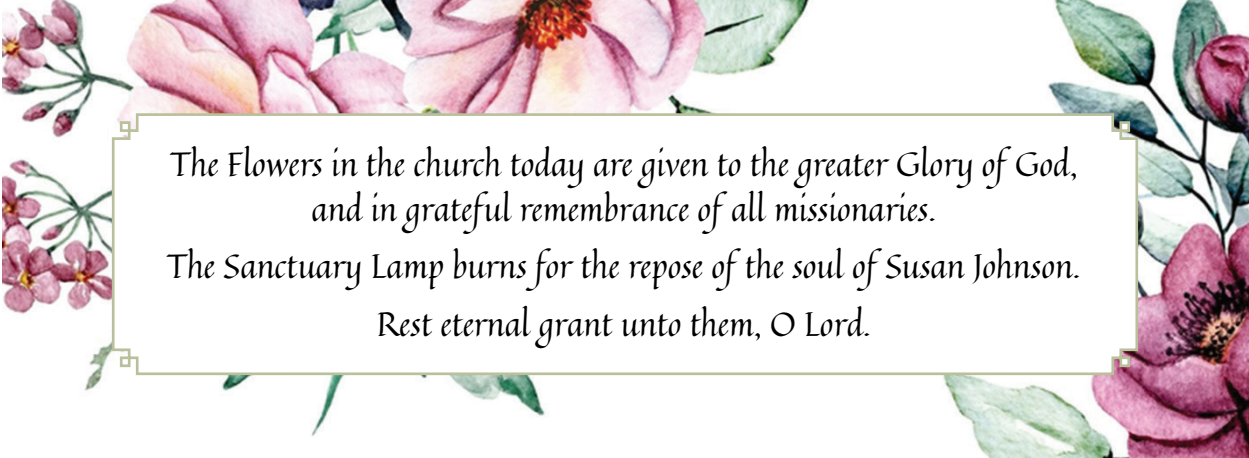




PARISH ANNOUNCEMENTS

For the week of Sunday 2 February 2025

PLEASE TAKE THIS HOME



The Flowers in the church today are given to the greater Glory of God,
and in grateful remembrance of all missionaries.
The Sanctuary Lamp burns for the repose of the soul of Susan Johnson.
Rest eternal grant unto them, O Lord.

FATHER HANNAM requests that all cases of sorrow or suffering be reported to him.

PLEASE JOIN US FOR COFFEE HOUR following the 11 o'clock service! We meet in the Parish Hall, down the front stairs and to the right.

OFFERING ENVELOPES are now available for pickup. Regular givers are encouraged to use these as it helps the parish by simplifying our Sunday counting and also by enabling us to report on growth in donor numbers to the diocese. *For more information, please speak with Sandy Dawkins or Fr Hannam.*

THE BREAKFAST PROGRAMME is open each Thursday. Doors open at 5:30 a.m. until 8:00 a.m., and hot food is served beginning at 6:00 a.m.

THE S. BART'S FOOD BANK is open Mondays and Thursdays from 10 a.m. until 11:30 a.m.

✦ INTERCESSIONS ✦

ANGLICAN CYCLE OF PRAYER:

- **TODAY: Sunday, 2 February:** *The Anglican Church in Aotearoa, New Zealand and Polynesia*
- **Monday, 3 February:** *The Diocese of London – The Church of England*
- **Tuesday, 4 February:** *The Diocese of Long Island – The Episcopal Church*
- **Wednesday, 5 February:** *The Diocese of Los Angeles – The Episcopal Church*
- **Thursday, 6 February:** *The Diocese of Louisiana – The Episcopal Church*
- **Friday, 7 February:** *The Diocese of Western Louisiana – The Episcopal Church*
- **Saturday, 8 February:** *The Diocese of Luapula – The Church of the Province of Central Africa*

INDIGENOUS CHURCH: For +Chris, National Indigenous Archbishop: for our shared Indigenous ministries and leadership. Particularly, for retiring Indigenous Clergy and Bishops: for rest and rebuilding of life and relationships; for Reconciliation, that it be a shared verb and not just a noun; for open ears and hearts, and for the willingness to humble ourselves enough truly to hear the lament of the other voice before us, and to acknowledge that pain and brokenness can be deeper than ever delved or perceived; and +Adam, Bishop of Mississippi: for a fair and equitable financial remuneration for the Bishop of Mississippi and his clergy, and for financial resources to support the ministry of the Church in Northern Saskatchewan.

DIOCESAN CYCLE OF PRAYER:

- **TODAY: Sunday, 2 February:** *Bishop's Committee on Interfaith Ministry*
- **Monday, 3 February:** *Bishop's Committee on Intercultural Ministry*
- **Tuesday, 4 February:** *Ascension, Don Mills*
- **Wednesday, 5 February:** *Incarnation*

- **Thursday, 6 February:** *Our Saviour*
- **Friday, 7 February:** *S. Cyprian*
- **Saturday, 8 February:** *S. George on Yonge*

THE SICK AND THOSE IN NEED: WED: Alison, Amanda, Andy, Angela, Antonio, George Barkhouse, Ronald Bentley, Beth; | **FRI:** The Carlén Family, Kimberley Curtis, Demetra, Robert Hegele, Scott Hunter, Isabel, James; | **SAT:** Jenni, Catherine LaFond, Laura, Marlyn, Patrick, Patricia Ritacca, Tina, Todd

DAILY INTERCESSIONS: Clifton Aaron, Alan, Andrea, Andrea, Marjorie Austin, Sr Barbara SLSM, Trevon Beckford, Ben, Judy Brake, Bruce, Carl, Ralph Carter, Charlene, Sr Christine SLG, Christopher, David Conatser, David, Keastner Dawkins, Douglas, Georgia, Grace, Guillaume, Debbie Hartley, Sydney Hegele, Lorna Heron, Lisa Hufana, Jakob, Jane, John, Katherine, Pat Kennedy, Paul Kent, Audrey Kern, Samantha Lanz, Larry, Margaret McQuillan, Michael, Norma Miller, Harold Nahabedian (*priest*), Nickson; Peter; Rebecca; Bill Riddell, Heekyung Song, Stephen, Stuart, Tegan, Jared Tomlinson, Katherine Walmsley, Mark Weymouth, John Whittall (*priest*), Jun Wu

DEPARTED: Peter Richardson, Eivar Bergs, Eunice Barton, Maria Jonas, Sister Cecilia (*Order of S. Ursula*)

THOSE WHO MOURN: Nancy, Susan, Mary, Ruth and Jonathan; Roger and Tina, Georgia, Guillaume

✠ POETRY CORNER ✠



CANDLEMAS

by Malcolm Guite (1957-)

They came, as called, according to the Law.
Though they were poor and had to keep things simple,
They moved in grace, in quietness, in awe,
For God was coming with them to His temple.
Amidst the outer court's commercial bustle
They'd waited hours, enduring shouts and shoves,
Buyers and sellers, sensing one more hustle,
Had made a killing on the two young doves.
They come at last with us to Candlemas
And keep the day the prophecies came true
We glimpse with them, amidst our busyness,
The peace that Simeon and Anna knew.
For Candlemas still keeps His kindled light,
Against the dark our Saviour's face is bright.

Above: "The Presentation of Christ at the Temple," Giotto (d. 1337).

✠ DEVOTIONAL VIGNETTE ✠

TODAY'S FEAST, which marks the end of the Christmas season, is a feast both of Jesus and Mary: of Jesus, because He is presented by His Mother in the Temple forty days after His birth, according to the requirements of the law; of Mary, because she submits herself to the rite of purification.

The liturgy celebrates, primarily, the entrance for the first time of the Infant Jesus into the Temple: "Behold the Lord, the Ruler, cometh into His holy Temple: rejoice and be glad, O Sion, and hasten to meet your God" (*Breviary*). Let us, too, go to meet Him, emulating the holy sentiments of the old Simeon who "came by the Spirit into the Temple" (*Luke 2:22-32*), and filled with joy, received the Divine Child into his arms.

In order to celebrate this event more fittingly, the Church today blesses candles and gives them to us; with burning tapers, we enter the Temple in procession. The lighted candle is a symbol of the Christian life, of the faith and grace which should shine in our soul. It is also the image of Christ, the light of the world, "a light to the revelation of the Gentiles," according to Simeon's canticle. The lighted candle reminds us that we must always bear Christ in us, the source of our life, the author of faith and grace. By his grace, Jesus Himself disposes us to meet Him with livelier faith and greater love. May our meeting with him today be particularly intimate and sanctifying!

Jesus is taken to the Temple to be offered to the Father, although, being God, He was not subject to the prescriptions of the Jewish law as were the other firstborn of the Hebrews. He is the Victim who will be immolated for the salvation of the world. His presentation in the Temple is, so to speak, the offertory of His life; the sacrifice will be consummated later, on Calvary. Let us offer ourselves with Jesus.

- Adapted from Father Gabriel of S. Mary Magdalene, O.C.D.,
Divine Intimacy: Meditations on the Interior Life for Every Day of the Liturgical Year

✠ THROUGH THE WEEK ✠

Please check the website and subscribe to our enews list
to stay informed of scheduling changes.

Sunday, 2 February	<i>CANDLEMAS: THE PURIFICATION OF THE BLESSED VIRGIN MARY</i> (com. Epiphany 4)	
	9:00 a.m. Low Mass	11:00 a.m. Sung Mass
Monday, 3 February	<i>S. Blaise, Bishop & Martyr</i> (com. S. Anskar, Bishop & Confessor)	
	10:00 a.m. Food Bank (until 11:30 a.m.)	
	11:00 a.m. Low Mass (Rite of Trent) †	
Tuesday, 4 February	<i>Feria</i>	
	10:00 a.m. Low Mass (Rite of Trent) †	- PLEASE NOTE START TIME
Wednesday, 5 February	<i>S. Agatha, Virgin & Martyr</i>	
	7:30 a.m. Low Mass	
	8:30 a.m. Morning Prayer	
	11:00 a.m. Low Mass (Rite of Trent) †	
Thursday, 6 February	<i>S. Titus, Bishop & Confessor</i>	
	6:00 a.m. Breakfast Ministry (Doors open at 5:30 a.m., till 8:00 a.m.)	
	7:30 a.m. Low Mass	8:30 a.m. Morning Prayer
	10:00 a.m. Food Bank (until 11:30 a.m.)	
	11:00 a.m. Low Mass (Rite of Trent) †	
Friday, 7 February	<i>Feria</i>	
	7:30 a.m. Low Mass	8:30 a.m. Morning Prayer
	11:00 a.m. Low Mass (Rite of Trent) †	
Saturday, 8 February	<i>Our Lady on Saturday</i>	
	11:00 a.m. Low Mass	
Sunday, 9 February	<i>THE FIFTH SUNDAY AFTER THE EPIPHANY</i>	
	9:00 a.m. Low Mass	11:00 a.m. Sung Mass

† indicates Eucharistic celebrations of the Anglicatholic Church,
a worldwide church within the Old Catholic succession.

Devotional Societies at S. Bart's



THE CONFRATERNITY OF THE BLESSED SACRAMENT: Founded in 1862 to honour the Presence of Our Lord in the Sacrament and to promote appropriate preparation and devotion to the Holy Eucharist, the Parish Cell of the Confraternity meets on the fourth Wednesday in October, December, February, April, and June for education and fellowship and to sing Vespers of the Blessed Sacrament followed by Benediction.

OUR LADY OF WALSINGHAM: A proto-cell of Our Lady of Walsingham (a cell not yet granted official status by the Shrine at Walsingham) meets on the second Wednesday of September, November, January, March, and May for education and devotion.

GUILD OF ALL SOULS: The principal objective of the Guild is to promote the Church's teaching of intercessory prayer for the dying and for the repose of the souls of the departed. The S. Bartholomew's Branch of the Guild (under the patronage of Our Lady of Solitude and S. Dismas) meets on the fourth Wednesday of September, November (for the Annual Guild Requiem), January, March, and May for education and devotions (often Vespers of the Dead).

SOCIETY OF MARY: Founded as an Anglican society to love and honour Mary, the society is dedicated to the glory of God in 'honour of the Holy Incarnation under the invocation of Our Lady, Help of Christians'. The Toronto Ward meets at S. Bartholomew's on the second Wednesday of October, December, February, April, and June for fellowship, education, and recitation of the Holy Rosary and Benediction.

Please note: On months during which a society does not hold a meeting, the members of that society make their corporate communion at the Sunday High Mass immediately preceding their normal Wednesday (i.e., either the second or fourth Sunday of the month).

