



# PARISH ANNOUNCEMENTS

*For the week of Sunday 9 February 2025*

PLEASE TAKE THIS HOME

*The Flowers in the church today are given to the greater Glory of God,  
and in loving memory of Elaine Szentmiklossy.*

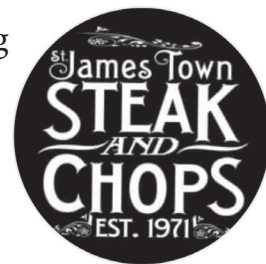
*The Sanctuary Lamp burns for the repose of the soul of Susan Johnson.*

*Rest eternal grant unto them, O Lord.*

**FATHER HANNAM** *requests that all cases of sorrow or suffering be reported to him.*

**PLEASE JOIN US FOR COFFEE HOUR** following the 11 o'clock service! We meet in the Parish Hall, down the front stairs and to the right.

**A BIG THANK-YOU** to all who worked to make our Evensong and Dinner in honour of the Royal Martyr such a great success! We're especially grateful to S. James Steak & Chops for providing the cuts of beef at a much reduced cost.



**ADULT CATECHESIS** will be offered during "Gesima-tide," exact dates and times TBA. Please speak with Father Hannam to learn more.

**THE SOCIETY OF MARY** will meet for Rosary & Benediction this Wednesday, 12 February at 6:30 p.m. *Founded as an Anglican society to love and honour Mary, the society is dedicated to the glory of God in 'honour of the Holy Incarnation under the invocation of Our Lady, Help of Christians'. The Toronto Ward meets at S. Bartholomew's on the second Wednesday of October, December, February, April, and June for fellowship, education, and recitation of the Holy Rosary and Benediction.*

**THE BREAKFAST PROGRAMME** is open each Thursday. Doors open at 5:30 a.m. until 8:00 a.m., and hot food is served beginning at 6:00 a.m.

**THE S. BART'S FOOD BANK** is open Mondays and Thursdays from 10 a.m. until 11:30 a.m. *Please note that the Food Bank will be closed for the Family Day holiday on Monday, 17 February, 2025.*

## ✠ INTERCESSIONS ✠

### **ANGLICAN CYCLE OF PRAYER:**

- **TODAY: Sunday, 9 February:** *The Anglican Church of Australia*
- **Monday, 10 February:** *The Diocese of Lucknow – The Church of North India (United)*
- **Tuesday, 11 February:** *The Diocese of Lui – Province of the Episcopal Church of South Sudan*
- **Wednesday, 12 February:** *The Diocese of Lusaka – The Church of the Province of Central Africa*
- **Thursday, 13 February:** *The Lusitanian Church – (Extra Provincial)*
- **Friday, 14 February:** *The Diocese of Luwero – The Church of the Province of Uganda*
- **Saturday, 15 February:** *The Diocese of Northern Luzon – The Episcopal Church in the Philippines*

**INDIGENOUS CHURCH:** For +Chris, National Indigenous Archbishop: for our shared Indigenous ministries and leadership. Particularly, for retiring Indigenous Clergy and Bishops: for rest and rebuilding of life and relationships; for Reconciliation, that it be a shared verb and not just a noun; for open ears and hearts, and for the willingness to humble ourselves enough truly to hear the lament of the other voice before us, and to acknowledge that pain and brokenness can be deeper than ever delved or perceived; and

+Adam, Bishop of Missinippi: for a fair and equitable financial remuneration for the Bishop of Missinippi and his clergy, and for financial resources to support the ministry of the Church in Northern Saskatchewan.

### **DIOCESAN CYCLE OF PRAYER:**

- **TODAY: Sunday, 9 February:** *S. Mary Magdalene*
- **Monday, 10 February:** *S. Matthias, Bellwoods*
- **Tuesday, 11 February:** *S. Michael and All Angels*
- **Wednesday, 12 February:** *The Territorial Archdeacons and Canon Administrator of the Diocese*
- **Thursday, 13 February:** *S. Olave, Swansea*
- **Friday, 14 February:** *S. Paul, Runnymede*
- **Saturday, 15 February:** *S. Stephen in-the-Fields*

**THE SICK AND THOSE IN NEED: WED:** Alison, Amanda, Andy, Angela, Antonio, George Barkhouse, Ronald Bentley, Beth; | **FRI:** The Carlén Family, Kimberley Curtis, Demetra, Robert Hegele, Scott Hunter, Isabel, James; | **SAT:** Jenni, Catherine LaFond, Laura, Marlyn, Patrick, Patricia Ritacca, Tina, Todd

**DAILY INTERCESSIONS:** Clifton Aaron, Alan, Andrea, Andrea, Marjorie Austin, Sr Barbara SLSM, Trevon Beckford, Ben, Judy Brake, Bruce, Carl, Ralph Carter, Charlene, Sr Christine SLG, Christopher, David Conatser, David, Keastner Dawkins, Douglas, Georgia, Grace, Guillaume, Debbie Hartley, Sydney Hegele, Lorna Heron, Lisa Hufana, Jakob, Jane, John, Katherine, Pat Kennedy, Paul Kent, Audrey Kern, Samantha Lanz, Larry, Margaret McQuillan, Michael, Norma Miller, Harold Nahabedian (*priest*), Nickson; Peter; Rebecca; Bill Riddell, Heekyung Song, Stephen, Stuart, Tegan, Jared Tomlinson, Katherine Walmsley, Mark Weymouth, John Whittall (*priest*), Jun Wu

**DEPARTED:** Peter Richardson, Eivar Bergs, Eunice Barton, Maria Jonas, Sister Cecilia (*Order of S. Ursula*)

**THOSE WHO MOURN:** Nancy, Susan, Mary, Ruth and Jonathan; Roger and Tina, Georgia, Guillaume

## ✠ POETRY CORNER ✠

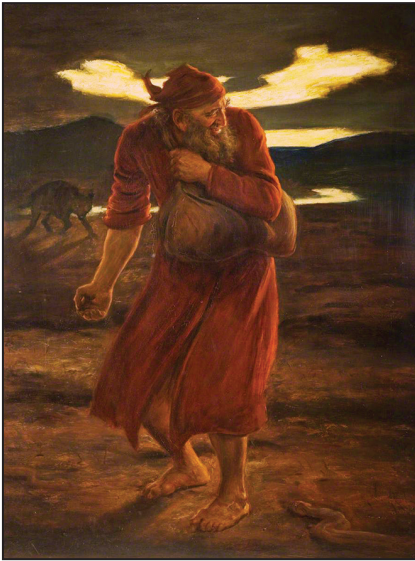
### **PSALM XCVII: *DOMINUS REGNAVIT***

*by Malcolm Guite (1957- )*

With our own joy, we will take up the song  
Of all creation: Jesus Christ is king!  
The whole earth will be glad, for there has sprung,  
A light for all the righteous who will bring  
A final judgment to the earth, as bright  
As lightning, and the round world will ring  
With jubilation. For the mournful night  
Of our long exile will be ended then  
As darkness flees before his glorious light,  
The bright ark of his covenant. And when  
We see that holiness unveiled, the dark  
Devices, all the substitutes, the vain  
And empty images, the shoddy work  
Of our own hands will fall to nothingness  
For Christ himself will shine as the true ark.

## ✠ DEVOTIONAL VIGNETTE ✠

OUR EPISTLE (*Colossians 3:12-17*) has presented us with the ideal of the Christian life, an ideal of love which should unite all the faithful in singleness of heart; the Gospel (*Matthew 13: 24-30*) shows us the practical way to live this ideal.



“The kingdom of heaven is likened unto a man that sowed good seed in his field. But... his enemy came and oversowed cockle among the wheat.” God has sown the good seed generously in his field, the world; He has sown grace and love, and the desire for total oblation, the ideals of an apostolic, religious, saintly life. But, in the midst of all this good, the enemy comes to sow evil. Why does God permit this? To sift His servants as we sift grain, to test them.

Sometimes we are scandalized, seeing evil working its way even into the best places, seeing that even among God’s friends, among those who should be a source of edification to others, there are some who behave unworthily. Then we are filled with zeal, like the servants in the parable. We want to remedy this evil and root up the cockle. “Wilt thou that we go and gather it up?” But God answers, “No, lest perhaps gathering up the cockle, you root up the wheat also together with it.” The cockle is spared, not because it is good, but in order to save the wheat. In the same way God spares the wicked and does not destroy them, for the sake of the elect. When God asks us to endure with patience certain situations, as inevitable as they are deplorable, He asks for one of the greatest exercises of charity, compassion, and mercy. He does not tell



us to fraternize with evil, to make a league with the cockle, but He tells us to endure it with the longanimity [=long-suffering] with which He Himself endured it. Was there not a traitor among the Apostles? Yet Jesus wanted him among his intimates – and with how much love He treated him! Indeed one of the greatest opportunities for the practice of charity is offered us by those who by their

evil conduct give us so many occasions for forgiving them, for returning good for evil, and for suffering injustice for the love of God. Moreover, we should consider that, whereas cockle cannot be changed into wheat, it is always possible for the wicked to be converted and become good. Were not Magdalene, the good thief, and Peter, who had denied Jesus, converted? This is one of the strongest motives to incite us to do good to all. When our love is perfect, we are able to live among the wicked without being harsh or contentious, without being influenced by them, but rather doing them good.

- Adapted from Father Gabriel of S. Mary Magdalene, O.C.D.,  
*Divine Intimacy: Meditations on the Interior Life for Every Day of the Liturgical Year*

#### ARTWORK NOTES:

“The Enemy Sowing Tares,” John Everett Millais (1829-1896);

“The Harvest Moon,” Samuel Palmer (1805-1881);

“The Church Gathering,” Edmund Franklin Ward (1892-1990).

# ✠ THROUGH THE WEEK ✠

Please check the website and subscribe to our enews list  
to stay informed of scheduling changes.

<b>Sunday, 9 February</b>	<i>THE FIFTH SUNDAY AFTER THE EPIPHANY</i>	
	9:00 a.m. Low Mass	11:00 a.m. Sung Mass
<b>Monday, 10 February</b>	<i>Feria</i>	
	10:00 a.m. Food Bank (until 11:30 a.m.)	
	11:00 a.m. Low Mass (Rite of Trent) †	
<b>Tuesday, 11 February</b>	<i>S. Caedmon, Confessor</i>	
	11:00 a.m. Low Mass (Rite of Trent) †	
<b>Wednesday, 12 February</b>	<i>Feria</i>	
	7:30 a.m. Low Mass	
	8:30 a.m. Morning Prayer	
	11:00 a.m. Low Mass (Rite of Trent) †	
	6:30 p.m. Society of Mary Rosary & Benediction	
<b>Thursday, 13 February</b>	<i>Feria</i>	
	6:00 a.m. Breakfast Ministry (Doors open at 5:30 a.m., till 8:00 a.m.)	
	7:30 a.m. Low Mass	8:30 a.m. Morning Prayer
	10:00 a.m. Food Bank (until 11:30 a.m.)	
	11:00 a.m. Low Mass (Rite of Trent) †	
<b>Friday, 14 February</b>	<i>S. Valentine, Martyr</i>	
	7:30 a.m. Low Mass	8:30 a.m. Morning Prayer
	11:00 a.m. Low Mass (Rite of Trent) †	
<b>Saturday, 15 February</b>	<i>Epiphany VI (trans.)</i>	
	11:00 a.m. Low Mass	
<b>Sunday, 16 February</b>	<i>THE SUNDAY CALLED SEPTUAGESIMA</i>	
	9:00 a.m. Low Mass	11:00 a.m. Sung Mass

† indicates Eucharistic celebrations of the Anglocatholic Church,  
a worldwide church within the Old Catholic succession.

# THE ANNUAL MEETING OF VESTRY

**OUR ANNUAL VESTRY** will be held on Sunday, 9 March following the morning service via Zoom. Please plan to attend.

**ARE YOU ON THE LIST?** Please take a moment to stop by the sidespersons' table to confirm that you're on the Vestry List. *Persons sixteen years of age and over who [are members of the Anglican Church of Canada and] have been members of and worshippers with the congregation for at least three months prior to the meeting of the vestry, who are listed on the Vestry List and who sign the declaration set out in Section 1 and Section 2 of this Canon 14. Unavoidable absence from worship with the congregation through illness or absence from home, shall not prevent a person from being entitled to vote (Canon 14.6). If you have any questions, please speak with Father Hannam.*

**ADVISORY BOARD** will meet in the weeks leading up to Vestry to approve in advance the proposed parish budget (exact date TBA). This meeting will also take place via Zoom. Please plan to attend.

**VESTRY REPORTS** are due by Sunday, 23 February. Please send them to Fr Hannam at your earliest convenience.

**NOMINATIONS FOR PARISH OFFICERS & MINISTRY LEADS** are now open. Please speak with Fr Hannam or Kevin Forrest if you have a nomination to pass on.

