

The Conversion of S. Paul

Saturday, 25 January 2025

10:30 a.m. Sung Mass



S. Bartholomew's Anglican Church, Regent Park
The Ancient Faith for the Contemporary World

S. BARTHOLOMEW'S IS A MINISTRY IN COLLABORATION WITH S. JAMES CATHEDRAL
DIOCESE OF TORONTO · ANGLICAN CHURCH OF CANADA

www.stbartstoronto.ca

Welcome to S. Bart's, Regent Park!

CELEBRANT

The Rev'd Dr Walter Hannam,
Vicar, S. Bartholomew's

SUNG BY

Katherine Hill, Margaret Cormier & Sofia Moniz

ORGANIST

Fr David Smith

Sung Mass

Prelude Canzona 10

Giovanni Paolo Cima (d. 1630)

PLEASE STAND WHEN THE BELL RINGS.
THE PEOPLE REMAIN STANDING UNTIL THE INTROIT.

English Hymnal N° 207

We sing the glorious conquest

King's Lynn

*We sing the glorious conquest
Before Damascus' gate,
When Saul, the Church's spoiler,
Came breathing threats and hate;
The ravening wolf rushed forward
Full early to the prey;
But lo! the Shepherd met him,
And bound him fast today!*

*O Glory most excelling
That smote across his path!
O Light that pierced and blinded
The zealot in his wrath!
O Voice that spake within him
The calm reproving word!
O Love that sought and held him
The bondman of his Lord!*

*O Wisdom, ordering all things
In order strong and sweet,
What nobler spoil was ever
Cast at the Victor's feet?
What wiser master-builder
E'er wrought at thine employ,*

*Than he, till now so furious
Thy building to destroy?
Lord, teach thy Church the lesson,
Still in her darkest hour
Of weakness and of danger
To trust thy hidden power.
Thy grace by ways mysterious
The wrath of man can bind,
And in thy boldest foeman
Thy chosen Saint can find!*

THE MASS OF THE CATECHUMENS

THE ENTRANCE RITES

Introit — *Scio cui*

2 Timothy 1

(CANTORS) (PLEASE KNEEL)

*I know whom I have believed, and am persuaded
that he is able to keep that which I have committed
unto him against that day, a just Judge.*

*Ps 139 O Lord, thou hast searched me out, and known me:
thou knowest my downsitting and mine uprising.*

*Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now and ever shall be,
world without end. Amen.*

Kyrie Eleison (CHOIR)

Missa Prima – Lodovico Viadana (1609)

Kyrie eleison.

Lord, have mercy.

Christe eleison.

Christ, have mercy.

Kyrie eleison.

Lord, have mercy.

Lord, who liveth and reigneth with thee and the Holy Spirit,
one God, world without end.

℟ Amen.

Let us pray.

O GOD, who didst bestow upon thy blessed Apostle
Saint Peter the keys of the kingdom of heaven, and
dist appoint unto him the priesthood for the binding and
loosing of sin: grant, we beseech thee; that by the help of
his intercession we may be delivered from the bonds of all
our iniquities. Who livest and reignest, one God, now and
forever.

℟ Amen.

THE LITURGY OF THE WORD

The Lesson for the Epistle: Acts 21:40 (*PLEASE BE SEATED*)

The Epistle is written in the twenty-first chapter of the Acts of the
Apostles, beginning at the fortieth verse.

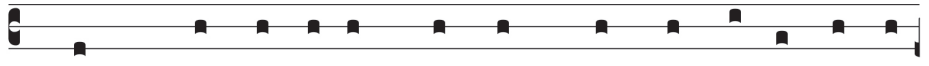
IN those days: Paul stood on the stairs, and beckoned with the
hand unto the people. And when there was made a great silence,
he spake unto them in the Hebrew tongue, saying, Men, brethren,
and fathers, hear ye my defence which I make now unto you. And
when they heard that he spake in the Hebrew tongue to them, they
kept the more silence: and he saith, I am verily a man which am a
Jew, born in Tarsus, a city in Cilicia, yet brought up in this city at the
feet of Gamaliel, and taught according to the perfect manner of the
law of the fathers, and was zealous toward God, as ye all are this day.
And I persecuted this Way unto the death, binding and delivering
into prisons both men and women. As also the high priest doth
bear me witness, and all the estate of the elders: from whom also I
received letters unto the brethren, and went to Damascus, to bring
them which were there bound unto Jerusalem, for to be punished.

And it came to pass, that, as I made my journey, and was come nigh unto Damascus about noon, suddenly there shone from heaven a great light round about me. And I fell unto the ground, and heard a voice saying unto me, Saul, Saul, why persecutest thou me? And I answered, Who art thou, Lord? And he said unto me, I am Jesus of Nazareth, whom thou persecutest. And they that were with me saw indeed the light, and were afraid; but they heard not the voice of him that spake to me. And I said, What shall I do, Lord? And the Lord said unto me, Arise, and go into Damascus; and there it shall be told thee of all things which are appointed for thee to do. And when I could not see for the glory of that light, being led by the hand of them that were with me, I came into Damascus. And one Ananias, a devout man according to the law, having a good report of all the Jews which dwelt there, came unto me, and stood, and said unto me, Brother Saul, receive thy sight. And the same hour I looked up upon him. And he said, The God of our fathers hath chosen thee, that thou shouldest know his will, and see that Just One, and shouldest hear the voice of his mouth. For thou shalt be his witness unto all men of what thou hast seen and heard. And now why tarriest thou? arise, and be baptized, and wash away thy sins, calling on the name of the Lord.

Here endeth the Lesson.

Gradual

CANTORS: He that wrought effectually in Peter to the Apostleship, was also mighty in me toward the Gentiles:



ALL: And they perceived the grace that was giv-en unto



me.

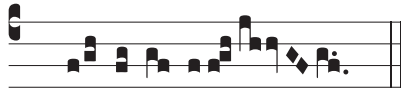
CANTORS: The grace of God which was bestowed upon me
was not in vain: *



ALL: But his grace ever a-bi-deth in me.

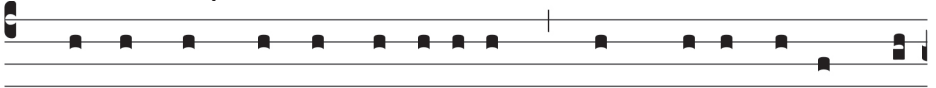
Alleluia

CANTORS: Alleluia.



ALL: Al-le-lu-ia.

CANTORS: Great and holy is Paul, the vessel chosen of God: *



ALL: Meet indeed to be glo-ri-fi-ed, and to inhe-rit the



twelfth throne. Al-le-lu-ia.

The Holy Gospel: S. Luke 21:10 (PLEASE STAND)

∞ The Lord be with you.

∞ And with thy spirit.

✠ The Holy Gospel is written in the twenty-first chapter
of the Gospel according to S. Luke, beginning at the tenth verse.

∞ Glory be to thee, O Lord.

AT that time: Jesus said unto his disciples, Nation shall rise
against nation, and kingdom against kingdom: and great
earthquakes shall be in divers places, and famines, and pestilences;
and fearful sights and great signs shall there be from heaven. But

before all these, they shall lay their hands on you, and persecute you, delivering you up to the synagogues, and into prisons, being brought before kings and rulers for my name's sake. And it shall turn to you for a testimony. Settle it therefore in your hearts, not to meditate before what ye shall answer: for I will give you a mouth and wisdom, which all your adversaries shall not be able to gainsay nor resist. And ye shall be betrayed both by parents, and brethren, and kinsfolk, and friends; and some of you shall they cause to be put to death. And ye shall be hated of all men for my name's sake. But there shall not an hair of your head perish. In your patience possess ye your souls.

℞ Praise be to thee, O Christ.

Creed (PLEASE STAND)

Missa de Angelis

Celebrant *All*

I be-lieve in one God, The Fa-ther Al-migh-ty, Ma-ker of hea-ven and earth,
and of all things vi - si-ble, and in-vi - si-ble: And in one Lord Je-sus Christ,
the on-ly be-got-ten Son of God. Be-got-ten of the Fa - ther be - fore all worlds;
God of God; Light of Light; Ve ry God of Ve - ry God; Be-got-ten, not made;
Be-ing of one sub-stance with the Fa - ther; Through whom all things were made:
Who for us men, and for our sal va-tion, came down from hea ven,

ALL KNEEL AS THE CHOIR SINGS:

AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN:

And was cru - ci - fied, al - so for us, un - der Pon - tius Pi - late.
 He suf - fer - èd, and was bu - ri - èd. And the third day he rose a - gain
 ac - cord - ing to the Scrip - tures, And as - cend - ed in - to hea - ven,
 And sit - teth on the right hand of the Fa - ther.
 And he shall come a - gain with glo - ry to judge both the quick and the dead:
 Whose king - dom shall have no end. And I be - lieve in the Ho - ly Ghost,
 The Lord, The Gi - ver of Life, Who pro - ceed - eth from the Fa - ther and the Son,
 Who with the Fa - ther and the Son to - ge - ther is wor - ship - pèd, and glo - ri - fi - èd,
 Who spake by the Pro - phets. And I be - lieve One, Ho - ly, Ca - tho - lic,
 and A - po - sto - lic Church. I ac - know - ledge one Bap - tism for the re - mis - sion of sins.
 And I look for the Re - sur - rec - tion of the dead, And the life of the world to come.
 A - - - - - men.

THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

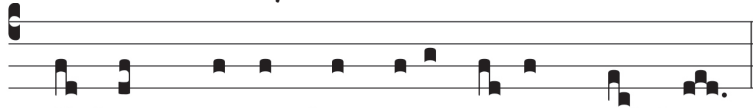
OFFERTORY

✠ The Lord be with you.
✠ And with thy spirit.
Let us pray. (PLEASE KNEEL)

Offertory Antiphon — *Constitues eos* (CANTOR)

Psalm 139

CANTORS: O how dear are thy friends unto me, O God: *



*O higher than the Cherubim,
More glorious than the Seraphim,
Lead their praises, Alleluya!
Thou Bearer of the eternal Word,
Most gracious, magnify the Lord,
Alleluya, Alleluya, Alleluya, Alleluya, Alleluya!
Respond, ye souls in endless rest,
Ye Patriarchs and Prophets blest,
Alleluya, Alleluya!
Ye holy Twelve, ye Martyrs strong,
All Saints triumphant, raise the song
Alleluya, Alleluya, Alleluya, Alleluya, Alleluya!
O friends, in gladness let us sing,
Supernal anthems echoing,
Alleluya, Alleluya!
To God the Father, God the Son,
And God the Spirit, Three in One,
Alleluya, Alleluya, Alleluya, Alleluya, Alleluya! Amen.*

Orate Fratres *(CELEBRANT) (PLEASE KNEEL)*

CELEBRANT: Pray, brethren, that this my sacrifice, and yours,
may be acceptable to God the Father Almighty.

PEOPLE: The Lord receive this Sacrifice at thy hands,
to the praise and glory of his Name, both to our benefit,
and that of all his holy Church.

Secrets (Prayers over the Gifts)

GRANT, O Lord, we pray thee, that these oblations of
thy people may be sanctified by the prayers of thy holy
Apostle Saint Paul: and that the favour which thou showest
upon them that observe the institution of thine ordinance,
may be increased by the effectual help of his advocacy.

Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

WE pray thee, O Lord, that the intercession of thy blessed Apostle Saint Peter may so commend our prayers and oblations unto thee: that those things which we offer for his honour and glory may be profitable to us for the remission of our sins. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

Prayer for the Catholic Church *(CELEBRANT) (PLEASE REMAIN KNEELING)*

Let us pray for Christ's holy Catholic Church.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

WE beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant CHARLES our King, and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

GIVE grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living

Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, † and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

AND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired. †

WE ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: † and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

GRANT this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℟ Amen.

† *HERE THE CELEBRANT REMEMBERS THOSE FOR WHOM HE IS SPECIALLY BOUND TO PRAY, WHO HAVE NOT BEEN MENTIONED IN THE BIDDING OF THE BEDES. YOU MAY REMEMBER THOSE FOR WHOM YOU ARE OFFERING HOLY MASS, OR ANY PERSONS OR CLAIMS FOR WHICH YOU WISH TO PRAY.*

Confession and Absolution

CELEBRANT: Let us humbly confess our sins to Almighty God.

Almighty God,

ALL: Father of our Lord Jesus Christ,
Maker of all things, Judge of all men:
We acknowledge and confess
our manifold sins and wickedness,
Which we from time to time

Celebrant *People*

℣. Lift up your hearts. - ℞. We lift them up un-to the

Celebrant

Lord. ℣. Let us give thanks un-to our Lord God.-

People

℞. It is meet and right so to do.

IT is very meet, right, and our bounden duty,
 that we should at all times, and in all places
 give thanks unto thee, O Lord, Holy Father,
 Almighty, Everlasting God,
 Creator and Preserver of all things.

WHO in the multitude of thy Saints
 hast compassed us about with so great
 a cloud of witnesses, that we, rejoicing in their fellowship,
 may run with patience the race that is set before us,
 and together with them may receive
 the crown of glory that fadeth not away.

THEREFORE with Angels and Archangels,
 and with all the company of heaven,
 we laud and magnify thy glorious Name;
 evermore praising thee and saying:

Sanctus and Benedictus (CHOIR)

*Missae Prima –
Lodovico Viadana (1609)*

*Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth.
Pleni sunt coeli
et terra gloria tua.
Hosanna in excelsis.*

✠ *Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.*

HOLY, Holy, Holy,
Lord God of hosts,
Heaven and earth
are full of thy glory.
Glory be to thee, O Lord Most High.

✠ BLESSED is he that cometh
in the Name of the Lord:
Hosanna in the highest.

CANON OF THE MASS (CELEBRANT)

BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

WHOO, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat;

THIS IS MY BODY WHICH IS GIVEN FOR YOU:
Do this in remembrance of me."

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, “Drink ye all, of this;

FOR THIS IS MY BLOOD OF THE NEW COVENANT,
WHICH IS SHED FOR YOU AND FOR MANY

FOR THE REMISSION OF SINS:

Do this, as oft as ye shall drink it,
in remembrance of me.”

WHEREFORE, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

AND we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction. Through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

R̄ Amen.

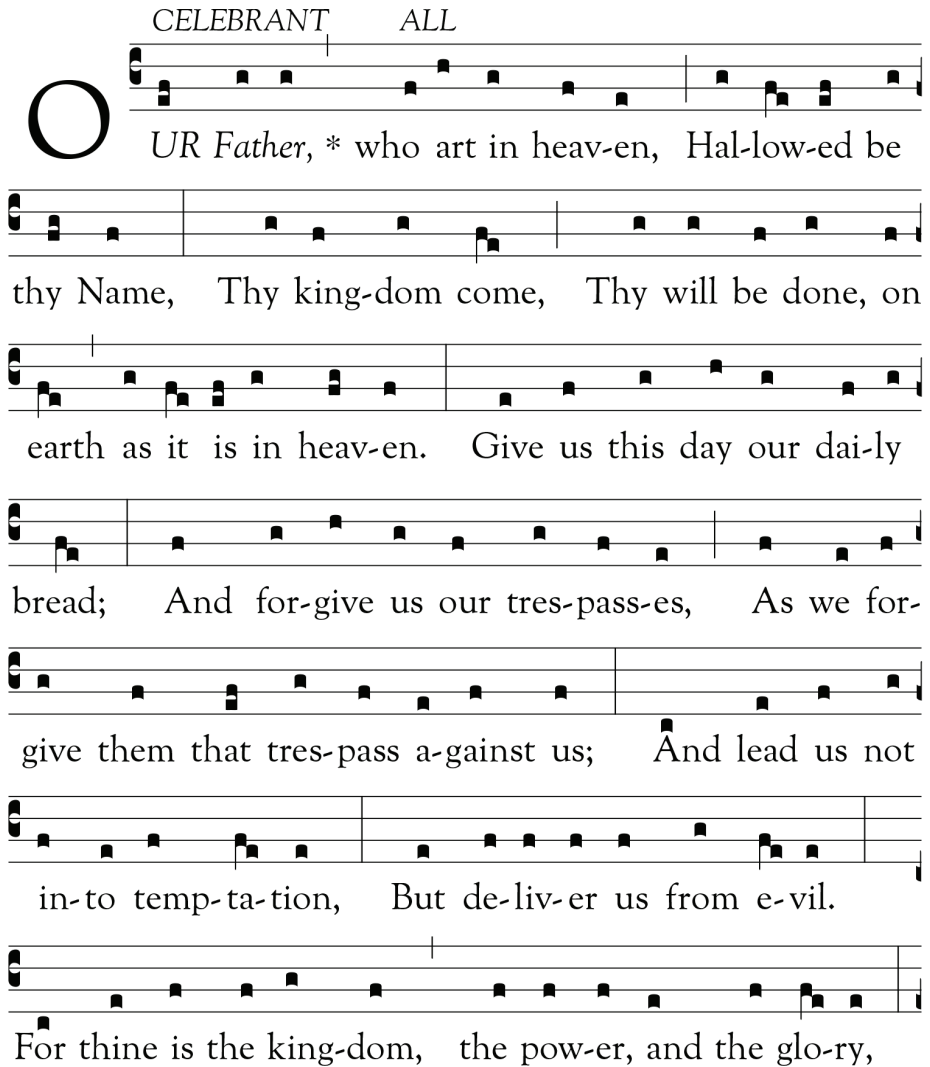
COMMUNION OF THE FAITHFUL

Pater Noster

CELEBRANT: Let us pray.

As our Saviour Christ hath commanded and taught us,
we are bold to say,

CELEBRANT *ALL*



O UR Father, * who art in heav-en, Hal-low-ed be
thy Name, Thy king-dom come, Thy will be done, on
earth as it is in heav-en. Give us this day our dai-ly
bread; And for-give us our tres-pass-es, As we for-
give them that tres-pass a-gainst us; And lead us not
in-to temp-tation, But de-liv-er us from e-vil.
For thine is the king-dom, the pow-er, and the glo-ry,



For ev-er and ev-er. A-men.

Fraction and Pax

Celebrant



The peace of the Lord be always with you.- R. And with thy spirit.-

The Prayer of Humble Access

CELEBRANT: We do not presume

ALL: to come to this thy Table, O merciful Lord,

Trusting in our own righteousness,
But in thy manifold and great mercies.

We are not worthy

So much as to gather up the crumbs under thy Table.

But thou art the same Lord,

Whose property is always to have mercy:

Grant us therefore, gracious Lord,

So to eat the Flesh of thy dear Son Jesus Christ,

And to drink his Blood,

That our sinful bodies may be made clean by his Body,

And our souls washed through his most precious Blood,

And that we may evermore dwell in him,

And he in us. Amen.

Agnus Dei (CHOIR)

*Agnus Dei,
qui tollis peccata mundi,
miserere nobis.*

Missa Prima – Lodovico Viadana (1609)

O Lamb of God,
that takest away the sin of the world,
have mercy upon us.

*Agnus Dei,
qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.*

O Lamb of God,
that takest away the sin of the world,
grant us thy peace.

O Lamb of God,
that takest away the sin of the world,
grant us thy peace.

Communion Antiphon —

Amen dico vobis (CANTORS)

S. Mark 10

*Verily I say unto you; that ye which have forsaken all,
and followed after me, shall receive an hundredfold,
and shall inherit everlasting life.*

*THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT.
THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.*

CELEBRANT: Behold the Lamb of God,
behold him that taketh away the sin of the world.

ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:

ALL: Lord, I am not worthy
that thou shouldest come under my roof,
but speak the word only, and my soul shall be healed.

ALL CHRISTIANS WHO HAVE BEEN BAPTISED WITH WATER IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST, AND ARE COMMUNICANT MEMBERS OF THEIR OWN CHURCHES, ARE WELCOME TO RECEIVE THE HOLY COMMUNION.

THE SACRED HOST WILL BE PLACED UPON YOUR TONGUE OR IN THE PALM OF YOUR HAND. PLEASE GUIDE THE CHALICE TO YOUR MOUTH BY PLACING YOUR RIGHT HAND ONLY UPON THE BASE OF THE CHALICE. IF YOU WISH TO RECEIVE A BLESSING, PLEASE FOLD YOUR ARMS ACROSS YOUR CHEST TO SIGNIFY THIS TO THE PRIEST.

SHOULD YOU BE UNABLE TO MANAGE STEPS, HOLY COMMUNION CAN BE ADMINISTERED AT YOUR PEW. PLEASE ASK ONE OF THE SIDESMEN, WHO WILL BE HAPPY TO ASSIST YOU.

THE FIRST PRAYER-BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE SACRAMENT IN FAITH AND REPENTANCE, ‘DISCERNING THE LORD’S BODY.’

Communion Hymn (PLEASE REMAIN KNEELING OR SEATED)

A heavenly splendour from on high

Splendor Coelestis

*A heavenly splendour from on high,
A light too great for mortal eye,
Deprives the hunter of the prey
And turns his threatening wrath away.*

*In darkened eyes, an inward light
Begins to shine upon his sight,
As in his heart he hears the call
To follow, and surrender all.*

*The Christ, for sinners crucified,
Whose risen power he had denied,
Now claims this servant for his own,
And bids him make the gospel known.*

*Blest Paul, the convert of the Lord,
May heaven's light to us afford
A blindness to the lures of sin,
that we with thee a crown may win.*

*To God the Father, God the Son,
And God the Spirit, Three in One,
From saints on earth and saints in heaven,
Let everlasting praise be given. Amen.*

Communion Motet *Ave verum corpus* (CHOIR)

Mode vi

*Ave verum corpus natum
de Maria virgine
vere passum, immolatum
in cruce pro homine,
cuius latus perforatum
unda fluxit sanguine:
esto nobis prægustatum
mortis in examine.*

*Hail, true Body, born
of the Virgin Mary,
truly suffering, crucified
on the cross for man,
whose pierced side
flowed with blood:
be to us a foretaste
in the trial of death.*

O Jesu dulcis,
O Jesu pie,
O Jesu fili Mariæ,
Tu nobis miserere, Amen.

O sweet Jesu,
O holy Jesu,
O Jesu, son of Mary,
Have mercy on us. Amen.

THANKSGIVING

Post-Communion Collects

℣ The Lord be with you.
℟ And with thy spirit.

Let us pray. (*PLEASE KNEEL*)

OLORD, who hast vouchsafed to sanctify us with these saving mysteries: grant, we beseech thee, that, as thou hast given unto us to be governed by the advocacy of thy holy Apostle Saint Paul, so we may never fail to receive the assistance of his mediation. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

Let us pray.

WE beseech thee, O Lord, that the intercession of thy blessed Apostle Saint Peter may so commend our prayers and oblations unto thee: that those things which we offer for his honour and glory may be profitable to us for the remission of our sins. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made through him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. *(ALL KNEEL)* AND THE WORD WAS MADE FLESH *(ALL RISE)*, and dwelt among us, and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

℞ Thanks be to God.

Postlude Improvisation

*FR DAVID REQUESTS THAT THE CONGREGATION REFRAIN FROM APPLAUSE
AFTER THE CONCLUSION OF THE POSTLUDE*

