Rorate Caeli: Saturday Mass of Our Lady in Advent

Saturday 21 December 2024 at 7:30 a.m.

SUNG BY MARGARET CORMIER & KATHERINE HILL

Offertory Motet (PLEASE BE SEATED)

Edi beo bu

Edi beo Þu, hevene-quene, folkes frovre and engles blis, swich in world non ober nis. On be hit is wel eb sene of alle wimmen bu havest bet pris; mi swete levedi, her mi bene and reu of me zif bi wille is.

Pu asteze so be daiz rewe þe deleð from þe deorke nicht, of be sprong a leome newe, bat al bis word haveð ilizt. Nis non maide of bine heowe, swo fair, so sschene, so rudi, swo bricht; swete levedi of me bu reowe, and have merci of bin knicht.

Spronge blostme of one rote, þe holi gost þe reste upon, bet zes for monkunnes bote and heore soule to alesen for on, Levedi milde, softe and szote, ic crie be merci, ic am bi mon: bobe to honde and to fote, on alle zise bat ic kon.

Pu ert eorbe to gode sede on be lizte be heovene deuz English, 13th century

Blessed are you, queen of heaven, people's comfort and angel's bliss moder unwemmed and maiden clene Mother unblemished and maiden pure, such in this world none other is. It is clear for all to see, that of all women you bear the prize; *My sweetest lady, hear my prayer,* and have pity on me if it is your will.

> You arose as the break of day that takes us from the dark of night. From you sprang a new illumination, that all this world could now have light. There is no maid of your countenance, so fair, so beauteous, so rosy, so bright. *Sweet lady, take pity,* and have mercy on me, your knight.

Blossom sprung from a single root, the Holy Ghost rests upon you, for the salvation of all mankind, and to redeem all souls as one. Gentle lady, soft and sweet, I cry for mercy, I am your man, Both hand and foot and all completely, serving you in all ways that I can.

You are earth to good seed, on you fell the heavenly dew.

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Communion Motet (PLEASE REMAIN KNEELING OR SEATED)

O Maria, O felix puerpera

O Maria, O felix puerpera, mater pia, cuius suxit ubera, qui creavit sidera, munera de te fluunt dulcia,

Spiritus sancti cratera. Aqua viva clause semper ianua, progressiva stella non occidua, ficus sed non fatua, rigua

paradisi pascua, balsamus myrtus oliva.

Joseph spica humus de qua vipera per quam sicca ione perit hedera, sanans anguis vulnera partica funda tu davitica, pariens cedrum myrica.

Salomonis thronus es eburneus, visionis electrinum urceus, David sitim satians puteus tu spetenus cereus donis septenus radians.

Jacob scala, fac me celum scandere, mundi mala carnem satan fugere. Tollens Eve misere, scandala pieatis ubere, gratie fove sub ala. Paris, ca. 1250

O Mary, O happy childbearer, holy mother who nursed the one who created the stars: gifts of sweetness flow from you, chalice of the Holy Ghost.

O living water, flowing through a door ever shut, O star never setting, fruitful fig tree, watered pasture of paradise; balsam, myrtle, olive:

Joseph's ears of corn, earth whence came the worm by which the dry gourd of Jonah perished, (JONAH 4:6-8) staff that heals the serpent's bites, you, David's sling, shrub bearing a cedar.

You are Solomon's ivory throne, vision's amber water-jar, the well that quenches David's thirst, you, sevenfold gleaming light shining forth with seven gifts.

O Jacob's ladder: let me climb to heaven; help me to flee sin, the flesh and the Devil. Removing Eve's unhappy offence, nourish us at thy holy breast under the wings of grace. of be sprong beo edi blede be holi gost hire on be seuz bu bring us ut of kare of drede bat Eve bitterliche us breuz, bu sschalt us in to heavene lede, zelle szete is be ilke deuz. From you sprang the blessed fruit the Holy Ghost has sown in you. You bring us out of care and dread that Eve so bitterly for us brewed. You shall us into heaven lead, so very sweet is that heavenly dew.

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