

# The Third Sunday after Epiphany

*(com. S. Polycarp, Bishop & Martyr)*

Sunday 26 January 2025

9:00 a.m. Low Mass | 11:00 a.m. Sung Mass



“LORD, I AM NOT WORTHY  
THAT THOU SHOULDEST COME UNDER MY ROOF!”



S. Bartholomew's Anglican Church, Regent Park  
*The Ancient Faith for the Contemporary World*

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S. BARTHOLOMEW'S IS A MINISTRY IN COLLABORATION WITH S. JAMES CATHEDRAL  
DIOCESE OF TORONTO · ANGLICAN CHURCH OF CANADA

[www.stbartstontoronto.ca](http://www.stbartstontoronto.ca)

# *Welcome to S. Bart's, Regent Park!*

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*CELEBRANT & PREACHER*

The Rev'd Dr Walter Hannam,  
*Vicar, S. Bartholomew's*

*CANTOR*

Katherine Hill, BMus, MA

*SUNG BY*

The Gentlemen of the Choir of S. Bartholomew's

*PARISH ORGANIST*

Fr David Smith

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# Sung Mass

NOTE TO 9 O'CLOCK WORSHIPPERS: PLEASE TURN TO THE INTROIT ON PAGE 3.  
THE EARLY MASS IS SAID RATHER THAN SUNG.

PLEASE STAND WHEN THE BELL RINGS.  
THE PEOPLE REMAIN STANDING UNTIL THE INTROIT.


**Prelude** Ricercare con obligo  
del Basso come appare

*Girolamo Frescobaldi*  
(1583-1643)


## DEVOTIONS BEFORE MASS

### Asperges

*CELEBRANT* *All*




Thou shalt purge me,\* O Lord, with hys-sop, and I shall be clean :




thou shalt wash me, and I shall be whi-ter than snow.

*Cantor* *All*




*Ps. 51.* Have mer-cy up-on me, O God :\* af-ter thy great good-ness.

*Cantor*




Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost :\*

*All*

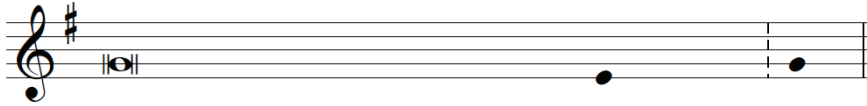


As it was in the be-gin-ning, is now, and ev-er shall be :



world with-out end. A-men.

*Repeat Antiphon:*  
*Thou shalt purge me...*



∇ O Lord, show thy mercy up - on us.  
℞ And grant us thy salva - tion.  
∇ O Lord, hear our prayer.  
℞ And let our cry come un - to thee.  
∇ The Lord be with you.  
℞ And with thy spi - rit.

Let us pray.

**G**RACIOUSLY hear us, O Lord, holy Father Almighty, Everlasting God: and vouchsafe to send thy holy Angel from heaven; to guard and cherish, to protect and visit, and to defend all who dwell in this thy holy habitation. Through Christ our Lord.

℞ Amen.

### English Hymnal N° 365

All people that on earth do dwell

*Old Hundredth*

*All people that on earth do dwell,  
Sing to the Lord with cheerful voice;  
Him serve with fear, his praise forth tell,  
Come ye before him, and rejoice.*

*The Lord, ye know, is God indeed,  
Without our aid he did us make;  
We are his folk, he doth us feed,  
And for his sheep he doth us take.*

*O enter then his gates with praise,  
Approach with joy his courts unto;  
Praise, laud, and bless his name always,  
For it is seemly so to do.*

*For why? The Lord our God is good:  
His mercy is for ever sure;  
His truth at all times firmly stood,  
And shall from age to age endure.*

*To Father, Son, and Holy Ghost,  
The God whom heaven and earth adore,  
From men and from the angel-host  
Be praise and glory evermore. Amen.*

## THE MASS OF THE CATECHUMENS

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### THE ENTRANCE RITES

**Introit** — *Adorate Deum* (PLEASE KNEEL)

*Psalm 97*

CANTOR: All ye angels of God, fall down, and worship before him: \*

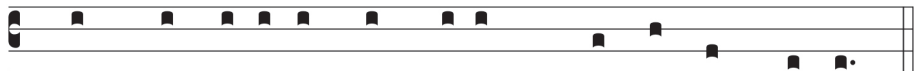


ALL: Si- on heard, and was exceeding joyful, and the daugh-



ters of Ju-dah were glad.

CANTOR: The Lord is King, the earth may be glad thereof: \*



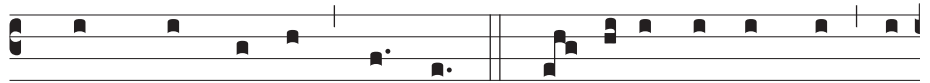
ALL: Yea, the multi-tude of the isles may be glad thereof.

CANTOR: Glory be to the Father, and to the Son, and to the Holy Ghost; \*

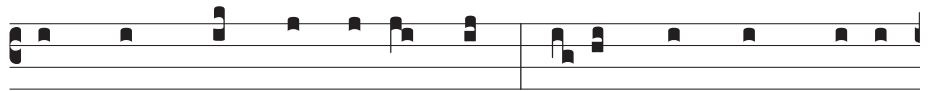


ALL: As it was in the beginning, is now and ev-er shall be,

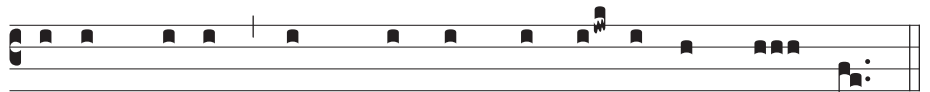
ANTIPHON



world with-out end. A-men      All ye angels of God, fall



down, and wor-ship be-fore him: Si- on heard, and was ex-



ceeding joyful,      and the daughters of Ju-dah were glad.

*CELEBRANT:* Our Father,  
Who art in heaven,  
Hallowed be thy Name,  
Thy kingdom come,  
Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread;  
And forgive us our trespasses,  
As we forgive them that trespass against us;  
And lead us not into temptation,  
But deliver us from evil. Amen.

Almighty God,  
unto whom all hearts be open,  
all desires known, and from whom no secrets are hid:  
Cleanse the thoughts of our hearts  
by the inspiration of thy Holy Spirit,  
that we may perfectly love thee,  
and worthily magnify thy holy Name;  
through Christ our Lord.

℟ Amen.

# The Summary of the Law

*CELEBRANT:* Our Lord Jesus Christ said:

Hear O Israel, The Lord our God is one Lord;  
and thou shalt love the Lord thy God with all thy heart,  
and with all thy soul, and with all thy mind,  
and with all thy strength.

This is the first and great commandment

And the second is like unto it:

Thou shalt love thy neighbour as thyself.

On these two commandments

hang all the Law and the Prophets.

*ALL:* Lord, have mercy upon us,

and write both these thy laws in our hearts, we beseech thee.

## Kyrie Eleison

## *Missa Stelliferi Conditor Orbis*

CANTOR } Ky-ri - e ————— e - - le - i - son.  
ALL }  
CANTOR }

ALL } Chri-ste ————— e - - le - i - son.  
CANTOR }  
ALL }

CANTOR } Ky - ri - e ————— e - - le - i - son.  
ALL }

CANTORS } Ky - ri - e ————— \* —————  
CHOIR }

ALL } \* \* ————— e - le - i - son.

Gloria in Excelsis (PLEASE STAND)

Missa Orbis Factor – Mode ii

*CELEBRANT* PEOPLE  
 GLO - RY \_\_\_\_\_ be\_\_\_ to God on high,\_\_\_ And in\_\_\_ earth\_ peace,

CHOIR PEOPLE  
 good - will\_\_\_\_\_ to - wards men.\_ We\_\_\_ praise\_ thee, we\_ bless\_\_\_ thee, -

CHOIR PEOPLE CHOIR  
 we\_ wor-ship\_ thee, we glo-ri - fy\_\_\_ thee,\_\_\_\_\_ we give\_ thanks to\_\_\_ thee\_

PEOPLE  
 for\_\_\_ thy\_\_\_\_\_ great\_ glo - ry, O\_\_\_ Lord\_\_\_\_\_ God, hea-ven-ly King,

CHOIR  
 God the\_\_\_ Fa-ther\_ Al - migh - ty. O\_\_\_ Lord, the\_\_\_ on - ly be - got - ten Son,

PEOPLE  
 Je - su\_\_\_\_\_ Christ. O\_\_\_ Lord\_\_\_\_\_ God, Lamb of God, Son of the\_ Fa - ther.

CHOIR  
 That ta - kest a - way the\_\_\_ sin of the\_\_\_\_\_ world, have mer - cy up - on us.

PEOPLE  
 Thou that ta - kest a - way the\_\_\_ sin of the\_\_\_\_\_ world, re - ceive our\_ prayer.

CHOIR  
 Thou that\_ sit test on the right hand of God the Fa - ther, have mer - cy up - on us.

PEOPLE CHOIR  
 For\_\_\_ thou\_\_\_\_\_ on - ly art ho - ly; Thou\_ on - ly art the Lord;

ALL  
 Thou on - ly, O\_\_\_\_\_ Christ, with the\_\_\_ Ho - ly Ghost, art\_\_\_ most\_ high





## The Collects

- ✠ The Lord be with you.  
✠ And with thy spirit.

Let us pray. (*PLEASE KNEEL*)

**A**LMIGHTY and everlasting God, mercifully look upon our infirmities, and in all our dangers and necessities stretch forth thy right hand to help and defend us. Through Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit, ever one God, world without end.

✠ Amen.

Let us pray.

**O** GOD, who makest us glad with the yearly festival of Saint Polycarp thy Martyr and Bishop: mercifully grant that, as we now observe his heavenly birthday, so we may likewise rejoice in his protection. Through Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit, ever one God, world without end.

✠ Amen.

## THE LITURGY OF THE WORD

The Epistle: Romans 12:6 (*PLEASE BE SEATED*)

The Epistle is written in the twelfth chapter of the Epistle of Paul the Apostle to the Romans, beginning at the sixth verse.

**B**E not wise in your own conceits. Recompense to no man evil for evil. Provide things honest in the sight of all men. If it be

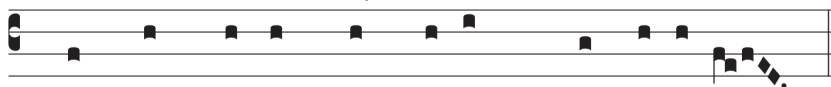
possible, as much as lieth in you, live peaceably with all men. Dearly beloved, avenge not yourselves, but rather give place unto wrath; for it is written, Vengeance is mine; I will repay, saith the Lord. Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head. Be not overcome of evil, but overcome evil with good.

Here endeth the Epistle.

**Gradual** — *Timebunt gentes*

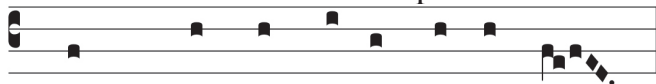
*Psalm 102*

CANTOR: The heathen shall fear thy Name, O Lord: \*



ALL: And all the kings of the earth thy ma-jesty.

CANTOR: When the Lord shall build up Sion: \*



ALL: And when his glo-ry shall appear.

**Alleluia** — *Dominus regnavit* (PLEASE STAND)

*Psalm 97*

CANTOR: Alleluia.



ALL: Al- le-lu- ia.

CANTOR: The Lord is King, the earth may be glad thereof: \*



ALL: Yea, the multi-tude of the isles may be glad thereof.



Al-le-lu-ia.

The Holy Gospel: S. Matthew 8:1 (*PLEASE STAND*)

∞ The Lord be with you.

℞ And with thy spirit.

✠ The Holy Gospel is written in the eighth chapter of the Gospel according to S. Matthew, beginning at the first verse.

℞ Glory be to thee, O Lord.

**W**HEN Jesus was come down from the mountain, great multitudes followed him. And behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean. And Jesus put forth his hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed. And Jesus saith unto him, See thou tell no man, but go thy way, show thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them. And when Jesus was entered into Capernaum, there came unto him a centurion beseeching him, and saying, Lord, my servant lieth at home sick of the palsy, grievously tormented. And Jesus saith unto him, I will come and heal him. The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof; but speak the word only, and my servant shall be healed. For I am a man under authority, having soldiers under me: and I say unto this man, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it. When Jesus heard it, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no not in Israel. And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven. But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth. And Jesus said unto the centurion, Go thy way, and as thou hast believed, so be it done unto thee. And his servant was healed in the self-same hour.

℞ Praise be to thee, O Christ.

Creed (PLEASE STAND) (SAID AT 9 A.M.)

Authenticus

I BE-LIEVE in one God The Fa-ther Al-migh-ty, Ma-ker of hea-ven and earth,  
And of all things vi - si-ble and in - vi - si - ble: And in one Lord Je-sus Christ,  
the on-ly be-got-ten Son of God, Be - got-ten of the Fa-ther be-fore all worlds;  
God of God; Light of Light; Ve-ry God of Ve-ry God; Be - got-ten, not made;  
Be - ing of one sub-stance with the Fa-ther; Through whom all things were made:  
Who for us men and for our sal - va - tion came down from hea - ven:

ALL KNEEL AS THE CHOIR SINGS:

AND WAS INCARNATE BY THE HOLY GHOST  
OF THE VIRGIN MARY, AND WAS MADE MAN:

And was cru - ci - fi - ed al - so for us un - der Pon-tius Pi - late,  
He suf-fer - ed and was bu - ri - ed, And the third day he rose a - gain  
ac - cord - ing to the Scrip-tures, And a - scen-ded in - to hea - ven,

And sit-teth on the right hand of the Fa-ther. And he shall come a-gain with glo - ry  
to\_\_ judge both the quick and the dead: Whose king-dom shall have no end.  
And I be-lieve in the Ho - ly Ghost, the Lord, The\_\_ gi - ver of Life,  
Who pro-ceed-eth from the Fa-ther and the Son, Who with the Fa-ther and the Son to-ge-ther  
is\_\_ wor-shipp'd and glo-ri - fi-èd, Who spake by the Pro-phets. And I be-lieve One,  
Ho - ly, Ca-tho - lic\_\_ and\_\_ Ap - os - to - lic\_\_ Church. I ac-know-ledge one Bap - tism  
for the re - mis-sion of sins: And I look for the Re - sur - rec - tion of the dead,  
And the Life of the world\_\_ to come. A - - - men\_\_

## The Prone (Bidding of the Bedes, Feasts & Fasts, Parish Announcements)

Sermon: The Father Vicar (11 A.M. ONLY)

PLEASE STAND AS THE CELEBRANT RETURNS TO THE ALTAR  
AT THE CONCLUSION OF THE SERMON.

# THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

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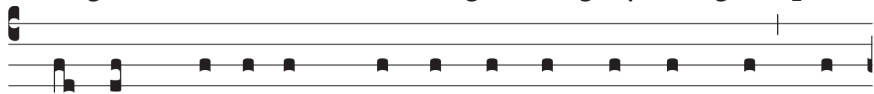
## OFFERTORY

∞ The Lord be with you.  
℞ And with thy spirit.  
Let us pray. (*PLEASE KNEEL*)

### Offertory Antiphon — *Dextera Domini*

*Psalm 118*

*CANTOR:* The right hand of the Lord hath the pre-eminence;  
the right hand of the Lord bringeth mighty things to pass: \*



*ALL:* O come hither and hearken, all ye that fear God; and



I will tell you what the Lord hath done for my soul,



al-le-lu-ia.

### English Hymnal N° 470

Praise my soul, the King of heaven *Praise my soul*

*Praise my soul, the King of heaven; To his feet thy tribute bring.*

*Ransomed, healed, restored, forgiven, Who like me his praise should sing?*

*Praise him! Praise him! Praise him! Praise him!*

*Praise the everlasting King.*

*Praise him for his grace and favour To our fathers in distress;*

*Praise him still the same for ever, Slow to chide, and swift to bless.*

*Praise him! Praise him! Praise him! Praise him!*

*Praise the everlasting King.*

*Father-like, he tends and spares us; Well our feeble frame he knows;  
In his hands he gently bears us, Rescues us from all our foes.*

*Praise him! Praise him! Praise him! Praise him!*

*Praise the everlasting King.*

*Angels, help us to adore him; Ye behold him face to face;  
Sun and moon, bow down before him; Dwellers all in time and space.*

*Praise him! Praise him! Praise him! Praise him!*

*Praise the everlasting King.*

### **Orate Fratres** *(PLEASE KNEEL)*

*CELEBRANT:* Pray, brethren, that this my sacrifice, and yours,  
may be acceptable to God the Father Almighty.

*PEOPLE:* The Lord receive this Sacrifice at thy hands,  
to the praise and glory of his Name, both to our benefit,  
and that of all his holy Church.

### **Secrets (Prayers over the Gifts)**

**G**RANT, O Lord, we pray thee, that this oblation may  
in such wise cleanse us from all our sins: that we thy  
servants, being sanctified both in body and soul, may  
worthily offer unto thee this our sacrifice. Through Jesus  
Christ our Lord, who liveth and reigneth with thee and the  
Holy Spirit, one God, world without end.

℞ Amen.

**S**ANCTIFY, O Lord, we beseech thee, these our oblations:  
and at the intercession of Saint Polycarp thy Martyr  
and Bishop look down in mercy upon us who here present  
them unto thee. Through Jesus Christ our Lord, who liveth  
and reigneth with thee and the Holy Spirit, one God, world  
without end.

℞ Amen.

Prayer for the Catholic Church *(CELEBRANT) (PLEASE REMAIN KNEELING)*

Let us pray for Christ's holy Catholic Church.

**A**LMMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

**W**E beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant CHARLES our King, and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

**G**IVE grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, † and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

**A**ND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired. †



**W** E ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: † and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

**G** RANT this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

R̄ Amen.

† *HERE THE CELEBRANT REMEMBERS THOSE FOR WHOM HE IS SPECIALLY BOUND TO PRAY, WHO HAVE NOT BEEN MENTIONED IN THE BIDDING OF THE BEDES. YOU MAY REMEMBER THOSE FOR WHOM YOU ARE OFFERING HOLY MASS, OR ANY PERSONS OR CLAIMS FOR WHICH YOU WISH TO PRAY.*

## Confession and Absolution

**Y** E that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*Almighty God,*

*ALL: Father of our Lord Jesus Christ,  
Maker of all things, Judge of all men:  
We acknowledge and confess  
our manifold sins and wickedness,  
Which we from time to time  
most grievously have committed,  
By thought, word, and deed,  
Against thy Divine Majesty.*

We do earnestly repent,  
And are heartily sorry for these our misdoings.  
Have mercy upon us, most merciful Father;  
For thy Son our Lord Jesus Christ's sake,  
Forgive us all that is past;  
And grant that we may ever hereafter  
Serve and please thee In newness of life,  
To the honour and glory of thy Name;  
Through Jesus Christ our Lord. Amen.

*CELEBRANT:* Almighty God, our heavenly Father,  
who of his great mercy hath promised forgiveness of sins  
to all them that with hearty repentance  
and true faith turn unto him:  
Have mercy upon you;  
✠ pardon and deliver you from all your sins;  
confirm and strengthen you in all goodness;  
and bring you to everlasting life;  
through Jesus Christ our Lord.  
℞ Amen.

Hear what comfortable words our Saviour Christ saith  
unto all that truly turn to him.

**C**OME unto me all that labour and are heavy laden,  
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,  
to the end that all that believe in him should not perish,  
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received,  
that Christ Jesus came into the world to save sinners.

*1 Timothy 1:15*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father,  
Jesus Christ the righteous;  
and he is the propitiation for our sins. *1 S. John 2:1,2*

## CONSECRATION AND OBLATION

### Sursum Corda and Preface

*Celebrant* *People*



*ψ.* *The Lord be with you.* *℞.* *And with thy spi-rit.*

*Celebrant* *People*



*ψ.* *Lift up your hearts. -* *℞.* *We lift them up un-to the*

*Celebrant*



*Lord.* *ψ.* *Let us give thanks un-to our Lord God.-*

*People*



*℞.* *It is meet and right so to do.*

**I**T is very meet, right, and our bounden duty,  
that we should at all times, and in all places  
give thanks unto thee, O Lord, Holy Father,  
Almighty, Everlasting God,  
Creator and Preserver of all things.

THEREFORE with Angels and Archangels,  
 and with all the company of heaven,  
 we laud and magnify thy glorious Name;  
 evermore praising thee and saying:

Sanctus and Benedictus

*Missa Stelliferi Conditor Orbis*

*CANTORS ALL*

San - ctus, \* San - ctus, San-ctus Do-mi-nus De-us Sa - ba - oth. Ple-ni sunt cae-li et  
 ter - ra glo - ri - a tu - a. Ho-san - na in ex - cel-sis. Be-ne-di-ctus  
 qui ve - nit in no - mi-ne Do-mi-ni. Ho-san - na in ex - cel - sis.

CANON OF THE MASS

(CELEBRANT)

BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

**W**H<sup>O</sup>, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat;

THIS IS MY BODY WHICH IS GIVEN FOR YOU:  
Do this in remembrance of me."

**L**IKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "Drink ye all, of this;

FOR THIS IS MY BLOOD OF THE NEW COVENANT,  
WHICH IS SHED FOR YOU AND FOR MANY  
FOR THE REMISSION OF SINS:  
Do this, as oft as ye shall drink it,  
in remembrance of me."

**W**HEREFORE, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

**A**ND we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

℞ Amen.

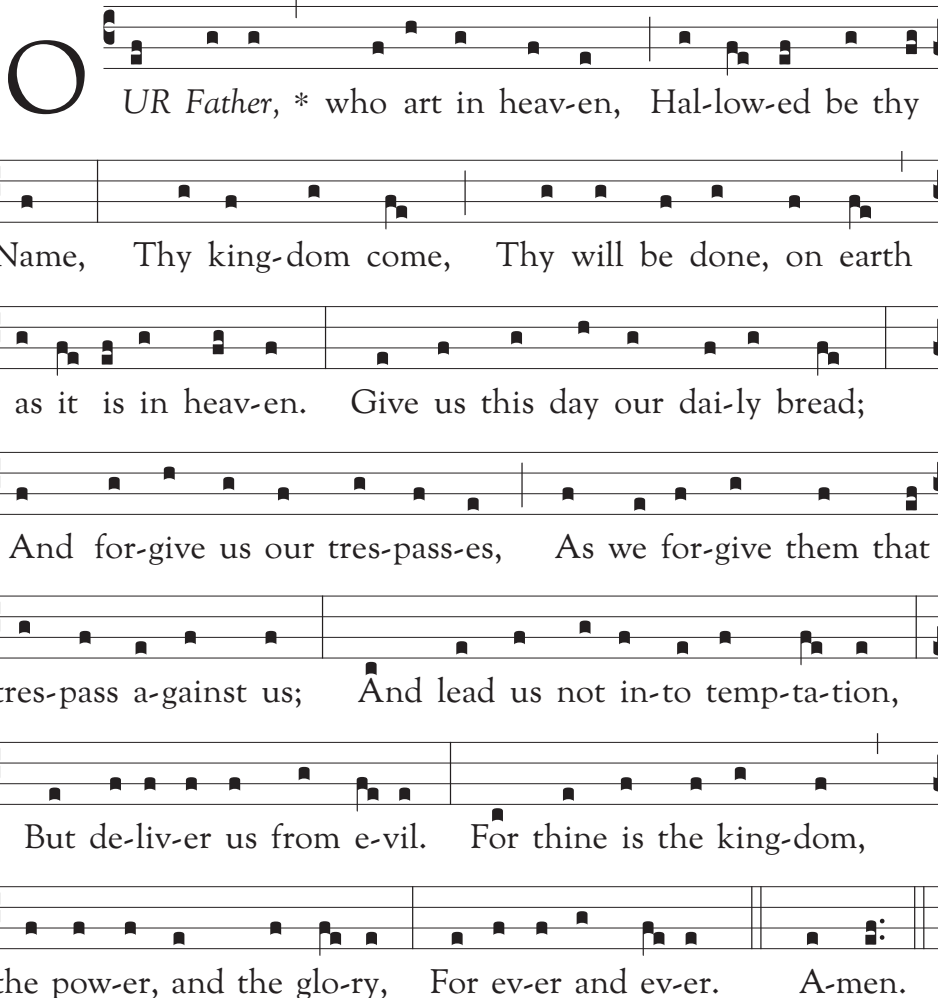
# COMMUNION OF THE FAITHFUL

Pater Noster (SAID AT 9 A.M.)

CELEBRANT: Let us pray.

As our Saviour Christ hath commanded and taught us,  
we are bold to say,

CELEBRANT      ALL



**O** UR Father, \* who art in heav-en, Hal-low-ed be thy  
Name, Thy king-dom come, Thy will be done, on earth  
as it is in heav-en. Give us this day our dai-ly bread;  
And for-give us our tres-pass-es, As we for-give them that  
tres-pass a-gainst us; And lead us not in-to temp-ta-tion,  
But de-liv-er us from e-vil. For thine is the king-dom,  
the pow-er, and the glo-ry, For ev-er and ev-er. A-men.

## Fraction and Pax (SAID AT 9 A.M.)

*Celebrant*



The peace of the Lord be always with you.- R. And with thy spirit.-

## The Prayer of Humble Access

*CELEBRANT:* We do not presume

*ALL:* to come to this thy Table, O merciful Lord,  
Trusting in our own righteousness,  
But in thy manifold and great mercies.

We are not worthy

So much as to gather up the crumbs under thy Table.

But thou art the same Lord,

Whose property is always to have mercy:

Grant us therefore, gracious Lord,

So to eat the Flesh of thy dear Son Jesus Christ,

And to drink his Blood,

That our sinful bodies may be made clean by his Body,

And our souls washed through his most precious Blood,

And that we may evermore dwell in him,

And he in us. Amen.

## Agnus Dei

## *Missa Stelliferi Conditor Orbis*

*CANTORS*

*ALL*




A - gnus De - i, \* qui tol - lis pec - ca - ta mun - di:

*CANTORS*




mi - se - re - re no - bis. A - gnus De - i, \*

*ALL*




qui tol - lis pec-ca - ta mun - di; mi-se - re re

*CANTORS* *ALL*



no - - - bis. A - gnus De - i, \* qui tol - lis



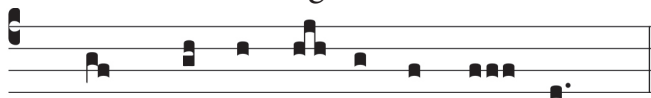
pec - ca - ta mun - di: do-na no - bis pa - cem.

## Communion Antiphon —

*Mirabantur omnes*

*S. Luke 4*

*CANTOR:* All wondered at the gracious words: \*



*ALL:* Which proceed-ed out of his mouth.

*THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT.  
THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.*

*CELEBRANT:* Behold the Lamb of God,  
behold him that taketh away the sin of the world.

*ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:*

*ALL:* Lord, I am not worthy  
that thou shouldst come under my roof,  
but speak the word only, and my soul shall be healed.

ALL CHRISTIANS WHO HAVE BEEN BAPTISED WITH WATER IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST, AND ARE COMMUNICANT MEMBERS OF THEIR OWN CHURCHES, ARE WELCOME TO RECEIVE THE HOLY COMMUNION.



THE SACRED HOST WILL BE PLACED UPON YOUR TONGUE OR IN THE PALM OF YOUR RIGHT HAND. IF YOU WISH TO RECEIVE A BLESSING, PLEASE FOLD YOUR ARMS ACROSS YOUR CHEST TO SIGNIFY THIS TO THE PRIEST.

SHOULD YOU BE UNABLE TO MANAGE STEPS, HOLY COMMUNION CAN BE ADMINISTERED AT YOUR PEW. PLEASE ASK ONE OF THE SIDESMEN, WHO WILL BE HAPPY TO ASSIST YOU.

THE FIRST PRAYER-BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE SACRAMENT IN FAITH AND REPENTANCE, 'DISCERNING THE LORD'S BODY'

## Communion Hymn

Not worthy, Lord, to gather up the crumbs      *S. Agnes (Langran)*  
(PLEASE REMAIN KNEELING OR SEATED)

*Not worthy, Lord, to gather up the crumbs  
With trembling hand that from thy table fall,  
A weary, heavy-laden sinner comes  
To plead thy promise and obey thy call.*

*I am not worthy to be thought thy child,  
Nor sit the last and lowest at thy board;  
Too long a wanderer and too oft beguiled,  
I only ask one reconciling word.*

*My praise can only breathe itself in prayer,  
My prayer can only lose itself in thee;  
Dwell thou for ever in my heart, and there,  
Lord, let me sup with thee; sup thou with me.*

## Communion Motet

A little child there is y-born

A little child there is y-born,

*Eia, eia\**, *susanni, susanni, susanni.\*\**

And he sprang out of Jesse's thorn,

*Alleluia, Alleluia.*

To save us all that were forlorn.

*German, before 1588*

TEXT: RICHARD HILL MS, CA. 1500

*\*a Latin lullaby word*

*\*\*an old German lullaby word*

Now Jesus is the childè name,  
And Mary mild, she is his dame;  
And so our sorrow is turned to game.

It fell upon the high midnight,  
The stars they shone both fair and bright,  
The angels sang with all their might.

Three kings there came with their presents  
Of myrrh and gold and frankincense,  
As clerkès sing in their sequence.\*

*\*An ancient chant sung before the  
Gospel on the Feast of the Epiphany*

Now sit we down upon our knee,  
And pray we to the Trinity,  
Our help, and succour for to be.

## THANKSGIVING

### Post-Communion Thanksgiving

Let us pray. (PLEASE KNEEL)

**A**Lmighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℞ Amen.

## Post-Communion Collects

✠ The Lord be with you.

✠ And with thy spirit.

Let us pray. (*PLEASE KNEEL*)

**O**LORD, who hast vouchsafed unto us to be made partakers of so great a mystery: we humbly beseech thee, that thou wouldest render us worthy thereby to enjoy the benefits of the same. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

✠ Amen.

Let us pray.

**G**RANT, we beseech thee, O Lord our God, that like as we whom thou hast made partakers of thy heavenly food do offer unto thee our outward worship: so by the intercession of blessed Polycarp thy Martyr and Bishop, we may inwardly be profited thereby to our salvation. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

✠ Amen.

## Blessing (*CELEBRANT*)

**T**HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

✠ Amen.

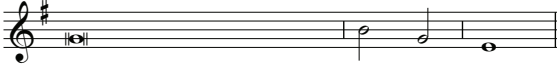


(ALL KNEEL) AND THE WORD WAS MADE FLESH (ALL RISE), and dwelt among us, and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

℞ Thanks be to God.


## DEVOTIONS AFTER MASS

### Angelus (11 A.M. ONLY)




**CELEBRANT:**

1. The Angel of the Lord brought tidings to Mary,
2. Behold, the handmaid of the Lord;
3. And the Word was made flesh,



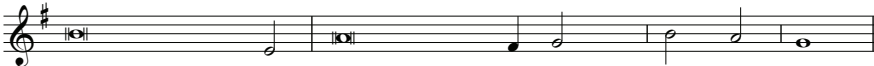
**ALL:**

1. And she conceived by the Ho - ly Ghost.
2. Be it unto me ac - cord - ing to thy word.
3. And dwelt a - mong - us.



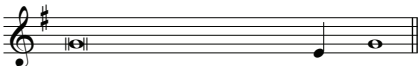
**CELEBRANT:**

Hail Mary, full of grace, the Lord is with thee. Blessèd art thou among women, and blessèd is the fruit of thy womb, Je - sus.



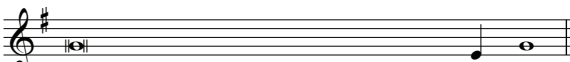
**ALL:**

Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.



**CELEBRANT:**

Pray for us, O holy Mother of God.



**ALL:**

That we may be made worthy of the promises of Christ.

Let us pray:

We beseech thee, O Lord, pour thy grace into our hearts; that as we have known the Incarnation of thy Son Jesus Christ by the message of an angel, so by his Cross ✠ and Passion,

we may be brought unto the glory of his Resurrection.  
Through the same Christ our Lord.



*ALL:*

A - men.

**Postlude** Improvisation

*Fr David Smith*

## MUSIC NOTE

**DURING EPIPHANYTIDE**, our *Kyrie*, *Sanctus* and *Agnus Dei* will be taken from the Gregorian chant mass ‘*Stelliferi Conditor Orbis*’ (*Creator of the Starry Height*). While the *Sanctus* and *Agnus Dei* date to the thirteenth century, the melody of the *Kyrie* comes from sources going back one thousand years, allowing us to experience the beauty and mystery of ages past, joining our voices with countless worshippers through the centuries.

