



PARISH ANNOUNCEMENTS



SUNDAY, 6 APRIL, 2025

PLEASE TAKE THIS HOME

Father Hannam requests that all cases of sorrow or suffering be reported to him.

PLEASE JOIN US FOR COFFEE HOUR following the 11 o'clock service! We meet in the Parish Hall, down the front stairs and to the right.

DONATIONS FOR THE ALTAR OF REPOSE AND EASTER: For the next several weeks you will notice that we will have no flowers on the altar or in the church during mass. This is a mark of the penitential season of Lent, symbolizing our sorrow for the Lord's suffering in the desert and eventual crucifixion. On Maundy Thursday, we will return beautiful lilies to the high altar to symbolize the site of the Last Supper and we will create an Altar of Repose (a magnificent side-altar covered in flowers and candles) where the Sacrament will sit in wait for the Solemn Liturgy of Good Friday. Finally, we will redress the High Altar during the Great Vigil of Easter with lilies and spring flowers to symbolize the coming of a new life in Christ. This undertaking requires many volunteers, but also financial generosity. If you are able to support the Easter Flower Fund this year, please send an e-transfer or cheque with the words "Easter Flowers" in the memo, or include a note with your donation to the offering plate. Easter flowers may be given in memory of a loved one. **Please note, the deadline for submitting memorial names is Monday, 14 April.**

ON HOLY SATURDAY we contemplate Our Lord's Descent amongst the Dead and His liberation of the Old Testament Saints from the bonds of sin and death. The Lessons of Mattins and Ante-Communion focus our thoughts upon this quiet work; they 'breathe a quietness and a confidence that God reigns, so everything will be perfected in His time and according to His purpose' (Fr Palmer). Following morning service, between 11:30 a.m. and 4:00 p.m., we will be cleaning the church and polishing silver and brass to prepare for our Easter

celebrations. In this quiet work, as the world forgets the Passion and Death of Christ, we enter with Our Lady in Solitude into His quiet preparation for the Paschal Feast. Can you join us for this neglected part of the Lenten Journey? Hot crossed buns, tea, and coffee will be served.

STATIONS OF THE CROSS & MYSTAGOGY: Fridays in Lent at 7:00 p.m. We will read together E.R. Mascall's *Christ, the Christian, and the Church*. Fr Eric Lionel Mascall, O.G.S. (1905-1993) was a priest of the Church of England and, along with his friends Austin Farrer and Michael Ramsay, was one of the great Anglican theologians of the 20th century. He was one of the foremost interpreters of the thought of St Thomas Aquinas and his theology was a Thomist synthesis informed by his study of the Church Father's and the early Church's dogmatic pronouncements, and guided by the English Thomist Richard Hooker. *Christ, the Christian, and the Church* sets out in a robust yet accessible way the classical Doctrine of the Incarnation, then points out the limitations of some modern attempts to 'update' it, and then situates other aspects of the Catholic Faith — e.g., the Church, the Sacraments — within the wider context of the Incarnation of the Word.

'COR AD COR LOQUITUR' CONTEMPLATIVE PRAYER GROUP: Saturdays in Lent at 10:00 a.m. Guided *Lectio Divina*, followed by silent prayer.

BEAUTIFUL MUSIC FOR THE SEASON: Check out S. Bart's music list for the coming season here: stbartstoronto.ca/lent-music-2025.

THE S. BART'S FOOD BANK is open Mondays and Thursdays from 10 a.m. until 11:30 a.m.

THE BREAKFAST PROGRAMME is open each Thursday. Doors open at 5:30 a.m. until 8:00 a.m., and hot food is served beginning at 6:00 a.m.

Holy Week at S. Bart's



PALM SUNDAY

Sunday, 13 April

10:30 a.m.

Music by Handl and Croce

SPY WEDNESDAY:

TENEBRAE

Wednesday, 16 April

7:30 p.m.

*The Mattins and Lauds
of Maundy Thursday;
Gregorian chant with
polyphony by Gesualdo,
Bairstow and Allegriz*

MAUNDY THURSDAY

Thursday, 17 April

6:30 p.m.

*Music by Byrd, Hassler and
de la Rue*

GOOD FRIDAY

Friday, 18 April

10:30 a.m.

*Music by Willan and John
of Portugal*

HOLY SATURDAY

Saturday, 19 April

9:00 p.m.

Music by Palestrina

EASTER SUNDAY

Sunday, 20 April 2025

11:00 a.m.

*Music by Gabrieli, with
the Visitatio Sepulchri (a
medieval liturgical drama)*

✠ INTERCESSIONS ✠

The Sanctuary Lamp burns for the repose of the soul of Susan Johnson.
Rest eternal grant unto her, O Lord.

ANGLICAN CYCLE OF PRAYER:

- **TODAY: Sunday, 6 April:** *Iglesia Anglicana de Chile*
- **Monday, 7 April:** *The Diocese of Masindi-Kitara – The Church of the Province of Uganda*
- **Tuesday, 8 April:** *The Diocese of Massachusetts – The Episcopal Church*
- **Wednesday, 9 April:** *The Diocese of Western Massachusetts – The Episcopal Church*
- **Thursday, 10 April:** *The Diocese of Masvingo – The Church of the Province of Central Africa*
- **Friday, 11 April:** *The Diocese of Matabeleland – The Church of the Province of Central Africa*
- **Saturday 12 April:** *The Diocese of Matana – The Anglican Church of Burundi*

INDIGENOUS CHURCH: For +Chris, National Indigenous Archbishop: for our shared Indigenous ministries and leadership. Particularly, for retiring Indigenous Clergy and Bishops: for rest and rebuilding of life and relationships; for Reconciliation, that it be a shared verb and not just a noun; for open ears and hearts, and for the willingness to humble ourselves enough truly to hear the lament of the other voice before us, and to acknowledge that pain and brokenness can be deeper than ever delved or perceived; and +Adam, Bishop of Mississippi: for a fair and equitable financial remuneration for the Bishop of Mississippi and his clergy, and for financial resources to support the ministry of the Church in Northern Saskatchewan.

DIOCESAN CYCLE OF PRAYER:

- **TODAY: Sunday, 6 April:** *Eglinton Deanery*
- **Monday, 7 April:** *Grace Church on-the-Hill*
- **Tuesday, 8 April:** *Messiah*

- **Wednesday, 9 April:** *S. Augustine of Canterbury*
- **Thursday, 10 April:** *S. Clement, Eglinton*
- **Friday, 11 April:** *S. Cuthbert, Leaside*
- **Saturday, 12 April:** *S. John, York Mills*

THE SICK & THOSE IN NEED: **WED:** Alison, Amanda, Andy, Angela, Antonio, George Barkhouse, Ronald Bentley, Beth; | **FRI:** The Carlén Family, Kimberley Curtis, Demetra, Robert Hegele, Scott Hunter, Isabel, James; | **SAT:** Jenni, Catherine LaFond, Laura, Marlyn, Patrick, Patricia Ritacca, Tina, Todd, Trish

DAILY INTERCESSIONS: Clifton Aaron, Alan, Andrea, Andrea, Marjorie Austin, Sr Barbara SLSM, Trevon Beckford, Ben, Judy Brake, Bruce, Carl, Ralph Carter, Charlene, Sr Christine SLG, Christopher, David Conatser, Keastner Dawkins, Douglas, Dragan, Grace, Debbie Hartley, Sydney Hegele, Lorna Heron, Lisa Hufana, Jakob, Jane, Alun Jenkins, Joanne, John, Katherine, Kathy-Ann Fox, Paul Kent, Audrey Kern, Samantha Lanz, Larry, Margaret McQuillan, Mary, Michael, Norma Miller, Myfanwy, Harold Nahabedian (*priest*), Nickson, Paul, Peter, Rebecca, Heekyung Song, Stephen, Stuart, Susan, Tegan, Katherine Walmsley, Mark Weymouth, John Whittall (*priest*), Jun Wu

DEPARTED: Kayla Bingleman

THOSE WHO MOURN: Heather, Austin, Dylon, Taylor, Mariah, Alexius, Phil

✠ PARISH GIVINGS ✠

2025 Actual to 28 February: \$27,659

2025 Budget to 28 February: \$30,833

(2024 Actual to 28 February: \$26,993)

To date for 2025, we have a shortfall of \$3,174.

Please keep in mind that the financial health of our parish relies not only on generous giving, but on regular giving.

✠ POETRY CORNER ✠

THE PASSION

by George Herbert (1593-1633)

Since blood is fittest, Lord, to write
Thy sorrows in, and bloody fight;
My heart hath store; write there, where in
One box doth lie both ink and sin:

That when sin spies so many foes,
Thy whips, thy nails, thy wounds, thy woes,
All come to lodge there, sin may say,
No room for me, and fly away.

Sin being gone, oh fill the place,
And keep possession with thy grace;
Lest sin take courage and return,
And all the writings blot or burn.

✠ DEVOTIONAL VIGNETTE ✠

TODAY PASSIONTIDE BEGINS, a time especially consecrated to the remembrance and loving contemplation of the sorrows of Jesus. The veiled crucifix and statues, the absence of the *Gloria* in the Mass and the *Gloria Patri* in the responsories of the Divine Office—are all signs of mourning by which the church commemorates Our Lord’s Passion. Pope S. Leo exhorts us to participate “in the Cross of Christ, in order that we also may do something which will unite us to what He has done for us, for as the Apostle says, ‘if we suffer with Him, we shall be glorified with Him.’” Therefore, we must not only meditate on Jesus’ sufferings, but also take part in them; only by bearing His passion in our heart and in our body (*cf. 2 Corinthians 4:10*) shall we be able to share in its fruits. So

it is in the liturgy of this season the Church repeats more insistently than ever: “If you hear the voice of the Lord, harden not your hearts.” The voice of the Lord makes itself heard in these days, not by words, but by the eloquent testimony of deeds, by the great events of the Passion—a mystery which gives us the most convincing proof of his infinite love for us. Let us, therefore, open our hearts to the sublime lessons of the Passion: let us see how much Jesus has loved us and how much we ought to love Him in return; let us learn that, if we wish to follow Him, we, too, must suffer and bear the Cross with Him and after Him. At the same time, let us open our hearts to a lively hope; for our salvation is in the Passion of Jesus. In today’s Epistle (*Hebrews 9:11-15*) S. Paul presents to us the majestic figure of Christ, the Eternal High Priest, who “by His Blood, entered once into the holies [that is heaven], having obtained eternal redemption.” The Passion of Jesus has redeemed us; it has opened once again the Father’s house to us; it is then the motive for our hope.

- Adapted from Father Gabriel of S. Mary Magdalene, O.C.D.,
Divine Intimacy: Meditations on the Interior Life for Every Day of the Liturgical Year

✠ THROUGH THE WEEK ✠

*Please check the website and subscribe to our enews list
to stay informed of scheduling changes.*

Sunday, 6 April	<i>PASSION SUNDAY</i>	
<i>Confessions will be heard at 8:30 a.m. and 10:30 a.m.</i>	9:00 a.m.	Low Mass
	11:00 a.m.	Sung Mass
Monday, 7 April	<i>Lenten Feria</i>	
	10:00 a.m.	Food Bank (until 11:30 a.m.)
	11:00 a.m.	Low Mass (Rite of Trent) †
Tuesday, 8 April	<i>Lenten Feria</i>	
	11:00 a.m.	Low Mass (Rite of Trent) †

...continued on next page...

Wednesday, 9 April		<i>Lenten Feria</i>
	7:30 a.m.	Low Mass
	8:30 a.m.	Morning Prayer
	11:00 a.m.	Low Mass (Rite of Trent) †
Thursday, 10 April		<i>Lenten Feria</i>
	6:00 a.m.	Breakfast Ministry (Doors open at 5:30 a.m., till 8:00 a.m.)
	7:30 a.m.	Low Mass
	8:30 a.m.	Morning Prayer
	10:00 a.m.	Food Bank (until 11:30 a.m.)
	10:00 a.m.	Low Mass (Rite of Trent) † - please note time change
Friday, 11 April		<i>The Seven Sorrows of the Blessed Virgin Mary (com. S. Leo, Pope, Confessor and Doctor of the Church, and Feria)</i>
<i>Confessions will be heard at 6:30 p.m.</i>	7:30 a.m.	Low Mass
	8:30 a.m.	Morning Prayer
	11:00 a.m.	Low Mass (Rite of Trent) †
	7:00 p.m.	Stations of the Cross, followed by Mystagogy
Saturday, 12 April		<i>Lenten Feria</i>
<i>Confessions will be heard at 4:00 p.m.</i>	10:00 a.m.	' <i>Cor ad cor loquitur</i> ' Contemplative Prayer Group
	11:00 a.m.	Low Mass
Sunday, 13 April		<i>PALM SUNDAY</i>
<i>Confessions will be heard at 8:30 a.m.</i>	9:00 a.m.	Low Mass
	10:30 a.m.	Liturgy of the Palms & Palm Procession
	11:00 a.m.	Sung Mass

† indicates Eucharistic celebrations of the Anglican Church, a worldwide church within the Old Catholic succession.

ARTWORK NOTES: "*Maestà Altarpiece*," Duccio (d. 1319).

ST. BARTHOLOMEW'S ANGLICAN CHURCH, REGENT PARK

509 Dundas Street East, Toronto, Ontario, M5A 3V3, Canada



647-208-1645



stbartsanglican@gmail.com



stbartstoronto.ca