

# The Third Sunday after Easter

*(com. Ss. Cyril & Methodius, Bishops & Confessors;  
& Octave of S. Joseph)*

Sunday, 11 May 2025

9:00 a.m. Low Mass | 11:00 a.m. Sung Mass



“A LITTLE WHILE AND YE SHALL NOT SEE ME”

S. Bartholomew’s Anglican Church, Regent Park

TORONTO, CANADA

# *Welcome to S. Bart's, Regent Park!*

We're so happy to have you worshipping with us this morning!

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*CELEBRANT & PREACHER*

The Rev'd Canon David Brinton OGS

*CANTOR*

Katherine Hill, BMus, MA

*SUNG BY*

The Choir of S. Bartholomew's

*PARISH ORGANIST*

Fr David Smith

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# Sung Mass

NOTE TO 9 O'CLOCK WORSHIPPERS: PLEASE TURN TO THE INTROIT ON PAGE 3.  
THE EARLY MASS IS SAID RATHER THAN SUNG.

PLEASE STAND WHEN THE BELL RINGS.  
THE PEOPLE REMAIN STANDING UNTIL THE INTROIT.

**Prelude** Variation 19,  
Goldberg Variations, BWV 998

*J.S. Bach*  
(1685-1750)

## DEVOTIONS BEFORE MASS

Vidi Aquam (11 A.M. ONLY)

*Mode viii*

*CELEBRANT* *ALL*

I be - held wa - ter \* which pro - ceed - ed  
from the tem - ple, on the right side there - of,  
al - le - lu - ia : and all they to whom  
that wa - ter came were heal - ed ev - ery one,  
and they say, al - le - lu - ia, al - le - lu - ia.

*CANTOR*  
Ps. 118 O give thanks unto the Lord, for he is gracious: \*

ALL

and his mer - cy en - du - reth for - ev - er.

CANTOR

Glo - ry be to the Father, and to the Son, and to the Ho - ly Ghost. \*

ALL

As it was in the and ev - er shall be : World with - out end. A - men.  
beginning, is now,

REPEAT "I BEHELD WATER..."

- ∞ O Lord, show thy mercy upon us, allelu-**ia**.
- ℞ And grant us thy salvation, allelu-**ia**.
- ∞ O Lord, hear **our** prayer.
- ℞ And let our cry come un-**to** thee.
- ∞ The Lord be with **you**.
- ℞ And with thy spi-**rit**.

Let us pray.

**G**RACIOUSLY hear us, O Lord, holy Father Almighty, Everlasting God: and vouchsafe to send thy holy Angel from heaven; to guard and cherish, to protect and visit, and to defend all who dwell in this thy holy habitation. Through Christ our Lord.

℞ Amen.

## English Hymnal N° 134

Jesus lives, thy terrors now

*S. Albinus*

*Jesus lives! thy terrors now  
Can, O Death, no more appal us;  
Jesus lives! by this we know  
Thou, O grave, canst not enthral us. Alleluia!*

*Jesus lives! henceforth is death  
But the gate of life immortal:  
This shall calm our trembling breath,  
When we pass its gloomy portal. Alleluia!*

*Jesus lives! for us he died;  
Then, alone to Jesus living,  
Pure in heart may we abide,  
Glory to our Saviour giving, Alleluia!*

*Jesus lives! our hearts know well  
Nought from us his love shall sever;  
Life, nor death, nor powers of hell  
Tear us from his keeping ever. Alleluia!*

*Jesus lives! To him the throne  
Over all the world is given;  
May we go where he is gone,  
Rest and reign with him in heaven. Alleluia!*

## THE MASS OF THE CATECHUMENS

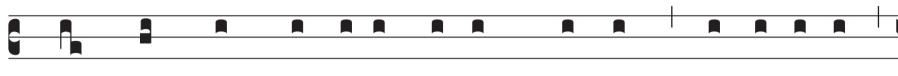
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### THE ENTRANCE RITES

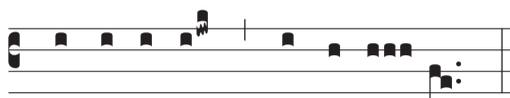
**Introit** — *Jubilate Deo* (PLEASE KNEEL)

*Psalm 66*

CANTORS: O be joyful in God, all ye lands, alleluia;  
sing praises unto the honour of his Name, alleluia: \*

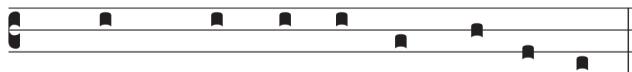


ALL: Make his praise to be exceeding glorious, al-le-lu-ia,



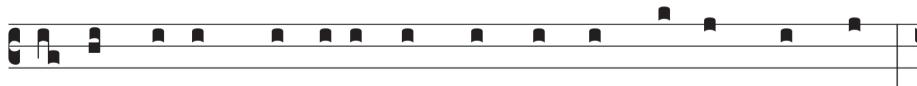
al-le-lu-ia, al-le-lu- ia.

*CANTORS:* Say unto God, O how wonderful art thou in thy works,  
O Lord: \*



*ALL:* Through the greatness of thy pow-er.

*CANTORS:* Glory be to the Father, and to the Son, and to the Holy Ghost; \*



*ALL:* As it was in the beginning, is now and ev-er shall be,

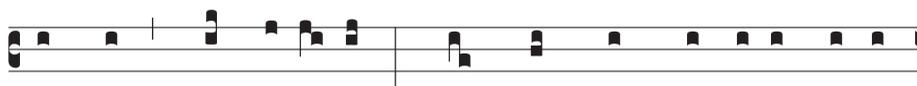
*ANTIPHON*



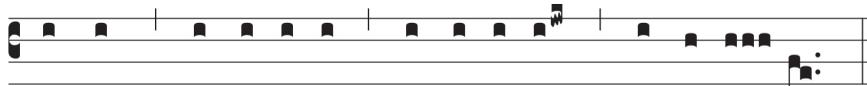
world with-out end. A-men. O be joyful in God,



all ye lands, al-le-lu-ia; sing praises unto the honour of



his Name, al- le-lu-ia: Make his praise to be exceeding



glorious, al-le-lu-ia, al-le-lu-ia, al-le-lu- ia.

*CELEBRANT:* Our Father,  
Who art in heaven,  
Hallowed be thy Name,  
Thy kingdom come,  
Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread;  
And forgive us our trespasses,

As we forgive them that trespass against us;  
And lead us not into temptation,  
But deliver us from evil. Amen.

Almighty God,  
unto whom all hearts be open,  
all desires known, and from whom no secrets are hid:  
Cleanse the thoughts of our hearts  
by the inspiration of thy Holy Spirit,  
that we may perfectly love thee,  
and worthily magnify thy holy Name;  
through Christ our Lord.

℞ Amen.

### The Summary of the Law

*CELEBRANT:* Our Lord Jesus Christ said:

Hear O Israel, The Lord our God is one Lord;  
and thou shalt love the Lord thy God with all thy heart,  
and with all thy soul, and with all thy mind,  
and with all thy strength.

This is the first and great commandment

And the second is like unto it:

Thou shalt love thy neighbour as thyself.

On these two commandments

hang all the Law and the Prophets.

*ALL:* Lord, have mercy upon us,  
and write both these thy laws in our hearts, we beseech thee.

Kyrie Eleison (*CHOIR*)

*Missa Brevis – Andrea Gabrieli (1572)*

*Kyrie eleison*

Lord, have mercy upon us

*Christe eleison*

Christ, have mercy upon us

*Kyrie eleison*

Lord, have mercy upon us

Gloria in Excelsis (PLEASE STAND)

*Lux et Origo, Mode iv*

*Celebrant* *People*

Glo-ry be to God on high, And in earth peace,

*Choir* *People*

good-will to - wards men. We praise thee, We bless thee,

*Choir* *People* *Choir*

We wor-ship thee, We glo - ri - fy thee, We give thanks to thee

*People*

for thy great glo - ry, O Lord God, heav'n-ly King,

*Choir*

God the Fa - ther Al-migh - ty. O Lord, the on - ly - be - got - ten Son,

*People*

Je - su Christ. O Lord God, Lamb of God, Son of the Fa - ther,

*Choir*

That ta - kest a - way the sin of the world, have mer - cy up - on us.

*People*

Thou that ta - kest a - way the sin of the world, re - ceive our pray - er.

*Choir*

Thou that sit - test at the right hand of God the Fa - ther, have mer - cy up - on us.



**O** GOD, who of thine unspeakable providence didst choose thy blessed Saint Joseph to be the Spouse of thy most holy Mother: grant, we pray thee, that we may so venerate him as our protector on earth, that we may be worthy to have him for our advocate in heaven. Who liveth and reigneth with thee and the Holy Spirit, ever one God, world without end.

℞ Amen.

## THE LITURGY OF THE WORD

The Epistle: 1 S. Peter 2:11 (*PLEASE BE SEATED*)

The Epistle is written in the second chapter of the First Epistle General of Peter, beginning at the eleventh verse.

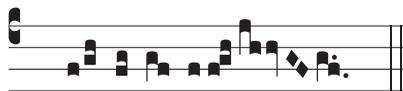
**D**EARLY beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul. Let your conduct among the Gentiles be honourable; that, whereas they speak against you as evil doers, they may, by your good works which they shall behold, glorify God in the day of visitation. Submit yourselves to every ordinance of man for the Lord's sake; whether it be to the king, as supreme; or unto governors, as unto them that are sent by him, for the punishment of evil doers, and for the praise of them that do well. For so is the will of God, that with well-doing ye may put to silence the ignorance of foolish men: as free men, and not using your liberty for a cloak of maliciousness; but as the servants of God. Honour all men. Love the brotherhood. Fear God. Honour the king.

Here endeth the Epistle.

**Alleluia** — *Redemptionem, Oportebat*

*Psalm 111, S. Luke 24*

CANTORS: Alleluia.



ALL: Al-le-lu-ia.

CANTORS: The Lord hath sent redemption: \*



ALL: Un-to his peo-ple. Al-le-lu-ia.

CANTORS: Ought not Christ to have sufferèd these things: \*



ALL: And to have enter-èd in-to his glo-ry. Al-le-lu-ia.



**The Holy Gospel: S. John 16:16** (*PLEASE STAND*)

∞ The Lord be with you.

℞ And with thy spirit.

⊠ The Holy Gospel is written in the sixteenth chapter of the Gospel according to S. John, beginning at the sixteenth verse.

℞ Glory be to thee, O Lord.

**J**ESUS said to his disciples, A little while and ye shall not see me; and again a little while and ye shall see me. Then said some of his disciples among themselves, What is this that he saith unto us, A little while and ye shall not see me; and again a little while and ye shall see me; and, Because I go to the Father? They said therefore, What is this

that he saith, A little while? we cannot tell what he saith. Now Jesus knew that they were desirous to ask him, and said unto them, Do ye inquire among yourselves of that I said, A little while and ye shall not see me; and again a little while and ye shall see me? Verily, verily I say unto you, that ye shall weep and lament, but the world shall rejoice: and ye shall be sorrowful, but your sorrow shall be turned into joy. A woman, when she is in travail, hath sorrow, because her hour is come: but as soon as she is delivered, she remembereth no more the anguish, for joy that a child is born into the world. And ye now therefore have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man taketh from you.

℞ Praise be to thee, O Christ.

Creed (SAID AT 9 A.M.)

*Credo Cardinalis (15th century),*

(PLEASE REMAIN STANDING)

*Mode i*

*I BE-LIEVE in one God \* The Fa-ther al- migh - ty, Ma-ker of hea-ven and\_\_\_earth,*

*And of all things vi - si - ble, and in vi - si - ble: And in one Lord\_\_\_ Je - sus\_ Christ,*

*the on - ly be-got-ten Son of\_\_\_ God, Be-got-ten of the Fa-ther be-fore all\_\_\_worlds;*

*God of\_\_\_ God,\_\_\_ Light of\_\_\_ Light; Ve-ry God of Ve-ry\_\_\_ God; Be-got-ten, not\_made,*

*Be-ing of one sub-stance with the Fa - ther; Through whom all things were\_ made.*

*Who for us\_\_\_ men, And for our sal - va - tion, Came down from\_\_\_ hea - ven:*

ALL KNEEL AS THE CHOIR SINGS:

AND WAS INCARNATE BY THE HOLY GHOST  
OF THE VIRGIN MARY, AND WAS MADE MAN:

And was cru - ci - fi - ed al - so for\_\_\_ us, Un - der Pon - tius Pi - late.

He suf - fer - ed and was bu - ri - ed. And the third day he rose a - gain,

ac - cord - ing to the Scrip - tures, And a - scend - ed in - to\_\_\_ heav'n,

And sit - teth on the right hand of the Fa - ther. And he shall come a - gain with glo - ry,

to judge both\_\_\_ the quick and the dead: Whose king - dom shall have no end.

And I be - lieve in the Ho - ly Ghost, the Lord, The giv - er of Life,\_\_\_

Who pro - ceed - eth from the Fa - ther and the\_\_\_ Son, Who with the Fa - ther and the Son

to - ge ther is wor - ship - ped, and glo - ri - fi - ed, Who spake by the Pro - phets.

And I be - lieve one Ho - ly, Ca - tho - lic and\_\_\_ A - po - sto - lic Church. I ac -

know - ledge one\_\_\_ Bap - tism, for the re - mis - sion of\_\_\_ sins. And I

look for the re-sur-rec-tion\_ of the\_\_\_\_\_ dead, And the life of the world  
to come. A - - - - - men.

The Prone (Bidding of the Bedes, Feasts & Fasts, Parish Announcements)

Sermon: Fr Brinton (11 A.M. ONLY)

PLEASE STAND AS THE CELEBRANT RETURNS TO THE ALTAR  
AT THE CONCLUSION OF THE SERMON.

## THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

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### OFFERTORY (PLEASE KNEEL)

✠ The Lord be with you.  
✠ And with thy spirit.  
Let us pray.

### Offertory Antiphon — *Lauda anima*

*Psalm 146*

CANTORS: Praise the Lord, O my soul; while I live will I praise the Lord: \*

ALL: Yea, as long as I have any be-ing, I will sing praises

unto my God, al-le-lu-ia.

**English Hymnal N° 129** (PLEASE STAND)

Christ the Lord is risen again

*Orientis Partibus*

*Christ the Lord is risen again!  
Christ hath broken every chain!  
Hark, the angels shout for joy,  
Singing evermore on high, Alleluia!*

*He who gave for us his life,  
Who for us endured the strife,  
Is our Paschal Lamb to-day!  
We too sing for joy, and say, Alleluia!*

*He who bore all pain and loss  
Comfortless upon the Cross,  
Lives in glory now on high,  
Pleads for us, and hears our cry. Alleluia!*

*He whose path no records tell,  
Who descended into hell;  
Who the strong man armed hath bound,  
Now in highest heaven is crowned. Alleluia!*

*Now he bids us tell abroad  
How the lost may be restored,  
How the penitent forgiven,  
How we too may enter heaven. Alleluia!*

*Thou, our Paschal Lamb indeed,  
Christ, to-day thy people feed;  
Take our sins and guilt away,  
That we all may sing for ay, Alleluia!*

**Orate Fratres** (CELEBRANT) (PLEASE KNEEL)

CELEBRANT: Pray, brethren, that this my sacrifice, and yours,  
may be acceptable to God the Father Almighty.

*PEOPLE:* The Lord receive this Sacrifice at thy hands,  
to the praise and glory of his Name, both to our benefit,  
and that of all his holy Church.

### Secrets (Prayers over the Gifts)

**O**LORD, we pray thee, that from these mysteries we may obtain such succour of thy grace, that refraining ourselves from the desire of all things earthly, we may learn to love all such things as are heavenly. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℞ Amen.

**W**E beseech thee, O Lord, to have respect unto the prayers and oblations of thy faithful people: that they may be acceptable unto thee on this festival of thy Saints, and effectually obtain for us the assistance of thy mercy.

**O**LORD, who seest that we do put our trust in the patronage of the Spouse of thy most holy Mother: we pray thee, that thou wouldest so train our hearts to despise all things earthly, that we may in perfect charity cleave unto thee, the only true God. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℞ Amen.

### Prayer for the Catholic Church (*CELEBRANT*) (*PLEASE REMAIN KNEELING*)

Let us pray for Christ's holy Catholic Church.

**A**LMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer

unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

**W**E beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant CHARLES our King, and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

**G**IVE grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, † and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

**A**ND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired. †

**W**E ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: † and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

**G**RANT this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℞ Amen.

† HERE THE CELEBRANT REMEMBERS THOSE FOR WHOM HE IS SPECIALLY BOUND TO PRAY, WHO HAVE NOT BEEN MENTIONED IN THE BIDDING OF THE BEDES. YOU MAY REMEMBER THOSE FOR WHOM YOU ARE OFFERING HOLY MASS, OR ANY PERSONS OR CLAIMS FOR WHICH YOU WISH TO PRAY.

## Confession and Absolution

**Y**E that do truly and earnestly repent you of your sins,  
and are in love and charity with your neighbours,  
and intend to lead the new life, following the commandments  
of God, and walking from henceforth in his holy ways:  
Draw near with faith, and take this holy Sacrament  
to your comfort; and make your humble confession  
to Almighty God, meekly kneeling upon your knees.

*Almighty God,*

ALL: Father of our Lord Jesus Christ,  
Maker of all things, Judge of all men:  
We acknowledge and confess  
our manifold sins and wickedness,  
Which we from time to time  
most grievously have committed,  
By thought, word, and deed,  
Against thy Divine Majesty.  
We do earnestly repent,  
And are heartily sorry for these our misdoings.  
Have mercy upon us, most merciful Father;  
For thy Son our Lord Jesus Christ's sake,  
Forgive us all that is past;  
And grant that we may ever hereafter  
Serve and please thee in newness of life,  
To the honour and glory of thy Name;  
Through Jesus Christ our Lord. Amen.

CELEBRANT: Almighty God, our heavenly Father,  
who of his great mercy hath promised forgiveness of sins  
to all them that with hearty repentance  
and true faith turn unto him:  
Have mercy upon you;  
✠ pardon and deliver you from all your sins;  
confirm and strengthen you in all goodness;  
and bring you to everlasting life; through Jesus Christ our Lord.  
℟ Amen.

Hear what comfortable words our Saviour Christ saith  
unto all that truly turn to him.

COME unto me all that labour and are heavy laden,  
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,  
to the end that all that believe in him should not perish,  
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received,  
that Christ Jesus came into the world to save sinners.  
*1 Timothy 1:15*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father,  
Jesus Christ the righteous;  
and he is the propitiation for our sins. *1 S. John 2:1,2*

# CONSECRATION AND OBLATION

## Sursum Corda and Preface

*Celebrant* *People*



☩. *The Lord be with you.*   ℞. *And with thy spi-rit.*

*Celebrant* *People*



☩. *Lift up your hearts. -*   ℞. *We lift them up un-to the*

*Celebrant*



*Lord.*   ☩. *Let us give thanks un-to our Lord God.-*

*People*



℞. *It is meet and right so to do.*

**I**T is very meet, right, and our bounden duty,  
that we should at all times, and in all places  
give thanks unto thee, O Lord, Holy Father,  
Almighty, Everlasting God,  
Creator and Preserver of all things.

**B**UT chiefly are we bound to praise thee for the glorious  
Resurrection of thy Son Jesus Christ our Lord:  
for he is the very Paschal Lamb, which was offered for us,  
and hath taken away the sin of the world; who by his death  
hath destroyed death, and by his rising to life again  
hath restored to us everlasting life.

THEREFORE with Angels and Archangels,  
and with all the company of heaven,  
we laud and magnify thy glorious Name;  
evermore praising thee and saying:

Sanctus and Benedictus (CHOIR)

Missa Brevis –  
Andrea Gabrieli (1572)

*Sanctus, Sanctus, Sanctus,  
Dominus Deus Sabaoth.  
Pleni sunt coeli  
et terra gloria tua.  
Hosanna in excelsis.*

✠ *Benedictus qui venit  
in nomine Domini.  
Hosanna in excelsis.*

HOLY, Holy, Holy,  
Lord God of hosts,  
Heaven and earth  
are full of thy glory.  
Glory be to thee, O Lord Most High.

✠ BLESSED is he that cometh  
in the Name of the Lord:  
Hosanna in the highest.



# CANON OF THE MASS

*(CELEBRANT)*

**B**LESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

**H**EAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

**W**HO, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat;

THIS IS MY BODY WHICH IS GIVEN FOR YOU:  
Do this in remembrance of me."

**L**IKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "Drink ye all, of this;

FOR THIS IS MY BLOOD OF THE NEW COVENANT,  
WHICH IS SHED FOR YOU AND FOR MANY  
FOR THE REMISSION OF SINS:  
Do this, as oft as ye shall drink it,  
in remembrance of me."

**W**HEREFORE, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do

make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

**A**ND we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction. Through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

℟ Amen.

## COMMUNION OF THE FAITHFUL

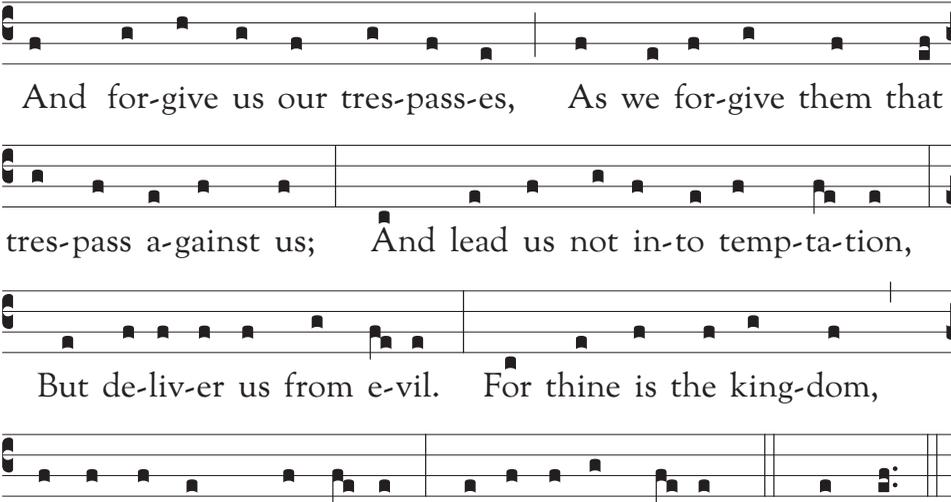
### Pater Noster

*CELEBRANT:* Let us pray.

As our Saviour Christ hath commanded and taught us,  
we are bold to say,

*CELEBRANT* | *ALL*

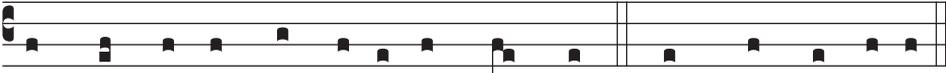
**O** UR Father, \* who art in heav-en, Hal-low-ed be thy  
Name, Thy king-dom come, Thy will be done, on earth  
as it is in heav-en. Give us this day our dai-ly bread;



And for-give us our tres-pass-es, As we for-give them that  
 tres-pass a-gainst us; And lead us not in-to temp-ta-tion,  
 But de-liv-er us from e-vil. For thine is the king-dom,  
 the pow-er, and the glo-ry, For ev-er and ev-er. A-men.

## Fraction and Pax

*Celebrant*



The peace of the Lord be always with you.- R. And with thy spirit.-

## The Prayer of Humble Access

*CELEBRANT:* We do not presume

*ALL:* to come to this thy Table, O merciful Lord,

Trusting in our own righteousness,

But in thy manifold and great mercies.

We are not worthy

So much as to gather up the crumbs under thy Table.

But thou art the same Lord,

Whose property is always to have mercy:

Grant us therefore, gracious Lord,

So to eat the Flesh of thy dear Son Jesus Christ,

And to drink his Blood,

That our sinful bodies may be made clean by his Body,  
And our souls washed through his most precious Blood,  
And that we may evermore dwell in him,  
And he in us. Amen.

*Agnus Dei* (CHOIR)

*Agnus Dei,  
qui tollis peccata mundi,  
miserere nobis.*

*Agnus Dei,  
qui tollis peccata mundi,  
miserere nobis.*

*Agnus Dei,  
qui tollis peccata mundi,  
dona nobis pacem.*

*Missa Brevis – Andrea Gabrieli (1572)*

O Lamb of God,  
that takest away the sin of the world,  
have mercy upon us.

O Lamb of God,  
that takest away the sin of the world,  
have mercy upon us.

O Lamb of God,  
that takest away the sin of the world,  
grant us thy peace.

**Communion Antiphon — Modicum**

*S. John 15*

CANTORS: A little while, and ye shall not see me, alleluia: \*



ALL: And a-gain, a little while and ye shall see me, because



I go to the Father, alle-lu-ia, al-le-lu- ia.

THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT.  
THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.

CELEBRANT: Behold the Lamb of God,  
behold him that taketh away the sin of the world.

ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:

ALL: Lord, I am not worthy  
that thou shouldest come under my roof,  
but speak the word only, and my soul shall be healed.

ALL CHRISTIANS WHO HAVE BEEN BAPTISED WITH WATER IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST, AND ARE COMMUNICANT MEMBERS OF THEIR OWN CHURCHES, ARE WELCOME TO RECEIVE THE HOLY COMMUNION.

THE SACRED HOST WILL BE PLACED UPON YOUR TONGUE OR IN THE PALM OF YOUR HAND. PLEASE GUIDE THE CHALICE TO YOUR MOUTH BY PLACING YOUR RIGHT HAND ONLY UPON THE BASE OF THE CHALICE. IF YOU WISH TO RECEIVE A BLESSING, PLEASE FOLD YOUR ARMS ACROSS YOUR CHEST TO SIGNIFY THIS TO THE PRIEST.

SHOULD YOU BE UNABLE TO MANAGE STEPS, HOLY COMMUNION CAN BE ADMINISTERED AT YOUR PEW. PLEASE ASK ONE OF THE SIDESMEN, WHO WILL BE HAPPY TO ASSIST YOU.

THE FIRST PRAYER-BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE SACRAMENT IN FAITH AND REPENTANCE, 'DISCERNING THE LORD'S BODY'

## English Hymnal N° 504

Thy kingdom come, on bended knee

*Irish*

*Thy kingdom come! on bended knee  
The passing ages pray;  
And faithful souls have yearned to see  
On earth that kingdom's day.*

*But the slow watches of the night  
Not less to God belong;  
And for the everlasting right  
The silent stars are strong.*

*And lo, already on the hills  
The flags of dawn appear;  
Gird up your loins, ye prophet souls,  
Proclaim the day is near:*

*The day in whose clear-shining light  
All wrong shall stand revealed,  
When justice shall be throned in might,  
And every hurt be healed;  
When knowledge, hand in hand with peace,  
Shall walk the earth abroad;  
The day of perfect righteousness,  
The promised day of God.*

**Communion Motet** (CHOIR)

*Orlando Gibbons (1623)*

All shall be well (THE PEOPLE SIT)

TEXT: TIMOTHY DUDLEY-SMITH (1976)

*All shall be well, for on our Easter skies  
See Christ, the sun of righteousness, arise.  
All shall be well, the sacrifice is made,  
The sinner freed, the price of pardon paid.  
All shall be well, the Cross and passion past,  
Dark night is done, bright morning come at last.  
All shall be well, lift every voice on high,  
“Death has no more dominion, but shall die.”  
Jesus alive! Rejoice and sing again:  
All shall be well forevermore. Amen.*

## THANKSGIVING

### Post-Communion Thanksgiving

Let us pray. (PLEASE KNEEL)

**A**LMIGHTY and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we

are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences. Through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℞ Amen.

### Post-Communion Collects

℣ The Lord be with you.

℞ And with thy spirit.

Let us pray. *(PLEASE KNEEL)*

**O**LORD our God, who hast made us partakers of this holy Sacrament: grant, we beseech thee, that we may be thereby inwardly satisfied with heavenly food, and outwardly defended against all adversities. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℞ Amen.

Let us pray.

**W**E humbly beseech thee, Almighty God, that as thou dost vouchsafe to bestow upon us thy heavenly gifts: so, at the intercession of thy blessed Saints Cyril and Methodius, thou wouldest grant us grace to despise all earthly pleasures.

**A**SSIST us mercifully, O Lord, we beseech thee: and at the intercession of blessed Joseph thy Confessor, continue towards us the gifts of thy loving-kindness. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

Blessing *(CELEBRANT)*

**T**HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

℟ Amen.

Dismissal *(PLEASE STAND)*

℣ The Lord be with you.

℟ And with thy spirit.



℣ De-part in peace.



℟ Thanks be to God.

The Last Gospel: S. John 1:1 *(PLEASE REMAIN STANDING)*

℣ The Lord be with you.

℟ And with thy spirit.

✠ The beginning of the Holy Gospel according to John.

℟ Glory be to thee, O Lord.

**I**N the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made through him: and without him was not any thing made that was made: in him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made through him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (ALL KNEEL) AND THE WORD WAS MADE FLESH (ALL RISE), and dwelt among us, and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

℞ Thanks be to God.

## DEVOTIONS AFTER MASS

Regina Cæli (CHOIR) (11 A.M. ONLY)

Gregor Aichinger (1603)

*Regina Cæli laetare, alleluia!*

*Quia quem meruisti portare, alleluia!*

*Resurrexit, sicut dixit, alleluia!*

*Ora pro nobis Deum, alleluia!*

ENGLISH TRANSLATION:

*Joy to thee, O Queen of Heaven, alleluia!*

*He whom thou wast meet to bear, alleluia!*

*As he promised hath arisen, alleluia!*  
*Pour for us to God thy prayer, alleluia!*

∇ Rejoice and be glad, O Virgin Mary, allelu-**ia**.

℞ For the Lord is risen indeed, allelu-**ia**.

Let us pray.

**O** GOD, who, by the resurrection of thy Son Jesus Christ, didst vouchsafe to give gladness unto the world: grant, we beseech thee, that we, being holpen by the Virgin Mary, his Mother, may attain unto the joys of everlasting life. Through the same Christ our Lord.

℞ Amen.

**Postlude** Improvisation

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S. Bartholomew's Anglican Church,  
Regent Park

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