

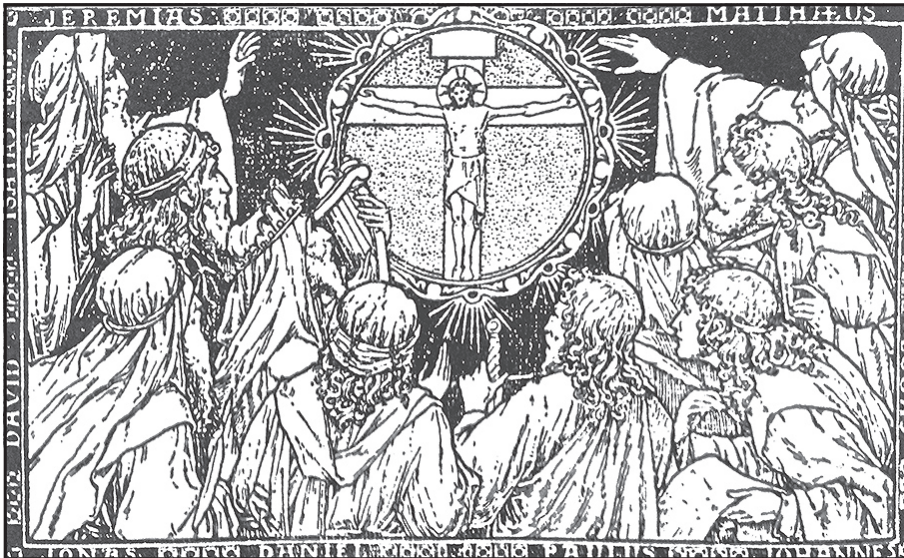
The Fifth Sunday in Lent

commonly called

Passion Sunday

Sunday, 6 April 2025

9:00 a.m. Low Mass | 11:00 a.m. Sung Mass



INSPIRED AUTHORS OF BOTH TESTAMENTS WHO SPEAK
OF OUR LORD'S SUFFERINGS DURING PASSIONTIDE

S. Bartholomew's Anglican Church, Regent Park

TORONTO, CANADA

Welcome to S. Bart's, Regent Park!

CELEBRANT & PREACHER

The Rev'd Dr Walter Hannam,
Vicar, S. Bartholomew's

CANTOR

Katherine Hill, BMus, MA

SUNG BY

The Choir of S. Bartholomew's

PARISH ORGANIST

Fr David Smith

Sung Mass

IN KEEPING WITH ANCIENT TRADITION, THE ORGAN IS USED ONLY FOR ACCOMPANIMENT DURING LENT, WITH THE EXCEPTION OF LAETARE SUNDAY, THE 4TH SUNDAY OF LENT.

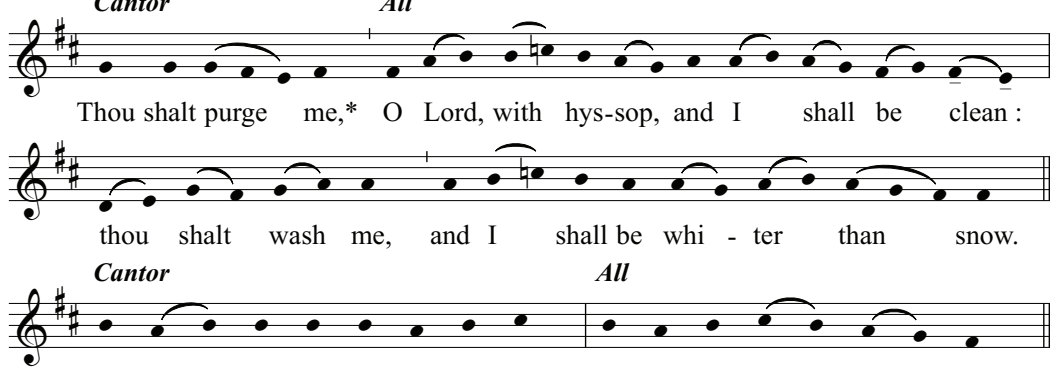
NOTE TO 9 O'CLOCK WORSHIPPERS: PLEASE TURN TO THE INTROIT ON PAGE 3.
THE EARLY MASS IS SAID RATHER THAN SUNG.

PLEASE STAND WHEN THE BELL RINGS.
THE PEOPLE REMAIN STANDING UNTIL THE INTROIT.

DEVOTIONS BEFORE MASS

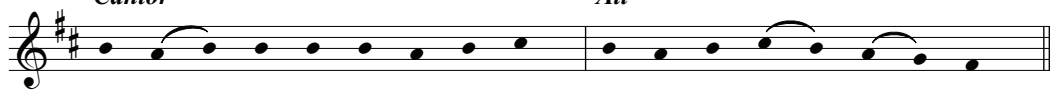
Asperges

Cantor *All*



Thou shalt purge me,* O Lord, with hys-sop, and I shall be clean:
thou shalt wash me, and I shall be whiter than snow.

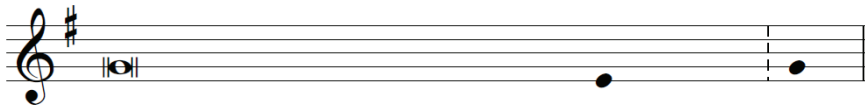
Cantor *All*



Ps. 51. Have mer - cy up - on me, O God: af - ter thy great good - ness.

REPEAT ANTIPHON

THE GLORY BE IS NOT SUNG FROM THIS DAY UNTIL EASTER.



∇ O Lord, show thy mercy up - on us.
℞ And grant us thy salva - tion.
∇ O Lord, hear our prayer.
℞ And let our cry come un - to thee.
∇ The Lord be with you.
℞ And with thy spi - rit.

Let us pray.

GRACIOUSLY hear us, O Lord, holy Father Almighty,
Everlasting God: and vouchsafe to send thy holy Angel
from heaven; to guard and cherish, to protect and visit, and
to defend all who dwell in this thy holy habitation. Through
Christ our Lord.

℞ Amen.

English Hymnal N° 94

The Royal banners forward go

Gonfalon Royal

*The royal banners forward go;
The Cross shines forth in mystic glow;
Where he in flesh, our flesh who made,
Our sentence bore, our ransom paid:
Where deep for us the spear was dyed,
Life's torrent rushing from his side,
To wash us in that precious flood,
Where mingled Water flowed, and Blood.*

*Fulfilled is all that David told
In true prophetic song of old;
Amidst the nations, God, saith he,
Hath reigned and triumphed from the tree.*

*O Tree of beauty, Tree of light!
O Tree with royal purple dight!
Elect on whose triumphal breast
Those holy limbs should find their rest:*

*On whose dear arms, so widely flung,
The weight of this world's ransom hung:
The price of humankind to pay,
And spoil the spoiler of his prey.*

*O Cross, our one reliance, hail!
So may thy power with us avail
To give new virtue to the saint,
And pardon to the penitent.*

*To thee, eternal Three in One,
Let homage meet by all be done:
Whom by the Cross thou dost restore,
Preserve and govern evermore. Amen.*

THE MASS OF THE CATECHUMENS

THE ENTRANCE RITES

Introit — *Judica me* (PLEASE KNEEL)

Psalm 43

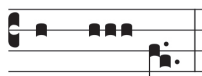
CANTORS: Give sentence with me, O God, and defend the cause
of my soul against the ungodly people: *



ALL: De-liver me, and rid me from the deceitful and wicked

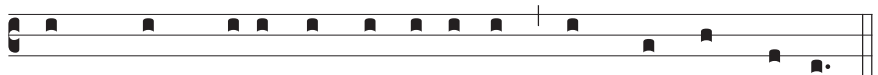


man; for thou, O Lord, art my God, and my strong

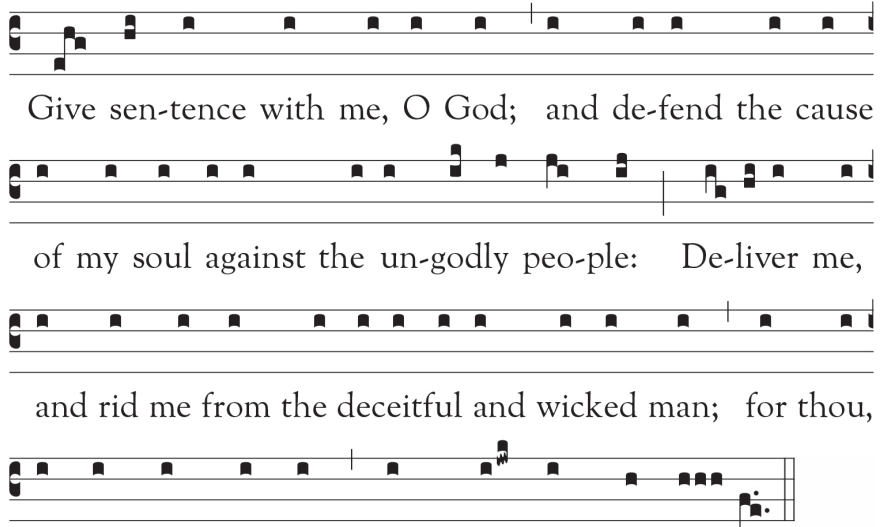


sal-va-tion.

CANTORS: O send out thy light and thy truth, that they may lead me: *



ALL: And bring me unto thy ho-ly hill, and to thy dwell-ing.



Give sen-tence with me, O God; and de-fend the cause
of my soul against the un-godly peo-ple: De-liver me,
and rid me from the deceitful and wicked man; for thou,
O Lord, art my God, and my strong sal-va-tion.

CELEBRANT: Our Father,
Who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation,
But deliver us from evil. Amen.

Almighty God,
unto whom all hearts be open,
all desires known, and from whom no secrets are hid:
Cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit,
that we may perfectly love thee,

and worthily magnify thy holy Name;
through Christ our Lord.

℞ Amen.

The Summary of the Law

CELEBRANT: Our Lord Jesus Christ said:

Hear O Israel, The Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart,
and with all thy soul, and with all thy mind,
and with all thy strength.

This is the first and great commandment

And the second is like unto it:

Thou shalt love thy neighbour as thyself.

On these two commandments

hang all the Law and the Prophets.

ALL: Lord, have mercy upon us,

and write both these thy laws in our hearts, we beseech thee.

Kyrie Eleison

Missa Salve Semperque — Mode i



CANTORS }
ALL } Ky-ri-e e- le-i-son.
CANTORS }



ALL }
CANTORS } Chri- ste e- le-i-son.
ALL }



CANTORS }
ALL } Ky-ri-e e- le-i-son.

<i>CANTORS</i>	<i>CHOIR</i>	<i>ALL</i>
Ky-ri-e		e- le-i-son.

The Collects

- V The Lord be with you.
 R And with thy spirit.

Let us pray. (*PLEASE KNEEL*)

WE beseech thee, Almighty God, mercifully to look upon thy people; that by thy great goodness they may be governed and preserved evermore, both in body and soul; Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, ever one God, world without end.

R Amen.

Let us pray.

ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent: Create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, ever one God, world without end.

R Amen.

THE LITURGY OF THE WORD

The Epistle: Hebrews 9:11 (*PLEASE BE SEATED*)

The Epistle is written in the ninth chapter of the Epistle of Paul the Apostle to the Hebrews, beginning at the eleventh verse.

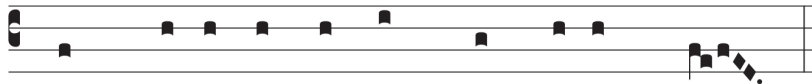
CHRISt being come an High Priest of good things to come, by a greater and more perfect tabernacle, not made with hands; that is to say, not of this building; neither by the blood of goats and calves; but by his own blood he entered in once into the holy place, having obtained eternal redemption for us. For if the blood of bulls and of goats, and the ashes of an heifer sprinkling those who are unclean, sanctifieth to the purifying of the flesh; how much more shall the blood of Christ, who, through the eternal Spirit, offered himself without spot to God, purify your conscience from dead works to serve the living God? And for this cause he is the Mediator of the new covenant, that by means of death, for the redemption of the transgressions that were under the first covenant, they which are called might receive the promise of eternal inheritance.

Here endeth the Epistle.

Gradual — *Eripe me*

Psalm 143

CANTORS: Deliver me, O Lord, from mine enemies: *

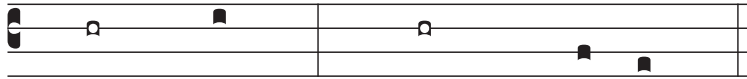


ALL: Teach me to do the thing that pleaseth thee.

CANTORS: It is the Lord that delivereth me from my cruel enemies, and setteth me up above mine adversaries: *



ALL: Thou shalt de-liver me from the wicked man.



CANTOR: Many a time have they fought against me: *
from my youth up.

ALL: May Israel now **say**: *
yea, many a time have they vexed me from my **youth** up.

CANTOR: But they have not prevailed against me: *
the plowers ploughed upon my back.

ALL: And made long **fur**-rows: *
but the righteous Lord hath hewn the snares
of the ungodly in **pie**-ces.

The Holy Gospel: S. Matthew 20:20 (*PLEASE STAND*)

∞ The Lord be with you.

℞ And with thy spirit.

✠ The Holy Gospel is written in the twentieth chapter
of the Gospel according to S. Matthew, beginning
at the twentieth verse.

℞ Glory be to thee, O Lord.

THEN came to him the mother of Zebedee's children with her sons, worshipping him, and desiring a certain thing of him. And he said unto her, What wilt thou? She saith unto him, Grant that these my two sons may sit, the one on thy right hand, and the other on the left, in thy kingdom. But Jesus answered and said, Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, We are able. And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but

it shall be given to them for whom it is prepared of my Father. And when the ten heard it, they were moved with indignation against the two brethren. But Jesus called them unto him, and said, Ye know that the princes of the Gentiles exercise dominion over them, and they that are great, exercise authority upon them. But it shall not be so among you: but whosoever will be great among you, let him be your minister; and whosoever will be chief among you, let him be your servant: even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

℞ Praise be to thee, O Christ.

Creed (PLEASE STAND) (SAID AT 9 A.M.)

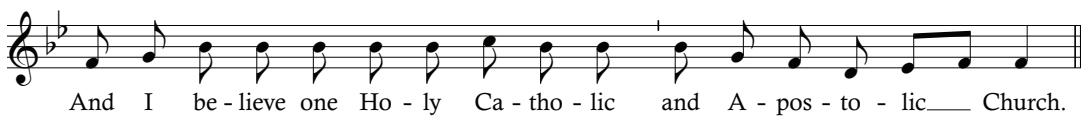
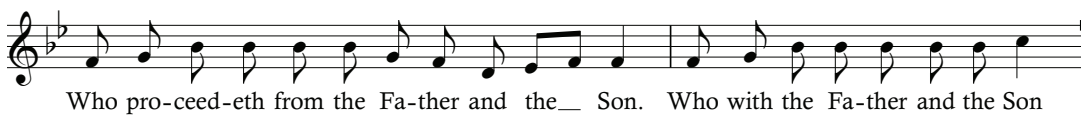
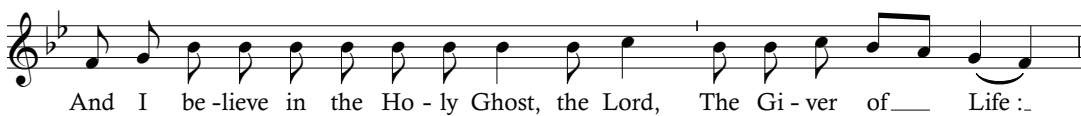
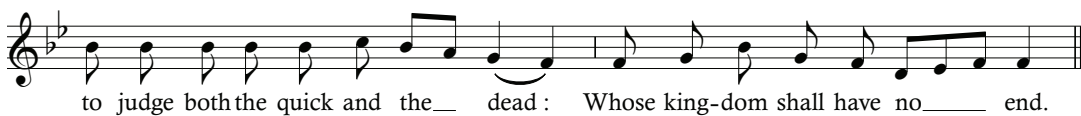
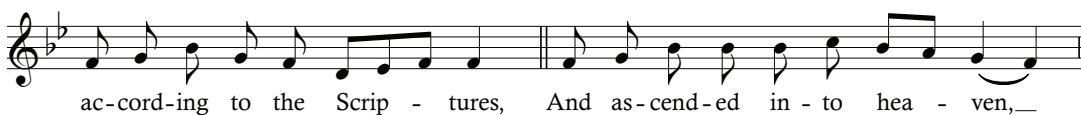
Monasticus

Celebrant *All*

I be-lieve in one_ God: the Fa-ther Al-migh - ty, Ma-ker of hea-ven and earth,
 And of all things vi - si- ble, and in - vi - si - ble: And in one Lord Je - sus_ Christ,
 the on - ly - be - got - ten Son of_ God; Be - got - ten of the_ Fa - ther be - fore all_ worlds;
 God of God; Light of_ Light; Ve - ry God of ve - ry_ God; Be - got - ten, not made;
 Be - ing of one sub - stance with the Fa - ther;_ Through whom all things were made:
 Who for us men, and for our sal - va - tion, came down from hea - ven,

ALL KNEEL AS THE CHOIR SINGS:

AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN:



I ac-know-ledge one Bap - tism__ for the re - mis-sion of____ sins.

And I look for the Re - sur - rec - tion of the__ dead, -

And the life of the world to____ come. A - - - men.__

The Prone (Bidding of the Bedes, Feasts & Fasts, Parish Announcements)

Sermon: The Father Vicar (11 A.M. ONLY)

*PLEASE STAND AS THE CELEBRANT RETURNS TO THE ALTAR
AT THE CONCLUSION OF THE SERMON.*

THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

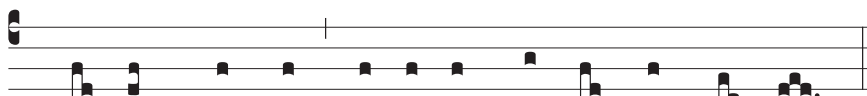
OFFERTORY

∞ The Lord be with you.
 ⚡ And with thy spirit.
 Let us pray. (*PLEASE KNEEL*)

Offertory Antiphon — *Confitebor tibi*

Psalm 119

CANTORS: I will give thanks unto the Lord with my whole heart:
O do well unto thy servant, that I may live, and keep thy word: *



ALL: Quick-en thou me, according to thy Word, O Lord.

Offertory Motet

Thomas Morley

Nolo mortem peccatoris

(c.1557-1602)

*Nolo mortem peccatoris; haec sunt verba Salvatoris. **

*Father, I am thine only Son, sent down from heav'n mankind to save,
Father, all things fulfill'd and done, according to thy will, I have.*

Father, my will now all is this: Nolo mortem peccatoris.

*Father, behold my painful smart, taken for for man on every side;
Ev'n from my birth to death most tart, no kind of pain I have denied,
but suffered all, and all for this: Nolo mortem peccatoris.*

** I don't want the death of a sinner; these are the words of the Saviour.*

Offertory Hymn

My song is love unknown

Love Unknown

My song is love unknown,

My Saviour's love to me,

Love to the loveless shown,

That they might lovely be.

O who am I, that for my sake,

My Lord should take frail flesh, and die?

He came from his blest throne,

Salvation to bestow;

But men made strange, and none

The longed-for Christ would know.

*But O, my friend, my friend indeed,
Who at my need his life did spend!
Sometimes they strew his way,
And his sweet praises sing;
Resounding all the day
Hosannas to their king.
Then 'Crucify!' is all their breath,
And for his death they thirst and cry.
Why, what hath my Lord done?
What makes this rage and spite?
He made the lame to run,
He gave the blind their sight.
Sweet injuries! Yet they at these
Themselves displease, and 'gainst him rise.
They rise, and needs will have
My dear Lord made away;
A murderer they save,
The Prince of Life they slay.
Yet cheerful he to suffering goes,
That he his foes from thence might free.
Here might I stay and sing,
No story so divine;
Never was love, dear King,
Never was grief like thine.
This is my Friend, in whose sweet praise
I all my days could gladly spend.*

Orate Fratres *(CELEBRANT) (PLEASE KNEEL)*

CELEBRANT: Pray, brethren, that this my sacrifice, and yours,
may be acceptable to God the Father Almighty.

PEOPLE: The Lord receive this Sacrifice at thy hands,
to the praise and glory of his Name, both to our benefit,
and that of all his holy Church.

Secrets (Prayers over the Gifts)

GRANT, O Lord, we pray thee, that these our oblations
may deliver us from every bond of iniquity, and obtain
for us the bounteous gifts of thy mercy. Through Jesus Christ
our Lord, who liveth and reigneth with thee and the Holy
Spirit, one God, world without end.

℞ Amen.

GRANT, we beseech thee, O Lord, that like as we do
by these our oblations bring to remembrance the
institution of this holy Sacrament, so we may by thee be
enabled to offer the same according to thy will. Through
Jesus Christ our Lord, who liveth and reigneth with thee and
the Holy Spirit, one God, world without end.

℞ Amen.

Prayer for the Catholic Church *(CELEBRANT) (PLEASE REMAIN KNEELING)*

Let us pray for Christ's holy Catholic Church.

ALmighty and everliving God, who by thy holy Apostle hast
taught us to make prayers and supplications, and to give thanks,
for all men: We humbly beseech thee most mercifully to accept our
alms and oblations, and to receive these our prayers, which we offer
unto thy Divine Majesty; beseeching thee to inspire continually the
universal Church with the spirit of truth, unity, and concord: And

grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

WE beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant CHARLES our King, and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

GIVE grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, † and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

AND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired. †

WE ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: † and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

GRANT this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℞ Amen.

† HERE THE CELEBRANT REMEMBERS THOSE FOR WHOM HE IS SPECIALLY BOUND TO PRAY, WHO HAVE NOT BEEN MENTIONED IN THE BIDDING OF THE BEDES. YOU MAY REMEMBER THOSE FOR WHOM YOU ARE OFFERING HOLY MASS, OR ANY PERSONS OR CLAIMS FOR WHICH YOU WISH TO PRAY.

Confession and Absolution

YE that do truly and earnestly repent you of your sins,
and are in love and charity with your neighbours,
and intend to lead the new life, following the commandments
of God, and walking from henceforth in his holy ways:
Draw near with faith, and take this holy Sacrament
to your comfort; and make your humble confession
to Almighty God, meekly kneeling upon your knees.

Almighty God,

ALL: Father of our Lord Jesus Christ,
Maker of all things, Judge of all men:
We acknowledge and confess
our manifold sins and wickedness,
Which we from time to time
most grievously have committed,
By thought, word, and deed,
Against thy Divine Majesty.
We do earnestly repent,
And are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
For thy Son our Lord Jesus Christ's sake,
Forgive us all that is past;
And grant that we may ever hereafter
Serve and please thee In newness of life,
To the honour and glory of thy Name;
Through Jesus Christ our Lord. Amen.

CELEBRANT: Almighty God, our heavenly Father,
who of his great mercy hath promised forgiveness of sins
to all them that with hearty repentance
and true faith turn unto him:
Have mercy upon you;
✠ pardon and deliver you from all your sins;
confirm and strengthen you in all goodness;
and bring you to everlasting life;
through Jesus Christ our Lord.
℞ Amen.

Hear what comfortable words our Saviour Christ saith
unto all that truly turn to him.

COME unto me all that labour and are heavy laden,
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,
to the end that all that believe in him should not perish,
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received,
that Christ Jesus came into the world to save sinners.
1 Timothy 1:15

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father,
Jesus Christ the righteous;
and he is the propitiation for our sins. *1 S. John 2:1,2*

CONSECRATION AND OBLATION

Sursum Corda and Preface

Celebrant *People*



ψ. *The Lord be with you.* *℞.* *And with thy spi-rit.*

Celebrant *People*




ψ. *Lift up your hearts. -* *℞.* *We lift them up un-to the*

Celebrant



Lord. *ψ.* *Let us give thanks un-to our Lord God.-*

People



℞. *It is meet and right so to do.*

IT is very meet, right, and our bounden duty,
that we should at all times, and in all places
give thanks unto thee, O Lord, Holy Father,
Almighty, Everlasting God,
Creator and Preserver of all things.

BECAUSE that by our bodily fasting thou dost restrain
the vice that is within us, dost raise our minds
from things of earth, dost renew our strength and reward us
with manifold blessings. Through Christ our Lord.

THEREFORE with Angels and Archangels,
 and with all the company of heaven,
 we laud and magnify thy glorious Name;
 evermore praising thee and saying:

Sanctus and Benedictus

Missa Salve Semperque — Mode v

Cantors *All*

S ANCTUS, * San-ctus, San-ctus Do-mi-nus De-
 us Sa- ba-oth. Ple-ni sunt cæ- li et ter-ra glo-ri- a
 tu- a. Ho- san-na in ex-cel- sis. Bene-di-ctus
 qui ve-nit in no-mi-ne Do-mi-ni. Ho- san-na
 in ex-cel- sis.

CANON OF THE MASS

(CELEBRANT)

BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

WHO, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat;

THIS IS MY BODY WHICH IS GIVEN FOR YOU:
Do this in remembrance of me."

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "Drink ye all, of this;

FOR THIS IS MY BLOOD OF THE NEW COVENANT,
WHICH IS SHED FOR YOU AND FOR MANY
FOR THE REMISSION OF SINS:
Do this, as oft as ye shall drink it,
in remembrance of me."

WHEREFORE, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and

glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

AND we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

℞ Amen.

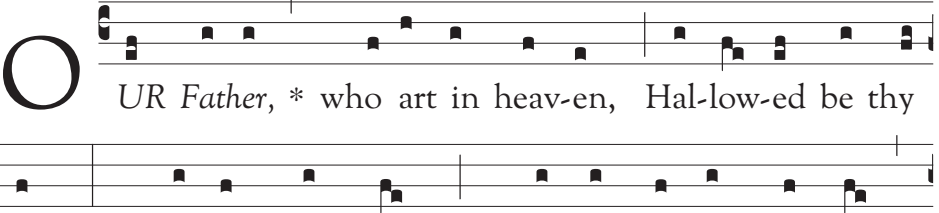
COMMUNION OF THE FAITHFUL

Pater Noster *(SAID AT 9 A.M.)*

CELEBRANT: Let us pray.

As our Saviour Christ hath commanded and taught us,
we are bold to say,

CELEBRANT | *ALL*




O UR Father, * who art in heav-en, Hal-low-ed be thy
Name, Thy king-dom come, Thy will be done, on earth



as it is in heav-en. Give us this day our dai-ly bread;
 And for-give us our tres-pass-es, As we for-give them that
 tres-pass a-gainst us; And lead us not in-to temp-tation,
 But de-liv-er us from e-vil. For thine is the king-dom,
 the pow-er, and the glo-ry, For ev-er and ev-er. A-men.

Fraction and Pax (SAID AT 9 A.M.)

Celebrant



The peace of the Lord be always with you.- R. And with thy spirit.-

The Prayer of Humble Access

CELEBRANT: We do not presume

ALL: to come to this thy Table, O merciful Lord,
 Trusting in our own righteousness,
 But in thy manifold and great mercies.

We are not worthy

So much as to gather up the crumbs under thy Table.

But thou art the same Lord,

Whose property is always to have mercy:
 Grant us therefore, gracious Lord,
 So to eat the Flesh of thy dear Son Jesus Christ,
 And to drink his Blood,
 That our sinful bodies may be made clean by his Body,
 And our souls washed through his most precious Blood,
 And that we may evermore dwell in him,
 And he in us. Amen.

Agnus Dei

Missa Salve Semperque — Mode v

Cantors *All*



A -GNUS De- i, * qui tol-lis pec-ca-ta mun-di:

Cantors *All*



mi-se-re-re no-bis. Agnus De- i, * qui tol-lis pec-ca-ta

Cantors *All*



mun-di: mi-se-re-re no-bis. Agnus De- i, * qui tol-lis

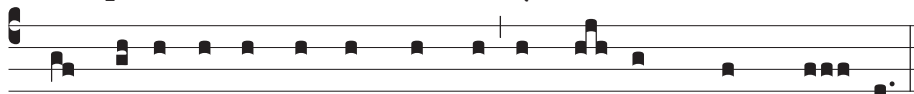


pec-ca-ta mun-di: do-na no-bis pa-cem.

Communion Antiphon — *Hoc corpus*

1 Corinthians 11

CANTORS: This is my Body, which is given for you;
this cup is the new Testament in my Blood, saith the Lord: *



ALL: This do ye, as oft as ye drink it, in re-mem-brance of me.

*THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT.
THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.*

CELEBRANT: Behold the Lamb of God,
behold him that taketh away the sin of the world.

ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:

ALL: Lord, I am not worthy
that thou shouldest come under my roof,
but speak the word only, and my soul shall be healed.

ALL CHRISTIANS WHO HAVE BEEN BAPTISED WITH WATER IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST, AND ARE COMMUNICANT MEMBERS OF THEIR OWN CHURCHES, ARE WELCOME TO RECEIVE THE HOLY COMMUNION.

THE SACRED HOST WILL BE PLACED UPON YOUR TONGUE OR IN THE PALM OF YOUR RIGHT HAND. IF YOU WISH TO RECEIVE A BLESSING, PLEASE FOLD YOUR ARMS ACROSS YOUR CHEST TO SIGNIFY THIS TO THE PRIEST.

SHOULD YOU BE UNABLE TO MANAGE STEPS, HOLY COMMUNION CAN BE ADMINISTERED AT YOUR PEW. PLEASE ASK ONE OF THE SIDESMEN, WHO WILL BE HAPPY TO ASSIST YOU.

THE FIRST PRAYER-BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE SACRAMENT IN FAITH AND REPENTANCE, 'DISCERNING THE LORD'S BODY.'

Lent Prose *(PLEASE REMAIN KNEELING OR SEATED)*

(VERSES ARE SUNG BY THE CHOIR; ENGLISH HYMNAL NO. 736)

REFRAIN *(ALL)*:



Hear us, O Lord, have mer-cy u-pon us: for we have sin-nèd a-against thee.

Communion Motet

Urania Psalm Collection (1760)

Alas, and did my Saviour bleed

TEXT: ISAAC WATTS (1707)

Alas, and did my Saviour bleed, And did my Sovereign die.

Would he devote that Sacred Head For such a worm as I?

Was it for crimes that I have done He groaned upon the Tree?

Amazing pity! Grace unknown! And love beyond degree!

Well might the sun in darkness hide, And shut its glories in,

When God, the mighty maker, died For his own creature's sin.

Thus might I hide my blushing face While his dear cross appears;

Dissolve my heart in thankfulness And melt mine eyes to tears.

But drops of tears can ne'er repay The debt of love I owe.

Here, Lord, I give myself away: 'Tis all that I can do.

THANKSGIVING

Post-Communion Thanksgiving

Let us pray. (PLEASE KNEEL)

ALMIGHTY and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord,

to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℟ Amen.

Post-Communion Collects

℣ The Lord be with you.

℟ And with thy spirit.

Let us pray. (*PLEASE KNEEL*)

ASSIST us mercifully, O Lord, our God: that we whom thou hast here refreshed with thy holy mysteries, may be defended by thy perpetual succour. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

WE beseech thee, O Lord, mercifully to protect us who have now received this holy Sacrament: that this our fast may be acceptable in thy sight and profitable unto us for the healing of our souls. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

Blessing (*CELEBRANT*)

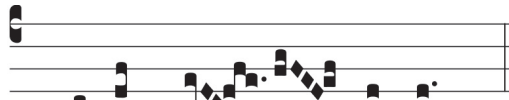
THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

℟ Amen.

Dismissal *(PLEASE STAND)*

∞ The Lord be with you.

℞ And with thy spirit.



∞ Let us bless- the Lord.



℞ Thanks- be to God.

The Last Gospel: S. John 1:1 *(PLEASE REMAIN STANDING)*

∞ The Lord be with you.

℞ And with thy spirit.

✠ The beginning of the Holy Gospel according to John.

℞ Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made through him: and without him was not any thing made that was made: in him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made through him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

(ALL KNEEL) AND THE WORD WAS MADE FLESH (ALL RISE), and dwelt among us, and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

℟️ Thanks be to God.

DEVOTIONS AFTER MASS

Angelus (11 A.M. ONLY)

℣️ The Angel of the Lord brought tidings to Mary.

℟️ And she conceived by the Holy Ghost.

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.

*Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death.*

℣️ Behold the handmaid of the Lord.

℟️ Be it unto me according to thy word.

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.

*Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death.*

℣️ And the Word was made flesh.

℟️ And dwelt among us.

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.

*Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death.*

℣️ Pray for us, O holy Mother of God.

℟️ That we may be made worthy of the promises of Christ.

Let us pray:

We beseech thee, O Lord, pour thy grace into our hearts;
that as we have known the Incarnation of thy Son Jesus Christ
by the message of an angel, so by his Cross ✠ and Passion,
we may be brought unto the glory of his Resurrection.

Through the same Christ our Lord.

℟ Amen.

English Hymnal N° 98

Drop, drop slow tears

Song 46

*Drop, drop, slow tears,
And bathe those beautiful feet,
Which brought from heaven
The news and Prince of peace.*

*Cease not, wet eyes,
His mercies to entreat;
To cry for vengeance
Sin doth never cease.*

*In your deep floods
Drown all my faults and fears;
Nor let his eye
See sin, but through my tears.*

S. Bartholomew's Anglican Church,
Regent Park

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