



PARISH ANNOUNCEMENTS



SUNDAY, 20 APRIL, 2025

PLEASE TAKE THIS HOME



THE FLOWERS IN THE CHURCH TODAY ARE GIVEN
TO THE GREATER GLORY OF GOD,
AND IN LOVING MEMORY

*of Susan Johnson
by Miles Nagamatsu,*

*of Dennis & Marilyn Steen, Ida Gillis, Cindy Robinson
by Laureen Steen,*

*and of Departed Family and Friends
by Rose Nabert.*

REST ETERNAL GRANT UNTO THEM, O LORD!

*Father Hannam requests that all cases of sorrow or suffering
be reported to him.*

PLEASE JOIN US FOR COFFEE HOUR following the 11 o'clock service! We meet in the Parish Hall, down the front stairs and to the right.

EASTER OCTAVE MASSES: Mass will be offered daily during the Easter Octave. Times will alternate between 7:30 a.m. and 6 p.m. Monday through Friday to allow for attendance before or after work. Can you attend an extra mass this week as our Paschal joy continues?

THE CONFRATERNITY OF THE BLESSED SACRAMENT
will meet for Vespers and Benediction on Wednesday, 23 April
at 7:00 p.m.



MAY FESTIVAL: Mark your calendar for Saturday, 10 May at
10:30 a.m. when the May Festival of Our Lady will be celebrated
at S. Bart's.

THE BREAKFAST PROGRAMME continues to be open each Thursday
with the doors opening at 5:30 a.m. until 8:00 a.m., and hot food being served
beginning at 6:00 a.m.

THE FOOD BANK: Our doors are open Mondays and Thursdays from 10:00
a.m. until 11:30 a.m.

✠ MUSIC NOTE ✠

THIS MORNING'S MUSIC makes the most of our treasured Anglican musical traditions, employing ancient chants, carols, four and five-voice polyphony, and robustly joyful hymns. The liturgy starts with a very short medieval Easter Play (the *Visitatio Sepulchri*, or the Visitation at the Grave) first sung in a Dutch Convent around the year 1200. Many versions of this play were created and sung throughout Europe in the Middle Ages, all based on the moment when Mary Magdalene, Mary and Salome come to Jesus' sepulchre (Luke 24 and John 18), only to find an Angel sitting on the gravestone, asking '*Quem queritis?*' ("Whom seek ye?"). We can only imagine the delight of the originators of such dramas in acting out and viewing the moment where the resurrection becomes known.



During the procession at the beginning of mass, we will sing the sixth-century hymn *Salve, festa dies* (Hail thee, festival day), set to music by renowned English composer Ralph Vaughan Williams in 1906. We will use for the first time the *Credo Cardinalis* (the Cardinal's Creed), sung across the Anglo-Catholic world, and found in manuscripts from the later middle ages. Our mass setting likely once resounded in the golden-mosaicked splendour of St Mark's in Venice, where composer Andrea Gabrieli (1533-1585) had fine singers and a sublime acoustic in which to weave beautiful choral lines. We will hear Gabrieli's motet *Maria Magdalene* at the Communion, echoing again the story of the *Visitatio Sepulchri*.

Our Offertory motet features the delightful Dutch carol, *This joyful Eastertide*, no doubt being sung this morning in countless churches throughout Christendom, and our mass ends with the triumphant hymn, *Thine be the Glory*, sung to a tune written by G.F. Handel (1746) for his Oratorio *Judas Maccabaeus*.

✠ INTERCESSIONS ✠

The Sanctuary Lamp burns for the repose of the soul of Susan Johnson.
Rest eternal grant unto her, O Lord.

ANGLICAN CYCLE OF PRAYER:

- **TODAY: Sunday, 20 April:** *Hong Kong Sheng Kung Hui*
- **Monday, 21 April:** *The Diocese of Mbeere – The Anglican Church of Kenya*
- **Tuesday, 22 April:** *The Diocese of Mbhashe – The Anglican Church of Southern Africa*
- **Wednesday, 23 April:** *The Diocese of Meath & Kildare – Church of Ireland*
- **Thursday, 24 April:** *The Diocese of Medak – Church of South India (United)*
- **Friday, 25 April:** *Diocese of Central Melanesia – Anglican Church of Melanesia*

- **Saturday 26 April:** *The Diocese of Melbourne – Anglican Church of Austral*

INDIGENOUS CHURCH: For +Chris, National Indigenous Archbishop: for our shared Indigenous ministries and leadership. Particularly, for retiring Indigenous Clergy and Bishops: for rest and rebuilding of life and relationships; for Reconciliation, that it be a shared verb and not just a noun; for open ears and hearts, and for the willingness to humble ourselves enough truly to hear the lament of the other voice before us, and to acknowledge that pain and brokenness can be deeper than ever delved or perceived; and +Adam, Bishop of Mississippi: for a fair and equitable financial remuneration for the Bishop of Mississippi and his clergy, and for financial resources to support the ministry of the Church in Northern Saskatchewan.

DIOCESAN CYCLE OF PRAYER:

- **TODAY: Sunday, 20 April:** *Easter Day*
- **Monday, 21 April:** *S. Timothy, North Toronto*
- **Tuesday, 22 April:** *Transfiguration*
- **Wednesday, 23 April:** *Parish Administrators and Parish Secretaries*
- **Thursday, 24 April:** *AURA - The Anglican United Refugee Alliance*
- **Friday, 25 April:** *S. George, Grafton*
- **Saturday, 26 April:** *The Anglican Church Women (ACW) - Janice Hodgson, Diocesan President*

THE SICK & THOSE IN NEED: WED: Alison, Amanda, Andy, Angela, Antonio, George Barkhouse, Ronald Bentley, Beth; | **FRI:** The Carlén Family, Kimberley Curtis, Demetra, Robert Hegele, Scott Hunter, Isabel, James; | **SAT:** Jenni, Catherine LaFond, Laura, Marlyn, Patrick, Patricia Ritacca, Tina, Todd, Trish

DAILY INTERCESSIONS: Clifton Aaron, Alan, Andrea, Andrea, Marjorie Austin, Trevon Beckford, Ben, Judy Brake, Bruce, Carl, Ralph Carter, Charlene, Sr Christine SLG, Christopher, David Conatser, Keastner Dawkins, Douglas, Dragan, Grace, Debbie Hartley, Sydney Hegele, Lorna Heron, Lisa Hufana, Jakob, Jane, John, Katherine, Kathy-Ann Fox, Paul Kent, Audrey Kern, Paul Ladouceur, Samantha Lanz, Larry, Margaret McQuillan, Mary, Michael, Norma Miller, Harold Nahabedian (*priest*), Nickson, Peter, Rebecca, Heekyung Song,

Stephen, Stuart, Susan, Tegan, Katherine Walmsley, Mark Weymouth, John Whittall (*priest*), Jun Wu

IN EXTREMIS: Delreita Bauggue, Joanne

DEPARTED: Kayla Bingleman, Christopher Paul Jenkins, Sr Barbara of the Society of Our Lady St Mary

THOSE WHO MOURN: Heather, Austin, Dylon, Taylor, Mariah, Alexius, Phil, Alun and Myfanwy

✠ PARISH GIVINGS UPDATE ✠

2025 Actual to 28 February: \$27,659
2025 Budget to 28 February: \$30,833
(2024 Actual to 28 February: \$26,993)

*To date for 2025, we have a shortfall of \$3,174.
Please keep in mind that the financial health of our parish
relies not only on generous giving, but on regular giving.
Warm thanks to all those who generously support our parish!*

✠ POETRY CORNER ✠

EASTER COMMUNION

by Gerard Manley Hopkins (1844-1889)

Pure fasted faces draw unto this feast:
God comes all sweetness to your Lenten lips.
You striped in secret with breath-taking whips,
Those crooked rough-scored chequers may be pieced

To crosses meant for Jesu's; you whom the East
With draught of thin and pursuant cold so nips
Breathe Easter now; you serged fellowships,
You vigil-keepers with low flames decreased,
God shall oer-brim the measures you have spent
With oil of gladness, for sackcloth and frieze
And the ever-fretting shirt of punishment
Give myrrhy-threaded golden folds of ease.
Your scarce-sheathed bones are weary of being bent:
Lo, God shall strengthen all the feeble knees.

✠ DEVOTIONAL VIGNETTE ✠

THE GOSPEL (Mark 16:1-7) places before our eyes the faithful holy women who, at the first rays of the Sunday dawn, run to the sepulcher, and on the way, wonder: "who will roll back the stone from the door of the sepulchre for us?" This preoccupation, although it is well justified on account of the size and weight of the stone, does not deter them from proceeding with their plans; they are too much taken up with the desire of finding Jesus! And behold! hardly have they arrived when they see "the stone rolled back."

They enter the tomb and find an Angel who greets them with the announcement: "He is risen; He is not here." At this time, Jesus does not let Himself be found or seen; but a little later when, in obedience to the command of the Angel, the



women leave the tomb to bring the news to the disciples, He will appear before them saying, “All hail!” (Matthew 28:9), and their joy will be overwhelming.

We, too, have a keen desire to find the Lord; perhaps we have been seeking Him for many years. Further, this desire may have been accompanied by serious preoccupation with the question of how we might rid ourselves of the obstacles and roll away from our souls the stone which has prevented us from finding the Lord, from giving ourselves entirely to Him, and from letting Him triumph in us. Precisely because we want to find the Lord, we have already overcome many obstacles, sustained by His grace; divine Providence has helped us roll away many stones, overcome many difficulties. Nevertheless, the search for God is progressive, and must be maintained during our whole life. For this reason, following the example of the holy women, we must always have a holy preoccupation about finding the Lord, a preoccupation which will make us industrious and diligent in seeking Him, and at the same time confident of the divine aid, since the Lord will certainly take care that we arrive where our own strength could never bring us, because He will do for us what we cannot do for ourselves.

Every year Easter marks a time of renewal in our spiritual life, and our search for God; every year we re-ascend the path toward Him in novitate vitae, in newness of life (Romans 6:4).

- Adapted from Father Gabriel of S. Mary Magdalene, O.C.D.,
Divine Intimacy: Meditations on the Interior Life for Every Day of the Liturgical Year

✠ THROUGH THE WEEK ✠

*Please check the website and subscribe to our enews list
to stay informed of scheduling changes.*

Sunday, 20 April *EASTER SUNDAY*

9:00 a.m. Low Mass

11:00 a.m. Procession & Solemn High Mass

Monday, 21 April	<i>EASTER MONDAY</i>
	10:00 a.m. Food Bank (till 11:30 a.m.) - <i>Yes we are open Easter Monday!</i> 11:00 a.m. Low Mass (Rite of Trent) † 6:00 p.m. Low Mass
Tuesday, 22 April	<i>EASTER TUESDAY</i>
	11:00 a.m. Low Mass (Rite of Trent) † 6:00 p.m. Low Mass
Wednesday, 23 April	<i>Wednesday in the Octave of Easter (com. S. George of England, Martyr)</i>
	7:30 a.m. Low Mass 7:00 p.m. Sung Vespers of the Blessed Sacrament & Benediction
Thursday, 24 April	<i>Thursday in the Octave of Easter</i>
	6:00 a.m. Breakfast Ministry (Doors open at 5:30 a.m., till 8:00 a.m.) 10:00 a.m. Food Bank (till 11:30 a.m.) 11:00 a.m. Low Mass (Rite of Trent) † 6:00 p.m. Low Mass
Friday, 25 April	<i>Friday in the Octave of Easter</i>
	7:30 a.m. Low Mass 11:00 a.m. Low Mass (Rite of Trent) †
Saturday, 26 April	<i>Saturday in the Octave of Easter</i>
	11:00 a.m. Low Mass
Sunday, 27 April	<i>THE OCTAVE DAY OF EASTER (Low Sunday)</i>
	9:00 a.m. Low Mass 11:00 a.m. Sung Mass

† indicates Eucharistic celebrations of the Anglican Church,
a worldwide church within the Old Catholic succession.

ARTWORK NOTES:

“The Women at the Tomb,” Belgian, 13th century;
“The Three Marys,” Henry Ossawa Tanner (1859-1937).

ST. BARTHOLOMEW'S ANGLICAN CHURCH, REGENT PARK

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