

The Third Sunday after Trinity

(com. Octave Day of Ss. Peter & Paul,
Thomas More, Martyr)

Sunday, 6 July, 2025

9:00 a.m. Low Mass | 11:00 a.m. Sung Mass



HE SEEKETH UNTIL HE HATH FOUND IT AGAIN

S. Bartholomew's Anglican Church, Regent Park

TORONTO, CANADA

Welcome to S. Bart's, Regent Park!

We're so happy to have you worshipping with us this morning!

CELEBRANT & PREACHER

The Rev'd Canon David Brinton OGS

CANTORS

Margaret Cormier, Rebecca Claborn

PARISH ORGANIST

Fr David Smith

Sung Mass

NOTE TO 9 O'CLOCK WORSHIPPERS: PLEASE TURN TO THE INTROIT ON PAGE 3.
THE EARLY MASS IS SAID RATHER THAN SUNG.

Prelude


Allegro and Adagio from Sonata in c

Giovanni Battista Pescetti
(c1704-1766)


DEVOTIONS BEFORE MASS

Asperges

CELEBRANT *All*




Thou shalt purge me,* O Lord, with hys-sop, and I shall be clean :



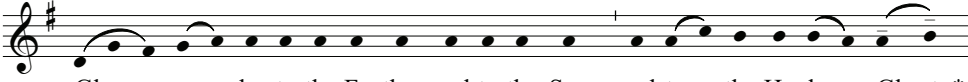
thou shalt wash me, and I shall be whi-ter than snow.

Cantor *All*




Ps. 51. Have mer-cy up-on me, O God :* af-ter thy great good-ness.

Cantor




Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost :*

All

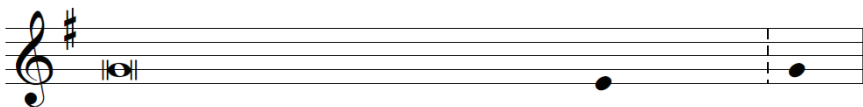


As it was in the be-gin-nig, is now, and ev-ver shall be :



world with-out end. A-men.

Repeat Antiphon:
Thou shalt purge me...



V O Lord, show thy mercy up - on us.
 R And grant us thy salva - tion.
 V O Lord, hear our prayer.
 R And let our cry come un - to thee.
 V The Lord be with you.
 R And with thy spi - rit.

Let us pray.

GRACIOUSLY hear us, O Lord, holy Father Almighty, Everlasting God: and vouchsafe to send thy holy Angel from heaven; to guard and cherish, to protect and visit, and to defend all who dwell in this thy holy habitation. Through Christ our Lord.

R Amen.

English Hymnal N° 365

All people that on earth do dwell

Old Hundredth

*All people that on earth do dwell,
 Sing to the Lord with cheerful voice;
 Him serve with fear, his praise forth tell,
 Come ye before him, and rejoice.*

*The Lord, ye know, is God indeed,
 Without our aid he did us make;
 We are his folk, he doth us feed,
 And for his sheep he doth us take.*

*O enter then his gates with praise,
 Approach with joy his courts unto;
 Praise, laud, and bless his name always,
 For it is seemly so to do.*

*For why? The Lord our God is good:
 His mercy is for ever sure;
 His truth at all times firmly stood,
 And shall from age to age endure.*
*To Father, Son, and Holy Ghost,
 The God whom heaven and earth adore,
 From men and from the angel-host
 Be praise and glory evermore. Amen.*

THE MASS OF THE CATECHUMENS

THE ENTRANCE RITES

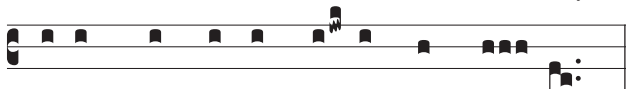
Introit — *Respite in me* (PLEASE KNEEL)

Psalm 25

CANTOR: Turn thee unto me, and have mercy upon me, O Lord;
 for I am desolate, and in tribulation: *



ALL: Look thou on mine affliction, and my travail, and forgive

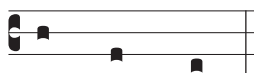


me all mine i-ni-qui-ties, O my God.

CANTOR: Unto thee, O Lord, do I lift up my soul: *

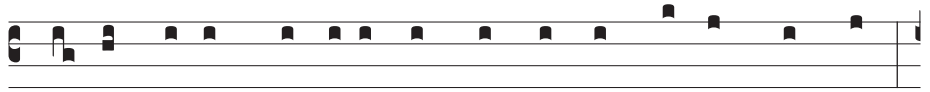


ALL: My God, in thee have I trusted; let me never be



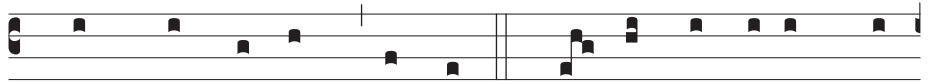
con-found-ed.

CANTOR: Glory be to the Father, and to the Son, and to the Holy Ghost; *

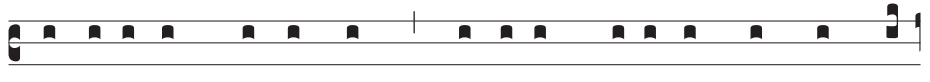


ALL: As it was in the beginning, is now and ev-er shall be,

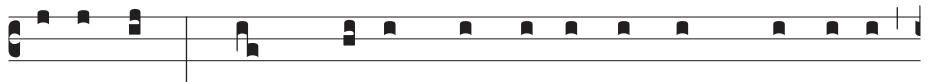
ANTIPHON



world with-out end. A-men. Turn un-to me, and have



mercy upon me, O Lord; for I am deso-late, and in tri-



bu-la-tion: Look thou on mine affliction, and my travail,-



and forgive me all mine i-ni-qui-ties, O my God.

CELEBRANT: Our Father,
Who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation,
But deliver us from evil. Amen.

Almighty God,
unto whom all hearts be open,
all desires known, and from whom no secrets are hid:
Cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit,
that we may perfectly love thee,
and worthily magnify thy holy Name;
through Christ our Lord.

℞ Amen.

The Summary of the Law

CELEBRANT: Our Lord Jesus Christ said:

Hear O Israel, The Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart,
and with all thy soul, and with all thy mind,
and with all thy strength.

This is the first and great commandment

And the second is like unto it:

Thou shalt love thy neighbour as thyself.

On these two commandments

hang all the Law and the Prophets.

PEOPLE: Lord, have mercy upon us,

and write both these thy laws in our hearts, we beseech thee.

Kyrie Eleison

*Missa Orbis Factor – Setting by
Adriano Banchieri (1628)*



CHOIR }
 ALL
 CHOIR }

Ky - ri - e — e - - - - le - i - son.

ALL
CHOIR } Chri - ste ————— e - - - le-i-son.

ALL
CHOIR } Ky - ri - e — e - - - le - i-son.

Gloria in Excelsis (PLEASE STAND)

Missa Orbis Factor – Mode ii

CELEBRANT PEOPLE
GLO - RY ————— be to God on high, And in earth peace,

CHOIR PEOPLE
good - will to - wards men. We praise thee, we bless thee,

CHOIR PEOPLE CHOIR
we wor-ship thee, we glo-ri - fy thee, we give thanks to thee

PEOPLE
for thy great glo - ry, O Lord God, hea-ven-ly King,

CHOIR
God the Fa-ther Al - migh - ty. O Lord, the on - ly be - got - ten Son,

PEOPLE
Je - su Christ. O Lord God, Lamb of God, Son of the Fa-ther.

CHOIR
That ta - kest a - way the sin of the world, have mer - cy up - on us.

PEOPLE
Thou that ta - kest a - way the sin of the world, re - ceive our prayer.

CHOIR

Thou that sit test on the right hand of God the Fa-ther, have mer-cy up-on us.

PEOPLE For thou on-ly art ho-ly; *CHOIR* Thou on-ly art the Lord;

ALL Thou on-ly, O Christ, with the Ho-ly Ghost, art most high

in the glo-ry of God the Fa-ther. A-men.

The Collects

✠ The Lord be with you.

✠ And with thy spirit.

Let us pray. (*PLEASE KNEEL*)

OLORD, we beseech thee mercifully to hear us; and grant that we, to whom thou hast given an hearty desire to pray, may by thy mighty aid be defended and comforted in all dangers and adversities; Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

✠ Amen.

Let us pray.

GOD, who on this holy day dost recall to us the martyrdom of thine Apostles Peter and Paul: grant, we beseech thee, unto thy Church; ever to walk steadfastly in the commandment of those from whom the true faith was first received.

O GOD, who, amid the pleasures of this world and likewise amidst the sorrows of imprisonment and death, didst grant thy blessed Martyr Thomas grace with cheerfulness and courage to embrace thy Cross: mercifully grant; that, by his intercession and example, we may be counted worthy readily to strive for faith and righteousness, and to attain in gladness unto everlasting felicity. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

THE LITURGY OF THE WORD

The Epistle: 1 S. Peter 5:5 (*PLEASE BE SEATED*)

The Epistle is written in the fifth chapter of the First Epistle General of Peter, beginning at the fifth verse.

ALL of you be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble. Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time; casting all your care upon him, for he careth for you. Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about seeking whom he may devour: whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world. And the God of all grace, who hath called you into his eternal glory in Christ, after that ye have suffered a while, shall himself restore, stablish, strengthen you. To him be glory and dominion for ever and ever. Amen.

Here endeth the Epistle.

Gradual — *Jacta cogitatum*

Psalm 55, 18

CANTOR: O cast thy burden upon the Lord *



ALL: And he shall nourish thee.

CANTOR: When I crièd unto the Lord, he heard my voice: *



ALL: From the battle that was a-gainst me.

Alleluia — *Deus judex justus*

Psalm 18

CANTOR: Alleluia.



ALL: Al-le-lu-ia.

CANTOR: God is a righteous judge, strong and patient: *



ALL: And God is pro-vok-ed ev-ery day. Al-le-lu-ia.



The Holy Gospel: S. Luke 15:1 (PLEASE STAND)

℣ The Lord be with you.

℟ And with thy spirit.

✠ The Holy Gospel is written in the fifteenth chapter of the Gospel according to S. Luke, beginning at the first verse.

℟ Glory be to thee, O Lord.

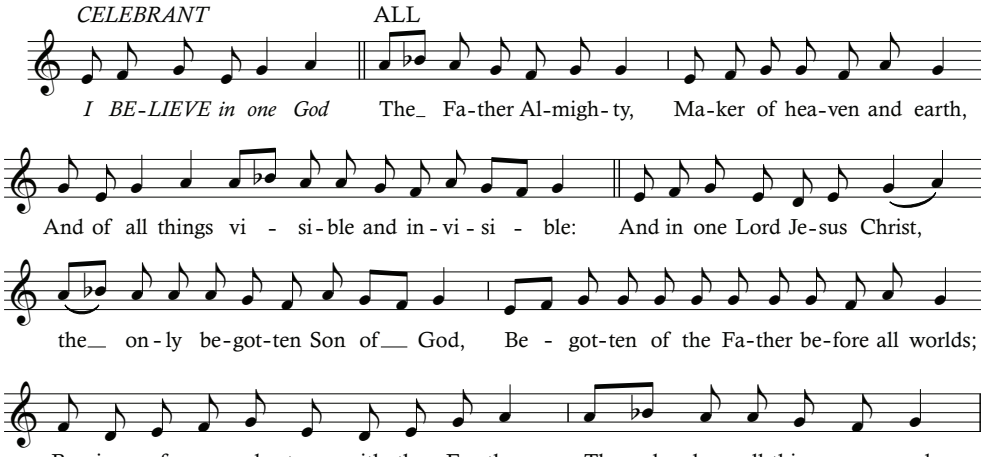
THEN drew near unto him all the publicans and sinners for to hear him. And the Pharisees and Scribes murmured, saying, This man receiveth sinners, and eateth with them. And he spake this parable unto them, saying, What man of you having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it? And when he hath found it, he layeth it on his shoulders, rejoicing. And when he cometh home, he calleth together his friends and neighbours, saying unto them, Rejoice with me, for I have found my sheep which was lost. I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance. Either what woman having ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find it? And when she hath found it, she calleth her friends and her neighbours together, saying, Rejoice with me, for I have found the piece which I had lost. Likewise, I say unto you, There is joy in the presence of the angels of God over one sinner that repenteth.

R^x Praise be to thee, O Christ.

Creed (PLEASE STAND) (SAID AT 9 A.M.)

Authenticus

CELEBRANT *ALL*



I BE-LIEVE in one God The Fa-ther Al-migh-ty, Ma-ker of hea-ven and earth,
 And of all things vi - si-ble and in - vi - si - ble: And in one Lord Je-sus Christ,
 the on - ly be-got-ten Son of God, Be - got-ten of the Fa-ther be-fore all worlds;
 Be - ing of one sub-stance with the Fa-ther; Through whom all things were made:

Who for us men and for our sal - va - tion came down from hea - ven: *KNEEL*

And was in-car-nate by the Ho-ly Ghost of the Vir-gin Ma-ry, And was made man: *RISE*

And was cru - ci - fi - ed al - so for us un - der Pon - tius Pi - late,

He suf - fer - èd and was bu - ri - èd, And the third day he rose a - gain

ac - cord - ing to the Scrip - tures, And a - scen - ded in - to hea - ven,

And sit-teth on the right hand of the Fa - ther. And he shall come a - gain with glo - ry

to judge both the quick and the dead: Whose king - dom shall have no end.

And I be - lieve in the Ho - ly Ghost, the Lord, The gi - ver of Life,

Who pro-ceed-eth from the Fa - ther and the Son, Who with the Fa - ther and the Son to - ge - ther

is wor - shipp'd and glo - ri - fi - èd, Who spake by the Pro - phets. And I be - lieve One,

Ho - ly, Ca - tho - lic and Ap - os - to - lic Church. I ac - know - ledge one Bap - tism

for the re - mis - sion of sins: And I look for the Re - sur - rec - tion of the dead,



The Prone (Bidding of the Bedes, Feasts & Fasts, Parish Announcements)

Sermon: Fr Brinton (11 A.M. ONLY)

PLEASE STAND AS THE CELEBRANT RETURNS TO THE ALTAR
AT THE CONCLUSION OF THE SERMON.

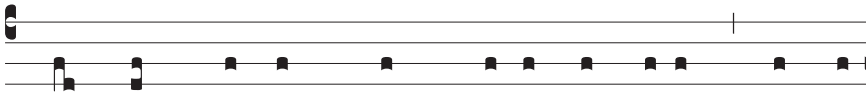
THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

OFFERTORY

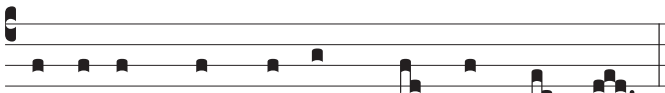
✠ The Lord be with you.
✠ And with thy spirit.
Let us pray. (PLEASE KNEEL)

Offertory Antiphon — *Sperent in te* *Psalm 9*

CANTOR: They that know thy Name will put their trust in thee;
for thou, Lord, hast never failed them that seek thee: *



ALL: O praise the Lord which dwel-eth in Si-on; for he



forgetteth not the com-plaint of the poor.

English Hymnal N° 490 (PLEASE STAND)

The King of love my Shepherd is

S. Columba

*The King of love my Shepherd is,
Whose goodness faileth never;
I nothing lack if I am his
And he is mind for ever.*

*Where streams of living water flow
My ransomed soul he leadeth,
And where the verdant pastures grow
With food celestial feedeth.*

*Perverse and foolish oft I strayed,
But yet in love he sought me,
And on his shoulder gently laid,
And home, rejoicing, brought me.*

*In death's dark vale I fear no ill
With thee, dear Lord, beside me;
Thy rod and staff my comfort still,
Thy Cross before to guide me.*

*Thou spread'st a table in my sight;
Thy unction grace bestoweth
And O what transport of delight
From thy pure chalice floweth!*

*And so though all the length of days
Thy goodness faileth never:
Good Shepherd, may I sing thy praise
Within thy house for ever.*

Orate Fratres *(CELEBRANT) (PLEASE KNEEL)*

CELEBRANT: Pray, brethren, that this my sacrifice, and yours,
may be acceptable to God the Father Almighty.

PEOPLE: The Lord receive this Sacrifice at thy hands,
to the praise and glory of his Name, both to our benefit,
and that of all his holy Church.

Secrets (Prayers over the Gifts)

SANCTIFY, O Lord, we beseech thee, the oblations which
we offer unto thee: and mercifully grant that they may be
made unto us the Body and Blood of thine only-begotten
Son, who liveth and reigneth with thee and the Holy Spirit,
one God, world without end.

℟ Amen.

WE pray thee, O Lord, that the intercession of thine
Apostles may so commend our oblations unto thee:
that they may avail for our cleansing and defence.

WE beseech thee, O Lord, graciously to accept these
our prayers and oblations: that we being cleansed by
these heavenly mysteries may obtain of thy great mercy the
fulfillment of all our desires. Through Jesus Christ our Lord,
who liveth and reigneth with thee and the Holy Spirit, one
God, world without end.

℟ Amen.

Prayer for the Catholic Church *(CELEBRANT) (PLEASE REMAIN KNEELING)*

Let us pray for Christ's holy Catholic Church.

ALmighty and everliving God, who by thy holy Apostle hast
taught us to make prayers and supplications, and to give thanks,
for all men: We humbly beseech thee most mercifully to accept our
alms and oblations, and to receive these our prayers, which we offer

unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

WE beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant CHARLES our King, and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

GIVE grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, † and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

AND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired. †

WE ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: † and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

GRANT this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℟ Amen.

† *HERE THE CELEBRANT REMEMBERS THOSE FOR WHOM HE IS SPECIALLY BOUND TO PRAY, WHO HAVE NOT BEEN MENTIONED IN THE BIDDING OF THE BEDES. YOU MAY REMEMBER THOSE FOR WHOM YOU ARE OFFERING HOLY MASS, OR ANY PERSONS OR CLAIMS FOR WHICH YOU WISH TO PRAY.*

Confession and Absolution

YE that do truly and earnestly repent you of your sins,
and are in love and charity with your neighbours,
and intend to lead the new life, following the commandments
of God, and walking from henceforth in his holy ways:
Draw near with faith, and take this holy Sacrament
to your comfort; and make your humble confession
to Almighty God, meekly kneeling upon your knees.

Almighty God,

ALL: Father of our Lord Jesus Christ,
Maker of all things, Judge of all men:
We acknowledge and confess
our manifold sins and wickedness,
Which we from time to time
most grievously have committed,
By thought, word, and deed,
Against thy Divine Majesty.
We do earnestly repent,
And are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
For thy Son our Lord Jesus Christ's sake,
Forgive us all that is past;
And grant that we may ever hereafter
Serve and please thee in newness of life,
To the honour and glory of thy Name;
Through Jesus Christ our Lord. Amen.

CELEBRANT: Almighty God, our heavenly Father,
who of his great mercy hath promised forgiveness of sins
to all them that with hearty repentance
and true faith turn unto him:
Have mercy upon you;
✠ pardon and deliver you from all your sins;
confirm and strengthen you in all goodness;
and bring you to everlasting life;
through Jesus Christ our Lord.
R̄ Amen.

Hear what comfortable words our Saviour Christ saith
unto all that truly turn to him.

COME unto me all that labour and are heavy laden,
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,
to the end that all that believe in him should not perish,
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received,
that Christ Jesus came into the world to save sinners.
1 Timothy 1:15

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father,
Jesus Christ the righteous;
and he is the propitiation for our sins. *1 S. John 2:1,2*

CONSECRATION AND OBLATION


Sursum Corda and Preface

Celebrant *People*




v. The Lord be with you. *R.* And with thy spi-rit.

Celebrant *People*




v. Lift up your hearts.- *R.* We lift them up un-to the

Celebrant



Lord. *v.* Let us give thanks un-to our Lord God.-

People



R. It is meet and right so to do.

IT is very meet, right, and our bounden duty,
that we should at all times, and in all places
give thanks unto thee, O Lord, Holy Father,
Almighty, Everlasting God,
Creator and Preserver of all things.

THEREFORE with Angels and Archangels,
and with all the company of heaven,
we laud and magnify thy glorious Name;
evermore praising thee and saying:

Sanctus and Benedictus

Missa Orbis Factor – Mode ii

CANTOR ALL

San - ctus, * San - ctus, San - ctus Do - mi - nus,
 De - us Sa - ba - oth. Ple - ni sunt cae - li et ter - ra
 Glo - ri - a tu - a. Ho - san - na in ex - cel - sis.
 Be - ne - di - ctus qui ve - nit in no - mi - ne Do - mi - ni.
 Ho - san - na in ex - cel - sis.



CANON OF THE MASS

(CELEBRANT)

BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

WHO, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat;

THIS IS MY BODY WHICH IS GIVEN FOR YOU:
Do this in remembrance of me."

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "Drink ye all, of this;

FOR THIS IS MY BLOOD OF THE NEW COVENANT,
WHICH IS SHED FOR YOU AND FOR MANY
FOR THE REMISSION OF SINS:
Do this, as oft as ye shall drink it,
in remembrance of me."

WHEREFORE, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and

glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

AND we entirely desire thy fatherly goodness mercifully to Accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

℞ Amen.

COMMUNION OF THE FAITHFUL

Pater Noster *(SAID AT 9 A.M.)*

CELEBRANT: Let us pray.

As our Saviour Christ hath commanded and taught us,
we are bold to say,

	<i>CELEBRANT</i>	<i>ALL</i>
O		
	UR Father, * who art in heav-en, Hal-low-ed be thy	
	Name, Thy king-dom come, Thy will be done, on earth	



as it is in heav-en. Give us this day our dai-ly bread;

And for-give us our tres-pass-es, As we for-give them that

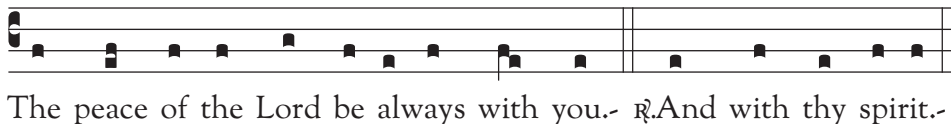
tres-pass a-gainst us; And lead us not in-to temp-ta-tion,

But de-liv-er us from e-vil. For thine is the king-dom,

the pow-er, and the glo-ry, For ev-er and ev-er. A-men.

Fraction and Pax *(SAID AT 9 A.M.)*

Celebrant



The peace of the Lord be always with you. ⁂ And with thy spirit. ⁂

The Prayer of Humble Access

CELEBRANT: We do not presume

ALL: to come to this thy Table, O merciful Lord,
 Trusting in our own righteousness,
 But in thy manifold and great mercies.
 We are not worthy
 So much as to gather up the crumbs under thy Table.
 But thou art the same Lord,

Whose property is always to have mercy:
 Grant us therefore, gracious Lord,
 So to eat the Flesh of thy dear Son Jesus Christ,
 And to drink his Blood,
 That our sinful bodies may be made clean by his Body,
 And our souls washed through his most precious Blood,
 And that we may evermore dwell in him,
 And he in us. Amen.

Agnus Dei

Missa Orbis Factor – Mode i

CANTOR *ALL*

*A - gnus De - i, * qui tol - lis pec - ca - ta mun - di :*

mi - se - re - re no - bis.

CANTOR *ALL*

*A - gnus De - i, * qui tol - lis pec - ca - ta mun - di :*

mi - se - re - re no - bis.

CANTOR *ALL*

*A - gnus De - i, * qui tol - lis pec - ca - ta mun - di :*

do - na no - bis pa - cem.

Communion Antiphon — *Dico vobis*

Psalm 17

CANTOR: I say unto you, There is joy in the presence of the Angels
of God: *



ALL: O-ver one sin-ner that re- pent-eth.

THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT.
THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.

CELEBRANT: Behold the Lamb of God,
behold him that taketh away the sin of the world.

ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:

ALL: Lord, I am not worthy
that thou shouldest come under my roof,
but speak the word only, and my soul shall be healed.

ALL CHRISTIANS WHO HAVE BEEN BAPTISED WITH WATER IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST, AND ARE COMMUNICANT MEMBERS OF THEIR OWN CHURCHES, ARE WELCOME TO RECEIVE THE HOLY COMMUNION.

THE SACRED HOST WILL BE PLACED UPON YOUR TONGUE OR IN THE PALM OF YOUR HAND. PLEASE GUIDE THE CHALICE TO YOUR MOUTH BY PLACING YOUR RIGHT HAND ONLY UPON THE BASE OF THE CHALICE. IF YOU WISH TO RECEIVE A BLESSING, PLEASE FOLD YOUR ARMS ACROSS YOUR CHEST TO SIGNIFY THIS TO THE PRIEST.

SHOULD YOU BE UNABLE TO MANAGE STEPS, HOLY COMMUNION CAN BE ADMINISTERED AT YOUR PEW. PLEASE ASK ONE OF THE SIDESMEN, WHO WILL BE HAPPY TO ASSIST YOU.

THE FIRST PRAYER-BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE SACRAMENT IN FAITH AND REPENTANCE, 'DISCERNING THE LORD'S BODY'

Communion Hymn (PLEASE REMAIN KNEELING OR SEATED)

Very Bread, good Shepherd, tend us

Unitas Fratrum

*Very Bread, good Shepherd, tend us,
Jesus of thy love befriend us,*

*Thou refresh us, thou defend us,
Thine eternal goodness send us,
In the land of life to see:*

*Thou, who all things canst and knowest,
Who on earth such food bestowest,
Grant us, with thy saints, though lowest,
Where the heav'nly feast thou showest,
Fellow-heirs and guests to be.*

Communion Motet (CHOIR)

O sacrum convivium

Jean-Baptiste Lalouette (1726)

(PLEASE REMAIN KNEELING OR SEATED)

*O sacrum convivium
in quo Christus sumitur,
recolitur memoria
passionis eius,
mens impletur gratia
et futurae gloriae,
nobis pignus datur.*

O sacred banquet
in which Christ is received,
the memorial
of His passion is renewed,
the mind is filled with grace,
and a pledge of future glory
is bestowed upon us.

THANKSGIVING

Post-Communion Thanksgiving

Let us pray. (PLEASE KNEEL)

ALmighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and

present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

R̃ Amen.

Post-Communion Collects

℣ The Lord be with you.

R̃ And with thy spirit.

Let us pray. *(PLEASE REMAIN KNEELING)*

WE beseech thee, O Lord, that we which have received these holy mysteries may by their power be cleansed from all our iniquities: and evermore be filled with the bounteous gifts of thy grace. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

R̃ Amen.

Let us pray.

OLORD, who hast vouchsafes to satisfy thy servants with this heavenly food: grant that by the intercession of the holy Apostles we may be defended against all adversities.

GRANT, we beseech thee, O Lord our God: that like as we in this life do gladly honour the memory of thy Saints, so we may in heaven rejoice in their eternal fellowship. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

R̃ Amen.

Blessing *(CELEBRANT)*

THE peace of God, which passeth all understanding,
keep your hearts and minds in the knowledge and love of
God, and of his Son Jesus Christ our Lord: And the blessing
of God Almighty, the Father, the Son, and the Holy Ghost, be
amongst you and remain with you always.

R^x Amen.

Dismissal *(PLEASE STAND)*

∞ The Lord be with you.

R^x And with thy spirit.



∞ De-part in peace.



R^x Thanks be to God.

The Last Gospel: S. John 1:1 *(PLEASE REMAIN STANDING)*

∞ The Lord be with you.

R^x And with thy spirit.

✠ The beginning of the Holy Gospel according to John.

R^x Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and
the Word was God. The same was in the beginning with God.
All things were made through him: and without him was not any
thing made that was made: in him was life, and the life was the
light of men: and the light shineth in darkness, and the darkness
comprehended it not. There was a man sent from God, whose name
was John. The same came for a witness, to bear witness of the light,

that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made through him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (ALL KNEEL) AND THE WORD WAS MADE FLESH (ALL RISE), and dwelt among us, and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

R☩ Thanks be to God.

DEVOTIONS AFTER MASS

Angelus (11 A.M. ONLY)

V The Angel of the Lord brought tidings to Mary.

R☩ *And she conceived by the Holy Ghost.*

OFFICIANT: Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.

PEOPLE: *Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death.*

V Behold the handmaid of the Lord.

R☩ *Be it unto me according to thy word.*

OFFICIANT: Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.

PEOPLE: *Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death.*

V And the Word was made flesh.

℟ *And dwelt among us.*

OFFICIANT: Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.

PEOPLE: *Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death.*

℣ Pray for us, O holy Mother of God.

℟ *That we may be made worthy of the promises of Christ.*

OFFICIANT: Let us pray:

We beseech thee, O Lord, pour thy grace into our hearts;
that as we have known the Incarnation of thy Son Jesus Christ
by the message of an angel, so by his Cross ☩ and Passion,
we may be brought unto the glory of his Resurrection.
Through the same Christ our Lord.

℟ *Amen.*

Postlude Improvisation

S. Bartholomew's Anglican Church, Regent Park

DIOCESE OF TORONTO · ANGLICAN CHURCH OF CANADA

509 Dundas Street East, Toronto, Canada
416-368-9180 | stbartstoronto.ca