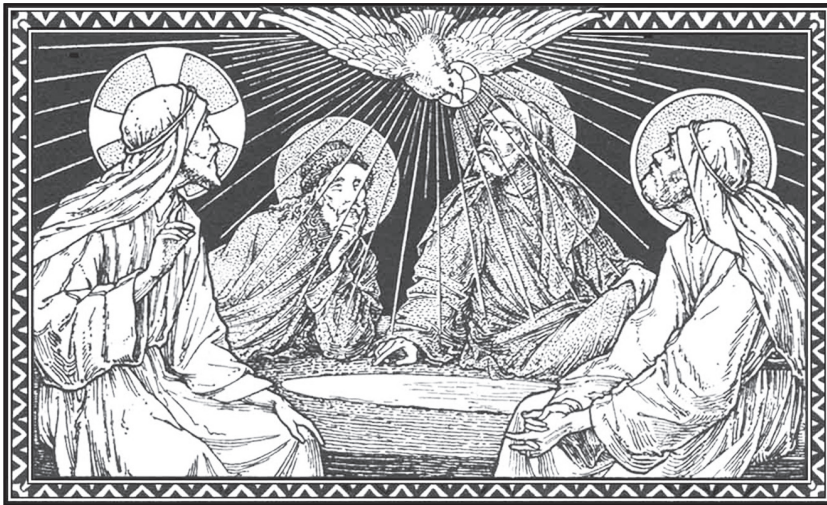


# The Sunday after Ascension

*(com. Octave of Ascension, Justin Martyr,  
& Nicomede, Martyr)*

Sunday, 1 June 2025

9:00 a.m. Low Mass | 11:00 a.m. Sung Mass



“THE COMFORTER, WHOM I WILL SEND UNTO YOU  
FROM THE FATHER, EVEN THE SPIRIT OF TRUTH,  
WHICH PROCEEDETH FROM THE FATHER.”

S. Bartholomew's Anglican Church, Regent Park

TORONTO, CANADA

# *Welcome to S. Bart's, Regent Park!*

We're so happy to have you worshipping with us this morning!

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*CELEBRANT & PREACHER*

The Rev'd Canon David Brinton OGS

*CANTOR*

Katherine Hill, BMus, MA

*SUNG BY*

The Choir of S. Bartholomew's

*PARISH ORGANIST*

Fr David Smith

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# Sung Mass

NOTE TO 9 O'CLOCK WORSHIPPERS: PLEASE TURN TO THE INTROIT ON PAGE 3.  
THE EARLY MASS IS SAID RATHER THAN SUNG.

PLEASE STAND WHEN THE BELL RINGS.  
THE PEOPLE REMAIN STANDING UNTIL THE INTROIT.

## Prelude Two Fantasies

Georg Philipp Telemann  
(1681-1767)

## DEVOTIONS BEFORE MASS

Vidi Aquam (11 A.M. ONLY)

Mode viii

*CELEBRANT* *ALL*

I be - held wa - ter \* which pro - ceed - ed  
from the tem - ple, on the right side there - of,  
al - le - lu - ia : and all they to whom  
that wa - ter came were heal - ed ev - ery one,  
and they say, al - le - lu - ia, al - le - lu - ia.

*CANTOR*

Ps. 118 O give thanks unto the Lord, for he is gra - cious : \*

ALL  
and his mer - cy en - du - reth for - ev - er.

CANTOR  
Glo - ry be to the Father, and to the Son, and to the Ho - ly Ghost. \*

ALL  
As it was in the and ev - er shall be : World with - out end. A - men.  
beginning, is now,

REPEAT "I BEHELD WATER..."

- ✠ O Lord, show thy mercy upon us, allelu-**ia**.  
 ✠ And grant us thy salvation, allelu-**ia**.  
 ✠ O Lord, hear **our** prayer.  
 ✠ And let our cry come un-**to** thee.  
 ✠ The Lord be with **you**.  
 ✠ And with thy spi-**rit**.

Let us pray.

**G**RACIOUSLY hear us, O Lord, holy Father Almighty,  
 Everlasting God: and vouchsafe to send thy holy Angel  
 from heaven; to guard and cherish, to protect and visit, and  
 to defend all who dwell in this thy holy habitation. Through  
 Christ our Lord.

✠ Amen.

## English Hymnal N° 148

The Lord ascendeth up on high

*Nun Freut Euch*

*The Lord ascendeth up on high,  
 Loud anthems round him swelling;  
 The Lord hath triumphed gloriously,  
 In power and might excelling:*

*Hell and the grave are captive led;  
Lo, he returns, our glorious Head,  
To his eternal dwelling.*

*The heavens with joy receive their Lord;  
O day of exultation!*

*By Saints, by Angel-hosts adored  
For his so great salvation:*

*O earth, adore thy glorious King,  
His Rising, his Ascension sing  
With grateful adoration.*

*By Saints in earth and Saints in heaven,  
With songs for ever blended,  
All praise to Christ our King be given,  
Who hath to heaven ascended:  
To Father, Son, and Holy Ghost,  
The God of heaven's resplendent host,  
In bright array extended. Amen.*

## THE MASS OF THE CATECHUMENS

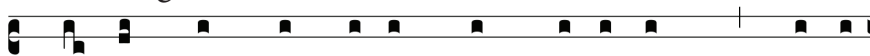
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### THE ENTRANCE RITES

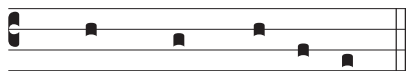
**Introit** — *Exaudi, Domine* (PLEASE KNEEL)

*Psalms 27*

CANTORS: Consider, O Lord, and hear me, when I cry unto thee,  
alleluia; unto thee my heart hath said, Thy face, Lord,  
have I sought; the face Lord, will I seek: \*

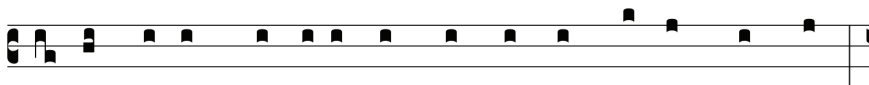


*CANTORS:* The Lord is my light, and my salvation: \*



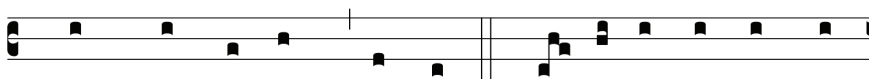
*ALL:* Whom then shall I fear?

*CANTORS:* Glory be to the Father, and to the Son, and to the Holy Ghost; \*



*ALL:* As it was in the beginning, is now and ev-er shall be,

*ANTIPHON*



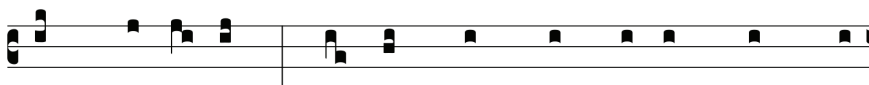
world with-out end. A-men. Con-si-der, O Lord, and



hear me when I cry unto thee, alle-lu-ia; unto thee my



heart hath said, Thy face, Lord, have I sought; thy face,



Lord, will I seek: O hide not thou thy face from thy



servant, al-le-lu-ia, al-le-lu- ia.

*CELEBRANT:* Our Father,  
Who art in heaven,  
Hallowed be thy Name,  
Thy kingdom come,  
Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread;  
And forgive us our trespasses,  
As we forgive them that trespass against us;  
And lead us not into temptation,  
But deliver us from evil. Amen.

Almighty God,  
unto whom all hearts be open,  
all desires known, and from whom no secrets are hid:  
Cleanse the thoughts of our hearts  
by the inspiration of thy Holy Spirit,  
that we may perfectly love thee,  
and worthily magnify thy holy Name;  
through Christ our Lord.

℟ Amen.

## The Summary of the Law

*CELEBRANT:* Our Lord Jesus Christ said:  
Hear O Israel, The Lord our God is one Lord;  
and thou shalt love the Lord thy God with all thy heart,  
and with all thy soul, and with all thy mind,  
and with all thy strength.  
This is the first and great commandment  
And the second is like unto it:  
Thou shalt love thy neighbour as thyself.

On these two commandments  
hang all the Law and the Prophets.

ALL: Lord, have mercy upon us,  
and write both these thy laws in our hearts, we beseech thee.

Kyrie Eleison (CHOIR)

*Missa Secunda –  
Hans Leo Hassler (1599)*

<i>Kyrie eleison</i>	Lord, have mercy upon us
<i>Christe eleison</i>	Christ, have mercy upon us
<i>Kyrie eleison</i>	Lord, have mercy upon us

Gloria in Excelsis

(PLEASE STAND) (CHOIR)

*Missa Secunda –  
Hans Leo Hassler (1599)*

<i>Gloria in excelsis Deo et in terra pax hominibus bonæ voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam, Domine Deus, Rex cælestis, Deus Pater omnipotens. Domine Fili Unigenite, Jesu Christe, Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis;</i>	<i>Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us.</i>
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<i>qui tollis</i>	<i>Thou that takest away</i>
<i>peccata mundi,</i>	<i>the sin of the world,</i>
<i>suscipe deprecationem nostram.</i>	<i>receive our prayer.</i>
<i>Qui sedes ad</i>	<i>Thou that sittest</i>
<i>dexteram Patris,</i>	<i>at the right hand of God the Father,</i>
<i>miserere nobis.</i>	<i>have mercy upon us.</i>
<i>Quoniam tu solus Sanctus,</i>	<i>For thou only art holy;</i>
<i>tu solus Dominus,</i>	<i>thou only art the Lord;</i>
<i>tu solus Altissimus, Jesu Christe</i>	<i>thou only, O Christ</i>
<i>cum Sancto Spiritu:</i>	<i>with the Holy Ghost, art most high,</i>
<i>in gloria Dei Patris. Amen.</i>	<i>in the glory of God the Father. Amen.</i>

## The Collects

✠ The Lord be with you.

✠ And with thy spirit.

Let us pray. *(PLEASE KNEEL)*

**O** GOD the King of Glory, who hast exalted thine only Son Jesus Christ with great triumph unto thy kingdom in heaven: We beseech thee, leave us not comfortless; but send to us thine Holy Ghost to comfort us, and exalt us unto the same place whither our Saviour Christ is gone before; who liveth and reigneth with thee and the same Holy Ghost, one God, world without end.

✠ Amen.

Let us pray.

**O** GOD, who by the foolishness of the Cross didst wondrously teach thy blessed Martyr Saint Justin an excellent knowledge of Christ Jesus: grant that by his intercession, we being delivered from the deceitfulness of all false doctrine, may be firmly grounded in thy true religion.

WE beseech thee, O Lord, mercifully to assist thy people: that, like as we do venerate the singular merits of thy blessed Martyr Saint Nicomede, so his advocacy may at all times succour us to the obtaining of thy mercy. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

R̃ Amen.

## THE LITURGY OF THE WORD

The Epistle: 1 S. Peter 4:7 (*PLEASE BE SEATED*)

The Epistle is written in the fourth chapter of the First Epistle General of Peter, beginning at the seventh verse.

THE end of all things is at hand; be ye therefore sober, and watch unto prayer. And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins. Use hospitality one to another without grudging. As every man hath received the gift, even so minister the same one to another, as good stewards of the manifold grace of God. If any man speak, let him speak as the oracles of God: if any man minister, let him do it as of the ability which God giveth; that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.

Here endeth the Epistle.

**Alleluia** — *Regnavit Deus*

*Psalm 47, John 14, 16*

CANTORS: Alleluia.



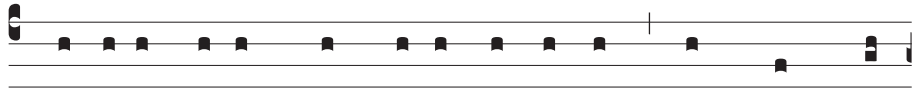
ALL: Al-le-lu-ia.

CANTORS: God reigneth over the heathen: \*



ALL: God sitteth up-on his ho-ly seat. Al-le-lu-ia.

CANTORS: I will not leave you comfortless: \*



ALL: I go a-way and come again unto you, and your heart



shall rejoice. Al-le-lu-ia.

The Holy Gospel: S. John 15:26 (*PLEASE STAND*)

℣ The Lord be with you.

℟ And with thy spirit.

✠ The Holy Gospel is written in the fifteenth chapter of the Gospel according to S. John, beginning at the twenty-sixth verse.

℟ Glory be to thee, O Lord.

**A**ND Jesus said unto his disciples, When the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me: and ye also shall bear witness, because ye have been with me from the beginning. These things have I spoken unto you, that ye should not be offended. They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service. And these things will they do unto you, because they have not known the Father, nor me. But these things have I told you, that, when the time shall come, ye may remember that I told you of them.

℟ Praise be to thee, O Christ.

# Creed (SAID AT 9 A.M.) (PLEASE REMAIN STANDING)

## Missa de Angelis

*Celebrant* *All*

I be-lieve in one\_\_\_ God, The Fa-ther Al-migh-ty, Ma-ker of hea-ven and earth,  
and of all things vi - si-ble, and in-vi - si-ble: And in one Lord Je-sus Christ,  
the on-ly be-got-ten Son of God. Be-got-ten of the Fa - ther be - fore all worlds;  
God of God; Light of Light; Ve ry God of Ve - ry God; Be-got-ten, not\_\_\_made;  
Be-ing of one sub-stance with the Fa - ther; Through whom all\_\_\_ things were made:  
Who for us men, and for our sal va-tion, came down from hea ven,

ALL KNEEL AS THE CHOIR SINGS:

AND WAS INCARNATE BY THE HOLY GHOST  
OF THE VIRGIN MARY, AND WAS MADE MAN:

And was\_\_\_ cru - ci-fied, al - so for\_\_\_ us, un-der Pon-tius Pi - late.  
He suf-fer-èd, and was bu - ri-èd. And the third day he rose a-gain  
ac-cord-ing to the Scrip-tures, And as-cend-ed in - to hea - ven,

And sit - teth on the right hand of the Fa - ther.

And he shall come a - gain with glo - ry to judge both the quick and the dead:

Whose king-dom shall have no end. And I be - lieve in the Ho - ly Ghost,

The Lord, The Gi - ver of Life, Who pro-ceed-eth from the Fa-ther and the Son,

Who with the Fa-ther and the Son to - ge ther is wor-ship-pèd, and glo - ri - fi - èd,

Who spake by the Pro - phets. And I be-lieve One, Ho - ly, Ca - tho - lic,

and A-po-sto-lic Church. I ac-know-ledge one\_ Bap - tism for the re-mis-sion of sins.

And I look for the Re-sur-rec-tion of\_ the dead, And the\_ life of the world to\_ come.

A - - - - - men.

The Prone (Bidding of the Bedes, Feasts & Fasts, Parish Announcements)

Sermon: Fr Brinton (11 A.M. ONLY)

PLEASE STAND AS THE CELEBRANT RETURNS TO THE ALTAR  
AT THE CONCLUSION OF THE SERMON.

## THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

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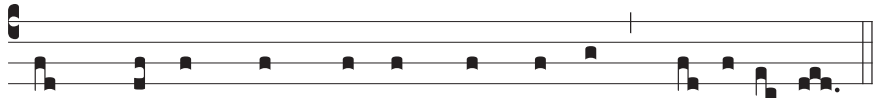
### OFFERTORY (PLEASE KNEEL)

✠ The Lord be with you.  
✠ And with thy spirit.  
Let us pray.

### Offertory Antiphon — *Ascendit Deus*

*Psalm 47*

CANTORS: God is gone up with a merry noise: \*



*And things in hell's abyss abhorred,  
May bend the knee and own him Lord.*

*Yea, Angels tremble when they see  
How changed is our humanity;  
That flesh hath purged what flesh had stained,  
And God, the Flesh of God, hath reigned.*

*Be thou our joy and strong defence,  
Who art our future recompense:  
So shall the light that springs from thee  
Be ours through all eternity.*

*O risen Christ, ascended Lord,  
All praise to thee let earth accord,  
Who art, while endless ages run,  
With Father and with Spirit One. Amen.*

#### **Orate Fratres** *(CELEBRANT) (PLEASE KNEEL)*

*CELEBRANT:* Pray, brethren, that this my sacrifice, and yours,  
may be acceptable to God the Father Almighty.

*PEOPLE:* The Lord receive this Sacrifice at thy hands,  
to the praise and glory of his Name, both to our benefit,  
and that of all his holy Church.

#### **Secrets (Prayers over the Gifts)**

**A** CCEPT, O Lord, we pray thee, the oblations which, in  
remembrance of the glorious Ascension of thy Son,  
we do offer unto thee: and mercifully grant that we, being  
delivered from all perils in this life present, may attain in the  
end unto life everlasting. Through Jesus Christ our Lord, who  
liveth and reigneth with thee and the Holy Spirit, one God,  
world without end.

℞ Amen.

**O** GOD, who didst strengthen thy blessed Martyr Justin earnestly to defend thy wondrous mysteries against the slanders of the ungodly: grant, we pray thee; that these our oblations may be acceptable in thy sight.

**W**E beseech thee, O Lord, that the prayers of thy blessed Martyr Nicomede may in such wise commend our oblations unto thy divine majesty: that they may be an acceptable offering in the sight of thy mercy. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

### Prayer for the Catholic Church *(CELEBRANT) (PLEASE REMAIN KNEELING)*

Let us pray for Christ's holy Catholic Church.

**A**LMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

**W**E beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant CHARLES our King, and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

**G**IVE grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living



Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, † and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

**A**ND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired. †

**W**E ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: † and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

**G**RANT this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℟ Amen.

† *HERE THE CELEBRANT REMEMBERS THOSE FOR WHOM HE IS SPECIALLY BOUND TO PRAY, WHO HAVE NOT BEEN MENTIONED IN THE BIDDING OF THE BEDES. YOU MAY REMEMBER THOSE FOR WHOM YOU ARE OFFERING HOLY MASS, OR ANY PERSONS OR CLAIMS FOR WHICH YOU WISH TO PRAY.*

## Confession and Absolution

**Y**E that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*Almighty God,*

ALL: Father of our Lord Jesus Christ,  
Maker of all things, Judge of all men:  
We acknowledge and confess  
our manifold sins and wickedness,  
Which we from time to time  
most grievously have committed,  
By thought, word, and deed,  
Against thy Divine Majesty.  
We do earnestly repent,  
And are heartily sorry for these our misdoings.  
Have mercy upon us, most merciful Father;  
For thy Son our Lord Jesus Christ's sake,  
Forgive us all that is past;  
And grant that we may ever hereafter  
Serve and please thee in newness of life,  
To the honour and glory of thy Name;  
Through Jesus Christ our Lord. Amen.

CELEBRANT: Almighty God, our heavenly Father,  
who of his great mercy hath promised forgiveness of sins  
to all them that with hearty repentance  
and true faith turn unto him:  
Have mercy upon you;  
✠ pardon and deliver you from all your sins;  
confirm and strengthen you in all goodness;  
and bring you to everlasting life; through Jesus Christ our Lord.  
℟ Amen.

Hear what comfortable words our Saviour Christ saith  
unto all that truly turn to him.

COME unto me all that labour and are heavy laden,  
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,  
to the end that all that believe in him should not perish,  
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received,  
that Christ Jesus came into the world to save sinners.  
*1 Timothy 1:15*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father,  
Jesus Christ the righteous;  
and he is the propitiation for our sins. *1 S. John 2:1,2*

## CONSECRATION AND OBLATION

### Sursum Corda and Preface

<i>Celebrant</i>	<i>People</i>
	
<i>℣. The Lord be with you.   ℟. And with thy spi-rit.</i>	
<i>Celebrant</i>	<i>People</i>
	
<i>℣. Lift up your hearts. -   ℟. We lift them up un-to the</i>	
<i>Celebrant</i>	
	
<i>Lord.   ℣. Let us give thanks un-to our Lord God. -</i>	
<i>People</i>	
	
<i>℟. It is meet and right so to do.</i>	

IT is very meet, right, and our bounden duty,  
that we should at all times, and in all places  
give thanks unto thee, O Lord, Holy Father,  
Almighty, Everlasting God,  
Creator and Preserver of all things.

BUT chiefly are we bound to praise thee for the glorious  
Resurrection of thy Son Jesus Christ our Lord:  
for he is the very Paschal Lamb, which was offered for us,  
and hath taken away the sin of the world; who by his death  
hath destroyed death, and by his rising to life again  
hath restored to us everlasting life.

THEREFORE with Angels and Archangels,  
and with all the company of heaven,  
we laud and magnify thy glorious Name;  
evermore praising thee and saying:

Sanctus and Benedictus (CHOIR)

*Missa Secunda –  
Hans Leo Hassler (1599)*

*Sanctus, Sanctus, Sanctus,  
Dominus Deus Sabaoth.  
Pleni sunt coeli  
et terra gloria tua.  
Hosanna in excelsis.*

✠ *Benedictus qui venit  
in nomine Domini.  
Hosanna in excelsis.*

HOLY, Holy, Holy,  
Lord God of hosts,  
Heaven and earth  
are full of thy glory.  
Glory be to thee, O Lord Most High.

✠ BLESSED is he that cometh  
in the Name of the Lord:  
Hosanna in the highest.



# CANON OF THE MASS

*(CELEBRANT)*

**B**LESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

**H**EAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

**W**HO, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat;

THIS IS MY BODY WHICH IS GIVEN FOR YOU:  
Do this in remembrance of me."

**L**IKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "Drink ye all, of this;

FOR THIS IS MY BLOOD OF THE NEW COVENANT,  
WHICH IS SHED FOR YOU AND FOR MANY  
FOR THE REMISSION OF SINS:  
Do this, as oft as ye shall drink it,  
in remembrance of me."

**W**HEREFORE, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do

make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

**A**ND we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction. Through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

℟ Amen.

## COMMUNION OF THE FAITHFUL

### Pater Noster

*CELEBRANT:* Let us pray.

As our Saviour Christ hath commanded and taught us,  
we are bold to say,

*CELEBRANT*      *ALL*


**O** UR Father, \* who art in heav-en, Hal-low-ed be thy  
Name, Thy king-dom come, Thy will be done, on earth  
as it is in heav-en. Give us this day our dai-ly bread;



And for-give us our tres-pass-es, As we for-give them that  
 tres-pass a-gainst us; And lead us not in-to temp-ta-tion,  
 But de-liv-er us from e-vil. For thine is the king-dom,  
 the pow-er, and the glo-ry, For ev-er and ev-er. A-men.

## Fraction and Pax

*Celebrant*



The peace of the Lord be always with you.- R. And with thy spirit.-

## The Prayer of Humble Access

*CELEBRANT:* We do not presume

*ALL:* to come to this thy Table, O merciful Lord,

Trusting in our own righteousness,

But in thy manifold and great mercies.

We are not worthy

So much as to gather up the crumbs under thy Table.

But thou art the same Lord,

Whose property is always to have mercy:

Grant us therefore, gracious Lord,

So to eat the Flesh of thy dear Son Jesus Christ,

And to drink his Blood,



That our sinful bodies may be made clean by his Body,  
 And our souls washed through his most precious Blood,  
 And that we may evermore dwell in him,  
 And he in us. Amen.

**Agnus Dei** (CHOIR)

*Missa Secunda – Hans Leo Hassler (1599)*

*Agnus Dei,  
 qui tollis peccata mundi,  
 miserere nobis.*

O Lamb of God,  
 that takest away the sin of the world,  
 have mercy upon us.

*Agnus Dei,  
 qui tollis peccata mundi,  
 miserere nobis.*

O Lamb of God,  
 that takest away the sin of the world,  
 have mercy upon us.

*Agnus Dei,  
 qui tollis peccata mundi,  
 dona nobis pacem.*

O Lamb of God,  
 that takest away the sin of the world,  
 grant us thy peace.

**Communion Antiphon — Pater, cum essem**

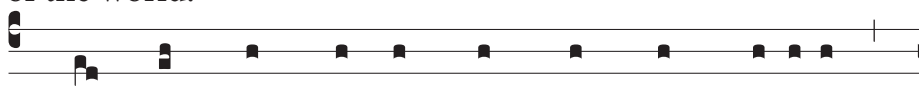
*S. John 17*

CANTORS: Father, while I was with them in the world,  
 I kept those that thou gavest me, alleluia: \*



ALL: And now I come to thee.

CANTORS: I pray thee not that thou shouldest take them out  
 of the world: \*



ALL: But that thou shouldest keep them from the evil;



alle-lu-ia, - al-le-lu- ia.

THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT.  
THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.

CELEBRANT: Behold the Lamb of God,  
behold him that taketh away the sin of the world.

ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:

ALL: Lord, I am not worthy  
that thou shouldest come under my roof,  
but speak the word only, and my soul shall be healed.

ALL CHRISTIANS WHO HAVE BEEN BAPTISED WITH WATER IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST, AND ARE COMMUNICANT MEMBERS OF THEIR OWN CHURCHES, ARE WELCOME TO RECEIVE THE HOLY COMMUNION.

THE SACRED HOST WILL BE PLACED UPON YOUR TONGUE OR IN THE PALM OF YOUR HAND. PLEASE GUIDE THE CHALICE TO YOUR MOUTH BY PLACING YOUR RIGHT HAND ONLY UPON THE BASE OF THE CHALICE. IF YOU WISH TO RECEIVE A BLESSING, PLEASE FOLD YOUR ARMS ACROSS YOUR CHEST TO SIGNIFY THIS TO THE PRIEST.

SHOULD YOU BE UNABLE TO MANAGE STEPS, HOLY COMMUNION CAN BE ADMINISTERED AT YOUR PEW. PLEASE ASK ONE OF THE SIDESMEN, WHO WILL BE HAPPY TO ASSIST YOU.

THE FIRST PRAYER-BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE SACRAMENT IN FAITH AND REPENTANCE, 'DISCERNING THE LORD'S BODY'

### English Hymnal N° 147 (PLEASE STAND)

The head that once was crowned with thorns

*S. Magnus*

*The head that once was crowned with thorns*

*Is crowned with glory now:*

*A royal diadem adorns*

*The mighty Victor's brow.*

*The highest place that heaven affords*

*Is his, is his by right,*

*The King of kings and Lord of lords,*

*And heaven's eternal Light;*

*The joy of all who dwell above,*

*The joy of all below,*

*To whom he manifests his love,  
 And grants his name to know.  
 To them the Cross, with all its shame,  
 With all its grace is given:  
 Their name an everlasting name,  
 Their joy the joy of heaven.  
 They suffer with their Lord below,  
 They reign with him above,  
 Their profit and their joy to know  
 The mystery of his love.  
 The Cross he bore is life and health,  
 Though shame and death to him:  
 His people's hope, his people's wealth,  
 Their everlasting theme.*

**Communion Motet** (CHOIR) (THE PEOPLE SIT)

Luca Marenzio  
(1585)

O Rex gloriae

*O Rex gloriae,  
 Domine virtutum,  
 qui triumphator hodie  
 super omnes caelos ascendisti;  
 ne derelinquas nos orphanos,  
 sed mitte promissum Patris  
 in nos Spiritum veritatis, alleluia.*

*O King of glory,  
 Lord of all might,  
 who, triumphant today,  
 has ascended above all the heavens;  
 do not leave us as orphans,  
 but send the Father's promised  
 Spirit of truth to us, alleluia.*

## THANKSGIVING

### Post-Communion Thanksgiving

Let us pray. (PLEASE KNEEL)

**A**LMIGHTY and everliving God, we most heartily thank  
 thee that thou dost graciously feed us, in these holy  
 mysteries, with the spiritual food of the most precious Body

and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences. Through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

R̄ Amen.

### Post-Communion Collects

℣ The Lord be with you.

R̄ And with thy spirit.

Let us pray. (*PLEASE KNEEL*)

**O**LORD, who hast vouchsafed to satisfy us with the sacred gifts of thy bounty: grant, we beseech thee, that we may ever continue to render thanks unto thee for the same. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

R̄ Amen.

Let us pray.

**O**LORD, who hast refreshed us with this heavenly food: we humbly pray thee, that following the teaching of thy blessed Martyr Justin, we may continue, steadfastly to show forth our thankfulness for the gifts that we have received in the same.

CLEANSE us, O Lord, we pray thee, which have here received this holy Sacrament: that, at the intercession of thy blessed Martyr Saint Nicomede, we may thereby be delivered from the bonds of all our iniquities. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

R̃ Amen.

Blessing *(CELEBRANT)*

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

R̃ Amen.

Dismissal *(PLEASE STAND)*

∞ The Lord be with you.

R̃ And with thy spirit.



∞ De-part in peace.



R̃ Thanks be to God.

The Last Gospel: S. John 1:1 *(PLEASE REMAIN STANDING)*

∞ The Lord be with you.

R̃ And with thy spirit.

✠ The beginning of the Holy Gospel according to John.

R̃ Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made through him: and without him was not any thing made that was made: in him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made through him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (ALL KNEEL) AND THE WORD WAS MADE FLESH (ALL RISE), and dwelt among us, and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

R̃ Thanks be to jGod.

## DEVOTIONS AFTER MASS

Regina Cæli (CHOIR) (11 A.M. ONLY)

Pedro de Cristo (c. 1590)

*Regina Caeli laetare, alleluia!*  
*Quia quem meruisti portare, alleluia!*  
*Resurrexit, sicut dixit, alleluia!*  
*Ora pro nobis Deum, alleluia!*

ENGLISH TRANSLATION:

*Joy to thee, O Queen of Heaven, alleluia!*  
*He whom thou wast meet to bear, alleluia!*  
*As he promised hath arisen, alleluia!*  
*Pour for us to God thy prayer, alleluia!*

℣ Rejoice and be glad, O Virgin Mary, allelu-**ia**.

℟ For the Lord is risen indeed, allelu-**ia**.

Let us pray.

**O** GOD, who, by the resurrection of thy Son Jesus Christ, didst vouchsafe to give gladness unto the world: grant, we beseech thee, that we, being holpen by the Virgin Mary, his Mother, may attain unto the joys of everlasting life.

Through the same Christ our Lord.

℟ Amen.

**Postlude** Improvisation

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S. Bartholomew's Anglican Church,  
Regent Park

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