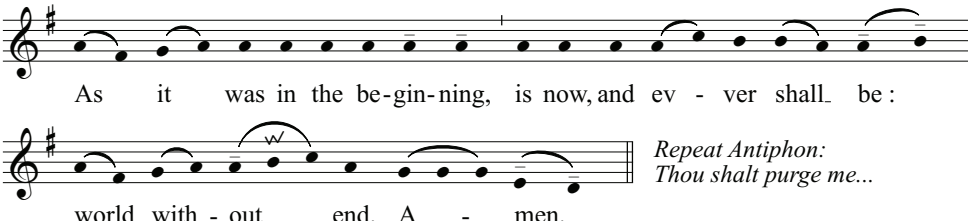
Thou shalt purge me,* O Lord, with hys-sop, and I shall be clean :
thou shalt wash me, and I shall be whi-ter than snow.

Cantor *All*



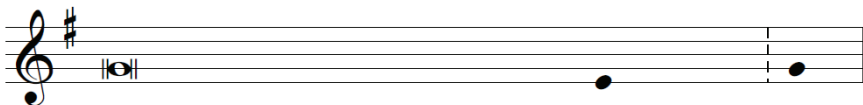
Ps. 51. Have mer-cy up-on me, O God :* af-ter thy great good-ness.
Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost :*

All



As it was in the be-gin-ning, is now, and ev-ver shall be :
world with-out end. A-men.

Repeat Antiphon:
Thou shalt purge me...



℣ O Lord, show thy mercy up - on us.
℟ And grant us thy salva - tion.
℣ O Lord, hear our prayer.
℟ And let our cry come un - to thee.
℣ The Lord be with you.
℟ And with thy spi - rit.

Let us pray.

GRACIOUSLY hear us, O Lord, holy Father Almighty,
Everlasting God: and vouchsafe to send thy holy Angel
from heaven; to guard and cherish, to protect and visit, and
to defend all who dwell in this thy holy habitation. Through
Christ our Lord.

℟ Amen.

English Hymnal N° 288

The summer days are come again

Soll's Sein

*The summer days are come again;
Once more the glad earth yields
Her golden wealth of ripening grain,
And breath of clover fields,
And deepening shade of summer woods,
And glow of summer air,
And winging thoughts, and happy moods
Of love and joy and prayer.*

*The summer days are come again;
The birds are on the wing;
God's praises, in their loving strain,
Unconsciously they sing.
We know who giveth all the good
That doth our cup o'erbrim;*

*For summer joy in field and wood
We lift our song to him.*

THE MASS OF THE CATECHUMENS

THE ENTRANCE RITES

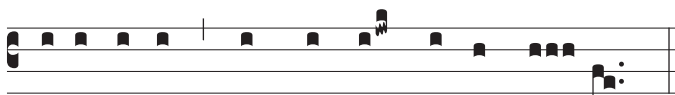
Introit — *Exaudi, Domine* (PLEASE KNEEL)

Psalm 27

CANTORS: Consider, O Lord, and hear me, when I cry unto thee: *

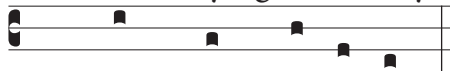


ALL: Be thou my succour, O cast me not away, neither forsake



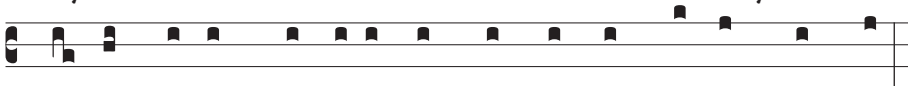
me utterly, O God of my sal-va-tion.

CANTORS: The Lord is my light, and my salvation: *



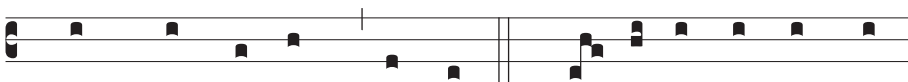
ALL: Whom then shall I fear?

CANTORS: Glory be to the Father, and to the Son, and to the Holy Ghost; *

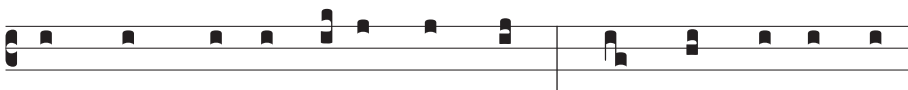


ALL: As it was in the beginning, is now and ev-er shall be,-

ANTIPHON



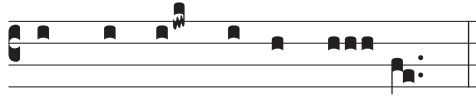
world with-out end. A-men. Con-si-der, O Lord, and



hear me, when I cry un-to thee: Be thou my succour,



O cast me not away, neither forsake me utterly,



O God of my sal-va-tion.

CELEBRANT: Our Father,
Who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation,
But deliver us from evil. Amen.

Almighty God,
unto whom all hearts be open,
all desires known, and from whom no secrets are hid:
Cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit,
that we may perfectly love thee,
and worthily magnify thy holy Name;
through Christ our Lord.

R Amen.

The Summary of the Law

CELEBRANT: Our Lord Jesus Christ said:

Hear O Israel, The Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart,
and with all thy soul, and with all thy mind,
and with all thy strength.

This is the first and great commandment

And the second is like unto it:

Thou shalt love thy neighbour as thyself.

On these two commandments

hang all the Law and the Prophets.

PEOPLE: Lord, have mercy upon us,

and write both these thy laws in our hearts, we beseech thee.

Kyrie Eleison

Missa Orbis Factor

CHOIR
ALL
CHOIR } Ky - ri - e — e - - - - le - i - son.

ALL
CHOIR
ALL } Chri - ste — e - - - - le-i-son.

CHOIR
ALL
CHOIR } Ky - ri - e — e - - - - le - i-son.

Gloria in Excelsis (PLEASE STAND)

Missa Orbis Factor – Mode ii

CELEBRANT *PEOPLE*

GLO - RY _____ be _____ to God on high, _____ And in _____ earth _____ peace,

CHOIR *PEOPLE*

good - will _____ to - wards men. _____ We _____ praise _____ thee, we _____ bless _____ thee, _____

CHOIR *PEOPLE* *CHOIR*

we _____ wor-ship _____ thee, we glo-ri - fy _____ thee, _____ we give thanks to _____ thee _____

PEOPLE

for _____ thy _____ great _____ glo - ry, O _____ Lord _____ God, hea-ven-ly King,

CHOIR

God the _____ Fa-ther _____ Al - migh - ty. O _____ Lord, the _____ on - ly be - got-ten Son,

PEOPLE

Je - su _____ Christ. O _____ Lord _____ God, Lamb of God, Son of the _____ Fa-ther.

CHOIR

That ta - kest a - way the _____ sin of the _____ world, have mer - cy up - on us.

PEOPLE

Thou that ta - kest a - way the _____ sin of the _____ world, re - ceive our _____ prayer.

CHOIR

Thou that _____ sit test on the right hand of God the Fa-ther, have mer - cy up - on us.

PEOPLE *CHOIR*

For _____ thou _____ on - ly art ho - ly; Thou _____ on - ly art the Lord;

ALL

Thou on - ly, O _____ Christ, with the _____ Ho - ly Ghost, art _____ most _____ high



The Collects

℣ The Lord be with you.

℟ And with thy spirit.

Let us pray. (*PLEASE KNEEL*)

GRANT O Lord, we beseech thee, that the course of this world may be so peaceably ordered by thy governance, that thy Church may joyfully serve thee in all godly quietness. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

Let us pray.

GRANT, O Lord, that like as thy blessed Virgin and Martyr Saint Margaret by the merits of her chastity and godliness of conversation did ever walk acceptably in thy sight, so she may at all times effectually intercede for our forgiveness. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

THE LITURGY OF THE WORD

The Epistle: 1 S Peter 3:8 (*PLEASE BE SEATED*)

The Epistle is written in the third chapter of the First Epistle General of Peter, beginning at the eighth verse.

BE ye all of one mind, having compassion one of another, love as brethren, be pitiful, be courteous; not rendering evil for evil, or railing for railing; but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing. For

*He that will love life,
And see good days,
Let him refrain his tongue from evil,
And his lips that they speak no guile:
Let him forsake evil, and do good;
Let him seek peace, and follow after it.
For the eyes of the Lord are over the righteous,
And his ears are open unto their prayers:
But the face of the Lord is against them that do evil.*

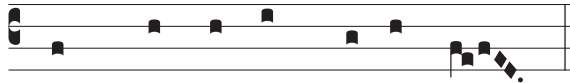
And who is he that will harm you, if ye be followers of that which is good? But and if ye suffer for righteousness' sake, happy are ye: and be not afraid of their terror, neither be troubled; but sanctify Christ as Lord in your hearts.

Here endeth the Epistle.

Gradual — *Protector noster*

Psalm 84

CANTORS: Behold, O God, our defender: *



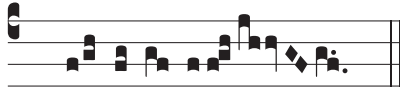
ALL: And look up-on thy ser-vants.

CANTORS: O Lord God of hosts: *



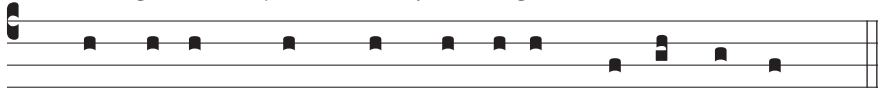
ALL: Hear the prayers of thy ser-vants.

CANTORS: Alleluia.

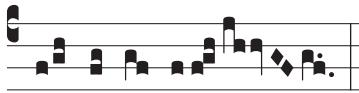


ALL: Al-le-lu-ia.

CANTORS: The King shall rejoice in thy strength, O Lord: *



ALL: Exceeding glad shall he be of thy sal-va-tion.



Al-le-lu-ia.

The Holy Gospel: S. Luke 5:1 (*PLEASE STAND*)

✠ The Lord be with you.

✠ And with thy spirit.

✠ The Holy Gospel is written in the fifth chapter of the Gospel according to S. Luke, beginning at the first verse.

✠ Glory be to thee, O Lord.

IT came to pass that as the people pressed upon him to hear the word of God, Jesus stood by the lake of Gennesaret, and saw two ships standing by the lake; but the fishermen were gone out of them, and were washing their nets. And he entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land: and he sat down, and taught the people out of the ship. Now when he had left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught. And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing; nevertheless, at thy word I will let down the net. And when they had this done, they inclosed a great multitude of

fishes, and their net brake. And they beckoned unto their partners which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink. When Simon Peter saw it, he fell down at Jesus' knees, saying, Depart from me, for I am a sinful man, O Lord. For he was astonished, and all that were with him, at the draught of the fishes which they had taken; and so was also James, and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not, from henceforth thou shalt catch men. And when they had brought their ships to land, they forsook all, and followed him.

R^x Praise be to thee, O Christ.

Creed (PLEASE STAND)

Authenticus

CELEBRANT *ALL*

I BE-LIEVE in one God The Fa-ther Al-migh-ty, Ma-ker of hea-ven and earth,

And of all things vi - si-ble and in - vi - si - ble: And in one Lord Je-sus Christ,

the on - ly be-got-ten Son of God, Be - got-ten of the Fa-ther be-fore all worlds;

Be - ing of one sub-stance with the Fa- ther; Through whom all things were made:

Who for us men and for our sal - va - tion came down from hea - ven: KNEEL

And was in-car-nate by the Ho-ly Ghost of the Vir-gin Ma-ry, And was made man: RISE

And was cru - ci - fi - ed al - so for us un - der Pon - tius Pi - late,



He suf-fer-èd and was bu-ri-èd, And the third day he rose a-gain
ac-cord-ing to the Scrip-tures, And a-scen-ded in-to hea-ven,
And sit-teth on the right hand of the Fa-ther. And he shall come a-gain with glo-ry
to judge both the quick and the dead: Whose king-dom shall have no end.
And I be-lieve in the Ho-ly Ghost, the Lord, The gi-ver of Life,
Who pro-ceed-eth from the Fa-ther and the Son, Who with the Fa-ther and the Son to-ge-ther
is wor-shipp'd and glo-ri-fi-èd, Who spake by the Pro-phets. And I be-lieve One,
Ho-ly, Ca-tho-lic and Ap-os-to-lic Church. I ac-know-ledge one Bap-tism
for the re-mis-sion of sins: And I look for the Re-sur-rec-tion of the dead,
And the Life of the world to come. A - - - men.

The Prone (Bidding of the Bedes, Feasts & Fasts, Parish Announcements)

Sermon: Fr Brinton

PLEASE STAND AS THE CELEBRANT RETURNS TO THE ALTAR
AT THE CONCLUSION OF THE SERMON.

THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

OFFERTORY

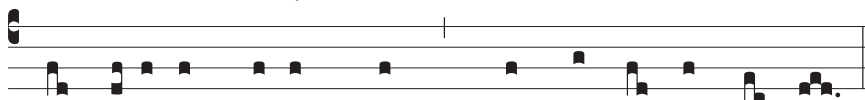
✠ The Lord be with you.

✠ And with thy spirit.

Offertory Antiphon — *Benedicam Domino*

Psalm 16

CANTORS: I will bless the Lord, who hath given me counsel;
I have set God always before me: *



ALL: For he is on my right hand, there-fore I shall not fall.

Offertory Hymn (PLEASE STAND)

I feel the winds of God today

Kingsfold

*I feel the winds of God today; today my sail I lift,
Though heavy, oft with drenching spray and torn with many a rift;
If hope but light the water's crest, and Christ my bark will use,
I'll seek the seas at his behest, and brave another cruise.*

*It is the wind of God that dries my vain regretful tears,
Until with braver thoughts shall rise the purer, brighter years;
If cast on shores of selfish ease or pleasure I should be;
Lord, let me feel thy freshening breeze, and I'll put back to sea.*

*If ever I forget thy love and how that love was shown,
Lift high the blood-red flag above: it bears thy Name alone.
Great pilot of my onward way, thou wilt not let me drift;
I feel the winds of God today, today my sail I lift.*

Orate Fratres (*CELEBRANT*) (*PLEASE KNEEL*)

CELEBRANT: Pray, brethren, that this my sacrifice, and yours,
may be acceptable to God the Father Almighty.

PEOPLE: The Lord receive this Sacrifice at thy hands,
to the praise and glory of his Name, both to our benefit,
and that of all his holy Church.

Secrets (Prayers over the Gifts)

MOST merciful Lord, we beseech thee, to have respect
unto these our oblations: that whereas we have
rebelled and done evil against thee, we may by thy grace be
conformed unto thy will. Through Jesus Christ our Lord,
who liveth and reigneth with thee and the Holy Spirit, one
God, world without end.

℟ Amen.

WE beseech thee, O Lord, graciously to accept this our
sacrifice which we offer unto thee, pleading the merits
of thy holy Virgin and Martyr Saint Margaret: that the same
may effectually avail for our succour unto everlasting life.
Through Jesus Christ our Lord, who liveth and reigneth with
thee and the Holy Spirit, one God, world without end.

℟ Amen.

Prayer for the Catholic Church (*CELEBRANT*) (*PLEASE REMAIN KNEELING*)

Let us pray for Christ's holy Catholic Church.

ALmighty and everliving God, who by thy holy Apostle hast
taught us to make prayers and supplications, and to give thanks,
for all men: We humbly beseech thee most mercifully to accept our
alms and oblations, and to receive these our prayers, which we offer
unto thy Divine Majesty; beseeching thee to inspire continually the
universal Church with the spirit of truth, unity, and concord: And

grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

WE beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant CHARLES our King, and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

GIVE grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, † and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

AND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired. †

WE ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: † and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

GRANT this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

R̄ Amen.

† *HERE THE CELEBRANT REMEMBERS THOSE FOR WHOM HE IS SPECIALLY BOUND TO PRAY, WHO HAVE NOT BEEN MENTIONED IN THE BIDDING OF THE BEDES. YOU MAY REMEMBER THOSE FOR WHOM YOU ARE OFFERING HOLY MASS, OR ANY PERSONS OR CLAIMS FOR WHICH YOU WISH TO PRAY.*

Confession and Absolution

YE that do truly and earnestly repent you of your sins,
and are in love and charity with your neighbours,
and intend to lead the new life, following the commandments
of God, and walking from henceforth in his holy ways:
Draw near with faith, and take this holy Sacrament
to your comfort; and make your humble confession
to Almighty God, meekly kneeling upon your knees.

Almighty God,

ALL: Father of our Lord Jesus Christ,
Maker of all things, Judge of all men:
We acknowledge and confess
our manifold sins and wickedness,
Which we from time to time
most grievously have committed,
By thought, word, and deed,
Against thy Divine Majesty.
We do earnestly repent,
And are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
For thy Son our Lord Jesus Christ's sake,
Forgive us all that is past;
And grant that we may ever hereafter
Serve and please thee in newness of life,
To the honour and glory of thy Name;
Through Jesus Christ our Lord. Amen.

CELEBRANT: Almighty God, our heavenly Father,
who of his great mercy hath promised forgiveness of sins
to all them that with hearty repentance
and true faith turn unto him:
Have mercy upon you;
✠ pardon and deliver you from all your sins;
confirm and strengthen you in all goodness;
and bring you to everlasting life;
through Jesus Christ our Lord.
R̃ Amen.

Hear what comfortable words our Saviour Christ saith
unto all that truly turn to him.

COME unto me all that labour and are heavy laden,
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,
to the end that all that believe in him should not perish,
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received,
that Christ Jesus came into the world to save sinners.
1 Timothy 1:15

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father,
Jesus Christ the righteous;
and he is the propitiation for our sins. *1 S. John 2:1,2*

CONSECRATION AND OBLATION


Sursum Corda and Preface

Celebrant *People*




ψ.The Lord be with you. R. And with thy spi-rit.

Celebrant *People*




ψ.Lift up your hearts. - R. We lift them up un-to the

Celebrant



Lord. *ψ*.Let us give thanks un-to our Lord God.-

People



R. It is meet and right so to do.

IT is very meet, right, and our bounden duty,
that we should at all times, and in all places
give thanks unto thee, O Lord, Holy Father,
Almighty, Everlasting God,
Creator and Preserver of all things.

THEREFORE with Angels and Archangels,
and with all the company of heaven,
we laud and magnify thy glorious Name;
evermore praising thee and saying:

Sanctus and Benedictus

Missa Orbis Factor – Mode ii

CANTOR ALL

San - ctus, * San - ctus, San - ctus Do - mi - nus,
De - us Sa - ba - oth. Ple - ni sunt cae - li et ter - ra
Glo - ri - a tu - a. Ho - san - na in ex - cel - sis.
Be - ne - di - ctus qui ve - nit in no - mi - ne Do - mi - ni.
Ho - san - na in ex - cel - sis.

CANON OF THE MASS

(CELEBRANT)

BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

WHO, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, “Take, eat;

THIS IS MY BODY WHICH IS GIVEN FOR YOU:
Do this in remembrance of me.”

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, “Drink ye all, of this;

FOR THIS IS MY BLOOD OF THE NEW COVENANT,
WHICH IS SHED FOR YOU AND FOR MANY
FOR THE REMISSION OF SINS:
Do this, as oft as ye shall drink it,
in remembrance of me.”

WHEREFORE, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

AND we entirely desire thy fatherly goodness mercifully to Accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ☩ heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

R̃ Amen.

COMMUNION OF THE FAITHFUL

Pater Noster

CELEBRANT: Let us pray.

As our Saviour Christ hath commanded and taught us,
we are bold to say,

CELEBRANT *ALL*

O UR Father, * who art in heav-en, Hal-low-ed be thy
Name, Thy king-dom come, Thy will be done, on earth
as it is in heav-en. Give us this day our dai-ly bread;
And for-give us our tres-pass-es, As we for-give them that
tres-pass a-gainst us; And lead us not in-to temp-ta-tion,
But de-liv-er us from e-vil. For thine is the king-dom,
the pow-er, and the glo-ry, For ev-er and ev-er. A-men.

Fraction and Pax

Celebrant



The peace of the Lord be always with you.- R. And with thy spirit.-

The Prayer of Humble Access

CELEBRANT: We do not presume

ALL: to come to this thy Table, O merciful Lord,
Trusting in our own righteousness,
But in thy manifold and great mercies.
We are not worthy
So much as to gather up the crumbs under thy Table.
But thou art the same Lord,
Whose property is always to have mercy:
Grant us therefore, gracious Lord,
So to eat the Flesh of thy dear Son Jesus Christ,
And to drink his Blood,
That our sinful bodies may be made clean by his Body,
And our souls washed through his most precious Blood,
And that we may evermore dwell in him,
And he in us. Amen.

Agnus Dei

Missa Orbis Factor – Mode i

CANTOR *ALL*

A - gnus De - i, * qui tol - lis pec - ca - ta mun - di :
mi - se - re - re no - bis.

CANTOR *ALL*

*A - gnus De - i, * qui tol - lis pec - ca - ta mun - di :*

mi - se - re - re no - bis.

CANTOR *ALL*

*A - gnus De - i, * qui tol - lis pec - ca - ta mun - di :*

do - na no - bis pa - cem.

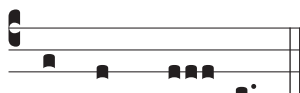
Communion Antiphon — *Unam petii*

Psalm 23

CANTORS: One thing have I desired of the Lord, which I will require: *



ALL: Ev-en that I may dwell in the house of the Lord all the



days of my life.

*THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT.
THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.*

CELEBRANT: Behold the Lamb of God,
behold him that taketh away the sin of the world.

ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:

ALL: Lord, I am not worthy
that thou shouldest come under my roof,
but speak the word only, and my soul shall be healed.

ALL CHRISTIANS WHO HAVE BEEN BAPTISED WITH WATER IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST, AND ARE COMMUNICANT MEMBERS OF THEIR OWN CHURCHES, ARE WELCOME TO RECEIVE THE HOLY COMMUNION.

THE SACRED HOST WILL BE PLACED UPON YOUR TONGUE OR IN THE PALM OF YOUR HAND. PLEASE GUIDE THE CHALICE TO YOUR MOUTH BY PLACING YOUR RIGHT HAND ONLY UPON THE BASE OF THE CHALICE. IF YOU WISH TO RECEIVE A BLESSING, PLEASE FOLD YOUR ARMS ACROSS YOUR CHEST TO SIGNIFY THIS TO THE PRIEST.

SHOULD YOU BE UNABLE TO MANAGE STEPS, HOLY COMMUNION CAN BE ADMINISTERED AT YOUR PEW. PLEASE ASK ONE OF THE SIDESMEN, WHO WILL BE HAPPY TO ASSIST YOU.

THE FIRST PRAYER-BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE SACRAMENT IN FAITH AND REPENTANCE, 'DISCERNING THE LORD'S BODY.'

English Hymnal N° 468 (PLEASE REMAIN KNEELING OR SEATED)

Peace, perfect peace

Song 46

*Peace, perfect peace, in this dark world of sin?
The Blood of Jesus whispers peace within.*

*Peace, perfect peace, by thronging duties pressed?
To do the will of Jesus, this is rest.*

*Peace, perfect peace, with sorrows surging round?
On Jesus' bosom nought but calm is found.*

*Peace, perfect peace, with loved ones far away?
In Jesus' keeping we are safe and they.*

*Peace, perfect peace, our future all unknown?
Jesus we know, and he is on the throne.*

*Peace, perfect peace, death shadowing us and ours?
Jesus has vanquished death and all its powers.*

*It is enough: earth's struggles soon shall cease,
And Jesus call us to heaven's perfect peace.*

Communion Motet (CANTORS)

Meinem Hirten bleib' ich treu

(PLEASE REMAIN KNEELING OR SEATED)

*Meinem Hirten bleib' ich treu,
Will er mir den Kreuzkelch füllen,
Ruh' ich ganz in seinem Willen,
Er steht mir im Leiden bei.
Es wird dennoch nach dem Weinen,
Jesu Sonne wieder scheinen,
Meinem Hirten bleib' ich treu!
Jesu leb' ich, der wird walten
Freu' dich, Herz,
du sollst erkalten,
Jesus hat genug gethan.
Amen, Vater, nimm mich an!*

*J.S. Bach
(1725)*

*To my Shepherd I'll be true,
Though he fill my cross' chalice,
I'll rest fully in his will;
He stands near me in my sorrows.
One day, surely, done with weeping,
Jesus' sun will shine forth again.
To my Shepherd I'll be true:
I live in Jesus, who will order my ways;
Rejoice, O heart,
though you will one day perish,
Jesus has accomplished all:
Amen, Father, take me unto thee!*

THANKSGIVING

Post-Communion Thanksgiving

Let us pray. (PLEASE KNEEL)

ALmighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord,

to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

R̄ Amen.

Post-Communion Collects

✠ The Lord be with you.

R̄ And with thy spirit.

Let us pray. (*PLEASE REMAIN KNEELING*)

WE beseech thee, O Lord, that the mysteries which we have received may cleanse us from all our sins: and defend us by thy gifts bestowed therein from all adversities. Through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

R̄ Amen.

Let us pray.

OLORD our God, who hast fulfilled us with the bounty of thy heavenly gifts: grant, we beseech thee, that, at the intercession of thy blessed Virgin and Martyr Saint Margaret, we may ever live by partaking of the same. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

R̄ Amen.

Blessing (*CELEBRANT*)

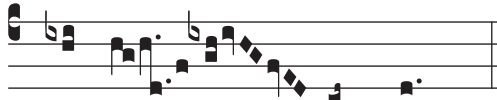
THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

R̄ Amen.

Dismissal *(PLEASE STAND)*

℣ The Lord be with you.

℟ And with thy spirit.



℣ De-part in peace.



℟ Thanks be to God.

The Last Gospel: S. John 1:1 *(PLEASE REMAIN STANDING)*

℣ The Lord be with you.

℟ And with thy spirit.

✠ The beginning of the Holy Gospel according to John.

℟ Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made through him: and without him was not any thing made that was made: in him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made through him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

(ALL KNEEL) AND THE WORD WAS MADE FLESH (ALL RISE), and dwelt among us, and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

R☒ Thanks be to God.

DEVOTIONS AFTER MASS

Angelus

☩ The Angel of the Lord brought tidings to Mary.

R☒ *And she conceived by the Holy Ghost.*

OFFICIANT: Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.

PEOPLE: *Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death.*

☩ Behold the handmaid of the Lord.

R☒ *Be it unto me according to thy word.*

OFFICIANT: Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.

PEOPLE: *Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death.*

☩ And the Word was made flesh.

R☒ *And dwelt among us.*

OFFICIANT: Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.

PEOPLE: *Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death.*

✠ Pray for us, O holy Mother of God.

℟ *That we may be made worthy of the promises of Christ.*

OFFICIANT: Let us pray:

We beseech thee, O Lord, pour thy grace into our hearts;
that as we have known the Incarnation of thy Son Jesus Christ
by the message of an angel, so by his Cross ✠ and Passion,
we may be brought unto the glory of his Resurrection.
Through the same Christ our Lord.

℟ *Amen.*

Postlude Improvisation

S. Bartholomew's Anglican Church,
Regent Park

DIOCESE OF TORONTO · ANGLICAN CHURCH OF CANADA

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