

# S. Nicholas, Bishop

Friday, 6 December 2024

6:30 p.m. Sung Mass



S. Bartholomew's Anglican Church, Regent Park  
*The Ancient Faith for the Contemporary World*

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S. BARTHOLOMEW'S IS A MINISTRY IN COLLABORATION WITH S. JAMES CATHEDRAL  
DIOCESE OF TORONTO · ANGLICAN CHURCH OF CANADA

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# *Welcome to S. Bart's, Regent Park!*

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*CELEBRANT*

The Rev'd Dr Walter Hannam,  
*Vicar, S. Bartholomew's*

*CANTRIX*

Katherine Hill, BMus, MA

*SUNG BY*

Katherine Hill & Paul Jenkins (*medieval harp*)

*PARISH ORGANIST*

Fr David Smith

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# Sung Mass

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**Prelude** Ciacona in d minor

*Johann Pachelbel (1653-1706)*

*PLEASE STAND WHEN THE BELL RINGS.  
THE PEOPLE REMAIN STANDING UNTIL THE INTROIT.*

## THE MASS OF THE CATECHUMENS

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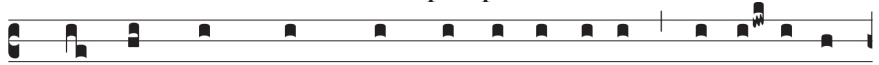
### THE ENTRANCE RITES

**Introit** — *Statuit*

*Psalm 132*

*(PLEASE KNEEL)*

*CANTOR:* The Lord hath established a covenant of peace with him,  
and made him a chief of his people: \*



*ALL:* That he should have the priestly digni-ty for ev-er and



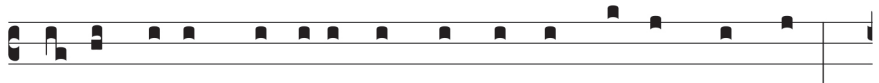
ev- er.

*CANTOR:* Lord, remember David: \*



*ALL:* And all his trou-ble.

*CANTOR:* Glory be to the Father, and to the Son, and to the Holy Ghost; \*



*ALL:* As it was in the beginning, is now and ev-er shall be,

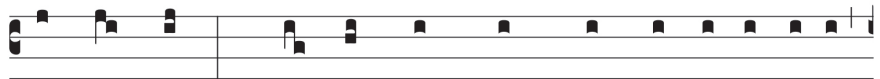
ANTIPHON



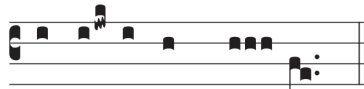
world with-out end. A-men. The Lord hath established



a covenant of peace with him, and made him a chief of



his peo-ple: That he should have the priestly digni-ty



for ev-er and ev- er.

Kyrie Eleison

Anglican Folk Mass – Martin Shaw (1918)

*ALL*



Lord, have mer - cy up-on us, Christ, have mer - cy up-on us,



Lord, have mer - cy up - on us.

*Sing three times.*

Gloria in Excelsis (PLEASE STAND)

Anglican Folk Mass  
– Martin Shaw (1918)

*Celebrant*

*Choir & People*



*Glo-ry be to God on high. And inearth peace, good-will towards men. We praisethee,*



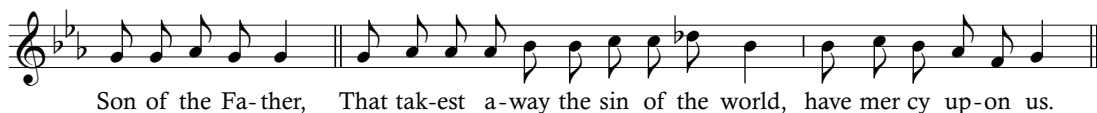
We bless thee, We wor-ship thee, We glo - ri - fy thee, We give thanks to thee



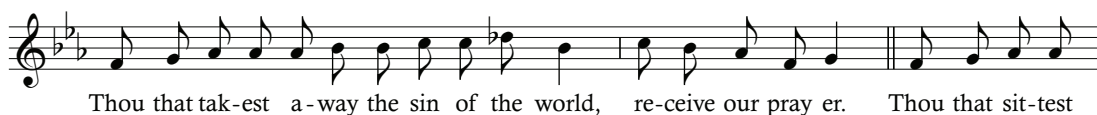
for thy great glo-ry. O Lord God, Heav-en - ly King, God the Fa ther Al-migh - ty.



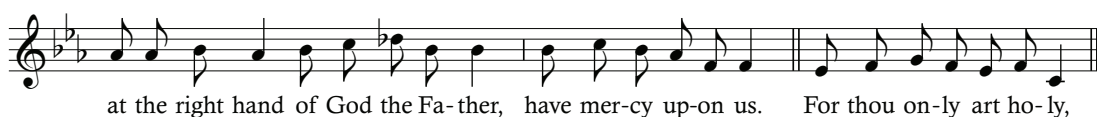
O Lord, the on - ly be - got - ten Son, Je - su Christ. O Lord God, Lamb of God,



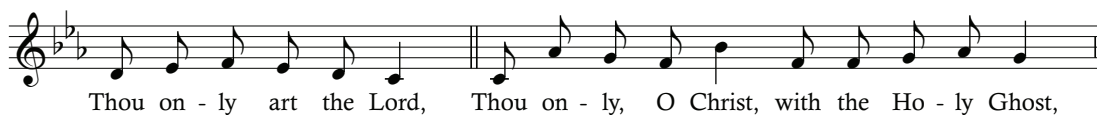
Son of the Fa-ther, That tak-est a-way the sin of the world, have mer cy up-on us.



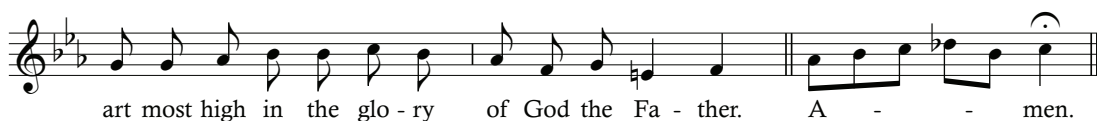
Thou that tak-est a-way the sin of the world, re-ceive our pray er. Thou that sit-test



at the right hand of God the Fa-ther, have mer-cy up-on us. For thou on-ly art ho-ly,



Thou on - ly art the Lord, Thou on - ly, O Christ, with the Ho - ly Ghost,



art most high in the glo - ry of God the Fa - ther. A - - men.

## The Collects

∞ The Lord be with you.

℞ And with thy spirit.

Let us pray. (*PLEASE KNEEL*)

**O** GOD, who didst adorn thy blessed Bishop, Saint Nicholas, with power to work many and great miracles: grant, we beseech thee, that by his prayers and merits we may be delivered from the fires of everlasting torment. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

Let us pray.

**A**LMIGHTY God, give us grace that we may cast away the works of darkness, and put upon us the armour of light, now in the time of this mortal life, in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious Majesty, to judge both the quick and the dead, we may rise to the life immortal; through him who liveth and reigneth with thee and the Holy Spirit, now and ever.

℟ Amen.

## THE LITURGY OF THE WORD

The Epistle: Hebrews 13:7 (*PLEASE BE SEATED*)

The Epistle is written in the thirteenth chapter of the Epistle to the Hebrews, beginning at the seventh verse.

**B**RETHREN: Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of their conversation. Jesus Christ, the same yesterday, and to-day, and for ever. Be not carried about with divers and strange doctrines. For it is a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein. We have an altar, whereof they have no right to eat which serve the tabernacle. For the bodies

of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp. Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate. Let us go forth therefore unto him without the camp, bearing his reproach. For here have we no continuing city, but we seek one to come. By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of our lips giving thanks to his Name. But to do good and to communicate forget not: for with such sacrifices God is well pleased. Obey them that have the rule over you, and submit yourselves. For they watch for your souls, as they that must give account.

Here endeth the Epistle.

**Gradual** — *Inveni David*

*Psalms 89:20*

*CANTORS:* I have found David my servant,  
with my holy oil have I anointed him: \*



*ALL:* My hand shall hold him fast, and my arm shall streng-



then him.

*CANTORS:* The enemy shall not be able to do him violence: \*



*ALL:* The son of wickedness shall not hurt him.

**Alleluia** — *Justus ut palma*

*Psalms 92:12*

*CANTORS:* Alleluia.



*ALL:* Al-le-lu-ia.

CANTORS: The righteous shall flourish like a palm tree: \*



ALL: And shall spread abroad like a ce-dar in Li-ba-nus.



Al-le-lu-ia.

The Holy Gospel: S. Matthew 25:14 (*PLEASE STAND*)

∞ The Lord be with you.

℞ And with thy spirit.

✠ The Holy Gospel is written in the twenty-fifth chapter of the Gospel according to S. Matthew, beginning at the fourteenth verse.

℞ Glory be to thee, O Lord.

**A**T that time: Jesus spake this parable unto his disciples: A certain man travelling into a far country called his own servants, and delivered unto them his goods. And unto one he gave five talents, and to another two, and to another one; to every man according to his several ability; and straightway took his journey. Then he that had received the five talents went and traded with the same, and made them other five talents. And likewise he that had received two, he also gained other two. But he that had received one went and digged in the earth and hid his lord's money. After a long time the lord of those servants cometh, and reckoneth with them. And so he that had received five talents came and brought the other five talents, saying: Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more. His lord said unto him: Well done, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord. He also that had received two



talents came and said: Lord, thou deliveredst unto me two talents; behold, I have gained two other talents beside them. His lord said unto him: Well done, good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the jou of thy lord.

℞ Praise be to thee, O Christ.

The Prone (Bidding of the Bedes, Feasts & Fasts, Parish Announcements)

## THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

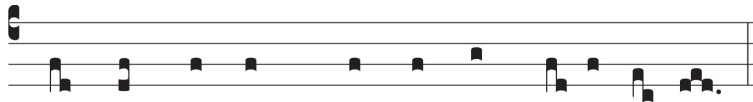
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### OFFERTORY

℣ The Lord be with you.  
℞ And with thy spirit.  
Let us pray. (*PLEASE KNEEL*)

### Offertory Antiphon — *Veritas mea* (CANTOR)

CANTORS: My truth also and my mercy shall be with him: \*



ALL: And in my Name shall his horn be ex-alt-ed.

### Offertory Motet *Gaudeat Ecclesia* (CHOIR)

*Paris, ca. 1220*

*Gaudeat ecclesia,  
Presulis sollempnia  
Colens et preconia;  
Nicholae, propera  
Nos fove, nos libera,  
Purga cordis scelera.*

Let the Church rejoice,  
honouring the solemnities and  
the fame of the Bishop (Nicholas);  
O Nicholas, make haste...  
Care for us, free us,  
Purge the sins of our hearts.

*Vita sancti presulis  
Claruit miraculous,  
Vinctus in cunabulis.*

*Nicholae, propera...*

*Tener in infantia  
Servavit ieiunia,  
Non incurrit vitia.*

*Nicholae, propera...*

*Hic tribus virginibus  
Opibus carentibus  
Subvenit muneribus.*

*Nicholae, propera...*

*Ergo festum colite,  
Laudes Deo dicite,  
Deo benedicite!*

*Nicholae, propera...*

The life of this holy Bishop  
shines forth in miracles,  
learned in his cradle.

O Nicholas, make haste...

While still young and tender,  
he practiced fasting,  
and fell not into sin.

O Nicholas, make haste...

Three virgins who were  
in perilous destitution  
he aided with gifts.

O Nicholas, make haste...

Therefore, let us honour this feast;  
sing praises to God,  
and give God our blessings!

O Nicholas, make haste...

**English Hymnal N° 190** (PLEASE STAND)

O Shepherd of the sheep,

*Carlisle*

*O Shepherd of the sheep,  
High Priest of things to come,  
Who didst in grace thy servant keep,  
And take him safely home:*

*Accept our song of praise  
For all his holy care,  
His zeal unquenched through length of days,  
The trials that he bare.*

*Chief of thy faithful hand,  
He held himself the least,  
Though thy dread keys were in his hand,  
O everlasting Priest.*

*So trusting in thy might,  
He won a fair renown;  
So, waxing valiant in the fight,  
He trod the lion down;*

*Then rendered up to thee  
The charge thy love had given,  
And passed away thy face to see  
Revealed in highest heaven.*

*On all our bishops pour  
The Spirit of thy grace;  
That, as he won the palm of yore,  
So they may run their race;*

*That when this life is done,  
They may with him adore  
The ever- blessèd Three in One,  
In bliss for evermore. Amen.*

**Orate Fratres** (CELEBRANT) (PLEASE KNEEL)

*CELEBRANT:* Pray, brethren, that this my sacrifice, and yours,  
may be acceptable to God the Father Almighty.

*PEOPLE:* The Lord receive this Sacrifice at thy hands,  
to the praise and glory of his Name, both to our benefit,  
and that of all his holy Church.

**Secrets (Prayers over the Gifts)**

**S**ANCTIFY, O Lord, we beseech thee, these our oblations,  
which we offer unto thee, on this festival of thy blessed  
Bishop, Saint Nicholas: that by the same in all times of  
adversity and prosperity our life may be governed in  
accordance with thy will. Through Jesus Christ our Lord,

who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

**G**RANT, we beseech thee, O Lord, that the effectual power of these thy holy mysteries may in such wise cleanse us from all our iniquities that we may in all purity attain unto him who is the author of the same, even Jesus Christ, thy Son our Lord: Who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

### Prayer for the Catholic Church *(CELEBRANT) (PLEASE REMAIN KNEELING)*

Let us pray for Christ's holy Catholic Church.

**A**LMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

**W**E beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant CHARLES our King, and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

**G**IVE grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living

Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, † and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

**A**ND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired. †

**W**E ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: † and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

**G**RANT this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℟ Amen.

† *HERE THE CELEBRANT REMEMBERS THOSE FOR WHOM HE IS SPECIALLY BOUND TO PRAY, WHO HAVE NOT BEEN MENTIONED IN THE BIDDING OF THE BEDES. YOU MAY REMEMBER THOSE FOR WHOM YOU ARE OFFERING HOLY MASS, OR ANY PERSONS OR CLAIMS FOR WHICH YOU WISH TO PRAY.*

## Confession and Absolution

*CELEBRANT:* Let us humbly confess our sins to Almighty God.

*Almighty God,*

*ALL:* Father of our Lord Jesus Christ,  
Maker of all things, Judge of all men:  
We acknowledge and confess  
our manifold sins and wickedness,  
Which we from time to time

most grievously have committed,  
By thought, word, and deed,  
Against thy Divine Majesty.  
We do earnestly repent,  
And are heartily sorry for these our misdoings.  
Have mercy upon us, most merciful Father;  
For thy Son our Lord Jesus Christ's sake,  
Forgive us all that is past;  
And grant that we may ever hereafter  
Serve and please thee in newness of life,  
To the honour and glory of thy Name;  
Through Jesus Christ our Lord. Amen.

*CELEBRANT:* Almighty God, our heavenly Father,  
who of his great mercy hath promised forgiveness of sins  
to all them that with hearty repentance  
and true faith turn unto him:  
Have mercy upon you;  
✠ pardon and deliver you from all your sins;  
confirm and strengthen you in all goodness;  
and bring you to everlasting life;  
through Jesus Christ our Lord.  
℞ Amen.

## CONSECRATION AND OBLATION

### Sursum Corda and Preface



♯.The Lord be with you. ℞. And with thy spi-rit.

*Celebrant* *People*

*ψ. Lift up your hearts. - R. We lift them up un-to the*

*Celebrant*

*Lord. ψ. Let us give thanks un-to our Lord God.-*

*People*

*R. It is meet and right so to do.*

**I**T is very meet, right, and our bounden duty,  
 that we should at all times, and in all places  
 give thanks unto thee, O Lord, Holy Father,  
 Almighty, Everlasting God,  
 Creator and Preserver of all things.

**T**HEREFORE with Angels and Archangels,  
 and with all the company of heaven,  
 we laud and magnify thy glorious Name;  
 evermore praising thee and saying:

**Sanctus and Benedictus** *(ALL)*

*Anglican Folk Mass -  
 Martin Shaw (1918)*

Ho - ly, Ho - ly, Ho - ly, Lord God of Hosts; Heav - en and  
 earth are full of Thy glo - ry. Glo - ry be to Thee, O

Lord most High. Bless - ed is He that com - eth in the  
Name of the Lord; Ho - san - na in the high - est.

## CANON OF THE MASS

*(CELEBRANT)*

**B**LESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

**H**EAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

**W**HO, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat;

THIS IS MY BODY WHICH IS GIVEN FOR YOU:  
Do this in remembrance of me."

**L**IKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "Drink ye all, of this;



FOR THIS IS MY BLOOD OF THE NEW COVENANT,  
WHICH IS SHED FOR YOU AND FOR MANY  
FOR THE REMISSION OF SINS:  
Do this, as oft as ye shall drink it,  
in remembrance of me.”

**W**HEREFORE, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

**A**ND we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction. Through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

℞ Amen.

## COMMUNION OF THE FAITHFUL

Pater Noster

*CELEBRANT:* Let us pray.

As our Saviour Christ hath commanded and taught us,  
we are bold to say,

CELEBRANT      ALL

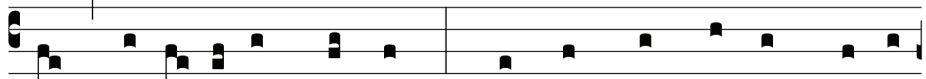
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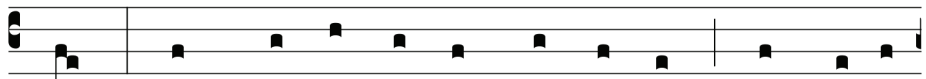
UR Father, \* who art in heav-en, Hal-low-ed be



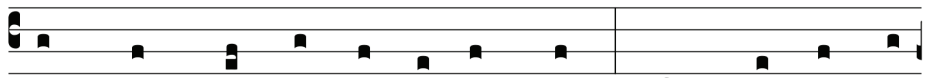
thy Name, Thy king-dom come, Thy will be done, on



earth as it is in heav-en. Give us this day our dai-ly



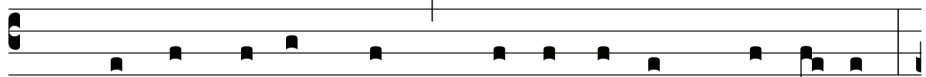
bread; And for-give us our tres-pass-es, As we for-



give them that tres-pass a-gainst us; And lead us not



in-to temp-ta-tion, But de-liv-er us from e-vil.



For thine is the king-dom, the pow-er, and the glo-ry,



For ev-er and ev-er. A-men.

# Fraction and Pax

*Celebrant*

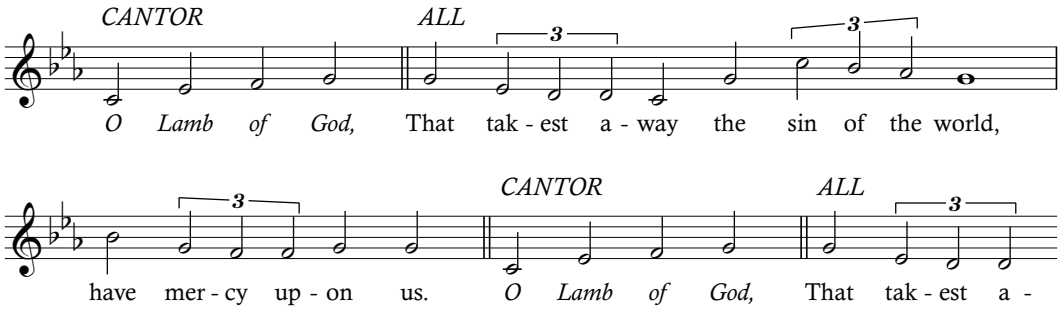


The peace of the Lord be always with you. - R. And with thy spirit. -

# The Prayer of Humble Access

*CELEBRANT:* We do not presume  
*ALL:* to come to this thy Table, O merciful Lord,  
 Trusting in our own righteousness,  
 But in thy manifold and great mercies.  
 We are not worthy  
 So much as to gather up the crumbs under thy Table.  
 But thou art the same Lord,  
 Whose property is always to have mercy:  
 Grant us therefore, gracious Lord,  
 So to eat the Flesh of thy dear Son Jesus Christ,  
 And to drink his Blood,  
 That our sinful bodies may be made clean by his Body,  
 And our souls washed through his most precious Blood,  
 And that we may evermore dwell in him,  
 And he in us. Amen.

# Agnus Dei *(ALL)* *Anglican Folk Mass – Martin Shaw (1918)*



*CANTOR*

way the sin of the world, have mer-cy up-on us. O Lamb of God,  
That tak-est a-way the sin of the world, grant us Thy peace.

*ALL*

## Communion Antiphon — *Semel juravi*

*Psalm 89*

*CANTOR:* I have sworn once by my holiness: \*

*ALL:* And his seat is like as the sun be-fore me.

*CANTOR:* He shall stand fast for evermore as the moon: \*

*ALL:* And as the faithful wit-ness in hea- ven.

*THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT.  
THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.*

*CELEBRANT:* Behold the Lamb of God,  
behold him that taketh away the sin of the world.

*ALL SAY TOGETHER THREE TIMES, STRIKING THE BREST AT EACH BEGINNING:*

*ALL:* Lord, I am not worthy  
that thou shouldest come under my roof,  
but speak the word only, and my soul shall be healed.

ALL CHRISTIANS WHO HAVE BEEN BAPTISED WITH WATER IN THE NAME OF THE FA-  
THER, AND OF THE SON, AND OF THE HOLY GHOST, AND ARE COMMUNICANT MEM-  
BERS OF THEIR OWN CHURCHES, ARE WELCOME TO RECEIVE THE HOLY COMMUNION.

THE SACRED HOST WILL BE PLACED UPON YOUR TONGUE OR IN THE PALM OF YOUR HAND. PLEASE GUIDE THE CHALICE TO YOUR MOUTH BY PLACING YOUR RIGHT HAND ONLY UPON THE BASE OF THE CHALICE. IF YOU WISH TO RECEIVE A BLESSING, PLEASE FOLD YOUR ARMS ACROSS YOUR CHEST TO SIGNIFY THIS TO THE PRIEST.

SHOULD YOU BE UNABLE TO MANAGE STEPS, HOLY COMMUNION CAN BE ADMINISTERED AT YOUR PEW. PLEASE ASK ONE OF THE SIDESMEN, WHO WILL BE HAPPY TO ASSIST YOU.

THE FIRST PRAYER-BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE SACRAMENT IN FAITH AND REPENTANCE, 'DISCERNING THE LORD'S BODY.'

**English Hymnal N° 306** (PLEASE REMAIN KNEELING OR SEATED)

Deck thyself, my soul, with gladness

*Schmücke Dich*

*Deck thy self, my soul, with gladness,  
Leave the gloomy haunts of sadness,  
Come into the daylight's splendour,  
There with joy thy praises render  
Unto him whose grace unbounded  
Hath this wondrous banquet founded;  
High o'er all the heavens he reigneth,  
Yet to dwell with thee he deigneth.*

*Now I sink before thee lowly,  
Filled with joy most deep and holy,  
As with trembling awe and wonder  
On thy mighty works I ponder;  
How, by mystery surrounded,  
Depths no man hath ever sounded,  
None may dare to pierce unbidden  
Secrets that with thee are hidden.*

*Sun, who all my life dost brighten;  
Light, who dost my soul enlighten;  
Joy, the sweetest man e'er knoweth,  
Found, whence all my being floweth.*

*At thy feet I cry, my Maker,  
Let me be a fit partaker  
Of this blessed food from heaven,  
For our good, thy glory, given.*

*Jesus, Bread of Life, I pray thee,  
Let me gladly here obey thee;  
Never to my hurt invited,  
Be thy love with love requited:  
From this banquet let me measure,  
Lord, how vast and deep its treasure;  
Through the gifts thou here dost give me,  
As thy guest in heaven receive me.*

**Communion Motet** Nicholaus Pontifex (CHOIR) *Paris, ca. 1220*

<i>Nicholaus pontifex</i>	Nicholas the pontiff
<i>Nostrum est refugium;</i>	is our refuge;
<i>Clericis et laicis</i>	to clerics and laity
<i>Sit semper remedium;</i>	may he always be a remedy:
<i>Clericorum est amator,</i>	he is the patron of clerics,
<i>Laicorum consolator,</i>	the consolation of the laity,
<i>Omniumque conformator,</i>	and the guiding light of all,
<i>In omni angustia.</i>	in all our trials;
<i>Nicholae, Nicholae,</i>	Nicholas, O Nicholas,
<i>Prebe nobis gaudia!</i>	offer joys to us!

<i>In sua infantia</i>	While still an infant
<i>Celebrat ieiunium,</i>	he kept strict fastings,
<i>Fons et caput dicitur</i>	he who is said to be the fount
<i>Confessorum omnium:</i>	and head of all confessors:
<i>Hic in cunis abstinebat,</i>	in his cradle he abstained from food,
<i>Quod mamila non suggebat,</i>	for he refused to suckle,

*Nisi semel nec edebat  
Quarta, sexta feria.  
Nicholae, Nicholae...*

*Suscitavit clericos  
Occisos invidia,  
Quos occidit carnifex  
Cum sua nequitia;  
Tres puellas maritavit,  
De peccatis observavit,  
Paupertate relaxavit  
Auri data copia.  
Nicholae, Nicholae...*

nor did he eat except once only  
on Wednesdays and Fridays.  
Nicholas, O Nicholas...

He raised up the clerics  
killed through envy,  
those whom the enemy killed  
in his wickedness;  
He allowed three maidens marriage,  
and saved them from sin,  
when he eased their poverty  
by giving them gold.  
Nicholas, O Nicholas...

## THANKSGIVING

### Post-Communion Collects

℣ The Lord be with you.  
℟ And with thy spirit.

Let us pray. (PLEASE KNEEL)

**G**RANT, O Lord, we pray thee, that like as we,  
remembering the festival of Saint Nicholas thy Bishop,  
have partaken of this sacrifice, so we may thereby be  
defended with thine everlasting protection. Through Jesus  
Christ our Lord, who liveth and reigneth with thee and the  
Holy Spirit, one God, world without end.

℟ Amen.

Let us pray.

**A**SSIST us, O Lord, we pray thee, so to wait for thy lov-  
ing-kindness in the midst of thy temple: that we may  
with all worthy reverence prevent the coming festival of our

redemption. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℞ Amen.

Blessing *(CELEBRANT)*

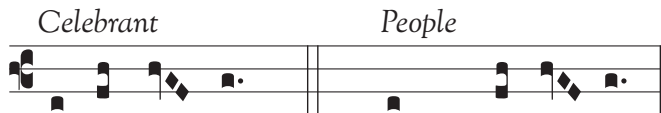
**T**HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

℞ Amen.

Dismissal *(PLEASE STAND)*

℣ The Lord be with you.

℞ And with thy spirit.



*De-part in peace.* - Thanks be to God.

The Last Gospel: S. John 1:1 *(PLEASE REMAIN STANDING)*

℣ The Lord be with you.

℞ And with thy spirit.

✠ The beginning of the Holy Gospel according to John.

℞ Glory be to thee, O Lord.

**I**N the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made through him: and without him was not any



thing made that was made: in him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made through him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (ALL KNEEL) AND THE WORD WAS MADE FLESH (ALL RISE), and dwelt among us, and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

℟️ Thanks be to God.

### **English Hymnal N° 390**

Firmly I believe, and truly

*Shipston*

*Firmly I believe and truly  
God is Three, and God is One;  
And I next acknowledge duly  
Manhood taken by the Son.*

*And I trust and hope most fully  
In that Manhood crucified;  
And each thought and deed unruly  
Do to death, as he has died.*

*Simply to his grace and wholly  
Light and life and strength belong,  
And I love supremely, solely,  
Him the Holy, him the Strong.*

*And I hold in veneration,  
For the love of him alone,  
Holy Church as his creation,  
And her teachings as his own.*

*Adoration ay be given,  
With and through the angelic host,  
To the God of earth and heaven.  
Father, Son, and Holy Ghost. Amen.*

## **Postlude** Improvisation

## MUSIC NOTE

This evening's music features English composer Martin Shaw's (1895-1958) Anglican Folk Mass, written soon after the end of the First World War. Shaw remained deeply committed through his career to promoting choral music in schools, churches and wider society, and tonight's mass shows his intention to write music of good quality that could be sung in both large and small parishes, as well as the influence of Gregorian chant.

Tonight's motets come from early-to-mid 13th-century Paris, where clerics were writing simple devotional poems, in Latin, set to appealing tunes, telling of the admirable attributes of various saints. Tonight's saint would have been held in high honour in these circles, as he is the patron saint of clerics! Accompanied by medieval harp and fiddle, these songs give us a small glimpse of the freshness and beauty of popular piety eight centuries ago.

