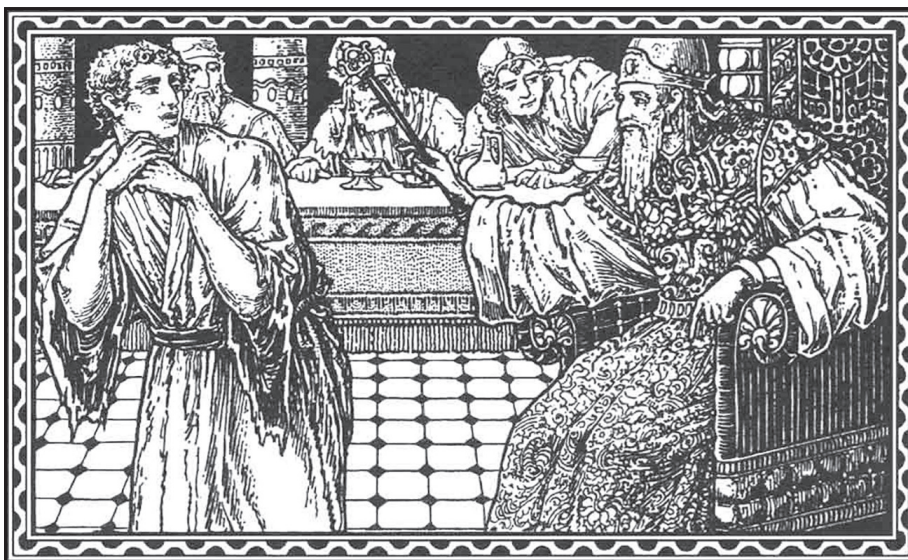


The Twentieth Sunday after Trinity (com. the Octave of All Saints)

Sunday, 2 November, 2025

9 a.m. Low Mass | 11 a.m. Sung Mass



“HOW CAMEST THOU IN HITHER,
NOT HAVING A WEDDING-GARMENT?”

S. Bartholomew's Anglican Church, Regent Park

TORONTO, CANADA

Welcome to S. Bart's, Regent Park!

We're so happy to have you worshipping with us this morning!

CELEBRANT & PREACHER

The Rev'd Dr Walter Hannam,
Vicar, S. Bartholomew's

CHOIR DIRECTOR & CANTRIX

Katherine Hill, BMus, MA

SUNG BY

The Choir of S. Bartholomew's

PARISH ORGANIST

Fr David Smith

Sung Mass

NOTE TO 9 O'CLOCK WORSHIPPERS: PLEASE TURN TO THE INTROIT ON PAGE 3.
THE EARLY MASS IS SAID RATHER THAN SUNG.

Prelude

PLEASE STAND WHEN THE BELL RINGS.
THE PEOPLE REMAIN STANDING UNTIL THE INTROIT.

DEVOTIONS BEFORE MASS

Asperges

CELEBRANT *All*



Thou shalt purge me,* O Lord, with hys-sop, and I shall be clean :



thou shalt wash me, and I shall be whi-ter than snow.

Cantor *All*



Ps. 51. Have mer-cy up-on me, O God :* af-ter thy great good-ness.

Cantor



Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost :*

All

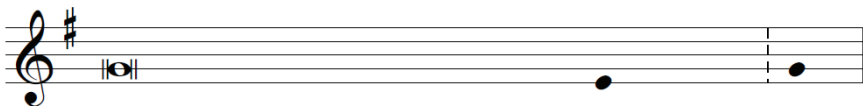


As it was in the be-gin-ning, is now, and ev-ver shall be :



world with-out end. A-men.

Repeat Antiphon:
Thou shalt purge me...



✠ O Lord, show thy mercy up - on us.
✠ And grant us thy salva - tion.
✠ O Lord, hear our prayer.
✠ And let our cry come un - to thee.
✠ The Lord be with you.
✠ And with thy spi - rit.

Let us pray.

GRACIOUSLY hear us, O Lord, holy Father Almighty,
Everlasting God: and vouchsafe to send thy holy Angel
from heaven; to guard and cherish, to protect and visit, and
to defend all who dwell in this thy holy habitation. Through
Christ our Lord.

✠ Amen.

English Hymnal N° 376

Come, let us join our cheerful songs

Cheerful

Come, let us join our cheerful songs

With Angels round the throne;

Ten thousand thousand are their tongues,

But all their joys are one.

‘Worthy the Lamb that died,’ they cry,

‘To be exalted thus’;

‘Worthy the Lamb,’ our lips reply,

‘For he was slain for us.’

Jesus is worthy to receive

Honour and power divine;

And blessings more than we can give

Be, Lord, for ever thine.

*The whole creation join in one
To bless the sacred name
Of him that sits upon the throne,
And to adore the Lamb.*

THE MASS OF THE CATECHUMENS

THE ENTRANCE RITES

Introit —

Song of the Three Children 8

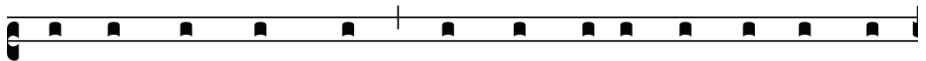
Omnia quae fecisti (PLEASE KNEEL)

Psalm 119

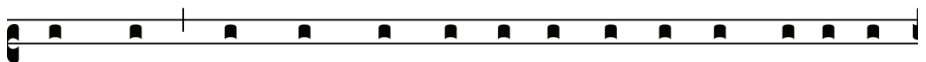
CANTOR: Everything that thou hast brought upon us, O Lord God,
thou hast done in righteousness and judgement: *



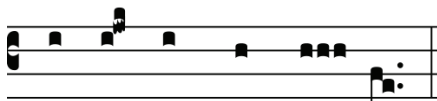
ALL: For we have trespassèd against thee, and have not obey-



èd thy commandments; but give glory and honour to

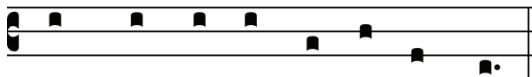


thy name, and deal with us according to the multitude



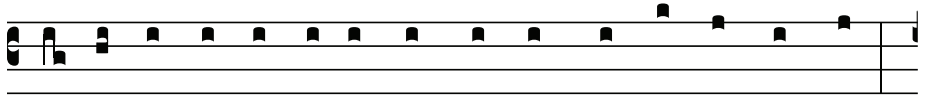
of thy ten- der mer- cies.

CANTOR: Blessed are those that are undefiled in the way: *

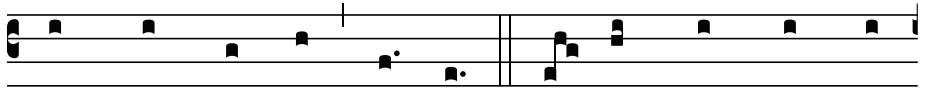


ALL: And walk in the law of the Lord.

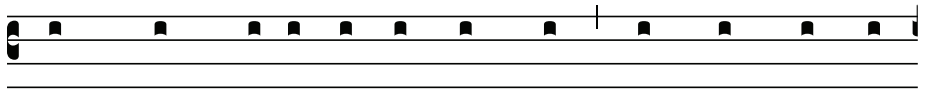
CANTOR: Glory be to the Father, and to the Son, and to the Holy Ghost; *



ALL: As it was in the beginning, is now and ev- er shall be,



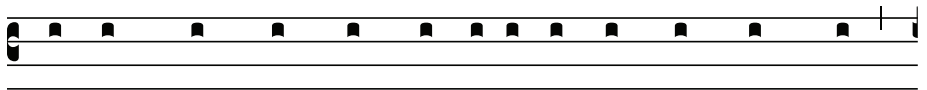
world with- out end. A- men Ev- ery- thing that thou



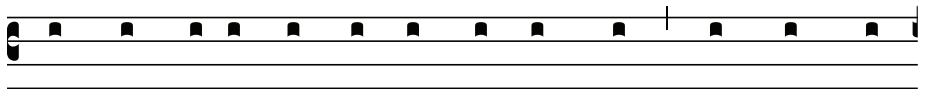
hast brought upon us, O Lord God, thou hast done in



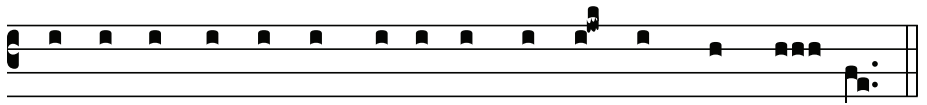
righteousness and judge- ment: For we have trespassed



against thee, and have not obeyed thy commandments;



but give glory and honour to thy name, and deal with



us according to the multitude of thy ten- der mer- cies.

CELEBRANT: Our Father,
Who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done, on earth as it is in heaven.

Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation,
But deliver us from evil. Amen.

Almighty God,
unto whom all hearts be open,
all desires known, and from whom no secrets are hid:
Cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit,
that we may perfectly love thee,
and worthily magnify thy holy Name;
through Christ our Lord.

℟ Amen.

The Summary of the Law

CELEBRANT: Our Lord Jesus Christ said:

Hear O Israel, The Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart,
and with all thy soul, and with all thy mind,
and with all thy strength.

This is the first and great commandment
And the second is like unto it:
Thou shalt love thy neighbour as thyself.
On these two commandments
hang all the Law and the Prophets.

PEOPLE: Lord, have mercy upon us,
and write both these thy laws in our hearts, we beseech thee.

Kyrie Eleison

Missa Orbis Factor – Mode vi

CHOIR } Ky - ri - e — e - - - - le - i - son.
ALL
CHOIR }

ALL } Chri - ste — e - - - - le-i-son.
CHOIR }
ALL }

CHOIR } Ky - ri - e — e - - - - le - i-son.
ALL }

CANTOR ALL

Gloria in Excelsis (PLEASE STAND)

Missa Orbis Factor – Mode ii

CELEBRANT PEOPLE
GLO - RY — be to God on high, And in earth peace,

CHOIR PEOPLE
good - will to - wards men. We praise thee, we bless thee,

CHOIR PEOPLE CHOIR
we wor-ship thee, we glo-ri - fy thee, we give thanks to thee

PEOPLE
for thy great glo - ry, O Lord God, hea-ven-ly King,

CHOIR
God the Fa-ther Al - migh - ty. O Lord, the on - ly be - got-ten Son,

PEOPLE

Je - su Christ, O Lord God, Lamb of God, Son of the Fa-ther.

CHOIR

That ta - kest a-way the sin of the world, have mer - cy up - on us.

PEOPLE

Thou that ta - kest a-way the sin of the world, re - ceive our prayer.

CHOIR

Thou that sit test on the right hand of God the Fa-ther, have mer - cy up - on us.

PEOPLE

For thou on - ly art ho - ly; Thou on - ly art the Lord;

CHOIR

ALL

Thou on - ly, O Christ, with the Ho - ly Ghost, art most high

in the glo-ry of God the Fa - - - ther. A - men.

The Collects

✠ The Lord be with you.

✠ And with thy spirit.

Let us pray. (PLEASE KNEEL)

O ALMIGHTY and most merciful God, of thy bountiful goodness keep us, we beseech thee, from all things that may hurt us; that we, being ready both in body and soul, may cheerfully accomplish those things that thou wouldest have done. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

✠ Amen.

Let us pray.

O ALMIGHTY God, who hast knit together thine elect in
 one communion and fellowship, in the mystical body
 of thy Son Christ our Lord: Grant us grace so to follow thy
 blessed Saints in all virtuous and godly living, that we may
 come to those unspeakable joys, which thou hast prepared
 for them that unfeignedly love thee; through the same Jesus
 Christ our Lord, who liveth and reigneth with thee and the
 Holy Spirit, one God, world without end.

R~~x~~ Amen.

THE LITURGY OF THE WORD

The Epistle: Ephesians 5:15 *(PLEASE BE SEATED)*

The Epistle is written in the fifth chapter of the Epistle of Paul the Apostle to the Ephesians beginning at the fifteenth verse.

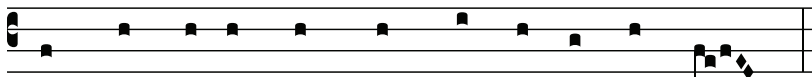
SEE then that ye walk circumspectly, not as fools, but as wise, redeeming the time, because the days are evil. Wherefore be ye not unwise, but understanding what the will of the Lord is. And be not drunk with wine, wherein is excess; but be filled with the Spirit; speaking to yourselves in psalms, and hymns, and spiritual songs; singing and making melody in your heart to the Lord; giving thanks always for all things unto God and the Father, in the name of our Lord Jesus Christ; submitting yourselves one to another in the fear of God.

Here endeth the Epistle.

Gradual — *Oculi omnium*

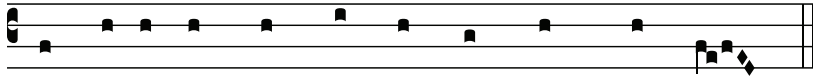
Psalm 145

CANTOR: The eyes of all wait upon thee, O Lord: *



ALL: And thou givest them their meat in due sea- son.

CANTOR: Thou openest thy hand: *

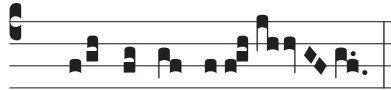


ALL: And fillest all things liv- ing with plen- teousness.

Alleluia — *Paratum cor meum* (PLEASE STAND)

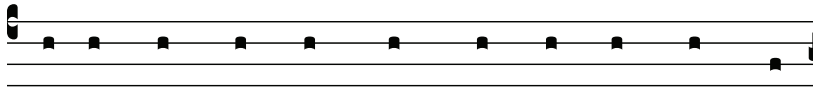
Psalms 130

CANTOR: Alleluia.



ALL: Al-le-lu-ia.

CANTOR: O God, my heart is ready, my heart is ready: *



ALL: I will sing, and give praise with the best mem- ber



that I have. Al-le-lu-ia.

The Holy Gospel: S. Matthew 22:1 (PLEASE STAND)

℣ The Lord be with you.

℟ And with thy spirit.

✠ The Holy Gospel is written in the twenty-second chapter of the Gospel according to S. Matthew, beginning at the first verse.

℟ Glory be to thee, O Lord.

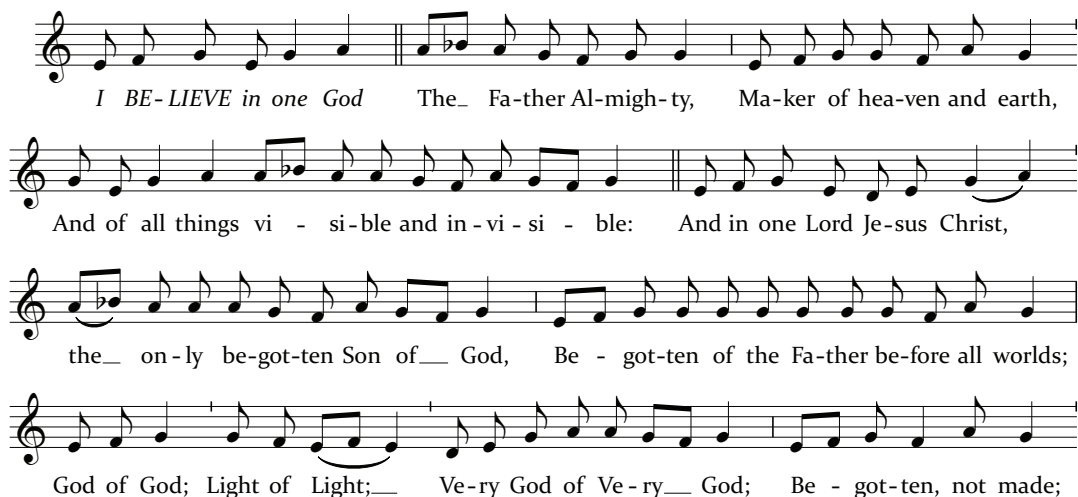
JESUS said, The kingdom of heaven is like unto a certain king, who made a marriage for his son; and sent forth his servants to call them that were bidden to the wedding; and they would not come. Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner; my oxen and my

fatlings are killed, and all things are ready; come unto the marriage. But they made light of it, and went their ways, one to his farm, another to his merchandise: and the remnant took his servants, and entreated them spitefully, and slew them. But when the king heard thereof, he was wroth; and he sent forth his armies, and destroyed those murderers, and burnt up their city. Then saith he to his servants, The wedding is ready, but they who were bidden were not worthy. Go ye therefore into the high-ways, and as many as ye shall find bid to the marriage. So those servants went out into the high-ways, and gathered together all, as many as they found, both bad and good; and the wedding was furnished with guests. And when the king came in to see the guests, he saw there a man which had not on a wedding-garment. And he saith unto him, Friend, how camest thou in hither, not having a wedding-garment? And he was speechless. Then said the king to the servants, Bind him hand and foot, and take him away, and cast him into outer darkness: there shall be weeping and gnashing of teeth. For many are called, but few are chosen.

R^x Praise be to thee, O Christ.

Creed (PLEASE STAND) (SAID AT 9 A.M.)

Authenticus



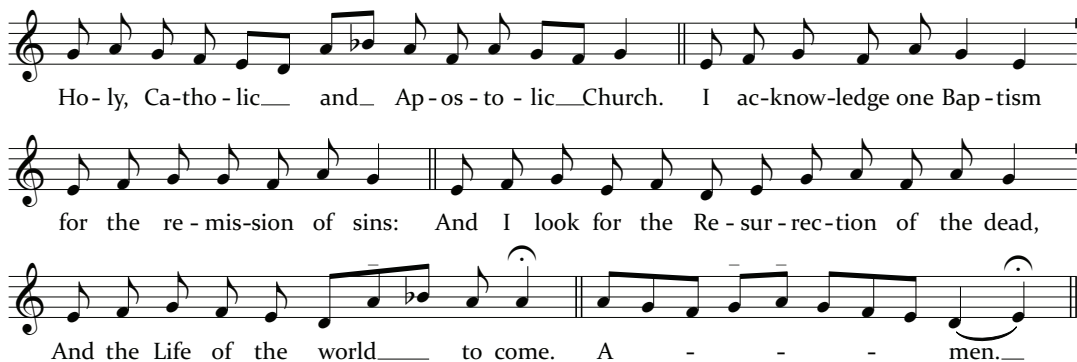
I BE-LIEVE in one God The Fa-ther Al-migh-ty, Ma-ker of hea-ven and earth,
 And of all things vi - si-ble and in - vi - si - ble: And in one Lord Je-sus Christ,
 the on - ly be-got-ten Son of God, Be - got-ten of the Fa-ther be-fore all worlds;
 God of God; Light of Light; Ve-ry God of Ve-ry God; Be - got-ten, not made;



ALL KNEEL AS THE CHOIR SINGS:

AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN:

And was cru - ci - fi - ed al - so for us un - der Pon - tius Pi - late,
He__ suf - fer - ed and was bu - ri - ed, And the third day he rose a - gain__
ac - cord - ing to the Scrip - tures, And a - scen - ded in - to hea - ven,
And sit - teth on the right hand of the Fa - ther. And he shall come a - gain with glo - ry
to__ judge both the quick and the dead: Whose king - dom shall have no end.
And I be - lieve in the Ho - ly Ghost, the Lord,__ The__ gi - ver of Life,
Who pro - ceed - eth from the Fa - ther and the Son, Who with the Fa - ther and the Son to - ge - ther
is__ wor - ship - p'd and glo - ri - fi - ed, Who spake by the Pro - phets. And I be - lieve One,



The Prone (Bidding of the Bedes, Feasts & Fasts, Parish Announcements)

Sermon: The Father Vicar

PLEASE STAND AS THE CELEBRANT RETURNS TO THE ALTAR
AT THE CONCLUSION OF THE SERMON.

Motet — *Sicut cervus* (CHOIR)

G. P. Palestrina (1582)

Sicut cervus desiderat ad fontes aquarum:

ita desiderat anima mea ad te, Deus.

Sitivit anima mea ad Deum fortem vivum:

quando veniam et apparebo ante faciem Dei?

Fuerunt mihi lacrimae meae panes die ac nocte,

dum dicitur mihi quotidie, Ubi est Deus tuus?

Like as the hart desireth the water brooks:

so longeth my soul after thee, O God.

My soul is athirst for God, yea even for the living God:

when shall I come to appear before the presence of God?

My tears have been my meat day and night:

while they daily say unto me, Where is now thy God?

Holy Baptism

(PLEASE TURN TO PAGE 523 IN THE WINE-COLOURED PRAYER-BOOK
FOR THE MINISTRATION OF HOLY BAPTISM TO CHILDREN)

THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

OFFERTORY

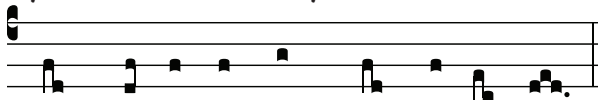
✠ The Lord be with you.

R^x And with thy spirit.

Offertory Antiphon — *Super flumina*

Psalm 137

CANTOR: By the waters of Babylon we sat down, and wept: *



ALL: When we remember'd thee, O Si- on.

English Hymnal N° 412

Jerusalem the golden

Ewing

*Jerusalem the golden, With milk and honey blest,
Beneath thy contemplation Sink heart and voice opprest.*

*I know not, O I know not, What social joys are there,
What radiancy of glory, What light beyond compare.*

*They stand, those halls of Sion, Conjubilant with song,
And bright with many an Angel, And all the Martyr throng:
The Prince is ever in them, The daylight is serene,
The pastures of the blessed Are decked in glorious sheen.*

*There is the throne of David. And there, from care released,
The song of them that triumph, The shout of them that feast;
And they who, with their Leader, Have conquered in the fight,
For ever and for ever Are clad in robes of white.*

*O sweet and blessed country, Shall I ever see thy face?
O sweet and blessed country, Shall I ever win thy grace?
Exult, O dust and ashes! The Lord shall be thy part:
His only, his for ever, Thou shalt be, and thou art!*

Orate Fratres *(CELEBRANT) (PLEASE KNEEL)*

CELEBRANT: Pray, brethren, that this my sacrifice, and yours,
may be acceptable to God the Father Almighty.

PEOPLE: The Lord receive this Sacrifice at thy hands,
to the praise and glory of his Name, both to our benefit,
and that of all his holy Church.

Secrets (Prayers over the Gifts)

GRANT, we beseech thee, O Lord, that these gifts, which
we offer in the sight of thy majesty, may be profitable
unto us for our salvation. Through Jesus Christ our Lord,
who liveth and reigneth with thee and the Holy Spirit, one
God, world without end.

R Amen.

GRANT, we beseech thee, O Lord: that the gifts which we
offer unto thee of our bounden duty and service may
be acceptable unto thee for the honour of thy Saints; and by
thy mercy profitable unto us for our salvation. Through Jesus
Christ our Lord, who liveth and reigneth with thee and the
Holy Spirit, one God, world without end.

R Amen.

Prayer for the Catholic Church *(CELEBRANT) (PLEASE REMAIN KNEELING)*

Let us pray for Christ's holy Catholic Church.

ALmighty and everliving God, who by thy holy Apostle hast
taught us to make prayers and supplications, and to give thanks,

for all men: We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

WE beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant CHARLES our King, and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

GIVE grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, † and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

AND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired. †

WE ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: † and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

GRANT this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℟ Amen.

† *HERE THE CELEBRANT REMEMBERS THOSE FOR WHOM HE IS SPECIALLY BOUND TO PRAY, WHO HAVE NOT BEEN MENTIONED IN THE BIDDING OF THE BEDES. YOU MAY REMEMBER THOSE FOR WHOM YOU ARE OFFERING HOLY MASS, OR ANY PERSONS OR CLAIMS FOR WHICH YOU WISH TO PRAY.*

Confession and Absolution

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Almighty God,

ALL: Father of our Lord Jesus Christ,
Maker of all things, Judge of all men:
We acknowledge and confess
our manifold sins and wickedness,
Which we from time to time
most grievously have committed,
By thought, word, and deed,
Against thy Divine Majesty.
We do earnestly repent,
And are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
For thy Son our Lord Jesus Christ's sake,
Forgive us all that is past;

And grant that we may ever hereafter
Serve and please thee in newness of life,
To the honour and glory of thy Name;
Through Jesus Christ our Lord. Amen.

CELEBRANT: Almighty God, our heavenly Father,
who of his great mercy hath promised forgiveness of sins
to all them that with hearty repentance
and true faith turn unto him:
Have mercy upon you;
✠ pardon and deliver you from all your sins;
confirm and strengthen you in all goodness;
and bring you to everlasting life;
through Jesus Christ our Lord.
℟ Amen.

Hear what comfortable words our Saviour Christ saith
unto all that truly turn to him.

COME unto me all that labour and are heavy laden,
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,
to the end that all that believe in him should not perish,
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received,
that Christ Jesus came into the world to save sinners.
1 Timothy 1:15

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father,
Jesus Christ the righteous;
and he is the propitiation for our sins. *1 S. John 2:1,2*

CONSECRATION AND OBLATION

Sursum Corda and Preface

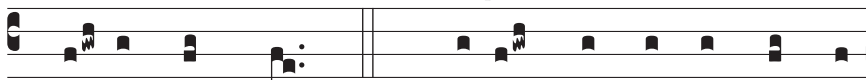
People



Ÿ. The Lord be with you. R. And with thy spi-rit.

Celebrant

People



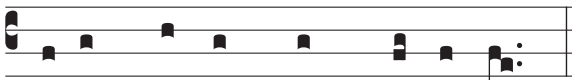
Ÿ. Lift up your hearts. - R. We lift them up un-to the

Celebrant



Lord. Ÿ. Let us give thanks un-to our Lord God.-

People



R. It is meet and right so to do.

IT is very meet, right, and our bounden duty,
that we should at all times, and in all places
give thanks unto thee, O Lord, Holy Father,
Almighty, Everlasting God,
Creator and Preserver of all things.

WHO in the multitude of thy Saints
hast compassed us about with so great
a cloud of witnesses, that we, rejoicing in their fellowship,
may run with patience the race that is set before us,
and together with them may receive
the crown of glory that fadeth not away.

THEREFORE with Angels and Archangels,
and with all the company of heaven,
we laud and magnify thy glorious Name;
evermore praising thee and saying:

Sanctus and Benedictus

Missa Orbis Factor – Mode ii

CANTOR ALL

San - ctus, * San - ctus, San - ctus Do - mi - nus,
De - us Sa - ba - oth. Ple - ni sunt cae - li et ter - ra
Glo - ri - a tu - a. Ho - san - na in ex - cel - sis.
Be - ne - di - ctus qui ve - nit in no - mi - ne Do - mi - ni.
Ho - san - na in ex - cel - sis.



CANON OF THE MASS

(CELEBRANT)

BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

WHO, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat;

THIS IS MY BODY WHICH IS GIVEN FOR YOU:
Do this in remembrance of me."

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "Drink ye all, of this;

FOR THIS IS MY BLOOD OF THE NEW COVENANT,
WHICH IS SHED FOR YOU AND FOR MANY
FOR THE REMISSION OF SINS:
Do this, as oft as ye shall drink it,
in remembrance of me."

WHEREFORE, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do

make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

AND we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

R̃ Amen.

COMMUNION OF THE FAITHFUL

Pater Noster

CELEBRANT: Let us pray.

As our Saviour Christ hath commanded and taught us,
we are bold to say,

CELEBRANT *ALL*

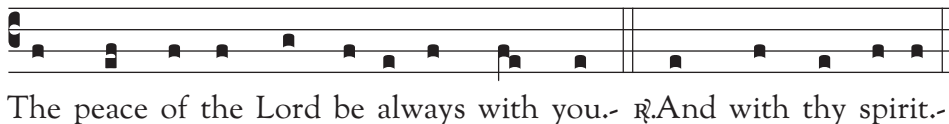
O UR Father, * who art in heav-en, Hal-low-ed be thy
Name, Thy king-dom come, Thy will be done, on earth
as it is in heav-en. Give us this day our dai-ly bread;



And for-give us our tres-pass-es, As we for-give them that
 tres-pass a-against us; And lead us not in-to temp-ta-tion,
 But de-liv-er us from e-vil. For thine is the king-dom,
 the pow-er, and the glo-ry, For ev-er and ev-er. A-men.

Fraction and Pax

Celebrant



The peace of the Lord be always with you.- R. And with thy spirit.-

The Prayer of Humble Access

CELEBRANT: We do not presume

ALL: to come to this thy Table, O merciful Lord,
 Trusting in our own righteousness,
 But in thy manifold and great mercies.
 We are not worthy
 So much as to gather up the crumbs under thy Table.
 But thou art the same Lord,
 Whose property is always to have mercy:
 Grant us therefore, gracious Lord,
 So to eat the Flesh of thy dear Son Jesus Christ,

And to drink his Blood,
 That our sinful bodies may be made clean by his Body,
 And our souls washed through his most precious Blood,
 And that we may evermore dwell in him,
 And he in us. Amen.

Agnus Dei

Missa Orbis Factor – Mode i

CANTOR *ALL*

A - gnus De - i, * qui tol - lis pec - ca - ta mun - di :

mi - se - re - re no - bis.

CANTOR *ALL*

A - gnus De - i, * qui tol - lis pec - ca - ta mun - di :

mi - se - re - re no - bis.

CANTOR *ALL*

A - gnus De - i, * qui tol - lis pec - ca - ta mun - di :

do - na no - bis pa - cem.

Communion Antiphon — Memento verbi tui

Psalm 119

CANTOR: Remember thy word unto thy servant, O Lord,
 wherein thou hast caused me to put my trust: *



ALL: The same is my comfort in my af - flic - tion.

THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT.
THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.

CELEBRANT: Behold the Lamb of God,
behold him that taketh away the sin of the world.

ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:

ALL: Lord, I am not worthy
that thou shouldest come under my roof,
but speak the word only, and my soul shall be healed.

ALL CHRISTIANS WHO HAVE BEEN BAPTISED WITH WATER IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST, AND ARE COMMUNICANT MEMBERS OF THEIR OWN CHURCHES, ARE WELCOME TO RECEIVE THE HOLY COMMUNION.

THE SACRED HOST WILL BE PLACED UPON YOUR TONGUE OR IN THE PALM OF YOUR HAND. PLEASE GUIDE THE CHALICE TO YOUR MOUTH BY PLACING YOUR RIGHT HAND ONLY UPON THE BASE OF THE CHALICE. IF YOU WISH TO RECEIVE A BLESSING, PLEASE FOLD YOUR ARMS ACROSS YOUR CHEST TO SIGNIFY THIS TO THE PRIEST.

SHOULD YOU BE UNABLE TO MANAGE STEPS, HOLY COMMUNION CAN BE ADMINISTERED AT YOUR PEW. PLEASE ASK ONE OF THE SIDESMEN, WHO WILL BE HAPPY TO ASSIST YOU.

THE FIRST PRAYER-BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE SACRAMENT IN FAITH AND REPENTANCE, 'DISCERNING THE LORD'S BODY'

English Hymnal N° 318 *(PLEASE REMAIN KNEELING OR SEATED)*

Let all mortal flesh keep silence *Picardy*

*Let all mortal flesh keep silence, and with fear and trembling stand;
Ponder nothing earthly-minded, for with blessing in his hand,
Christ our God to earth descendeth, our full homage to demand.*

*King of kings, yet born of Mary, as of old on earth he stood,
Lord of lords, in human vesture – in the Body and the Blood –
He will give to all the faithful his own Self for heavenly Food.*

*Rank on rank the host of heaven spreads its vanguard on the way,
As the Light of light descendeth from the realms of endless day,
That the powers of hell may vanish as the darkness clears away.*

*At his feet the six-winged Seraph; Cherubim with sleepless eye,
Veil their faces to the Presence, as with ceaseless voice they cry.
Alleluya, Alleluya, Alleluya, Lord most high.*

Communion Motet (CHOIR)

Henry Loosemore

O Lord, increase my faith

(1607-1670)

*O Lord, increase my faith,
quicken me and confirm me in thy true faith;
endue me with wisdom, charity, chastity and patience
in all my adversities. Sweet Jesu, say Amen.*

THANKSGIVING

Post-Communion Thanksgiving

Let us pray. (PLEASE KNEEL)

ALMIGHTY and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

R Amen.

Post-Communion Collects

✠ The Lord be with you.

✠ And with thy spirit.

Let us pray. (*PLEASE REMAIN KNEELING*)

GRANT, O Lord, that the power of thy healing may mercifully cleanse us from all our perversities, and make us ever to cleave steadfastly unto thy commandments. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

✠ Amen.

Let us pray.

GRANT, O Lord, we pray they, that thy faithful people may evermore rejoice in the veneration of all thy Saints, and be defended by their perpetual intercession. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

✠ Amen.

Blessing (*CELEBRANT*)

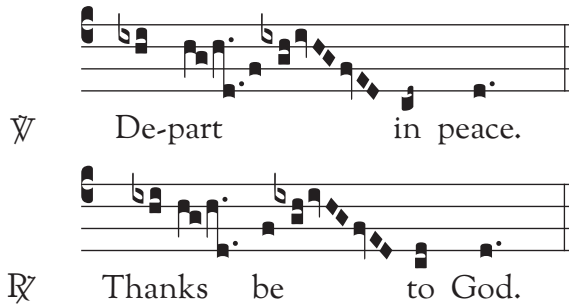
THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

✠ Amen.

Dismissal (*PLEASE STAND*)

✠ The Lord be with you.

✠ And with thy spirit.



The Last Gospel: S. John 1:1 *(PLEASE REMAIN STANDING)*

V The Lord be with you.

R And with thy spirit.

✠ The beginning of the Holy Gospel according to John.

R Glory be to thee, O Lord.

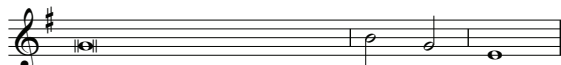
IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made through him: and without him was not any thing made that was made: in him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made through him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. *(ALL KNEEL)* AND THE WORD WAS MADE FLESH *(ALL RISE)*, and dwelt among us, and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

R Thanks be to God.

DEVOTIONS AFTER MASS

Angelus

CELEBRANT:



1. The Angel of the Lord brought tidings to Mary,
2. Behold, the handmaid of the Lord;
3. And the Word was made flesh,

ALL:



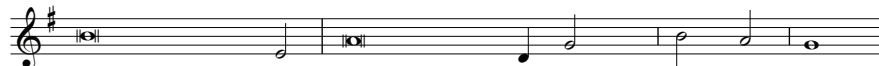
1. And she conceived by the Ho - ly Ghost.
2. Be it unto me ac - cord - ing to thy word.
3. And dwelt a - mong - us.

CELEBRANT:



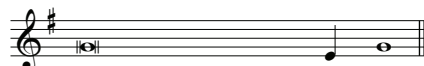
Hail Mary, full of grace, the Lord is with thee. Blessèd art thou among women,
and blessèd is the fruit of thy womb, Je - sus.

ALL:



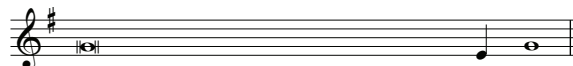
Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.

CELEBRANT:



Pray for us, O holy Mother of God.

ALL:

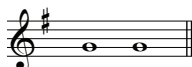


That we may be made worthy of the promises of Christ.

Let us pray:

We beseech thee, O Lord, pour thy grace into our hearts;
that as we have known the Incarnation of thy Son Jesus Christ
by the message of an angel, so by his Cross ✠ and Passion,
we may be brought unto the glory of his Resurrection.
Through the same Christ our Lord.

ALL:



A - men.

Postlude Improvisation

S. Bartholomew's Anglican Church, Regent Park

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