

The Second Sunday after Epiphany

(com. S. Henry, Bishop & Confessor)

Sunday 19 January 2025

9:00 a.m. Low Mass | 11:00 a.m. Sung Mass



S. Bartholomew's Anglican Church, Regent Park
The Ancient Faith for the Contemporary World

S. BARTHOLOMEW'S IS A MINISTRY IN COLLABORATION WITH S. JAMES CATHEDRAL
DIOCESE OF TORONTO · ANGLICAN CHURCH OF CANADA

www.stbartstoronto.ca

Welcome to S. Bart's, Regent Park!

CELEBRANT & PREACHER

The Rev'd Dr Walter Hannam,
Vicar, S. Bartholomew's

CANTOR

Katherine Hill, BMus, MA

SUNG BY

The Choir of S. Bartholomew's

PARISH ORGANIST

Fr David Smith

Sung Mass

NOTE TO 9 O'CLOCK WORSHIPPERS: PLEASE TURN TO THE INTROIT ON PAGE 3.
THE EARLY MASS IS SAID RATHER THAN SUNG.

PLEASE STAND WHEN THE BELL RINGS.
THE PEOPLE REMAIN STANDING UNTIL THE INTROIT.


Prelude Bergamasca, *Fiori Musicali*

G. Frescobaldi (1635)


DEVOTIONS BEFORE MASS

Asperges

CELEBRANT *All*

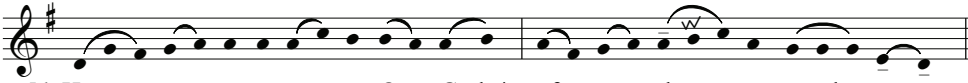


Thou shalt purge me,* O Lord, with hys-sop, and I shall be clean :



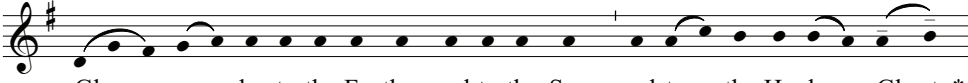
thou shalt wash me, and I shall be whi-ter than snow.

Cantor *All*




Ps. 51. Have mer-cy up-on me, O God :* af-ter thy great good-ness.

Cantor




Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost :*

All

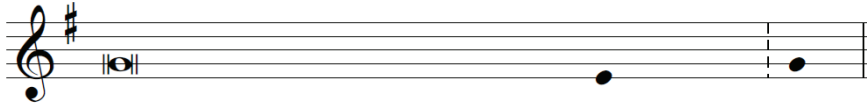


As it was in the be-gin-ning, is now, and ev-ver shall be :



world with-out end. A-men.

Repeat Antiphon:
Thou shalt purge me...



∇ O Lord, show thy mercy up - on us.
℞ And grant us thy salva - tion.
∇ O Lord, hear our prayer.
℞ And let our cry come un - to thee.
∇ The Lord be with you.
℞ And with thy spi - rit.

Let us pray.

GRACIOUSLY hear us, O Lord, holy Father Almighty, Everlasting God: and vouchsafe to send thy holy Angel from heaven; to guard and cherish, to protect and visit, and to defend all who dwell in this thy holy habitation. Through Christ our Lord.

℞ Amen.

English Hymnal N° 582

Take my life, and let it be

Ives

Take my life, and let it be Consecrated, Lord, to thee;

Take my moments and my days, Let them flow in ceaseless praise.

Take my hands, and let them move At the impulse of thy love.

Take my feet, and let them be Swift and beautiful for thee.

Take my voice, and let me sing Always, only, for my King;

Take my lips, and let them be Filled with messages from thee.

Take my silver and my goal; Not a mite would I withhold.

Take my intellect, and use Every power as thou shalt choose.

Take my will, and make it thine: It shall be no longer mine.

Take my heart; it is thine own: It shall be thy royal throne.

Take my love; my Lord, I pour At thy feet its treasure-store.

Take myself, and I will be Ever, only, all for thee.

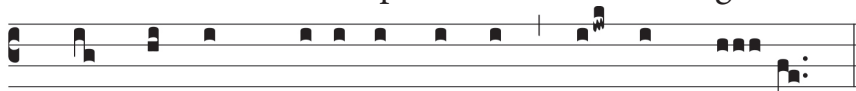
THE MASS OF THE CATECHUMENS

THE ENTRANCE RITES

Introit — *Omnis terra* (PLEASE KNEEL)

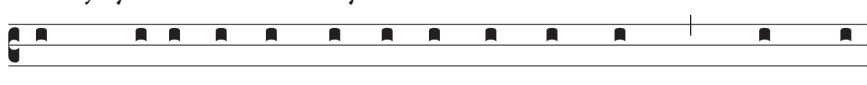
Psalm 66

CANTOR: All the earth shall worship thee, O God, and sing of thee: *



ALL: They shall sing praise to thy Name, O most High-est.

CANTOR: O be joyful in God, all ye lands: *

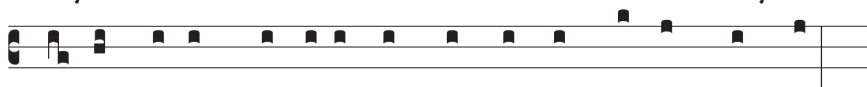


ALL: Sing praises unto the honour of his Name; make his



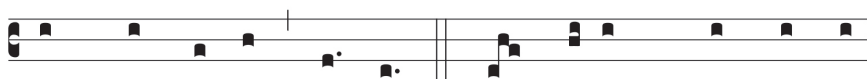
praise to be glo-ri-ous.

CANTOR: Glory be to the Father, and to the Son, and to the Holy Ghost; *

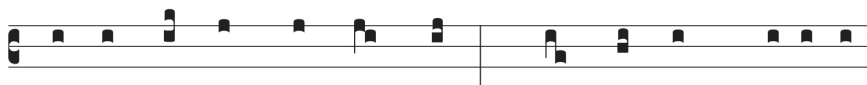


ALL: As it was in the beginning, is now and ev-er shall be,

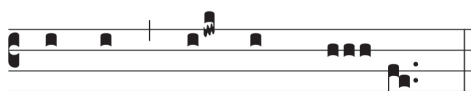
ANTIPHON



world with-out end. A-men All the earth shall worship



thee, O God, and sing of thee: They shall sing praise to



thy Name, O most High-est.

CELEBRANT: Our Father,
Who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation,
But deliver us from evil. Amen.

Almighty God,
unto whom all hearts be open,
all desires known, and from whom no secrets are hid:
Cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit,
that we may perfectly love thee,
and worthily magnify thy holy Name;
through Christ our Lord.

℞ Amen.

The Summary of the Law

CELEBRANT: Our Lord Jesus Christ said:
Hear O Israel, The Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart,
and with all thy soul, and with all thy mind,
and with all thy strength.
This is the first and great commandment
And the second is like unto it:
Thou shalt love thy neighbour as thyself.
On these two commandments
hang all the Law and the Prophets.

ALL: Lord, have mercy upon us,
and write both these thy laws in our hearts, we beseech thee.

Kyrie Eleison

Missa Stelliferi Conditor Orbis

CANTOR }
ALL }
CANTOR } Ky-ri - e - - - - e - - - - le - i - son.

ALL }
CANTOR }
ALL } Chri-ste - - - - - e - - - - le - i - son.

CANTOR }
ALL } Ky - ri - e - - - - e - - - - le - i - son.

CANTORS } CHOIR }
Ky - ri - e - - - - * - - - -

ALL }
** - - - - e - - le - i - son.

Gloria in Excelsis (PLEASE STAND)

Missa Orbis Factor - Mode ii

CELEBRANT } PEOPLE }
GLO - RY - - - - - be - - to God on high, - - And in - - earth - peace,

CHOIR } PEOPLE }
good - will - - - - to - - wards men. - - We - - praise - thee, we - - bless - thee, -

CHOIR PEOPLE CHOIR
 we wor-ship thee, we glo-ri - fy thee, we give thanks to thee
 PEOPLE
 for thy great glo - ry, O Lord God, hea-ven-ly King,
 CHOIR
 God the Fa-ther Al - migh - ty. O Lord, the on - ly be - got - ten Son,
 PEOPLE
 Je - su Christ. O Lord God, Lamb of God, Son of the Fa-ther.
 CHOIR
 That ta - kest a - way the sin of the world, have mer - cy up - on us.
 PEOPLE
 Thou that ta - kest a - way the sin of the world, re - ceive our prayer.
 CHOIR
 Thou that sit test on the right hand of God the Fa-ther, have mer - cy up - on us.
 PEOPLE CHOIR
 For thou on - ly art ho - ly; Thou on - ly art the Lord;
 ALL
 Thou on - ly, O Christ, with the Ho - ly Ghost, art most high
 in the glo-ry of God the Fa - - - ther. A - - - men.

The Collects

- V The Lord be with you.
 R And with thy spirit.

Let us pray. *(PLEASE KNEEL)*

ALMIGHTY and everlasting God, who dost govern all things in heaven and earth: Mercifully hear the supplications of thy people, and grant us thy peace all the days of our life. Through Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit, ever one God, world without end.

℟ Amen.

Let us pray.

GRANT, we beseech thee, Almighty God: that the devout observance of this festival of thy blessed Confessor and Bishop, Saint Henry, may be profitable unto us for our advancement in all godliness, and for the attainment of everlasting salvation. Through Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit, ever one God, world without end.

℟ Amen.

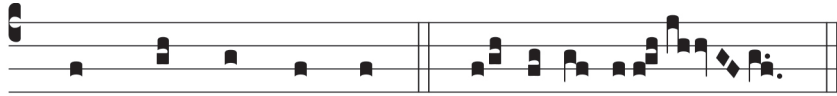
THE LITURGY OF THE WORD

The Epistle: Romans 12:6 *(PLEASE BE SEATED)*

The Epistle is written in the twelfth chapter of the Epistle of Paul the Apostle to the Romans, beginning at the sixth verse.

HAVING then gifts differing according to the grace that is given to us, whether prophecy, let us prophesy according to the proportion of faith; or ministry, let us wait on our ministering; or he that teacheth, on teaching; or he that exhorteth, on exhortation: he that giveth, let him do it with simplicity; he that ruleth, with diligence; he that showeth mercy, with cheerfulness. Let love be without dissimulation. Abhor that which is evil, cleave to that which

CANTOR: Praise the Lord, all ye angels of his: *



ALL: Praise him, all his host. Al-le-lu-ia.

The Holy Gospel: S. John 2:1 (*PLEASE STAND*)

∞ The Lord be with you.

℞ And with thy spirit.

✠ The Holy Gospel is written in the second chapter of the Gospel according to S. John, beginning at the first verse.

℞ Glory be to thee, O Lord.

AND the third day there was a wedding in Cana of Galilee; and the mother of Jesus was there: and Jesus also was bidden, and his disciples, to the wedding. And when the wine failed, the mother of Jesus saith unto him, They have no wine. Jesus saith unto her, O woman, what is that to thee and to me? mine hour is not yet come. His mother saith unto the servants, Whatsoever he saith unto you, do it. And there were set there six water-pots of stone, after the manner of the purifying of the Jews, containing two or three measures apiece. Jesus saith unto them, Fill the water-pots with water. And they filled them up to the brim. And he saith unto them, Draw out now, and bear unto the governor of the feast. And they bare it. When the ruler of the feast had tasted the water that was made wine, and knew not whence it was, (though the servants which drew the water knew,) the governor of the feast called the bridegroom, and saith unto him, Every man at the beginning doth set forth good wine, and when men have well drunk, then that which is worse: but thou hast kept the good wine until now. This

beginning of signs did Jesus in Cana of Galilee, and manifested forth his glory, and his disciples believed on him.

℞ Praise be to thee, O Christ.

Creed (PLEASE STAND) (SAID AT 9 A.M.)

Authenticus



I BE-LIEVE in one God The Fa-ther Al-migh-ty, Ma-ker of hea-ven and earth,
And of all things vi - si-ble and in - vi - si - ble: And in one Lord Je-sus Christ,
the on-ly be-got-ten Son of God, Be - got-ten of the Fa-ther be-fore all worlds;
God of God; Light of Light; Ve-ry God of Ve-ry God; Be - got-ten, not made;
Be - ing of one sub-stance with the Fa-ther; Through whom all things were made:
Who for us men and for our sal - va - tion came down from hea - ven:

ALL KNEEL AS THE CHOIR SINGS:

AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN:



And was cru - ci - fi - ed al - so for us un - der Pon-tius Pi - late,
He suf-fer - èd and was bu - ri - èd, And the third day he rose a - gain

ac - cord - ing to the Scrip - tures, And a - scen - ded in - to hea - ven,
 And sit - teth on the right hand of the Fa - ther. And he shall come a - gain with glo - ry
 to — judge both the quick and the dead: Whose king - dom shall have no end.
 And I be - lieve in the Ho - ly Ghost, the Lord, — The — gi - ver of Life,
 Who pro - ceed - eth from the Fa - ther and the Son, Who with the Fa - ther and the Son to - ge - ther
 is — wor - shipp'd and glo - ri - fi - èd, Who spake by the Pro - phets. And I be - lieve One,
 Ho - ly, Ca - tho - lic — and — Ap - os - to - lic — Church. I ac - know - ledge one Bap - tism
 for the re - mis - sion of sins: And I look for the Re - sur - rec - tion of the dead,
 And the Life of the world — to come. A - - - men. —

The Prone (Bidding of the Bedes, Feasts & Fasts, Parish Announcements)

Sermon: The Father Vicar (11 A.M. ONLY)

PLEASE STAND AS THE CELEBRANT RETURNS TO THE ALTAR
 AT THE CONCLUSION OF THE SERMON.

THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

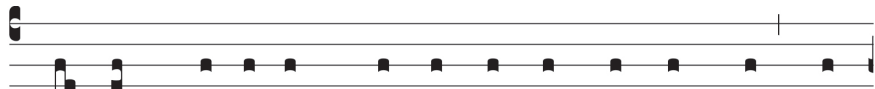
OFFERTORY

∞ The Lord be with you.
℞ And with thy spirit.
Let us pray. (*PLEASE KNEEL*)

Offertory Antiphon — *Jubilate Deo universa*

Psalm 66

CANTOR: O be joyful in God, all ye lands;
sing praises until the honour of his Name: *



ALL: O come hither and hearken, all ye that fear God; and



I will tell you what the Lord hath done for my soul,



al-le-lu-ia.

English Hymnal N° 47

Songs of thankfulness and praise

S. Edmund

Songs of thankfulness and praise, Jesu, Lord, to thee we raise,

Manifested by the star To the sages from afar;

Branch of royal David's stem In thy birth at Bethlehem;

Anthems be to thee address, God in Man made manifest.

Manifest at Jordan's stream, Prophet, Priest, and King supreme;

And at Cana wedding-guest In thy Godhead manifest;

*Manifest in power divine, Changing water into wine;
Anthems be to thee address, God in Man made manifest.*

*Manifest in making whole Palsied limbs and fainting soul;
Manifest in valiant fight, Quelling all the devil's might;
Manifest in gracious will, Ever bringing good from ill;
Anthems be to thee address, God in Man made manifest.*

*Sun and moon shall darkened be, Stars shall fall, the heavens shall flee;
Christ will then like lightning shine, All will see his glorious sign;
All will then the trumpet hear, All will see the Judge appear;
Thou by all wilt be confest, God in Man made manifest.*

*Grant us grace to see thee, Lord, Mirrored in thy holy word;
May we imitate thee now, And be pure, as pure art thou;
That we like to thee may be At thy great Epiphany,
And may praise thee, ever blest, God in Man made manifest.*

Orate Fratres *(PLEASE KNEEL)*

CELEBRANT: Pray, brethren, that this my sacrifice, and yours,
may be acceptable to God the Father Almighty.

PEOPLE: The Lord receive this Sacrifice at thy hands,
to the praise and glory of his Name, both to our benefit,
and that of all his holy Church.

Secrets (Prayers over the Gifts)

WE beseech thee, O Lord, that thou wouldest vouchsafe
to sanctify these our oblations: and to cleanse us from
the defilement of all our iniquities. Through Jesus Christ our
Lord, who liveth and reigneth with thee and the Holy Spirit,
one God, world without end.

℞ Amen.

GRANT, we beseech thee, O Lord, that we remembering with gladness the righteousness of thy Saints, may at all times and in all places feel the effectual succour of their intercession. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℞ Amen.

Prayer for the Catholic Church *(CELEBRANT) (PLEASE REMAIN KNEELING)*

Let us pray for Christ's holy Catholic Church.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

WE beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant CHARLES our King, and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

GIVE grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, †

and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

AND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired. †

WE ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: † and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

GRANT this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

R̄ Amen.

† *HERE THE CELEBRANT REMEMBERS THOSE FOR WHOM HE IS SPECIALLY BOUND TO PRAY, WHO HAVE NOT BEEN MENTIONED IN THE BIDDING OF THE BEDES. YOU MAY REMEMBER THOSE FOR WHOM YOU ARE OFFERING HOLY MASS, OR ANY PERSONS OR CLAIMS FOR WHICH YOU WISH TO PRAY.*

Confession and Absolution

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Almighty God,

ALL: Father of our Lord Jesus Christ,

Maker of all things, Judge of all men:
We acknowledge and confess
our manifold sins and wickedness,
Which we from time to time
most grievously have committed,
By thought, word, and deed,
Against thy Divine Majesty.
We do earnestly repent,
And are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
For thy Son our Lord Jesus Christ's sake,
Forgive us all that is past;
And grant that we may ever hereafter
Serve and please thee In newness of life,
To the honour and glory of thy Name;
Through Jesus Christ our Lord. Amen.

CELEBRANT: Almighty God, our heavenly Father,
who of his great mercy hath promised forgiveness of sins
to all them that with hearty repentance
and true faith turn unto him:
Have mercy upon you;
✠ pardon and deliver you from all your sins;
confirm and strengthen you in all goodness;
and bring you to everlasting life;
through Jesus Christ our Lord.
℞ Amen.

Hear what comfortable words our Saviour Christ saith
unto all that truly turn to him.

COME unto me all that labour and are heavy laden,
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,
to the end that all that believe in him should not perish,
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received,
that Christ Jesus came into the world to save sinners.
1 Timothy 1:15

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father,
Jesus Christ the righteous;
and he is the propitiation for our sins. *1 S. John 2:1,2*

CONSECRATION AND OBLATION

Sursum Corda and Preface

Celebrant *People*



ψ. The Lord be with you. R. And with thy spi-rit.

Celebrant *People*



ψ. Lift up your hearts.- R. We lift them up un-to the

Celebrant



Lord. ψ. Let us give thanks un-to our Lord God.-

People



R. It is meet and right so to do.

IT is very meet, right, and our bounden duty,
that we should at all times, and in all places
give thanks unto thee, O Lord, Holy Father,
Almighty, Everlasting God,
Creator and Preserver of all things.

THEREFORE with Angels and Archangels,
and with all the company of heaven,
we laud and magnify thy glorious Name;
evermore praising thee and saying:

Sanctus and Benedictus

Missa Stelliferi Conditor Orbis

CANTORS *ALL*

San - ctus, * San - ctus, San-ctus Do-mi-nus De-us Sa - ba - oth. Ple-ni sunt cae-li et
ter - ra glo - ri - a tu - a. Ho - san - na in__ ex - cel - sis. Be - ne - di - ctus
qui ve - nit in no - mi - ne Do - mi - ni. Ho - san - na _____ in ex - cel - sis.



CANON OF THE MASS

(CELEBRANT)

BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

WHO, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat;

THIS IS MY BODY WHICH IS GIVEN FOR YOU:
Do this in remembrance of me."

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "Drink ye all, of this;

FOR THIS IS MY BLOOD OF THE NEW COVENANT,
WHICH IS SHED FOR YOU AND FOR MANY
FOR THE REMISSION OF SINS:
Do this, as oft as ye shall drink it,
in remembrance of me."

WHEREFORE, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and

glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

AND we entirely desire thy fatherly goodness mercifully to Accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

R̄ Amen.

COMMUNION OF THE FAITHFUL

Pater Noster *(SAID AT 9 A.M.)*

CELEBRANT: Let us pray.

As our Saviour Christ hath commanded and taught us,
we are bold to say,

CELEBRANT *ALL*

OUR Father, * who art in heav-en, Hal-low-ed be thy
Name, Thy king-dom come, Thy will be done, on earth

as it is in heav-en. Give us this day our dai-ly bread;

And for-give us our tres-pass-es, As we for-give them that

tres-pass a-gainst us; And lead us not in-to temp-tation,

But de-liv-er us from e-vil. For thine is the king-dom,

the pow-er, and the glo-ry, For ev-er and ev-er. A-men.

Fraction and Pax *(SAID AT 9 A.M.)*

Celebrant

The peace of the Lord be always with you.- *ꝛ*. And with thy spirit.-

The Prayer of Humble Access

CELEBRANT: We do not presume

ALL: to come to this thy Table, O merciful Lord,
Trusting in our own righteousness,
But in thy manifold and great mercies.

We are not worthy

So much as to gather up the crumbs under thy Table.


But thou art the same Lord,

Whose property is always to have mercy:
 Grant us therefore, gracious Lord,
 So to eat the Flesh of thy dear Son Jesus Christ,
 And to drink his Blood,
 That our sinful bodies may be made clean by his Body,
 And our souls washed through his most precious Blood,
 And that we may evermore dwell in him,
 And he in us. Amen.

Agnus Dei


Missa Stelliferi Conditor Orbis

CANTORS *ALL*




A - gnus De - i, * qui tol - lis pec - ca - ta mun - di:

CANTORS




mi - se - re - re no - bis. A - gnus De - i, *

ALL




qui tol - lis pec - ca - ta mun - di: mi - se - re re

CANTORS *ALL*



no - - - bis. A - gnus De - i, * qui tol - lis



pec - ca - ta mun - di: do - na no - bis pa - cem.

Communion Antiphon —

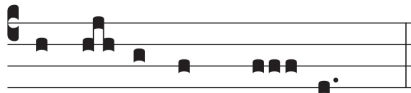
Dicit Dominus

S. John 2

CANTOR: The Lord said unto them: *



ALL: Fill the wa-ter-pots with wa-ter, and bare unto the



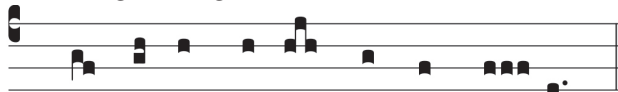
go-vernor of the feast.

CANTOR: When the ruler of the feast had tasted the water
that was made wine, he saith unto the bridegroom: *



ALL: Thou hast kept the good wine un-til now

CANTOR: This beginning of miracles: *



ALL: Did Je-sus be-fore his dis- ci- ples.

*THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT.
THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.*

CELEBRANT: Behold the Lamb of God,
behold him that taketh away the sin of the world.

ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:

ALL: Lord, I am not worthy
that thou shouldest come under my roof,
but speak the word only, and my soul shall be healed.

ALL CHRISTIANS WHO HAVE BEEN BAPTISED WITH WATER IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST, AND ARE COMMUNICANT MEMBERS OF THEIR OWN CHURCHES, ARE WELCOME TO RECEIVE THE HOLY COMMUNION.

THE SACRED HOST WILL BE PLACED UPON YOUR TONGUE OR IN THE PALM OF YOUR RIGHT HAND. IF YOU WISH TO RECEIVE A BLESSING, PLEASE FOLD YOUR ARMS ACROSS YOUR CHEST TO SIGNIFY THIS TO THE PRIEST.

SHOULD YOU BE UNABLE TO MANAGE STEPS, HOLY COMMUNION CAN BE ADMINISTERED AT YOUR PEW. PLEASE ASK ONE OF THE SIDESMEN, WHO WILL BE HAPPY TO ASSIST YOU.

THE FIRST PRAYER-BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE SACRAMENT IN FAITH AND REPENTANCE, 'DISCERNING THE LORD'S BODY'

English Hymnal N° App. 43

Bread of heaven, on thee we feed

Bread of Heaven

(PLEASE REMAIN KNEELING OR SEATED)

*Bread of heaven, on thee we feed,
For thy Flesh is meat indeed;
Ever may our souls be fed
With this true and living Bread,
Day by day with strength supplied
Through the life of him who died.
Vine of heaven, thy Blood supplies
This blest cup of sacrifice;
'Tis thy wounds our healing give;
To thy Cross we look and live:
Thou our life! O let us be
Rooted, grafted, built on thee.*

Communion Motet

English traditional,

Blessèd be that maid Marie

arr. Charles Wood

*Blessèd be that maid Marie, Born He was of her body,
Very God, ere time began, Born in time the Son of man:*

*REFRAIN: Eya! Jesus hodie Natus est de Virgine.
[Rejoice! Today Jesus is born of a Virgin]*

*In a manger of an ass, Jesus lay and lullèd was;
Born to die upon the Tree, Pro peccante homine:
[On account of sinful man] REFRAIN*

*Fare three kings from far-off land, Incense, gold and myrrh in hand;
In Bethlem the Babe they see, Stelle ducti lumine:
[Led by the light of a star] REFRAIN*

*Make we merry on this fest, In quo Christus natus est;
[In which Christ is born] On this Child I pray you call,
To assoil* and save us all. REFRAIN*

* PARDON, ABSOLVE

THANKSGIVING

Post-Communion Thanksgiving

Let us pray. (PLEASE KNEEL)

ALMIGHTY and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℞ Amen.

Post-Communion Collects

✠ The Lord be with you.

✠ And with thy spirit.

Let us pray. (*PLEASE KNEEL*)

INCREASE, O Lord, we pray thee, and multiply upon us the operation of thine almighty power: that we, whom thou hast quickened with these heavenly sacraments, may by thy grace be made ready to receive the benefits which thou dost promise. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

✠ Amen.

Let us pray.

GRANT, we beseech thee, Almighty God, that we may so show forth our thankfulness for the gifts which we have now received: that, at the intercession of Saint Henry thy Confessor and Bishop, we may obtain yet more abundant mercies. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

✠ Amen.

Blessing (*CELEBRANT*)

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

✠ Amen.

Dismissal

∞ The Lord be with you.

℞ And with thy spirit.



∞ De-part in peace.



℞ Thanks be to God.

The Last Gospel: S. John 1:1 *(PLEASE REMAIN STANDING)*

∞ The Lord be with you.

℞ And with thy spirit.

✠ The beginning of the Holy Gospel according to John.

℞ Glory be to thee, O Lord.

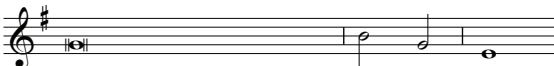
IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made through him: and without him was not any thing made that was made: in him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made through him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

(ALL KNEEL) AND THE WORD WAS MADE FLESH (ALL RISE), and dwelt among us, and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

℞ Thanks be to God.


DEVOTIONS AFTER MASS

Angelus (11 A.M. ONLY)




CELEBRANT:

1. The Angel of the Lord brought tidings to Mary,
2. Behold, the handmaid of the Lord;
3. And the Word was made flesh,



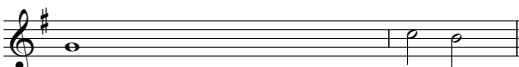
ALL:

1. And she conceived by the Ho - ly Ghost.
2. Be it unto me ac - cord - ing to thy word.
3. And dwelt a - mong_ us.

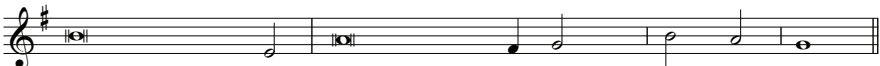


CELEBRANT:

Hail Mary, full of grace, the Lord is with thee. Blessèd art thou among women,

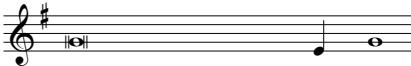


and blessèd is the fruit of thy womb, Je - sus.



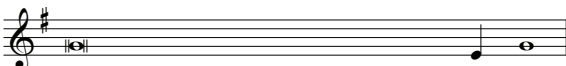
ALL:

Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.



CELEBRANT:

Pray for us, O holy Mother of God.



ALL:

That we may be made worthy of the promises of Christ.

Let us pray:

We beseech thee, O Lord, pour thy grace into our hearts; that as we have known the Incarnation of thy Son Jesus Christ by the message of an angel, so by his Cross ✠ and Passion,

we may be brought unto the glory of his Resurrection.
Through the same Christ our Lord.



ALL:

A - men.

Postlude Improvisation

Fr David Smith

MUSIC NOTE

DURING EPIPHANYTIDE, our *Kyrie*, *Sanctus* and *Agnus Dei* will be taken from the Gregorian chant mass ‘*Stelliferi Conditor Orbis*’ (*Creator of the Starry Height*). While the *Sanctus* and *Agnus Dei* date to the thirteenth century, the melody of the *Kyrie* comes from sources going back one thousand years, allowing us to experience the beauty and mystery of ages past, joining our voices with countless worshippers through the centuries.