

# The Vigil of the Epiphany

Sunday 5 January 2025

9:00 a.m. Low Mass | 11:00 a.m. Sung Mass



S. Bartholomew's Anglican Church, Regent Park  
*The Ancient Faith for the Contemporary World*

S. BARTHOLOMEW'S IS A MINISTRY IN COLLABORATION WITH S. JAMES CATHEDRAL  
DIOCESE OF TORONTO · ANGLICAN CHURCH OF CANADA

[www.stbartstoronto.ca](http://www.stbartstoronto.ca)

# *Welcome to S. Bart's, Regent Park!*

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*CELEBRANT & PREACHER*

The Rev'd Dr Walter Hannam, *Vicar, S. Bartholomew's*

*CANTOR*

Katherine Hill, BMus, MA

*SUNG BY*

The Choir of S. Bartholomew's

*PARISH ORGANIST*

Fr David Smith

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# Sung Mass

NOTE TO 9 O'CLOCK WORSHIPPERS: PLEASE TURN TO THE INTROIT ON PAGE 3.  
THE EARLY MASS IS SAID RATHER THAN SUNG.

PLEASE STAND WHEN THE BELL RINGS.  
THE PEOPLE REMAIN STANDING UNTIL THE INTROIT.


**Prelude** Pastorale (1716)

*Domenico Zipoli*


## DEVOTIONS BEFORE MASS

### Asperges

*CELEBRANT* *All*

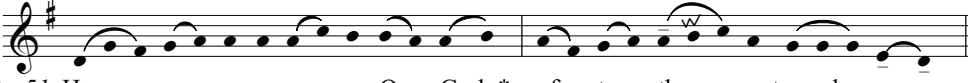


Thou shalt purge me,\* O Lord, with hys-sop, and I shall be clean :



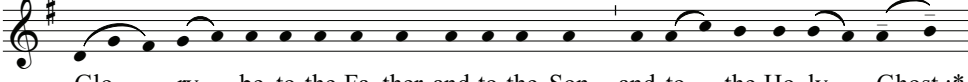
thou shalt wash me, and I shall be whi-ter than snow.

*Cantor* *All*



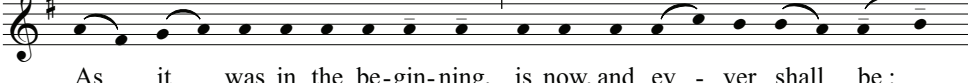
*Ps. 51.* Have mer-cy up-on me, O God :\* af-ter thy great good-ness.

*Cantor*




Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost :\*

*All*

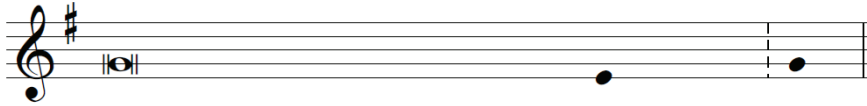


As it was in the be-gin-ning, is now, and ev-ver shall be :



world with-out end. A-men.

*Repeat Antiphon:*  
*Thou shalt purge me...*



∇ O Lord, show thy mercy up - on us.  
℞ And grant us thy salva - tion.  
∇ O Lord, hear our prayer.  
℞ And let our cry come un - to thee.  
∇ The Lord be with you.  
℞ And with thy spi - rit.

Let us pray.

**G**RACIOUSLY hear us, O Lord, holy Father Almighty, everlasting God: and vouchsafe to send thy holy Angel from heaven; to guard and cherish, to protect and visit, and to defend all who dwell in this thy holy habitation. Through Christ our Lord.

℞ Amen.

## English Hymnal N° 18

*S. Venantius*

From east to west, from shore to shore

*From east to west, from shore to shore,  
Let every heart awake and sing  
The holy Child whom Mary bore,  
The Christ, the everlasting King.*

*Behold, the world's Creator wears  
The form and fashion of a slave;  
Our very flesh our Maker shares,  
His fallen creature, man, to save.*

*For this how wondrously he wrought!  
A maiden, in her lowly place,  
Became in ways beyond all thought,  
The chosen vessel of his grace.*

*She bowed her to the Angel's word  
Declaring what the Father willed,  
And suddenly the promised Lord  
That pure and hallowed temple filled.*

*He shrank not from the oxen's stall,  
He lay within the manger-bed,  
And he, whose bounty feedeth all,  
At Mary's breast himself was fed.*

*And while the Angels in the sky  
Sang praise above the silent field,  
To shepherds poor the Lord most high,  
The one great Shepherd, was revealed.*

*All glory for this blessèd morn  
To God the Father ever be;  
All praise to thee, O Virgin-born,  
All praise, O Holy Ghost, to thee. Amen.*

## THE MASS OF THE CATECHUMENS

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### THE ENTRANCE RITES

**Introit** — *Dum medium silentium*

*Wisdom 18:14,15*

*(PLEASE KNEEL)*

CANTORS: When as all the world was in profoundest quietness,  
and night was in the midst of her swift course: \*



*CANTORS:* The Lord is King, and hath put on glorious apparel: \*



*ALL:* The Lord hath put on his ap-parel, and gird- ed him-



self with strength

*CANTORS:* Glory be to the Father, and to the Son, and to the Holy Ghost; \*



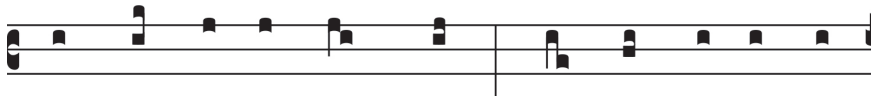
*ALL:* As it was in the beginning, is now and ev- er shall



be, world with- out end. A- men When as all the



world was in profoundest quietness, and night was in



the midst of her swift course: Thine al- mighty word,



O Lord, leaped down from heaven out of thy roy-



al throne.

*CELEBRANT:* Our Father,  
Who art in heaven,

Hallowed be thy Name,  
Thy kingdom come,  
Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread;  
And forgive us our trespasses,  
As we forgive them that trespass against us;  
And lead us not into temptation,  
But deliver us from evil. Amen.

Almighty God,  
unto whom all hearts be open,  
all desires known, and from whom no secrets are hid:  
Cleanse the thoughts of our hearts  
by the inspiration of thy Holy Spirit,  
that we may perfectly love thee,  
and worthily magnify thy holy Name;  
through Christ our Lord.

℟ Amen.

## The Summary of the Law

*CELEBRANT:* Our Lord Jesus Christ said:

Hear O Israel, The Lord our God is one Lord;  
and thou shalt love the Lord thy God with all thy heart,  
and with all thy soul, and with all thy mind,  
and with all thy strength.

This is the first and great commandment  
And the second is like unto it:  
Thou shalt love thy neighbour as thyself.  
On these two commandments  
hang all the Law and the Prophets.

*ALL:* Lord, have mercy upon us,  
and write both these thy laws in our hearts, we beseech thee.

# Kyrie Eleison

# Missa de Angelis

CANTORS  
PEOPLE  
CANTORS

Ky - ri - e - - e - - - e - - - le - i - son.

PEOPLE  
CANTORS  
PEOPLE

Chri - ste - - - e - - - le - i - son.

CANTORS  
PEOPLE

Ky - ri - e - - - e - - - le - i - son.

CANTORS

ALL

Ky - ri - e - - - e - - - \* e - - - le - i - son.

# Gloria in Excelsis (PLEASE STAND)

# Missa de Angelis

*Celebrant* People

Glo - ry be to God on high, And in earth peace, good will to - wards men.

*Choir* People *Choir* People

We praise thee, We bless thee, We wor - ship thee, We glo - ri - fy thee,

*Choir* People

We give thanks to thee, for thy great glo - ry, O Lord God, hea - ven - ly King,

*Choir*

God the Fa - ther. Al - mighty. O Lord, the on - ly be got - ten Son, Je - su Christ,

People

O Lord God, Lamb of God, Son of the Fa - ther,



*Choir*  
 That tak - est a - way the sin of the world, have mer - cy up - on us.

*People*  
 Thou that tak-est a - way the sin of the world, re - ceive our prayer.

*Choir*  
 Thou that sit - test at the right hand of God the Fa - ther, have mer - cy up - on us.

*People* For thou on - ly art Ho - ly; *Choir* Thou on - ly art the Lord;

*All*  
 Thou on - ly, O Christ, with the Ho - ly Ghost, art most high  
 in the glo - ry of God the Fa - ther. A - - - men.

## The Collects

- ∞ The Lord be with you.
- ℞ And with thy spirit.

Let us pray. (PLEASE KNEEL)

**A**LMIGHTY and everlasting God, vouchsafe, we beseech thee, to govern us in all our doings in the way of thy good pleasure: that we, faithfully serving thee in the Name of thy well-beloved Son, may worthily abound in all good works. Who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

- ℞ Amen.

Let us pray.

**A**LMIGHTY God, who hast given us thy only begotten Son to take our nature upon him, and as at this time to be born of a pure Virgin: Grant that we being regenerate, and made thy children by adoption and grace, may daily be renewed by thy Holy Spirit; through the same our Lord Jesus Christ, who liveth and reigneth with thee and the same Spirit, ever one God, world without end.

℞ Amen.

## THE LITURGY OF THE WORD

The Epistle: Galatians 4:1 (*PLEASE BE SEATED*)

The Epistle is written in the fourth chapter of the Epistle of Paul to the Galatians, beginning at the first verse.

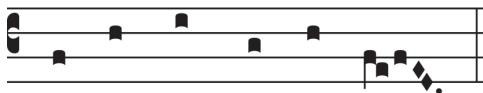
**B**RETHREN: Now I say that the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all; but is under tutors and governors, until the time appointed of the father. Even so we, when we were children, were in bondage under the elements of the world: but when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law, to redeem them that were under the law, that we might receive the adoption of sons. And because Ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father. Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.

Here endeth the Epistle.

**Gradual** — *Speciosus*

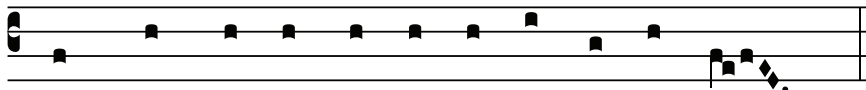
*Psalm 45*

CANTORS: Thou art fairer than the children of men: \*



ALL: Full of grace are thy lips.

CANTORS: My heart is inditing of a good matter;  
I speak of the things which I have made unto the King: \*



ALL: My tongue is the pen of a ready writer.

**Alleluia** — *Dominus regnavit* (PLEASE STAND)

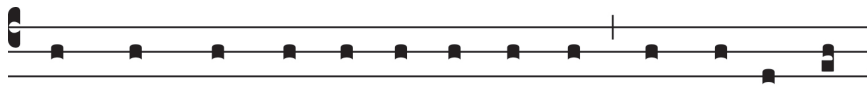
*Psalm 45*

CANTORS: Alleluia.



ALL: Al- le-lu- ia.

CANTORS: The Lord is King, and hath put on glorious apparel: \*



ALL: The Lord hath put on his ap- pa- rel,- and girded him-



self with strength. Al- le-lu- ia.

**The Holy Gospel: S. Matthew 2:19-23** (PLEASE REMAIN STANDING)

℣ The Lord be with you.

℟ And with thy spirit.

✠ The Holy Gospel is written in the second chapter of the Gospel according to S. Matthew, beginning at the nineteenth verse.

℞ Glory be to thee, O Lord.

**A**T that time: When Herod was dead, behold, an Angel of the Lord appeareth in a dream to Joseph in Egypt, saying: Arise, and take the young child and his mother, and go into the land of Israel: for they are dead which sought the young child's life. And he arose, and took the young child and his mother, and came into the land of Israel. But when he heard that Archelaus did reign in Judaea in the room of his father Herod, he was afraid to go thither: notwithstanding, being warned of God in a dream, he turned aside into the parts of Galilee: and he came and dwelt in a city called Nazareth: that it might be fulfilled which was spoken by the prophets: He shall be called a Nazarene.

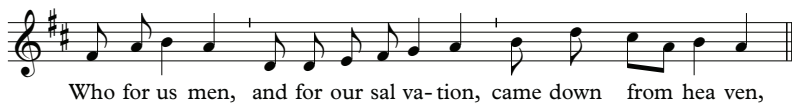
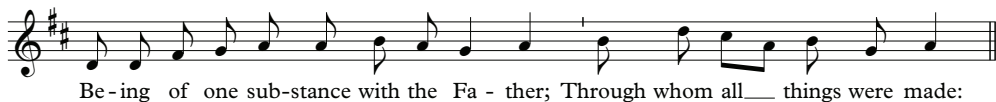
℞ Praise be to thee, O Christ.

Creed (PLEASE STAND) (SAID AT 9 A.M.)

*Missa de Angelis*

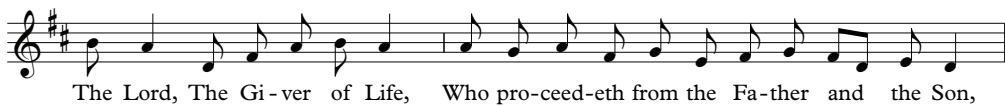
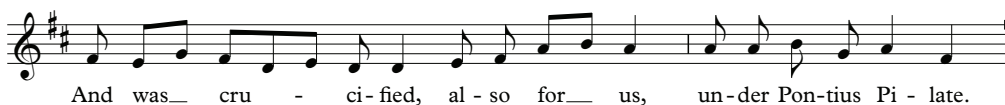
*Celebrant* *All*

I be-lieve in one God, The Fa-ther Al-migh - ty, Ma-ker of hea-ven and earth,  
and of all things vi - si-ble, and in-vi - si-ble: And in one Lord Je-sus Christ,  
the on-ly be-got-ten Son of God. Be-got-ten of the Fa - ther be - fore all worlds;  
God of God; Light of Light; Ve ry God of Ve - ry God; Be-got-ten, not made;



*ALL KNEEL AS THE CHOIR SINGS:*

AND WAS INCARNATE BY THE HOLY GHOST  
OF THE VIRGIN MARY, AND WAS MADE MAN:



Who with the Fa-ther and the Son to - ge ther is wor-ship-pèd, and glo-ri - fi - èd,  
 Who spake by the Pro - phets. And I be-lieve One, Ho - ly, Ca - tho - lic,  
 and A-po-sto-lic Church. I ac-know-ledge one\_ Bap - tism for the re-mis-sion of sins.  
 And I look for the Re-sur-rec-tion of\_ the dead, And the\_ life of the world to\_ come.  
 A - - - - - men.

The Prone (Bidding of the Bedes, Feasts & Fasts, Parish Announcements)

Sermon: The Father Vicar (11 A.M. ONLY)

PLEASE STAND AS THE CELEBRANT RETURNS TO THE ALTAR  
 AT THE CONCLUSION OF THE SERMON.

## THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

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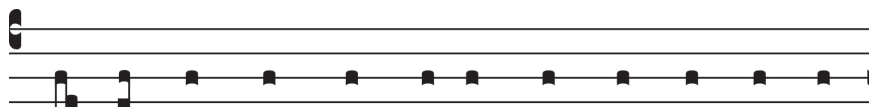
### OFFERTORY

∞ The Lord be with you.  
 ∞ And with thy spirit.  
 Let us pray. (PLEASE KNEEL)

## Offertory Antiphon — *Deus enim*

Psalm 93

CANTORS: God hath made the round world so sure  
that it cannot be movèd: \*



ALL: Ev- er since the world began hath thy seat, O God,



been preparèd; thou art from ev- er- last- ing.

## English Hymnal N° 27

S. Michael

Let sighing cease and woe

*Let sighing cease and woe, God from on high hath heard,  
Heaven's gate is opening wide, and lo! The long-expected Word.*

*Peace! through the deep of night The heavenly choir breaks forth,  
Singing, with festal songs and bright, Our God and Saviour's birth.*

*The cave of Bethlehem Those wakeful shepherds seek:  
Let us too rise and greet with them That infant pure and meek.*

*We enter – at the door What marvel meets the eye?  
A crib, a mother pale and poor, A child of poverty.*

*Art thou the eternal Son, The eternal Father's ray?  
Whose little hand, thou infant one, Doth lift the world away?*

*Yea – faith through that dim cloud, Like lightning, darts before,  
And greets thee, at whose footstool bowed Heaven's trembling hosts adore.*

*Chaste be our love like thine, Our swelling souls bring low,  
And in our hearts, O Babe divine Be born, abide, and grow.*

*So shall thy birthday morn, Lord Christ, our birthday be,  
Then greet we all, ourselves new-born, Our King's nativity.*

Orate Fratres (*PLEASE KNEEL*)

*CELEBRANT:* Pray, brethren, that this my sacrifice, and yours,  
may be acceptable to God the Father Almighty.

*PEOPLE:* The Lord receive this Sacrifice at thy hands,  
to the praise and glory of his Name, both to our benefit,  
and that of all his holy Church.

Secrets (Prayers over the Gifts)

**G**RANT, we beseech thee, Almighty God: that these gifts  
which we offer in the sight of thy divine majesty, may  
obtain for us grace to serve thee in this life with all godliness,  
and bring us in the end to everlasting felicity Through Jesus  
Christ our Lord, who liveth and reigneth with thee and the  
Holy Spirit, one God, world without end.

℞ Amen.

**W**E beseech thee, O Lord, that by this new birth of  
thy only-begotten Son thou wouldest vouchsafe to  
sanctify these our oblations: and to cleanse us from the  
defilement of all our iniquities. Through the same Jesus  
Christ our Lord, who liveth and reigneth with thee and the  
Holy Spirit, one God, world without end.

℞ Amen.

Prayer for the Catholic Church (*CELEBRANT*) (*PLEASE REMAIN KNEELING*)

Let us pray for Christ's holy Catholic Church.

**A**Lmighty and everliving God, who by thy holy Apostle hast  
taught us to make prayers and supplications, and to give thanks,  
for all men: We humbly beseech thee most mercifully to accept our  
alms and oblations, and to receive these our prayers, which we offer  
unto thy Divine Majesty; beseeching thee to inspire continually the



universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

**W**E beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant CHARLES our King, and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

**G**IVE grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, † and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

**A**ND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired. †

**W**E ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: † and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

**G**RANT this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

R̄ Amen.

† HERE THE CELEBRANT REMEMBERS THOSE FOR WHOM HE IS SPECIALLY BOUND TO PRAY, WHO HAVE NOT BEEN MENTIONED IN THE BIDDING OF THE BEDES. YOU MAY REMEMBER THOSE FOR WHOM YOU ARE OFFERING HOLY MASS, OR ANY PERSONS OR CLAIMS FOR WHICH YOU WISH TO PRAY.

## Confession and Absolution

**Y**E that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*Almighty God,*

*ALL:* Father of our Lord Jesus Christ,  
Maker of all things, Judge of all men:  
We acknowledge and confess  
our manifold sins and wickedness,  
Which we from time to time  
most grievously have committed,  
By thought, word, and deed,  
Against thy Divine Majesty.  
We do earnestly repent,  
And are heartily sorry for these our misdoings.  
Have mercy upon us, most merciful Father;  
For thy Son our Lord Jesus Christ's sake,  
Forgive us all that is past;  
And grant that we may ever hereafter  
Serve and please thee In newness of life,  
To the honour and glory of thy Name;  
Through Jesus Christ our Lord. Amen.

CELEBRANT: Almighty God, our heavenly Father,  
who of his great mercy hath promised forgiveness of sins  
to all them that with hearty repentance  
and true faith turn unto him:  
Have mercy upon you;  
✠ pardon and deliver you from all your sins;  
confirm and strengthen you in all goodness;  
and bring you to everlasting life;  
through Jesus Christ our Lord.  
℞ Amen.

Hear what comfortable words our Saviour Christ saith  
unto all that truly turn to him.

COME unto me all that labour and are heavy laden,  
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,  
to the end that all that believe in him should not perish,  
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received,  
that Christ Jesus came into the world to save sinners.  
*1 Timothy 1:15*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father,  
Jesus Christ the righteous;  
and he is the propitiation for our sins. *1 S. John 2:1,2*

# CONSECRATION AND OBLATION


## Sursum Corda and Preface

*Celebrant* *People*



*ψ.* *The Lord be with you.* *℞.* *And with thy spi-rit.*

*Celebrant* *People*




*ψ.* *Lift up your hearts.-* *℞.* *We lift them up un-to the*

*Celebrant*



*Lord.* *ψ.* *Let us give thanks un-to our Lord God.-*

*People*



*℞.* *It is meet and right so to do.*

**I**T is very meet, right, and our bounden duty,  
that we should at all times, and in all places  
give thanks unto thee, O Lord, Holy Father,  
Almighty, Everlasting God,  
Creator and Preserver of all things.

**B**ECAUSE in the mystery of the Word made flesh,  
thou hast caused a new light to shine in our hearts,  
to give the knowledge of thy glory,  
in the face of thy Son Jesus Christ our Lord.

THEREFORE with Angels and Archangels,  
 and with all the company of heaven,  
 we laud and magnify thy glorious Name;  
 evermore praising thee and saying:

Sanctus and Benedictus

*Missa de Angelis*

*Cantor* All

San - ctus, \* San ctus, San - ctus, Do -  
 mi - nus De - us Sa - ba - oth. Ple - ni sunt  
 cae - li et ter - ra glo - ri - a tu - a.  
 Ho - san - na in ex - cel - sis. Be - ne - di - ctus  
 qui ve - nit in no - mi - ne Do - mi - ni.  
 Ho - san - na in ex - cel - sis.

# CANON OF THE MASS

*(CELEBRANT)*

**B**LESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

**H**EAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

**W**HO, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat;

THIS IS MY BODY WHICH IS GIVEN FOR YOU:  
Do this in remembrance of me."

**L**IKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "Drink ye all, of this;

FOR THIS IS MY BLOOD OF THE NEW COVENANT,  
WHICH IS SHED FOR YOU AND FOR MANY  
FOR THE REMISSION OF SINS:  
Do this, as oft as ye shall drink it,  
in remembrance of me."

**W**HEREFORE, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and

glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

**A**ND we entirely desire thy fatherly goodness mercifully to Accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

R̄ Amen.

## COMMUNION OF THE FAITHFUL

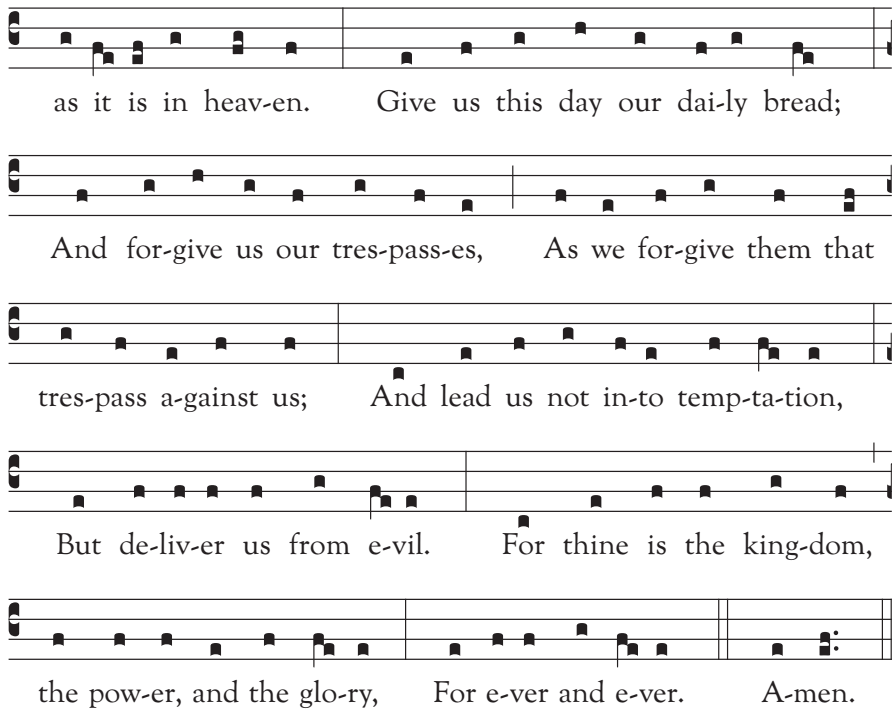
Pater Noster (SAID AT 9 A.M.)

CELEBRANT: Let us pray.

As our Saviour Christ hath commanded and taught us,  
we are bold to say,

*Celebrant* | *All*

O UR Father, who art in heav-en, Hal-low-ed be thy  
Name, Thy king-dom come, Thy will be done, on earth



as it is in heav-en. Give us this day our dai-ly bread;

And for-give us our tres-pass-es, As we for-give them that

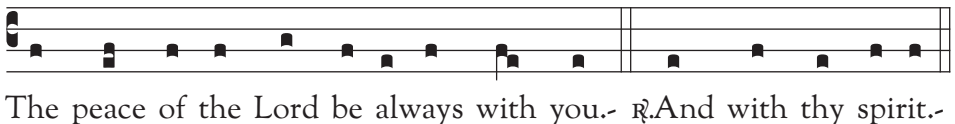
tres-pass a-against us; And lead us not in-to temp-ta-tion,

But de-liv-er us from e-vil. For thine is the king-dom,

the pow-er, and the glo-ry, For e-ver and e-ver. A-men.

### Fraction and Pax (SAID AT 9 A.M.)

*Celebrant*



The peace of the Lord be always with you.- R. And with thy spirit.-

### The Prayer of Humble Access

*CELEBRANT:* We do not presume

*ALL:* to come to this thy Table, O merciful Lord,  
Trusting in our own righteousness,  
But in thy manifold and great mercies.

We are not worthy  
So much as to gather up the crumbs under thy Table.  
But thou art the same Lord,



Whose property is always to have mercy:  
 Grant us therefore, gracious Lord,  
 So to eat the Flesh of thy dear Son Jesus Christ,  
 And to drink his Blood,  
 That our sinful bodies may be made clean by his Body,  
 And our souls washed through his most precious Blood,  
 And that we may evermore dwell in him,  
 And he in us. Amen.

Agnus Dei

*Missa de Angelis*

*Cantor* All

A - gnus\_ De - i, \* Qui tol - lis\_ pec-ca - ta\_ mun - di,

*Cantor*

mi - se - re - re\_\_\_\_\_ no - bis. A - gnus\_ De - i, \*

All

Qui tol - lis pec-ca - ta\_ mun - di, mi - se - re - re\_\_\_\_\_ no - bis.

*Cantor* All

A - gnus\_ De - i, \* Qui tol - lis\_ pec - ca - ta\_

mun - di, do - na\_ no - bis\_\_\_\_\_ pa - cem.



**English Hymnal N° 321** (PLEASE REMAIN KNEELING OR SEATED)

O Food of man wayfaring

*In Allen Meinen Thaten*

*O Food of men wayfaring,*

*The Bread of Angels sharing,*

*O Manna from on high!*

*We hunger; Lord, supply us,*

*Nor thy delights deny us,*

*Whose hearts to thee draw nigh.*

*O Stream of love past telling,*

*O purest Fountain, welling*

*From out the Saviour's side!*

*We faint with thirst; revive us,*

*Of thine abundance give us,*

*And all we need provide.*

*O Jesu, by thee bidden,*

*We here adore thee, hidden*

*'Neath forms of bread and wine.*

*Grant when the veil is riven,*

*We may behold, in heaven,*

*Thy countenance divine.*

**Communion Motet —**

New Year Carol

*Benjamin Britten*

(11 A.M. ONLY) (PLEASE BE SEATED)

(1934)

*Here we bring new water from the well so clear,*

*For to worship God with, this happy New Year.*

*REFRAIN: Sing levy-dew\*, sing levy-dew, the water and the wine,*

*The seven bright gold wires and the bugles that do shine.*

*Sing reign of Fair Maid, with gold upon her toe;\*\**

*Open you the West Door and turn the Old Year go.*

*Sing reign of Fair Maid, with gold upon her chin;\*\*\*  
Open you the East Door and let the New Year in.*

*TEXT: TRADITIONAL, ADAPTED BY WALTER DE LA MARE (1931)*

*\* Either from Welsh 'dwr newy' (new water); Middle English 'levedy' (Our Lady) or French 'levez à Dieu' (lift up to God).*

*\*\* This might refer to the setting sun at the winter solstice.*

*\*\*\* This might refer to the rising sun on the day after the winter solstice.*

## THANKSGIVING

### Post-Communion Thanksgiving

Let us pray. *(PLEASE KNEEL)*

**A**LMIGHTY and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℞ Amen.

### Post-Communion Collects

℣ The Lord be with you.

℞ And with thy spirit.

Let us pray. (*PLEASE KNEEL*)

**G**RANT, O Lord, that by the operation of these thy mysteries we may be cleansed from all our sins and obtain that which we have asked according to thy will. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

Let us pray.

**G**RANT, we beseech thee, Almighty God: that like as thy Son, born this day the Saviour of the world, hath been made the author of our heavenly birth; so he may bestow upon us the gift of everlasting life, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

Blessing (*CELEBRANT*)

**T**HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

℟ Amen.

Dismissal

℣ The Lord be with you.

℟ And with thy spirit.

De- part- in peace.  
 Thanks be to God.

The Last Gospel: S. John 1:1 *(PLEASE REMAIN STANDING)*

∞ The Lord be with you.

℞ And with thy spirit.

✠ The beginning of the Holy Gospel according to John.

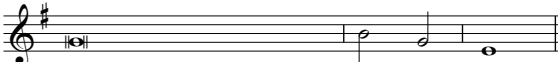
℞ Glory be to thee, O Lord.

**I**N the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made through him: and without him was not any thing made that was made: in him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made through him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. *(ALL KNEEL) AND THE WORD WAS MADE FLESH (ALL RISE)*, and dwelt among us, and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.


℞ Thanks be to God.

# DEVOTIONS AFTER MASS

## Angelus (11 A.M. ONLY)

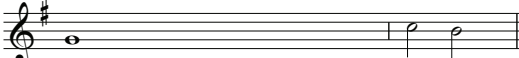
*CELEBRANT:* 

1. The Angel of the Lord brought tidings to Mary,
2. Behold, the handmaid of the Lord;
3. And the Word was made flesh,

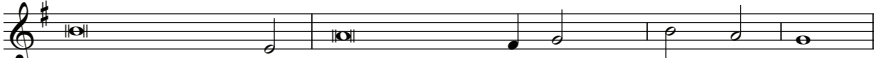
*ALL:* 

1. And she conceived by the Ho - ly Ghost.
2. Be it unto me ac - cord - ing to thy word.
3. And dwelt a - mong\_ us.

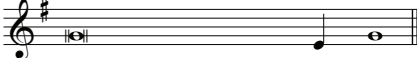
*CELEBRANT:*   
Hail Mary, full of grace, the Lord is with thee. Blessèd art thou among women,



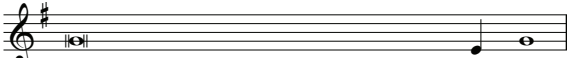
and blessèd is the fruit of thy womb, Je - sus.

*ALL:* 

Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.

*CELEBRANT:* 

Pray for us, O holy Mother of God.

*ALL:* 

That we may be made worthy of the promises of Christ.

Let us pray:

We beseech thee, O Lord, pour thy grace into our hearts;  
that as we have known the Incarnation of thy Son Jesus Christ  
by the message of an angel, so by his Cross ✠ and Passion,  
we may be brought unto the glory of his Resurrection.  
Through the same Christ our Lord.

*ALL:*   
A - men.

