



PARISH ANNOUNCEMENTS

For the week of Sunday 26 January 2025

PLEASE TAKE THIS HOME

The Sanctuary Lamp burns for the repose of the soul of Susan Johnson.
Rest eternal grant unto her, O Lord.

FATHER HANNAM *requests that all cases of sorrow or suffering be reported to him.*

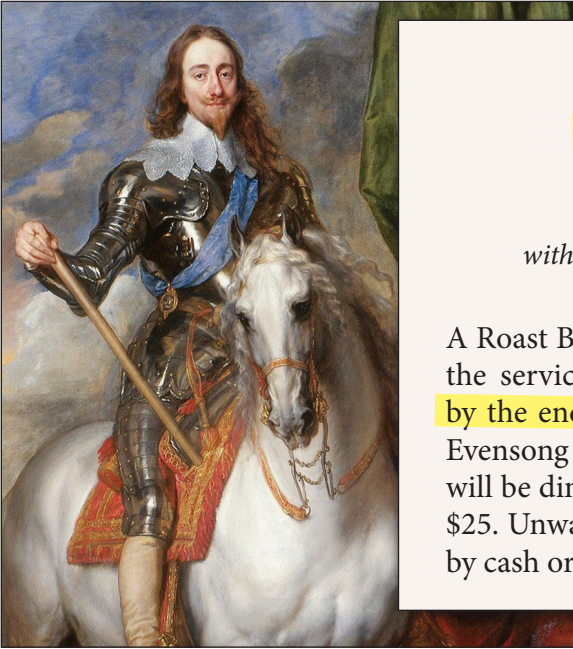
PLEASE JOIN US FOR COFFEE HOUR following the 11 o'clock service! We meet in the Parish Hall, down the front stairs and to the right.

TODAY! **EVENSONG & LECTURE AT S. OLAVE'S** with our own Katherine Hill speaking on "The Song-Book of Anna of Cologne." Sunday, 26 January at 4:00 p.m. at our sister parish, S. Olave's Church (360 Windermere Avenue, near Bloor and Jane). *Around the year 1500, Beguine nun Anna of Cologne cherished a pocket-sized song-book, full of touching devotional texts, popular tunes, and Gregorian chant (including an early version of 'In dulci jubilo'). In this lecture-demonstration, singer and medieval fiddler Katherine Hill will present the history of this remarkable book, as well a selection of its Latin and German (late-Medieval Cologne dialect) songs, with some help from the audience!*

AN ENTHUSIASTIC THANK YOU to all who helped us to achieve our 2024 target. As you know, our Annual Vestry 2024 approved a budget in which we anticipated \$165,000 in undesignated givings. As of 31 December we reached \$168,054, surpassing our target! *Thanks be to God!*

OFFERING ENVELOPES are now available for pickup. Regular givers are encouraged to use these as it helps the parish by simplifying our Sunday counting and also by enabling us to report on growth in donor numbers to the diocese. *For more information, please speak with Sandy Dawkins or Fr Hannam.*

✠ MARK YOUR CALENDAR ✠



Charles I, King & Martyr

THIS WEEK: Thursday, 30 January
6:15 p.m. Choral Evensong

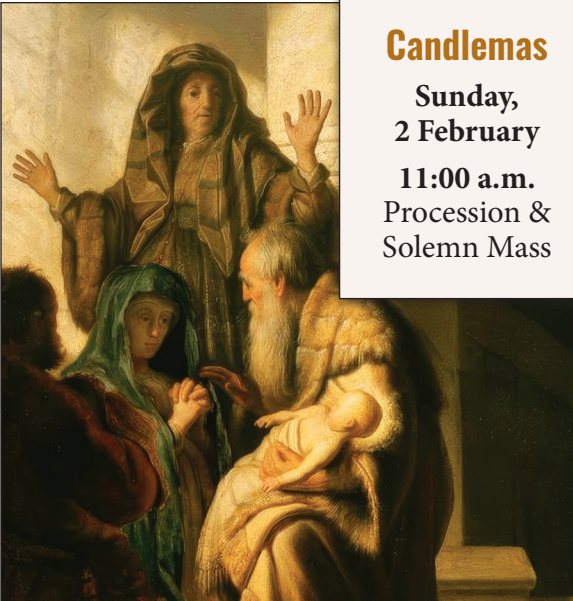
*Sung by the Choir of S. Bartholomew,
with music composed by music by Thomas Weelkes,
Adrian Batten and Francesco Soriano*

A Roast Beef Dinner will be served at 7:15 p.m. following the service. Please RSVP to stbartsanglican@gmail.com **by the end of today** with the subject heading 'S. Charles Evensong Dinner' and indicate how many in your party will be dining along with any allergies. Price per dinner is \$25. Unwaged price is \$12. Payments may be made either by cash or e-transfer.

Candlemas

Sunday,
2 February

11:00 a.m.
Procession &
Solemn Mass



Ash Wednesday

Wednesday,
5 March

Low Masses:
7:30, 11 a.m.;

Sung Mass:
6:30 p.m.

*Imposition
of ashes
available
at all Masses.*



THE BREAKFAST PROGRAMME is open each Thursday. Doors open at 5:30 a.m. until 8:00 a.m., and hot food is served beginning at 6:00 a.m.

THE S. BART'S FOOD BANK is open Mondays and Thursdays from 10 a.m. until 11:30 a.m.

✠ INTERCESSIONS ✠

ANGLICAN CYCLE OF PRAYER:

- **TODAY: Sunday, 26 January:** *The Episcopal / Anglican Province of Alexandria*
- **Monday, 27 January:** *The Diocese of Liverpool – The Church of England*
- **Tuesday, 28 January:** *The Diocese of Liwolo – Province of the Episcopal Church of South Sudan*
- **Wednesday, 29 January:** *The Diocese of Llandaff – The Church in Wales*
- **Thursday, 30 January:** *Missionary Area of Lodwar – The Anglican Church of Kenya*
- **Friday, 31 January:** *The Diocese of Lokoja – The Church of Nigeria (Anglican Communion)*
- **Saturday, 1 February:** *The Diocese of Lomega – Province of the Episcopal Church of South Sudan*

INDIGENOUS CHURCH: For +Chris, National Indigenous Archbishop: for our shared Indigenous ministries and leadership. Particularly, for retiring Indigenous Clergy and Bishops: for rest and rebuilding of life and relationships; for Reconciliation, that it be a shared verb and not just a noun; for open ears and hearts, and for the willingness to humble ourselves enough truly to hear the lament of the other voice before us, and to acknowledge that pain and brokenness can be deeper than ever delved or perceived; and +Adam, Bishop of Missinippi: for a fair and equitable financial remuneration for the Bishop of Missinippi and his clergy, and for financial resources to support the ministry of the Church in Northern Saskatchewan.

DIOCESAN CYCLE OF PRAYER:

- **TODAY: Sunday, 26 January:** *The Cast the Net strategic vision for the Diocese of Toronto*
- **Monday, 27 January:** *Christian-Jewish Dialogue of Toronto (CJDT)*
- **Tuesday, 28 January:** *S. James the Apostle, Sharon*
- **Wednesday, 29 January:** *S. Mary Magdalene, Schomberg*
- **Thursday, 30 January:** *S. Paul, Newmarket*
- **Friday, 31 January:** *Trinity Church, Aurora*
- **Saturday, 1 February:** *Diversity Officer and Diversity Manager of the Diocese*

THE SICK AND THOSE IN NEED: WED: Alison, Amanda, Andy, Angela, Antonio, George Barkhouse, Ronald Bentley, Beth; | **FRI:** The Carlén Family, Kimberley Curtis, Demetra, Robert Hegele, Scott Hunter, Isabel, James; | **SAT:** Jenni, Catherine LaFond, Laura, Marlyn, Patrick, Patricia Ritacca, Tina, Todd

DAILY INTERCESSIONS: Clifton Aaron, Alan, Andrea, Andrea, Marjorie Austin, Sr Barbara SLSM, Trevon Beckford, Ben, Judy Brake, Bruce, Carl, Ralph Carter, Charlene, Sr Christine SLG, Christopher, David Conatser, David, Keastner Dawkins, Douglas, Georgia, Grace, Guillaume, Debbie Hartley, Sydney Hegele, Lorna Heron, Lisa Hufana, Jakob, Jane, John, Katherine, Pat Kennedy, Paul Kent, Audrey Kern, Samantha Lanz, Larry, Margaret McQuillan, Michael, Norma Miller, Harold Nahabedian (*priest*), Nickson; Peter; Rebecca; Bill Riddell, Heekyung Song, Stephen, Stuart, Tegan, Jared Tomlinson, Katherine Walmsley, Mark Weymouth, John Whittall (*priest*), Jun Wu

DEPARTED: John Starkey, Peter Richardson, Eivar Bergs

THOSE WHO MOURN: Donna Starkey, Ian, Jennifer, Quinn, Sophia, Charlotte, and Eliaura; Nancy, Susan, Mary, Ruth and Jonathan; Roger and Tina

✠ POETRY CORNER ✠

SOUNDING THE SEASONS

by Malcolm Guite (1957-)

Tramelled in time, we live with hints and guesses
Turning the wheel of each returning year,
But in between our failures and successes
We sometimes glimpse the Love that casts out fear,
Sometimes the heart remembers its own reasons
And breathes a *Sanctus* as we tell our story,
Tracing the tracks of grace, sounding the seasons
That lead at last through time to timeless glory.
From the first yearnings for a Saviours birth
To the full joy of knowing sins forgiven
We gather as His church on Gods' good earth
To share an echo of the choirs of heaven
I share these hints, returning what was lent,
Turning to praise each 'moment's monument'

ARTWORK NOTES:

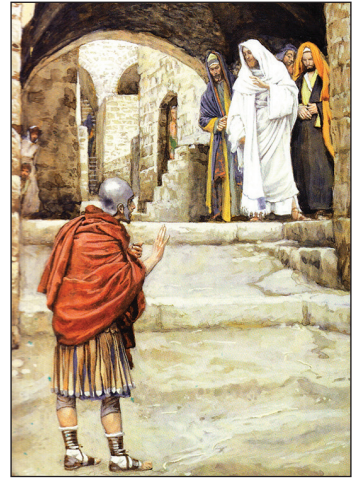
"Charles I with M. de St Antoine," Anthony van Dyck (1599-1641);
"Hannah and Simeon in the Temple," Rembrandt van Rijn (1606-1669);
"The Repentant Prodigal's Return to his Father," William Etty (1787-1849);
"Lord, I Am Not Worthy," James Tissot (1836-1902).

✠ DEVOTIONAL VIGNETTE ✠

TODAY'S GOSPEL (Matthew 8:1–13) places before us two miracles of Jesus, two profound lessons in humility, faith, and charity.

Observe the humble faith of the leper: “Lord, if thou wilt, thou canst make me clean.” He is so certain that Jesus can heal him that he feels nothing else is necessary for his cure other than the Lord’s will. Christian faith does not wander about in subtle reasonings; its logic is simple: God can do all that He wills; therefore, His will alone is necessary. Yet the leper does not insist; one who lives by faith knows that God always wills whatever is best for him, even if it brings him suffering. Therefore, instead of insisting, he prefers to abandon himself to God’s good pleasure.

Next comes the centurion. The strong, proud Roman soldier is not ashamed to personally beg Jesus, a Galilean, to help his paralyzed servant. Our Lord is touched by this humble, charitable act, and says at once, “I shall go and heal him!” But the centurion continues, “I am not worthy that thou shouldst enter under my roof, but only say the word, and my servant shall be healed.” At this point humility becomes still more profound, and faith reaches its maximum: it is not necessary for the Lord to go; His power is so great that a word spoken from afar suffices to perform any miracle. Jesus Himself “marvelled and said: ‘Amen I say to you, I have not found so great faith in Israel!’” Is this not a complaint against those who live so close to Him, who perhaps live in His own house [i.e., members of the Church], receiving constant favours from Him, while their faith remains very weak and therefore inefficacious?



- Adapted from Father Gabriel of S. Mary Magdalene, O.C.D.,
Divine Intimacy: Meditations on the Interior Life for Every Day of the Liturgical Year

✠ THROUGH THE WEEK ✠

Please check the website and subscribe to our enews list to stay informed of scheduling changes.

Sunday, 26 January	<i>THE THIRD SUNDAY AFTER EPIPHANY</i> <i>(com. S. Polycarp, Bishop & Martyr)</i>	
	9:00 a.m. Low Mass	11:00 a.m. Sung Mass
Monday, 27 January	<i>S. John Chrysostom, Bishop, Confessor & Doctor of the Church</i>	
	10:00 a.m. Food Bank (until 11:30 a.m.)	
	11:00 a.m. Low Mass (Rite of Trent) †	
Tuesday, 28 January	<i>Feria</i>	
	11:00 a.m. Low Mass (Rite of Trent) †	
Wednesday, 29 January	<i>S. Francis de Sales, Bishop, Confessor & Doctor of the Church</i>	
	7:30 a.m. Low Mass	
	8:30 a.m. Morning Prayer	
	11:00 a.m. Low Mass (Rite of Trent) †	
Thursday, 30 January	<i>S. Charles Stuart, King & Martyr</i>	
	6:00 a.m. Breakfast Ministry (Doors open at 5:30 a.m., till 8:00 a.m.)	
	7:30 a.m. Low Mass	8:30 a.m. Morning Prayer
	10:00 a.m. Food Bank (until 11:30 a.m.)	
	11:00 a.m. Low Mass (Rite of Trent) †	
	6:15 p.m. Choral Evensong & Dinner <i>(Please RSVP for dinner)</i>	
Friday, 31 January	<i>Feria</i>	
	7:30 a.m. Low Mass	8:30 a.m. Morning Prayer
	11:00 a.m. Low Mass (Rite of Trent) †	
Saturday, 1 February	<i>S. Ignatius of Antioch, Bishop & Martyr</i>	
	11:00 a.m. Low Mass	
Sunday, 2 February	<i>CANDLEMAS: THE PURIFICATION OF THE BLESSED VIRGIN MARY</i> <i>(com. Epiphany 4)</i>	
	9:00 a.m. Low Mass	11:00 a.m. Sung Mass

† indicates Eucharistic celebrations of the Anglican Church, a worldwide church within the Old Catholic succession.

Devotional Societies at S. Bart's



THE CONFRATERNITY OF THE BLESSED SACRAMENT: Founded in 1862 to honour the Presence of Our Lord in the Sacrament and to promote appropriate preparation and devotion to the Holy Eucharist, the Parish Cell of the Confraternity meets on the fourth Wednesday in October, December, February, April, and June for education and fellowship and to sing Vespers of the Blessed Sacrament followed by Benediction.

OUR LADY OF WALSINGHAM: A proto-cell of Our Lady of Walsingham (a cell not yet granted official status by the Shrine at Walsingham) meets on the second Wednesday of September, November, January, March, and May for education and devotion.

GUILD OF ALL SOULS: The principal objective of the Guild is to promote the Church's teaching of intercessory prayer for the dying and for the repose of the souls of the departed. The S. Bartholomew's Branch of the Guild (under the patronage of Our Lady of Solitude and S. Dismas) meets on the fourth Wednesday of September, November (for the Annual Guild Requiem), January, March, and May for education and devotions (often Vespers of the Dead).

SOCIETY OF MARY: Founded as an Anglican society to love and honour Mary, the society is dedicated to the glory of God in 'honour of the Holy Incarnation under the invocation of Our Lady, Help of Christians'. The Toronto Ward meets at S. Bartholomew's on the second Wednesday of October, December, February, April, and June for fellowship, education, and recitation of the Holy Rosary and Benediction.

Please note: On months during which a society does not hold a meeting, the members of that society make their corporate communion at the Sunday High Mass immediately preceding their normal Wednesday (i.e., either the second or fourth Sunday of the month).