

Charles, King & Martyr

Thursday, 30 January 2025

6:15 p.m. Choral Evensong



*Charles I with M. de St. Antoine (detail),
Anthony van Dyck (1599-1641)*



S. Bartholomew's Anglican Church, Regent Park
The Ancient Faith for the Contemporary World

S. BARTHOLOMEW'S IS A MINISTRY IN COLLABORATION WITH S. JAMES CATHEDRAL
DIOCESE OF TORONTO · ANGLICAN CHURCH OF CANADA

www.stbartstoronto.ca

Welcome to S. Bart's, Regent Park!

*We especially welcome those who are with us today
from the Monarchist League of Canada
and The Society of King Charles the Martyr.*

OFFICIANT

The Rev'd Dr Walter Hannam,
Vicar, S. Bartholomew's

CANTOR

Katherine Hill, BMus, MA

SUNG BY

The Choir of S. Bartholomew's

ORGANIST

Fr David Smith

Order of Service

Prelude Aria for 2 keyboards

G.F. Handel (1685-1759)

*PLEASE STAND WHEN THE BELL RINGS.
THE PEOPLE REMAIN STANDING UNTIL THE INTROIT.*

CHORAL EVENSONG

Introit — *Haste thee, O God*

Adrian Batten (1576-1623)

(CHOIR)

TEXT: PSALM 70:1-4

*Haste thee, O God to deliver me, make haste to help me.
Let them be ashamed and confounded that seek after my soul.
Let them for their reward be soon brought to shame,
that cry over me: "There, there, there."
But let all those who seek Thee be joyful and glad in thee,
and let all such as delight in thy salvation say always:
"The Lord be praised!" Amen.*

Opening Sentences

To the Lord our God belong mercies and forgivenesses, though we have rebelled against him: neither have we obeyed the voice of the Lord our God, to walk in his laws which he set before us. *Daniel 9. 9, 10.*

Correct us, O Lord, but with judgement: not in thine anger, lest thou bring us to nothing. *Jeremiah 10. 24.*

Enter not into judgement with thy servants, O Lord: for in thy sight shall no man living be justified. *Psalms 143. 2.*

THE PENITENTIAL RITE

OFFICIANT Dearly beloved brethren, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice unto the throne of the heavenly grace.

(PLEASE KNEEL)

Almighty and most merciful Father,

ALL We have erred and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; According to thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake, That we may hereafter live

a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

OFFICIANT Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness, and live, hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins.

He pardoneth and absolveth all them that truly repent and unfeignedly believe his holy Gospel.

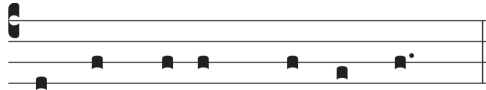
Wherefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.

PEOPLE Amen.

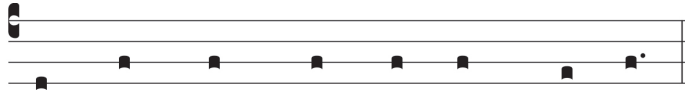
OFFICIANT Our Father,
ALL Who art in heaven, Hallowed be thy Name,
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom, the power, and the glory,
For ever and ever. Amen.

Preces and Responses

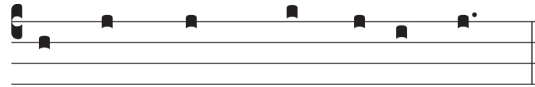
(PLEASE STAND)



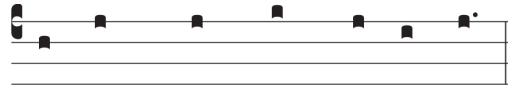
OFFICIANT ✠ O Lord, open thou our lips ;



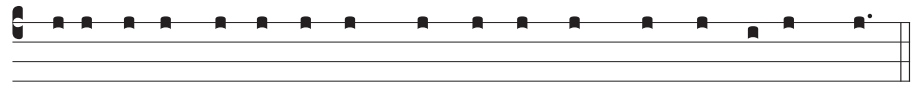
PEOPLE And our mouth shall show forth thy praise.



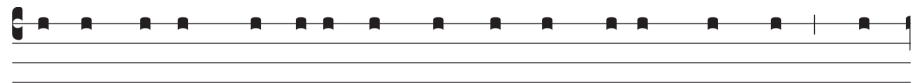
OFFICIANT ✠ O God, make speed to save us ;



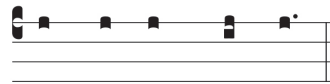
PEOPLE O Lord, make haste to help us.



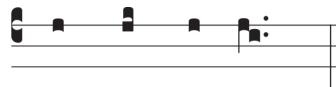
OFFICIANT Glory be to the Father, and to the Son, and to the Ho-ly Ghost.



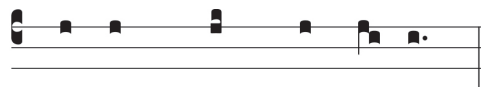
PEOPLE As it was in the beginning, is now and ever shall be, world



with-out end. A-men.



OFFICIANT Praise ye the Lord ;

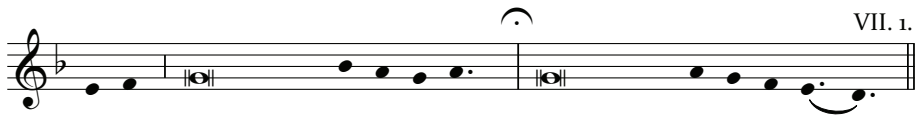


PEOPLE The Lord's name be prai-sed.

Psalm 79 — *Deus, venerunt*



- CANTOR O GOD, the heathen are come into **thine** in-he[^]ri-tance; *
(PLEASE BE SEATED)
thy holy temple have they defilèd,
and made Jerusa-**lem** a heap[^] of stönes.
- PEOPLE The dead bodies of thy servants have they given to be meat
unto the **fowls** of the air, *
and the flesh of thy saints unto the **beasts** of the eärth.
- CANTORS Their blood have they shed like water on every **side**
of[^] Je-ru[^]sa-lem; *
and there was no **man** to bu[^]ry thëm.
- PEOPLE We are become an open **shame** to[^]our neigh-bours, *
a very scorn and derision unto them
that are **round** a-bout üs.
- CANTORS Lord, how long wilt **thou** be an-gry? *
shall thy jealousy burn like **fire** for ev-ër?
- PEOPLE Pour out thine indignation upon the nations
that **have** not known thee, *
and upon the kingdoms that have not **call-èd**
up-on[^]thy Näme.
- CANTORS For they have de-**vour-èd** Jacob, *
and laid **waste** his dwell[^]ing-pläce.
- PEOPLE O remember not against us the offences of our forefathers,
but have mercy up-**on** us,[^]and that soon; *
for we are come **to** great mi[^]se-rÿ.
- CANTORS Help us, O God of our salvation,
for the **glo-ry** of[^]thy Name; *
O deliver us, and be merciful unto our sins,
for thy Name's säke.



PEOPLE Wherefore **should** the na[^]tions say, *
 ‘**Where** is now[^] their G^öd?’

CANTORS O let the vengeance of thy servants’ **blood** that is shed *
 be openly showèd upon the **na**-tions in[^] our sight.

PEOPLE O let the sorrowful sighing of the prisoners
come be-fore thee; *
 according to the greatness of thy power,
 preserve thou those that are ap-**point**-ed to die.

CANTORS And for the blasphemy wherewith our neighbours
have blas-phe[^]mèd thee, *
 reward thou them, O Lord, seven-fold in-**to** their bo-söm.

PEOPLE So we, that are thy people and the sheep of thy pasture,
 shall give thee **thanks** for ev-er, *
 and will be showing forth thy praise from generation
 to **ge**-ne-ra-tiön.

CANTORS Glory be to the **Fa**-ther,[^] and to[^] the Son, *
 and **to** the Ho[^]ly Ghöst;

PEOPLE As it was in the beginning, is now, and **ev**-er shall be, *
 world with-**out** end. A-mën.

Psalm 94 — *Deus ultionum*



CANTOR O LORD God, to whom ven-**geance** be-long-eth, *
 thou God, to whom vengeance **be**-long-eth, show thy[^] self.

PEOPLE Arise, thou judge **of** the world, *
 and reward the proud af-**ter** their de-serv-ing.

CANTORS Lord, how long shall **the** un-god-ly, *
 how long shall the **un**-god-ly tri-umph?



PEOPLE How long shall all evil doers speak **so** dis-dain-ful[^]ly, *
and **make** such proud boast-ing?

CANTORS They smite down thy peo-**ple**, O Lord, *
and **trou**-ble thine he-ri[^]tage.

PEOPLE They murder the widow **and** the stran-ger, *
and put **the** fa-ther-less to[^]death.

CANTORS And yet they say, 'Tush, the Lord **shall** not see, *
neither shall the God of **Ja**-cob re-gard it.'

PEOPLE Take heed, ye unwise a-**mong** the peo-ple: *
O ye fools, **when** will ye un-der[^]stand?

CANTORS He that planted the ear, shall **he** not hear? *
or he that made **the** eye, shall he not[^]see?

PEOPLE Or he that chasteneth the nations, shall **he** not pun-ish? *
even he that **teach**-eth man know-ledge.

CANTORS The Lord knoweth the **thoughts** of man, *
that they are but vain.

PEOPLE Blessèd is the man whom thou chasten-**est**, O Lord, *
and teachest **him** out of thy law;

CANTORS That thou mayest give him rest from days **of** ad-ver-si[^]ty, *
until a pit be diggèd up **for** the un-god-ly.

PEOPLE For the Lord will not cast **off** his peo-ple, *
neither will he for-**sake** his in-he-ri[^]tance.

CANTORS For judgements shall turn again **un**-to righ-teous[^]ness; *
and all such as are true **in** heart shall fol-low[^]it.

PEOPLE Who will rise up with me a-**gainst** the wick-ed? *
or who will take my part against **the** e-vil do-ers?

CANTORS If the Lord **had** not help-èd[^]me, *
my soul would soon **have** dwelt in Si-lence.



- PEOPLE If I say, ‘**My** foot slip-peth,’ *
thy mercy, O **Lord**, hold-eth me up.
- CANTORS In the multitude of the sorrows that I had **in** my heart, *
thy comforts have **re**-fresh-ed my soul.
- PEOPLE Wilt thou have any thing to do with the **wick**-ed ru-lers, *
who **make** mis-chief by law?
- CANTORS They gather them together against the soul
of the righ-teous, *
and condemn **the** in-no-cent blood.
- PEOPLE But the Lord hath be-**come** my strong-hold, *
and my God the **rock** of my re-fuge.
- CANTORS He shall recompense them their wickedness,
and destroy them in **their** own ma-lice; *
yea, the Lord our **God** shall de-stroy them.
- PEOPLE Glory be to the Father, and **to** the Son, *
and to the Ho-ly^Ghost;
- CANTORS As it was in the beginning, is now, and **ev**-er shall be, *
world **with**-out end. A-men.

Psalm 85 — *Benedixisti, Domine*



- CANTOR LORD, THOU art become gracious **un**-to thy land: *
thou hast restored the for-**tunes** of Ja-cob.
- PEOPLE Thou hast forgiven the of-**fence** of^thy peo-ple, *
and **co**-ver^ed all^their sin.
- CANTORS Thou hast taken away **all** thy^dis-plea-sure, *
and turnèd thyself from thy wrathful **in**-dig-na-tion.



PEOPLE Turn us, O **God** our Sav-iour, *
and let thine **an**-ger cease^from us.

CANTORS Wilt thou be displeasèd at **us** for ev-er? *
and wilt thou stretch out thy wrath from one generation
to an-o-ther?

PEOPLE Wilt thou not turn a-**gain** and quick^en us, *
that thy people **may** re-joice^in thee?

CANTORS O Lord, show thy **mer**-cy^up-on us, *
and grant us **thy** sal-va-tion.

PEOPLE I will hearken what the **Lord** God will say: *
for he shall speak peace unto his people and to his saints,
and unto them that **turn** their heart^to him.

CANTORS Surely his salvation is nigh **them** that fear him, *
that glory may **dwel**l in our land.

PEOPLE Mercy and truth are **met** to-geth-er: *
righteousness and peace have **kiss**-ed^each o-ther.

CANTORS Truth springeth **out** of the earth; *
and righteousness hath lookèd **down** from hea-ven.

PEOPLE Yea, the Lord shall **give** what is good; *
and our land shall **yield** her in-crease.

CANTORS Righteousness shall **go** be-fore him, * (*PLEASE STAND*)
and shall direct his **go**-ing in^the way.

PEOPLE Glory be to the **Fa**-ther,^and to^the Son, *
and **to** the Ho^ly Ghost;

CANTORS As it was in the beginning, is now, and **ev**-er shall be, *
ALL World with-**out** end. A-men.

The First Lesson: Genesis 7:1 *(PLEASE BE SEATED)*

Here beginneth the Seventh Chapter of Genesis.

AND the Lord said unto Noah, Come thou and all thy house into the ark; for thee have I seen righteous before me in this generation. Of every clean beast thou shalt take to thee by sevens, the male and his female: and of beasts that are not clean by two, the male and his female. Of fowls also of the air by sevens, the male and the female; to keep seed alive upon the face of all the earth. For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I destroy from off the face of the earth. And Noah did according unto all that the Lord commanded him. And Noah was six hundred years old when the flood of waters was upon the earth.

And Noah went in, and his sons, and his wife, and his sons' wives with him, into the ark, because of the waters of the flood. Of clean beasts, and of beasts that are not clean, and of fowls, and of every thing that creepeth upon the earth, there went in two and two unto Noah into the ark, the male and the female, as God had commanded Noah. And it came to pass after seven days, that the waters of the flood were upon the earth.

In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened. And the rain was upon the earth forty days and forty nights. In the selfsame day entered Noah, and Shem, and Ham, and Japheth, the sons of Noah, and Noah's wife, and the three wives of his sons with them, into the ark; they, and every beast after his kind, and all the cattle after their kind, and every creeping thing that creepeth upon the earth after his kind, and every fowl after his kind, every bird of every sort. And they went in unto Noah into the ark, two and two of all flesh, wherein is the breath of life. And they that went in, went in

male and female of all flesh, as God had commanded him: and the Lord shut him in.

And the flood was forty days upon the earth; and the waters increased, and bare up the ark, and it was lift up above the earth. And the waters prevailed, and were increased greatly upon the earth; and the ark went upon the face of the waters. And the waters prevailed exceedingly upon the earth; and all the high hills, that were under the whole heaven, were covered. Fifteen cubits upward did the waters prevail; and the mountains were covered. And all flesh died that moved upon the earth, both of fowl, and of cattle, and of beast, and of every creeping thing that creepeth upon the earth, and every man: all in whose nostrils was the breath of life, of all that was in the dry land, died. And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and Noah only remained alive, and they that were with him in the ark. And the waters prevailed upon the earth an hundred and fifty days.

Here endeth the first lesson.

English Hymnal N° 181

Deus Tuorum Militum

O God, thy soldiers' crown and guard

*O God, thy soldiers' crown and guard,
And their exceeding great reward;
From all transgressions set us free,
Who sing thy Martyr's victory.*

*The pleasures of the world he spurned,
From sin's pernicious lures he turned;
He knew their joys imbued with gall,
And thus he reached thy heavenly hall.*

*For thee through many a woe he ran,
In many a fight he played the man;
For thee his blood he dared to pour,
And thence hath joy for evermore.*

*We therefore pray thee, full of love,
Regard us from thy throne above;
On this thy Martyr's triumph day,
Wash every stain of sin away.*

*O Christ, most loving King, to thee,
With God the Father, glory be;
Like glory, as is ever meet,
To God the holy Paraclete. Amen.*

Magnificat (PLEASE STAND) (CHOIR)

Thomas Weelkes (1576-1623)

MY soul doth magnify the Lord,
And my spirit hath rejoiced in God my Saviour.
For he hath regarded
the lowliness of his handmaiden.
For behold, from henceforth
all generations shall call me blessed.
For he that is mighty hath magnified me;
and holy is his Name.
And his mercy is on them that fear him
throughout all generations.
He hath showed strength with his arm;
he hath scattered the proud
in the imagination of their hearts.
He hath put down the mighty from their seat,
and hath exalted the humble and meek.
He hath filled the hungry with good things;
and the rich he hath sent empty away.

He remembering his mercy
hath holpen his servant Israel;
As he promised to our forefathers,
Abraham and his seed for ever.

Glory be to the Father, and to the Son,
and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be,
world without end. Amen.

The Second Lesson: Romans 2:1 (*PLEASE BE SEATED*)

Here beginneth the Second Chapter of the Epistle of Paul the
Apostle to the Romans.

THEREFORE thou art inexcusable, O man, whosoever thou art
that judgest: for wherein thou judgest another, thou condemnest
thyself; for thou that judgest doest the same things. But we are sure
that the judgment of God is according to truth against them which
commit such things. And thinkest thou this, O man, that judgest
them which do such things, and doest the same, that thou shalt
escape the judgment of God? Or despisest thou the riches of his
goodness and forbearance and longsuffering; not knowing that the
goodness of God leadeth thee to repentance? but after thy hardness
and impenitent heart treasurest up unto thyself wrath against the
day of wrath and revelation of the righteous judgment of God; who
will render to every man according to his deeds: to them who by
patient continuance in well doing seek for glory and honour and
immortality, eternal life: but unto them that are contentious, and
do not obey the truth, but obey unrighteousness, indignation and
wrath, tribulation and anguish, upon every soul of man that doeth
evil, of the Jew first, and also of the Gentile; but glory, honour, and
peace, to every man that worketh good, to the Jew first, and also to
the Gentile: for there is no respect of persons with God.

For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law; (for not the hearers of the law are just before God, but the doers of the law shall be justified. For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves: which shew the work of the law written in their hearts, their conscience also bearing witness, and their thoughts the mean while accusing or else excusing one another;) in the day when God shall judge the secrets of men by Jesus Christ according to my gospel.

Behold, thou art called a Jew, and retest in the law, and makest thy boast of God, and knowest his will, and approvest the things that are more excellent, being instructed out of the law; and art confident that thou thyself art a guide of the blind, a light of them which are in darkness, an instructor of the foolish, a teacher of babes, which hast the form of knowledge and of the truth in the law. Thou therefore which teachest another, teachest thou not thyself? thou that preachest a man should not steal, dost thou steal? Thou that sayest a man should not commit adultery, dost thou commit adultery? thou that abhorrest idols, dost thou commit sacrilege? thou that makest thy boast of the law, through breaking the law dishonourest thou God? For the name of God is blasphemed among the Gentiles through you, as it is written. For circumcision verily profiteth, if thou keep the law: but if thou be a breaker of the law, thy circumcision is made uncircumcision. Therefore if the uncircumcision keep the righteousness of the law, shall not his uncircumcision be counted for circumcision? And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law? For he is not a Jew, which is one outwardly; neither is that circumcision, which is outward in the flesh: but he is a Jew, which is one inwardly;

and circumcision is that of the heart, in the spirit, and not in the letter; whose praise is not of men, but of God.

Here endeth the second lesson.

Nunc Dimittis (*CHOIR*) (*PLEASE STAND*) *Thomas Weelkes (1576-1623)*

LORD, now lettest thou thy servant depart in peace,
According to thy word.

For mine eyes have seen thy salvation,
which thou hast prepared before the face of all people;
To be a light to lighten the Gentiles,
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son,
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

The Apostles' Creed

OFFICIANT I believe in God
ALL the Father Almighty, Maker of heaven and earth:
And in Jesus Christ his only Son our Lord,
Who was conceived by the Holy Ghost,
Born of the Virgin Mary, Suffered under Pontius Pilate,
Was crucified, dead, and buried: He descended into hell;
The third day he rose again from the dead;
He ascended into heaven,
And sitteth on the right hand of God the Father Almighty;
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; The holy Catholic Church;
The Communion of Saints; The Forgiveness of sins;
The Resurrection of the body, And the Life everlasting.
Amen.

by our sins have worthily deserved: Grant this for the all-sufficient merits of thy Son our Saviour Jesus Christ.

℟ Amen.

BLESSED God, just, and powerful, who didst permit thy dear servant, our late dread Sovereign King Charles the First, to be (as upon this day) given up to the violent outrages of wicked men, to be despitefully used, and at last murdered by them; Though we cannot reflect upon so foul an act, but with horror and astonishment; yet do we most greatly commemorate the glories of thy grace, which then shined forth in thine Anointed; whom thou wast pleased, even at the hour of death, to endue with an eminent measure of exemplary patience, meekness, and charity, before the face of his cruel enemies. And albeit thou didst suffer them to proceed to such an height of violence, as to kill him, and take possession of his Throne; yet didst thou in great mercy preserve his son, whose right it was; and at length, by a wonderful providence bring him back, and set him thereon; to restore thy true Religion, and to settle peace among us: for these thy great mercies we glorify thy Name, through Jesus Christ our blessed Saviour.

CHOIR Amen.

OGOD, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour.

℟ Amen.

LIGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ.

℟ Amen.

Let us pray.

OLORD, we beseech thee, mercifully hear our prayers, and spare all those who confess their sins unto thee; that they, whose consciences by sin are accused, by thy merciful pardon may be absolved.

℟ Amen.

OMOST mighty God, and merciful Father, who hast compassion upon all men, and hatest nothing that thou hast made; who wouldest not the death of a sinner, but that he should rather turn from his sin, and be saved: Mercifully forgive our trespasses; receive and comfort us, who are grieved and wearied with the burden of our sins. Thy property is always to have mercy; to thee only it appertaineth to forgive sins. Spare, O Lord, spare thy people, whom thou hast redeemed; enter not into judgement with thy servants, who truly repent us of our faults, but so make haste to help us in this world, that we may ever live with thee in the world to come.

℟ Amen.

TURN thou us, O good Lord, and so shall we be turned. Be favourable, O Lord, Be favourable to thy people, Who turn to thee in weeping, fasting, and praying. For thou art a merciful God, Full of compassion, long-suffering, and of great pity. Thou sparest when we deserve punishment, And in thy wrath thinkest upon mercy. Spare thy people, good Lord, Spare them, and let not thine heritage be brought to

confusion. Hear us, O Lord, for thy mercy is great, And according to the multitude of thy mercies look upon us; Through the merits and mediation of thy blessed Son, Jesus Christ our Lord.

℞ Amen.

Anthem (CHOIR)

Francesco Soriano

Alma Redemptoris Mater

(1619)

*Alma Redemptóris Mater,
quæ pèrvia cæli
Porta manes, et stella maris,
succúrre cadénti,
Súrgere qui curat pópulo:
tu quæ genuísti,
Natúra miránte,
tuum sanctum Genitórem
Virgo prius ac postérius,
Gabriélis ab ore
Sumens illud Ave,
peccatórum miserére.*

*Gracious Mother of our Redeemer,
forever abiding,
Heaven's Gateway and Star of Ocean,
O succour the people,
who, though falling,
strive to rise again.
Thou Maiden, who nearest thy holy
Creator, to the wonder of all nature,
ever virgin, after, as before
thou receivedst that Ave from
the mouth of Gabriel,
have compassion on us sinners.*

℣ After childbearing, O Virgin, thou didst remain inviolate.

℞ Intercede for us, O Mother of God.

Let us pray.

O GOD, who by the fruitful virginity of blessed Mary hast bestowed upon mankind the reward of eternal salvation: grant, we beseech thee, that we may know the help of her intercession, through whom we have been accounted worthy to receive the Author of life, Jesus Christ thy Son our Lord.

℞ Amen.

OCCASIONAL COLLECT

Let us pray.

ALMIGHTY and everlasting God, whose righteousness is like the strong mountains, and thy judgments like the great deep; and who, by that barbarous murder (as on this day) committed upon the sacred person of thine Anointed, hast taught us, that neither the greatest of Kings, nor the best of men are more secure from violence than from natural death: Teach us also hereby so to number our days, that we may apply our hearts unto wisdom. And grant that neither the splendour of any thing that is great, nor the conceit of any thing that is good in us, may withdraw our eyes from looking upon ourselves as sinful dust and ashes; but that, according to the example of this thy blessed Martyr, we may press forward towards the prize of the high calling that is before us, in faith and patience, humility and meekness, mortification and self-denial, charity and constant perseverance unto the end: And all this for thy Son our Lord Jesus Christ's sake; to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℞ Amen.

A Prayer of Saint Chrysostom

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting.

℞ Amen.

The Grace

2 Corinthians 13:14

THE grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Ghost, be with us all
evermore.

℞ Amen.

Postlude Improvisation

*FR DAVID REQUESTS THAT THE CONGREGATION REFRAIN FROM APPLAUSE
AFTER THE CONCLUSION OF THE POSTLUDE*