

The Second Sunday in Lent

Sunday, 16 March 2025

9:00 a.m. Low Mass | 11:00 a.m. Sung Mass



“MY DAUGHTER IS GRIEVOUSLY VEXED WITH A DEVIL.”

S. Bartholomew’s Anglican Church, Regent Park

TORONTO, CANADA

Welcome to S. Bart's, Regent Park!

CELEBRANT & PREACHER

The Rev'd Dr Walter Hannam,
Vicar, S. Bartholomew's

CANTOR

Katherine Hill, BMus, MA

SUNG BY

The Choir of S. Bartholomew's

PARISH ORGANIST

Fr David Smith

Sung Mass

IN KEEPING WITH ANCIENT TRADITION, THE ORGAN IS USED ONLY FOR ACCOMPANIMENT DURING LENT, WITH THE EXCEPTION OF LAETARE SUNDAY, THE 4TH SUNDAY OF LENT.

NOTE TO 9 O'CLOCK WORSHIPPERS: PLEASE TURN TO THE INTROIT ON PAGE 3.
THE EARLY MASS IS SAID RATHER THAN SUNG.

PLEASE STAND WHEN THE BELL RINGS.
THE PEOPLE REMAIN STANDING UNTIL THE INTROIT.

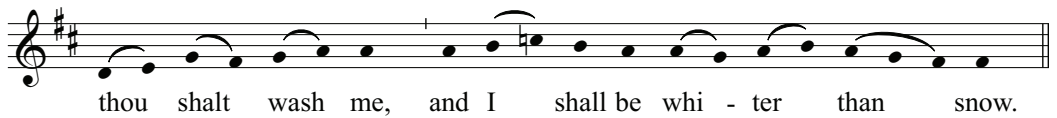
DEVOTIONS BEFORE MASS

Asperges

Cantor *All*




Thou shalt purge me,* O Lord, with hys-sop, and I shall be clean :




thou shalt wash me, and I shall be whi - ter than snow.

Cantor *All*



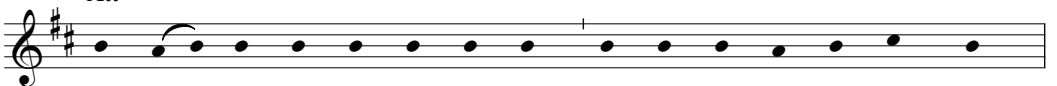
Ps. 51. Have mer - cy up - on me, O God : af - ter thy great good - ness.

Cantor



Glo - ry be to the Fa - ther, and to the Son, and to the Ho - ly Ghost :*

All

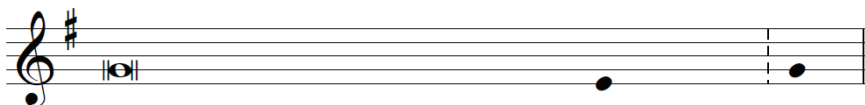


As it was in the be - gin - ning, is now, and e - ver shall be :



world with - out end. A - men.

Repeat Antiphon:
Thou shalt purge me...



∇ O Lord, show thy mercy up - on us.
℞ And grant us thy salva - tion.
∇ O Lord, hear our prayer.
℞ And let our cry come un - to thee.
∇ The Lord be with you.
℞ And with thy spi - rit.

Let us pray.

GRACIOUSLY hear us, O Lord, holy Father Almighty, everlasting God: and vouchsafe to send thy holy Angel from heaven; to guard and cherish, to protect and visit, and to defend all who dwell in this thy holy habitation. Through Christ our Lord.

℞ Amen.

English Hymnal N° 83

O help us, Lord; each hour of need

Bedford

O help us, Lord; each hour of need

Thy heavenly succour give;

Help us in thought, and word, and deed,

Each hour on earth we live.

O help us, when our spirits bleed

With contrite anguish sore,

And when our hearts are cold and dead,

O help us, Lord, the more.

O help us through the prayer of faith

More firmly to believe;

For still the more the servant hath,

The more shall he receive.

O help us, Jesu, from on high,

We know no help but thee;

*O help us so to live and die
As thine in heaven to be.*

THE MASS OF THE CATECHUMENS

THE ENTRANCE RITES

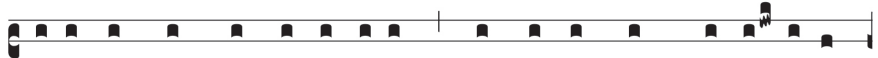
Introit — *Reminiscere* (PLEASE KNEEL)

Psalm 25

CANTORS: Call to remembrance thy tender compassion
and mercy, O Lord, and thy loving-kindnesses
towards us, which have been ever of old: *



ALL: Neither suffer our enemies to triumph against us; de-

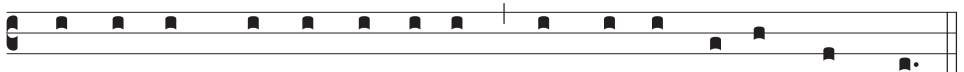


liver us, O God of Isra-el, out of all our mi-se-ry and



trou-ble.

CANTORS: Unto thee, O Lord, do I lift up my soul: *



ALL: My God, in thee have I trusted, let me not be con-found-ed.

CANTORS: Glory be to the Father, and to the Son, and to the Holy Ghost; *



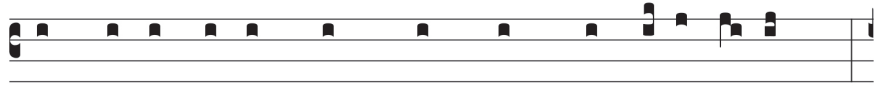
ALL: As it was in the beginning, is now and ev-er shall be,



world with-out end. A-men Call to remembrance thy



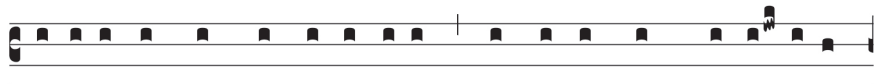
tender compassion and mercy, O Lord, and thy loving-



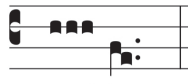
kindnesses towards us, which have been ever of old:



Neither suffer our enemies to triumph against us;



deliver us, O God of Israel, out of all our misery and



trouble.

CELEBRANT: Our Father,
Who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation,
But deliver us from evil. Amen.

Almighty God,
unto whom all hearts be open,
all desires known, and from whom no secrets are hid:

Cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit,
that we may perfectly love thee,
and worthily magnify thy holy Name;
through Christ our Lord.

℟ Amen.

The Decalogue

CELEBRANT: Hear the Law of God which was given to Israel in old time.
God spake these words and said: I am the Lord thy God;
Thou shalt have none other gods but me.

ALL: Lord, have mercy upon us, and incline our hearts to keep this law.

CELEBRANT: Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth. Thou shalt not bow down to them, nor worship them. For I the Lord thy God am a jealous God, and visit the sins of the fathers upon the children unto the third and fourth generation of them that hate me, and show mercy unto thousands in them that love me and keep my commandments.

ALL: Lord, have mercy upon us, and incline our hearts to keep this law.

CELEBRANT: Thou shalt not take the Name of the Lord thy God in vain: for the Lord will not hold him guiltless, that taketh his Name in vain.

ALL: Lord, have mercy upon us, and incline our hearts to keep this law.

CELEBRANT: Remember that thou keep holy the Sabbath day. Six days shalt thou labour, and do all that thou hast to do; but the seventh day is the Sabbath of the Lord thy God. In it thou shalt do no manner of work, thou, and thy son, and thy daughter, thy man-servant, and thy maid-servant, thy cattle, and the stranger that is within thy gates. For in six days

the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the Sabbath day, and hallowed it.

ALL: Lord, have mercy upon us, and incline our hearts to keep this law.

CELEBRANT: Honour thy father and thy mother; that thy days may be long in the land which the Lord thy God giveth thee.

ALL: Lord, have mercy upon us, and incline our hearts to keep this law.

CELEBRANT: Thou shalt do no murder.

ALL: Lord, have mercy upon us, and incline our hearts to keep this law.

CELEBRANT: Thou shalt not commit adultery.

ALL: Lord, have mercy upon us, and incline our hearts to keep this law.

CELEBRANT: Thou shalt not steal.

ALL: Lord, have mercy upon us, and incline our hearts to keep this law.

CELEBRANT: Thou shalt not bear false witness against thy neighbour.

ALL: Lord, have mercy upon us, and incline our hearts to keep this law.

CELEBRANT: Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his servant, nor his maid, nor his ox, nor his ass, nor any thing that is his.

ALL: Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

Kyrie Eleison

Missa Salve Semperque — Mode i

Musical notation for the first line of the Kyrie Eleison. It features a single staff with a treble clef and a key signature of one flat (B-flat). The melody is written in a square-note style with stems pointing downwards. The lyrics 'Ky-ri-e e-le-i-son.' are written below the staff. A large bracket on the left side groups the lyrics under the labels 'CANTORS', 'ALL', and 'CANTORS'.

Musical notation for the second line of the Kyrie Eleison. It features a single staff with a treble clef and a key signature of one flat (B-flat). The melody is written in a square-note style with stems pointing downwards. The lyrics 'Chri-ste e-le-i-son.' are written below the staff. A large bracket on the left side groups the lyrics under the labels 'ALL', 'CANTORS', and 'ALL'.

CANTORS }
ALL } Ky-ri-e e- le-i-son.

CANTORS CHOIR ALL
Ky-ri-e e- le-i-son.

The Collects

- ∅ The Lord be with you.
- ℞ And with thy spirit.

Let us pray. (*PLEASE KNEEL*)

ALMIGHTY God, who seest that we have no power of ourselves to help ourselves: Keep us both outwardly in our bodies, and inwardly in our souls; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, ever one God, world without end.

℞ Amen.

Let us pray.

ALMIGHTY and everlasting God, who hast made, and dost forgive the sins of all them that are penitent: Create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness. Through

Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, ever one God, world without end.

R̄ Amen.

THE LITURGY OF THE WORD

The Epistle: 1 Thessalonians 4:1 (*PLEASE BE SEATED*)

The Epistle is written in the fourth chapter of the First Epistle of Paul the Apostle to the Thessalonians, beginning at the first verse.

WE beseech you, brethren, and exhort you by the Lord Jesus, that as ye have received of us how ye ought to walk, and to please God, so ye would abound more and more. For ye know what charges we gave you by the Lord Jesus. For this is the will of God, even your sanctification, that ye should abstain from fornication; that every one of you should know how to keep his own body in holiness and honour; not in the lust of concupiscence, even as the Gentiles who know not God; that no man transgress, and wrong his brother in this matter; because the Lord is the avenger of all such, as we also have forewarned you and testified. For God hath not called us unto uncleanness, but unto holiness.

Here endeth the Epistle.

Gradual — *Tribulationes*

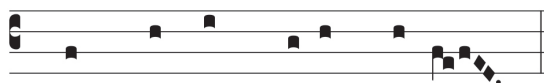
Psalm 25:16,17

CANTOR: The sorrows of my heart are enlargèd: *

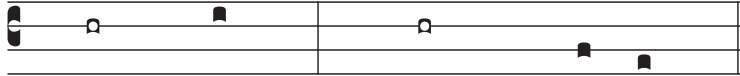


ALL: O bring thou me out of my troubles, O Lord.

CANTOR: Look upon my adversity and misery: *



ALL: And for-give me all my sin.



CANTORS: O give thanks unto the Lord, for he is gracious: *
and his mercy endureth for ever.

ALL: Who can express the noble acts of the Lord,
or show forth all his **praise**: *
blessèd are they that alway keep judgement,
and do **righ**-teous[^]ness.

CANTORS: Remember me, O Lord, according to the favour
that thou bearest unto thy people: *

ALL: O visit me with thy sal-**va**-tion.

The Holy Gospel: S. Matthew 15:21 (*PLEASE STAND*)

∞ The Lord be with you.

∞ And with thy spirit.

✠ The Holy Gospel is written in the fifteenth chapter
of the Gospel according to S. Matthew, beginning
at the twenty-first verse.

∞ Glory be to thee, O Lord.

JESUS went thence, and departed into the coasts of Tyre and Sidon.
And behold, a woman of Canaan came out of the same coasts,
and cried unto him, saying, Have mercy on me, O Lord, thou Son of
David; my daughter is grievously vexed with a devil. But he answered
her not a word. And his disciples came and besought him, saying,
Send her away; for she crieth after us. But he answered and said, I am
not sent, but unto the lost sheep of the house of Israel. Then came she
and knelt before him, saying, Lord, help me. But he answered and
said, It is not right to take the children's bread, and to cast it to dogs.
And she said, Truth, Lord; yet the little dogs eat of the crumbs which

fall from their masters' table. Then Jesus answered and said unto her, O woman, great is thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.

℞ Praise be to thee, O Christ.

Creed (PLEASE STAND) (SAID AT 9 A.M.)

Monasticus

Celebrant *All*

I be-lieve in one_ God: the Fa-ther Al-migh - ty, Ma-ker of hea-ven and earth,
 And of all things vi - si - ble, and in - vi - si - ble: And in one Lord Je - sus_ Christ,
 the on - ly - be - got - ten Son of_ God; Be - got - ten of the_ Fa - ther be - fore all_ worlds;
 God of God; Light of_ Light; Ve - ry God of ve - ry_ God; Be - got - ten, not made;
 Be - ing of one sub - stance with the Fa - ther;_ Through whom all things were made:
 Who for us men, and for our sal - va - tion, _ came down from hea - ven,

ALL KNEEL AS THE CHOIR SINGS:

AND WAS INCARNATE BY THE HOLY GHOST
 OF THE VIRGIN MARY, AND WAS MADE MAN:

And was cru - ci - fi - èd al - so for us un - der Pon - tius Pi - late._

He suf-fer-ed, and was bu-ri-ed, And the third day he rose a-gain
ac-cord-ing to the Scrip-tures, And as-cend-ed in-to hea-ven,
And sit-teth on the right hand of the Fa-ther. And he shall come a-gain with glo-ry
to judge both the quick and the dead: Whose king-dom shall have no end.
And I be-lieve in the Ho-ly Ghost, the Lord, The Gi-ver of Life:
Who pro-ceed-eth from the Fa-ther and the Son. Who with the Fa-ther and the Son
to-geth-er is wor-ship-ped and glo-ri-fi-ed: Who spake by the Pro-phets.
And I be-lieve one Ho-ly Ca-tho-lic and A-pos-to-lic Church.
I ac-know-ledge one Bap-tism for the re-mis-sion of sins.
And I look for the Re-sur-rec-tion of the dead,
And the life of the world to come. A-men.

The Prone (Bidding of the Bedes, Feasts & Fasts, Parish Announcements)

Sermon: The Father Vicar (11 A.M. ONLY)

PLEASE STAND AS THE CELEBRANT RETURNS TO THE ALTAR
AT THE CONCLUSION OF THE SERMON.

THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

OFFERTORY

✠ The Lord be with you.
✠ And with thy spirit.
Let us pray. (PLEASE KNEEL)

Offertory Antiphon — *Meditabor*

Psalm 119

CANTORS: My delight shall be in thy commandments,
which I have lovèd: *



ALL: My hands also will I lift up unto thy commandments,



which I have lov-èd.

English Hymnal Appendix N° 52

Hark, my soul! it is the Lord

S. Bees

Hark, my soul! it is the Lord;

'Tis thy Saviour, hear his word;

*Jesus speaks, and speaks to thee:
‘Say, poor sinner, lov’st thou me?
I delivered thee when bound,
And, when wounded, healed thy wound;
Sought thee wandering, set thee right,
Turned thy darkness into light.*

*‘Can a woman’s tender care
Cease towards the child she bare?
Yes, she may forgetful be,
Yet will I remember thee.*

*‘Mine is an unchanging love,
Higher than the heights above,
Deeper than the depths beneath,
Free and faithful, strong as death.*

*‘Thou shalt see my glory soon,
When the work of grace is done;
Partner of my throne shalt be;
Say, poor sinner, lov’st thou me?’*

*Lord, it is my chief complaint
That my love is weak and faint;
Yet I love thee, and adore;
O for grace to love thee more!*

Orate Fratres (CELEBRANT) (PLEASE KNEEL)

CELEBRANT: Pray, brethren, that this my sacrifice, and yours,
may be acceptable to God the Father Almighty.

PEOPLE: The Lord receive this Sacrifice at thy hands,
to the praise and glory of his Name, both to our benefit,
and that of all his holy Church.

Secrets (Prayers over the Gifts)

WE beseech thee, O Lord, mercifully to have respect unto these our oblations: that the same may be profitable unto us for our increase in all godliness, and for the advancement of everlasting salvation. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℞ Amen.

GRANT, we beseech thee, O Lord, that like as we do by these our oblations bring to remembrance the institution of this holy Sacrament, so we may by thee be enabled to offer the same according to thy will. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℞ Amen.

Prayer for the Catholic Church *(CELEBRANT) (PLEASE REMAIN KNEELING)*

Let us pray for Christ's holy Catholic Church.

ALmighty and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

WE beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant CHARLES our King, and

to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

GIVE grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, † and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

AND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired. †

WE ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: † and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

GRANT this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

R̄ Amen.

† *HERE THE CELEBRANT REMEMBERS THOSE FOR WHOM HE IS SPECIALLY BOUND TO PRAY, WHO HAVE NOT BEEN MENTIONED IN THE BIDDING OF THE BEDES. YOU MAY REMEMBER THOSE FOR WHOM YOU ARE OFFERING HOLY MASS, OR ANY PERSONS OR CLAIMS FOR WHICH YOU WISH TO PRAY.*

Confession and Absolution

YE that do truly and earnestly repent you of your sins,
and are in love and charity with your neighbours,
and intend to lead the new life, following the commandments
of God, and walking from henceforth in his holy ways:
Draw near with faith, and take this holy Sacrament
to your comfort; and make your humble confession
to Almighty God, meekly kneeling upon your knees.

Almighty God,

ALL: Father of our Lord Jesus Christ,
Maker of all things, Judge of all men:
We acknowledge and confess
our manifold sins and wickedness,
Which we from time to time
most grievously have committed,
By thought, word, and deed,
Against thy Divine Majesty.
We do earnestly repent,
And are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
For thy Son our Lord Jesus Christ's sake,
Forgive us all that is past;
And grant that we may ever hereafter
Serve and please thee In newness of life,
To the honour and glory of thy Name;
Through Jesus Christ our Lord. Amen.

CELEBRANT: Almighty God, our heavenly Father,
who of his great mercy hath promised forgiveness of sins
to all them that with hearty repentance
and true faith turn unto him:
Have mercy upon you;

✠ pardon and deliver you from all your sins;
confirm and strengthen you in all goodness;
and bring you to everlasting life;
through Jesus Christ our Lord.

℞ Amen.

Hear what comfortable words our Saviour Christ saith
unto all that truly turn to him.

COME unto me all that labour and are heavy laden,
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,
to the end that all that believe in him should not perish,
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received,
that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father,
Jesus Christ the righteous;
and he is the propitiation for our sins. *1 S. John 2:1,2*

CONSECRATION AND OBLATION

Sursum Corda and Preface

<i>Celebrant</i>	<i>People</i>
	

℥.The Lord be with you. ℞. And with thy spi-rit.

Celebrant *People*

℣. Lift up your hearts. - ℞. We lift them up un-to the

Celebrant

Lord. ℣. Let us give thanks un-to our Lord God.-

People

℞. It is meet and right so to do.

IT is very meet, right, and our bounden duty,
 that we should at all times, and in all places
 give thanks unto thee, O Lord, Holy Father,
 Almighty, Everlasting God,
 Creator and Preserver of all things.

BECAUSE that by our bodily fasting thou dost restrain
 the vice that is within us, dost raise our minds
 from things of earth, dost renew our strength and reward us
 with manifold blessings. Through Christ our Lord.

THEREFORE with Angels and Archangels,
 and with all the company of heaven,
 we laud and magnify thy glorious Name;
 evermore praising thee and saying:

CANON OF THE MASS

(CELEBRANT)

BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

WHO, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat;

THIS IS MY BODY WHICH IS GIVEN FOR YOU:

Do this in remembrance of me."

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "Drink ye all, of this;

FOR THIS IS MY BLOOD OF THE NEW COVENANT,

WHICH IS SHED FOR YOU AND FOR MANY

FOR THE REMISSION OF SINS:

Do this, as oft as ye shall drink it,
in remembrance of me."

WHEREFORE, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

AND we entirely desire thy fatherly goodness mercifully to Accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

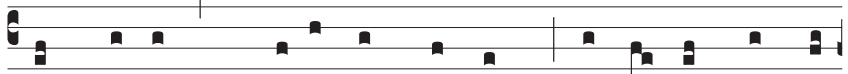
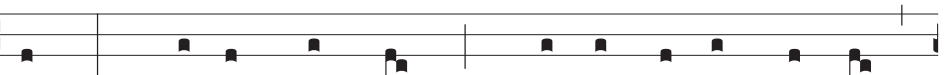
℞ Amen.

COMMUNION OF THE FAITHFUL

Pater Noster (SAID AT 9 A.M.)

CELEBRANT: Let us pray.

As our Saviour Christ hath commanded and taught us,
we are bold to say,

	CELEBRANT	ALL	
O			
	UR Father, * who art in heav-en, Hal-low-ed be thy		
			
	Name,	Thy king-dom come,	Thy will be done, on earth

as it is in heav-en. Give us this day our dai-ly bread;

And for-give us our tres-pass-es, As we for-give them that

tres-pass a-gainst us; And lead us not in-to temp-tation,

But de-liv-er us from e-vil. For thine is the king-dom,

the pow-er, and the glo-ry, For ev-er and ev-er. A-men.

Fraction and Pax *(SAID AT 9 A.M.)*

Celebrant

The peace of the Lord be always with you.- R. And with thy spirit.-

The Prayer of Humble Access

CELEBRANT: We do not presume

ALL: to come to this thy Table, O merciful Lord,
 Trusting in our own righteousness,
 But in thy manifold and great mercies.

We are not worthy

So much as to gather up the crumbs under thy Table.
 But thou art the same Lord,

Whose property is always to have mercy:
 Grant us therefore, gracious Lord,
 So to eat the Flesh of thy dear Son Jesus Christ,
 And to drink his Blood,
 That our sinful bodies may be made clean by his Body,
 And our souls washed through his most precious Blood,
 And that we may evermore dwell in him,
 And he in us. Amen.

Agnus Dei

Missa Salve Semperque — Mode v

Cantors *All*



A -GNUS De- i, * qui tol-lis pec-ca-ta mun-di:

Cantors *All*



mi-se-re-re no-bis. Agnus De- i, * qui tol-lis pec-ca-ta

Cantors *All*



mun-di: mi-se-re-re no-bis. Agnus De- i, * qui tol-lis



pec-ca-ta mun-di: do-na no-bis pa-cem.

Communion Antiphon — *Intellige*

Psalm 5

CANTORS: Consider my meditation; O hearken thou unto the voice
of my calling, my King and my God: *



ALL: For un-to thee will I make my prayer.

*THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT.
THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.*

CELEBRANT: Behold the Lamb of God,
behold him that taketh away the sin of the world.

ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:

ALL: Lord, I am not worthy
that thou shouldest come under my roof,
but speak the word only, and my soul shall be healed.

ALL CHRISTIANS WHO HAVE BEEN BAPTISED WITH WATER IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST, AND ARE COMMUNICANT MEMBERS OF THEIR OWN CHURCHES, ARE WELCOME TO RECEIVE THE HOLY COMMUNION.

THE SACRED HOST WILL BE PLACED UPON YOUR TONGUE OR IN THE PALM OF YOUR RIGHT HAND. IF YOU WISH TO RECEIVE A BLESSING, PLEASE FOLD YOUR ARMS ACROSS YOUR CHEST TO SIGNIFY THIS TO THE PRIEST.

SHOULD YOU BE UNABLE TO MANAGE STEPS, HOLY COMMUNION CAN BE ADMINISTERED AT YOUR PEW. PLEASE ASK ONE OF THE SIDESMEN, WHO WILL BE HAPPY TO ASSIST YOU.

THE FIRST PRAYER-BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE SACRAMENT IN FAITH AND REPENTANCE, 'DISCERNING THE LORD'S BODY'

Lent Prose (*PLEASE REMAIN KNEELING OR SEATED*)

(VERSES ARE SUNG BY THE CHOIR; ENGLISH HYMNAL NO. 736)

REFRAIN (ALL):



Hear us, O Lord, have mer-cy u-pon us: for we have sin-nèd a-against thee.

Communion Motet (CHOIR) (11 A.M. ONLY)

Jhesu, Lord, that madest me

R.R. Terry (1923)

TEXT: RICHARD DE CASTRE, CA. 1430

*Jhesu, Lord, that madest me,
And with Thy blessyd blood hast bought,
Forgive that I have grievèd Thee
With word, and wil, and eek* with thought. *ALSO
Jhesu, in whom is all my trust,
That died upon the roodë tree,
Withdrawe myn herte from fleshli lust,
And from all worldly vanytë.
Jhesu, for thy woundès smerte
On feet and on thyn handès two,
O make me meeke and low of herte,
And Thee to love as I schulde do.
Jhesu, keepe them that are good,
Amende them that han grievèd Thee,
And send them fruites of earthli food
As each man needeth in his degree.*

THANKSGIVING

Post-Communion Thanksgiving

Let us pray. (PLEASE KNEEL)

ALMIGHTY and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and

present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℟ Amen.

Post-Communion Collects

℣ The Lord be with you.

℟ And with thy spirit.

Let us pray. (*PLEASE KNEEL*)

WE humbly beseech thee, Almighty God: that we whom thou dost vouchsafe to regenerate with thy holy sacraments; may continually serve thee in all virtuous and godly living. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

WE beseech thee, O Lord, mercifully to protect us who have now received this holy Sacrament: that this our fast may be acceptable in thy sight and profitable unto us for the healing of our souls. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

Blessing (*CELEBRANT*)

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of

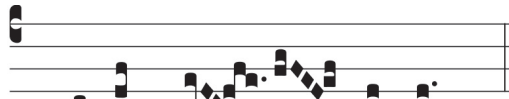
God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

℞ Amen.

Dismissal

℣ The Lord be with you.

℞ And with thy spirit.



℣ Let us bless- the Lord.



℞ Thanks- be to God.

The Last Gospel: S. John 1:1 *(PLEASE REMAIN STANDING)*

℣ The Lord be with you.

℞ And with thy spirit.

✠ The beginning of the Holy Gospel according to John.

℞ Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made through him: and without him was not any thing made that was made: in him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made through him, and the world knew him not.

He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.
(ALL KNEEL) AND THE WORD WAS MADE FLESH (ALL RISE), and dwelt among us, and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

℟️ Thanks be to God.

DEVOTIONS AFTER MASS

Angelus (11 A.M. ONLY)

℣️ The Angel of the Lord brought tidings to Mary.

℟️ And she conceived by the Holy Ghost.

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.

*Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death.*

℣️ Behold the handmaid of the Lord.

℟️ Be it unto me according to thy word.

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.

*Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death.*

℣️ And the Word was made flesh.

℟️ And dwelt among us.

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.

*Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death.*

∞ Pray for us, O holy Mother of God.
℞ That we may be made worthy of the promises of Christ.

Let us pray:

We beseech thee, O Lord, pour thy grace into our hearts;
that as we have known the Incarnation of thy Son Jesus Christ
by the message of an angel, so by his Cross ✠ and Passion,
we may be brought unto the glory of his Resurrection.
Through the same Christ our Lord.

℞ Amen.

English Hymnal N° 397

Guide me, O thou great Redeemer

Cwm Rhondda

*Guide me, O thou great Redeemer,
Pilgrim through this barren land;
I am weak, but thou art mighty,
Hold me with thy powerful hand:
Bread of heaven,
Feed me till I want no more.*

*Open now the crystal fountain,
Whence the healing stream doth flow;
Let the fire and cloudy pillar
Lead me all my journey through:
Strong Deliverer,
Be thou still my strength and sheild.*

*When I tread the verge of Jordan,
Bid my anxious fears subside;
Death of death, and hell's Destruction,
Land me safe on Canaan's side:
Songs of praises
I will ever give to thee.*

S. Bartholomew's Anglican Church,
Regent Park

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