



PARISH ANNOUNCEMENTS



SUNDAY, 9 MARCH, 2025

PLEASE TAKE THIS HOME



The Annual Meeting of Vestry

TODAY Sunday, 9 March, 2025
3:00 p.m. via Zoom

The zoom invitation will be sent via the e-news list. If you're not already on it, please visit the website to sign up: stbartstoronto.ca/subscribe

Please plan to attend!

Father Hannam requests that all cases of sorrow or suffering be reported to him.

PLEASE JOIN US FOR COFFEE HOUR following the 11 o'clock service! We meet in the Parish Hall, down the front stairs and to the right.

FROM OUR REGENT PARK MINISTRY PARTNERS: Have you ever had your view of poverty and the church turned upside down? A team in Regent Park is launching a podcast exploring the church's engagement with people experiencing poverty—challenging the assumption that people in need are external recipients rather than internal contributors. Have you had an experience that changed your perspective on poverty, charity, or inclusion? Maybe a relationship, conversation, or moment reshaped your understanding of who truly belongs in the church. We're looking for stories of personal transformation—insights that can help others see the church and poverty through new eyes. *Interested? Let's talk. Please contact Rev. Angie Hocking, Community Minister and deacon in Regent Park at ahocking@united-church.ca to share your story and discuss more.*

Lent at S. Bart's



STATIONS OF THE CROSS & MYSTAGOGY: Fridays in Lent at 7:00 p.m. We will read together E.R. Mascall's *Christ, the Christian, and the Church*. Fr Eric Lionel Mascall, O.G.S. (1905-1993) was a priest of the Church of England and, along with his friends Austin Farrer and Michael Ramsay, was one of the great Anglican theologians of the 20th century. He was one of the foremost interpreters of the thought of St Thomas Aquinas and his theology was a Thomist synthesis informed by his study of the Church Father's and the early Church's dogmatic pronouncements, and guided by the English Thomist Richard Hooker. *Christ, the Christian, and the Church* sets out in a robust yet accessible way the classical Doctrine of the Incarnation, then points out the limitations of some modern attempts to 'update' it, and then situates other aspects of the Catholic Faith — e.g., the Church, the Sacraments — within the wider context of the Incarnation of the Word.

'COR AD COR LOQUITUR' CONTEMPLATIVE PRAYER GROUP: Saturdays in Lent at 10:00 a.m. Guided Lectio Divina, followed by silent prayer.

...Lent at S. Bart's...

ADULT CATECHESIS is offered on Saturdays in Lent at 1:00 p.m. (preceded by a light plant-based lunch at 12:00pm). This is the normal introduction to Christian life and thought for adult candidates for baptism and / or confirmation. Topics will include *Sections 1 and 2* of the Prayer-Book Catechism: The Baptismal Covenant (Baptism & the Christian Life), and the Creed (Trinity, Incarnation, Creation, Redemption, the Last Things).

NOSTRA PHILOSOPHIA READING GROUP: Saturdays in Lent at 2:30 p.m. We will read together the first five books of Aristotle's *Metaphysics*.

POSTED CONFESSION TIMES: The Father Vicar (or a delegate) will hear confessions on Fridays, Saturdays, and Sundays in Lent. Please see the weekly calendar for times.

BEAUTIFUL MUSIC FOR THE SEASON: Check out S. Bart's music list for the coming season here: stbartstoronto.ca/lent-music-2025

THE ALTAR GUILD is gratefully accepting donations for flowers for the Easter Altars. Please clearly note the designation for your gift. Feel free to contact the office with any questions.

WORKS OF MERCY IN LENT: Lent is a time to re-examine our entire Christian Life. *Are we performing temporal and spiritual works of mercy? Perhaps we should consider volunteering in one of our food and hospitality ministries — Thursday Breakfasts, or the Food Bank.*

THE BREAKFAST PROGRAMME is open each Thursday. Doors open at 5:30 a.m. until 8:00 a.m., and hot food is served beginning at 6:00 a.m.

THE S. BART'S FOOD BANK is open Mondays and Thursdays from 10 a.m. until 11:30 a.m.

✠ INTERCESSIONS ✠

The Sanctuary Lamp burns for the repose of the soul of Susan Johnson.
Rest eternal grant unto her, O Lord.

ANGLICAN CYCLE OF PRAYER:

- **TODAY: Sunday, 9 March:** *The Anglican Church of Canada*
- **Monday, 10 March:** *The Diocese of Malakal – Province of the Episcopal Church of South Sudan*
- **Tuesday, 11 March:** *The Diocese of Lake Malawi – The Church of the Province of Central Africa*
- **Wednesday, 12 March:** *The Diocese of Northern Malawi – The Church of the Province of Central Africa*
- **Thursday, 13 March:** *The Diocese of Southern Malawi – The Church of the Province of Central Africa*
- **Friday, 14 March:** *The Diocese of West Malaysia – Church of the Province of South East Asia*
- **Saturday, 15 March:** *The Diocese of Malek – Province of the Episcopal Church of South Sudan*

INDIGENOUS CHURCH: For +Chris, National Indigenous Archbishop: for our shared Indigenous ministries and leadership. Particularly, for retiring Indigenous Clergy and Bishops: for rest and rebuilding of life and relationships; for Reconciliation, that it be a shared verb and not just a noun; for open ears and hearts, and for the willingness to humble ourselves enough

truly to hear the lament of the other voice before us, and to acknowledge that pain and brokenness can be deeper than ever delved or perceived; and +Adam, Bishop of Missinippi: for a fair and equitable financial remuneration for the Bishop of Missinippi and his clergy, and for financial resources to support the ministry of the Church in Northern Saskatchewan.

DIOCESAN CYCLE OF PRAYER:

- **TODAY: Sunday, 9 March:** *Nottawasaga Deanery*
- **Monday, 10 March:** *Barrie Regionalization*
- **Tuesday, 11 March:** *S. Paul, Innisfil*
- **Wednesday, 12 March:** *S. Paul, Midhurst*
- **Thursday, 13 March:** *S. Thomas, Shanty Bay*
- **Friday, 14 March:** *Trinity Church, Barrie*
- **Saturday, 15 March:** *All Saints, Kingsway*

THE SICK AND THOSE IN NEED: WED: Alison, Amanda, Andy, Angela, Antonio, George Barkhouse, Ronald Bentley, Beth; | **FRI:** The Carlén Family, Kimberley Curtis, Demetra, Robert Hegele, Scott Hunter, Isabel, James; | **SAT:** Jenni, Catherine LaFond, Laura, Marlyn, Patrick, Patricia Ritacca, Tina, Todd, Trish

DAILY INTERCESSIONS: Clifton Aaron, Alan, Andrea, Andrea, Marjorie Austin, Sr Barbara SLSM, Trevon Beckford, Ben, Judy Brake, Bruce, Carl, Ralph Carter, Charlene, Sr Christine SLG, Christopher, David Conatser, David, Keastner Dawkins, Douglas, Georgia, Grace, Guillaume, Debbie Hartley, Sydney Hegele, Lorna Heron, Lisa Hufana, Jakob, Jane, John, Katherine, Pat Kennedy, Paul Kent, Audrey Kern, Samantha Lanz, Larry, Margaret McQuillan, Michael, Norma Miller, Harold Nahabedian (*priest*), Nickson; Peter; Rebecca; Heekyung Song, Stephen, Stuart, Tegan, Katherine Walmsley, Mark Weymouth, John Whittall (*priest*), Jun Wu

DEPARTED: Maureen Elizabeth Buckingham, Katherine Graham Nickerson, Lynn Hayes, Rachel Amanda Smith

THOSE WHO MOURN: Jane Porter; John Crandal, Amy, Aaron, Lorne and family, Mike, Jill, Tavish, Eamonn, Marlone (Sandy) Dawkins and family.

✠ DEVOTIONAL VIGNETTE ✠

JESUS was tempted because He willed it. We, however, are tempted without willing it, and often against our will. The temptation of Jesus was wholly exterior, for it found no echo within Him; on the contrary, our nature, wounded by the triple concupiscence of the flesh, of pride, and of avarice, is not only an easy prey for the assaults of the devil, but is itself the source of many temptations.



It is impossible for us to live without temptations; our virtue does not consist in being exempt from them but in being able to overcome them. It is a struggle which none can escape; God even wishes this struggle to be the price of eternal life. “Blessed is the man that endureth temptation; for when he hath been proved, he shall receive the crown of life” (*Joshua 1:12*).

Let us learn from Jesus how to conduct ourselves in temptations. Primarily, He teaches us to have a great confidence in God. Jesus would not satisfy his hunger, nor impress men by means of a brilliant miracle, nor accept kingdoms and wealth because, in a spirit of perfect filial confidence, He has entrusted everything to the Father’s care – His life, His mission, and His glory. Those who will fully trust in God and who rely on His divine Providence, will not be easily enticed by the vain flattery of the devil, the world, or the flesh, because they know that only God can give true blessings and real happiness.

We should extend the practice of this confidence to the moment of temptation. If God permits us to be tempted, He does not permit us to be tempted beyond our strength, and, accompanying every temptation, there is always a special actual grace sufficient to overcome it. Therefore, instead of being disturbed by the violence of the struggle, let us use faithfully the grace God always gives and turn to Him in humble, confident prayer.

- Adapted from Father Gabriel of S. Mary Magdalene, O.C.D.,
Divine Intimacy: Meditations on the Interior Life for Every Day of the Liturgical Year

✠ POETRY CORNER ✠

LENT

by Christina Georgina Rossetti (1830-1894)

It is good to be last not first,
Pending the present distress;
It is good to hunger and thirst,
So it be for righteousness.
It is good to spend and be spent,
It is good to watch and to pray:
Life and Death make a goodly Lent
So it leads us to Easter Day.

✠ THROUGH THE WEEK ✠

*Please check the website and subscribe to our enews list
to stay informed of scheduling changes.*

Sunday, 9 March *THE FIRST SUNDAY IN LENT*

*Confessions will be
heard at 8:30 a.m.
and 10:30 a.m.*

- 9:00 a.m.** Low Mass
- 11:00 a.m.** Litany in Procession & Sung Mass
- 3:00 p.m.** Annual Meeting of Vestry (via Zoom)

Monday, 10 March *Lenten Feria*

- 10:00 a.m.** Food Bank (until 11:30 a.m.)
- 11:00 a.m.** Low Mass (Rite of Trent) †

Tuesday, 11 March *Lenten Feria*

- 11:00 a.m.** Low Mass (Rite of Trent) †

...continued on next page...

Wednesday, 12 March *S. Gregory the Great, Pope, Confessor & Doctor of the Church
(com. Ember Wednesday in Lent)*

- 7:30 a.m. Low Mass
- 8:30 a.m. Morning Prayer
- 11:00 a.m. Low Mass (Rite of Trent) †
- 7:00 p.m. Our Lady of Walsingham Rosary & Meeting

Thursday, 13 March *Lenten Feria*

- 6:00 a.m. Breakfast Ministry (Doors open at 5:30 a.m., till 8:00 a.m.)
- 7:30 a.m. Low Mass
- 8:30 a.m. Morning Prayer
- 10:00 a.m. Food Bank (until 11:30 a.m.)
- 11:00 a.m. Low Mass (Rite of Trent) †

Friday, 14 March *Ember Friday in Lent*

Confessions will be heard at 6:30 p.m.

- 7:30 a.m. Low Mass
- 8:30 a.m. Morning Prayer
- 11:00 a.m. Low Mass (Rite of Trent) †
- 7:00 p.m. Stations of the Cross, followed by Mystagogy

Saturday, 15 March *Ember Saturday in Lent*

Confessions will be heard at 4:00 p.m.

- 10:00 a.m. ‘Cor ad cor loquitur’ Contemplative Prayer Group
- 11:00 a.m. Low Mass
- 1:00 p.m. Adult Lenten Catechesis begins (*preceded by a light lunch at noon*)
- 2:30 p.m. Nostra Philosophia Reading Group

Sunday, 16 March *THE SECOND SUNDAY IN LENT*

Confessions will be heard at 8:30 a.m. and 10:30 a.m.

- 9:00 a.m. Low Mass
- 11:00 a.m. Sung Mass

† indicates Eucharistic celebrations of the Anglican Church, a worldwide church within the Old Catholic succession.

ARTWORK NOTES: “The Church Gathering,” Edmund Franklin Ward (1892-1990); “Maestà Altarpiece,” Duccio (d. 1319); “Jesus Carried Up to a Pinnacle of the Temple,” James Tissot (1836-1902).

ST. BARTHOLOMEW'S ANGLICAN CHURCH, REGENT PARK

509 Dundas Street East, Toronto, Ontario, M5A 3V3, Canada

☎ 647-208-1645 ✉ stbartsanglican@gmail.com 🌐 stbartstoronto.ca