

# The Twenty-First Sunday after Trinity

Sunday, 20 October 2024

9:00 a.m. Low Mass | 11:00 a.m. Sung Mass



“GO THY WAY, THY SON LIVETH”



S. Bartholomew's Anglican Church, Regent Park  
*The Ancient Faith for the Contemporary World*

S. BARTHOLOMEW'S IS A MINISTRY IN COLLABORATION WITH S. JAMES CATHEDRAL  
DIOCESE OF TORONTO · ANGLICAN CHURCH OF CANADA

[www.stbartstontoronto.ca](http://www.stbartstontoronto.ca)

# *Welcome to S. Bart's, Regent Park!*

We're so happy to have you worshipping with us this morning!

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*CELEBRANT & PREACHER*

The Rev'd Dr Walter Hannam,  
*Vicar, S. Bartholomew's*

*SUNG BY*

The Choir of S. Bartholomew's

*CHOIR DIRECTOR & CANTRIX*

Katherine Hill, BMus, MA

*PARISH ORGANIST*

Fr David Smith

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# Sung Mass

NOTE TO 9 O'CLOCK WORSHIPPERS: PLEASE TURN TO THE INTROIT ON PAGE 3.  
THE EARLY MASS IS SAID RATHER THAN SUNG.

PLEASE STAND WHEN THE BELL RINGS.  
THE PEOPLE REMAIN STANDING UNTIL THE INTROIT.

## Prelude

Andante from Organ Sonata 5


Gustav Merkel

(1827-1885)


## DEVOTIONS BEFORE MASS

### Asperges

*CELEBRANT* *All*




Thou shalt purge me,\* O Lord, with hys-sop, and I shall be clean :




thou shalt wash me, and I shall be whi-ter than snow.

*Cantor* *All*




*Ps. 51.* Have mer-cy up-on me, O God :\* af-ter thy great good-ness.

*Cantor*




Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost :\*

*All*

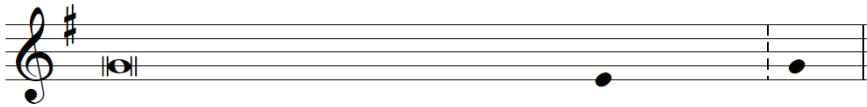


As it was in the be-gin-ning, is now, and ev-er shall be :



world with-out end. A-men.

*Repeat Antiphon:*  
*Thou shalt purge me...*



∇ O Lord, show thy mercy up - on us.  
℞ And grant us thy salva - tion.  
∇ O Lord, hear our prayer.  
℞ And let our cry come un - to thee.  
∇ The Lord be with you.  
℞ And with thy spi - rit.

Let us pray.

**G**RACIOUSLY hear us, O Lord, holy Father Almighty, everlasting God: and vouchsafe to send thy holy Angel from heaven; to guard and cherish, to protect and visit, and to defend all who dwell in this thy holy habitation. Through Christ our Lord.

℞ Amen.

### English Hymnal N° 479

Soldiers of Christ, arise

*S. Ethelwald*

*Soldiers of Christ, arise,  
And put your armour on;  
Strong in the strength which God supplies,  
Through his eternal Son;  
Strong in the Lord of Hosts,  
And in his mighty power;  
Who in the strength of Jesus trusts  
Is more than conquerer.  
Stand then in his great might,  
With all his strength endued;  
And take, to arm you for the fight,  
The panoply of God.*

*From strength to strength go on,  
Wrestle, and fight, and pray;  
Tread all the powers of darkness down,  
And win the well-fought day.*

*That having all things done,  
And all your conflicts past.  
Ye may overcome, through Christ alone,  
And stand entire at last.*

## THE MASS OF THE CATECHUMENS

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### THE ENTRANCE RITES

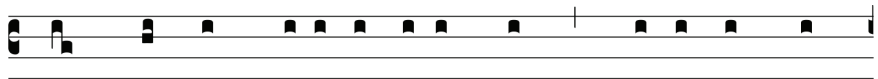
**Introit** — *In voluntate*

*Esther 13*

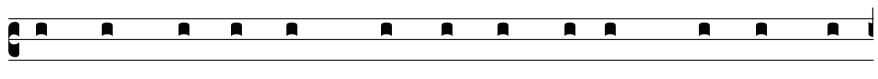
*(PLEASE KNEEL)*

*Psalm 119*

**CANTOR:** O Lord Almighty, everything is in subjection unto thee;  
and there is no man that is able to resist thy power: \*



**ALL:** For thou hast cre-a-ted everything; heaven and earth,



and all the wonders which under heaven's vault are con-



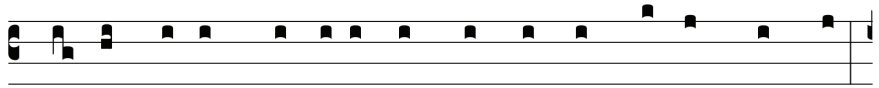
tained; thou art the Lord and King of all things.

**CANTOR:** Blessed are those that are undefiled in the way: \*



**ALL:** And walk in the law of the Lord.

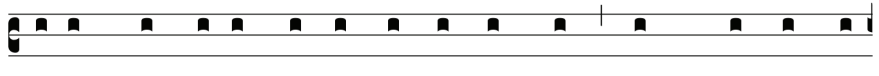
*CANTOR:* Glory be to the Father, and to the Son, and to the Holy Ghost; \*



*ALL:* As it was in the beginning, is now and ev-er shall be,



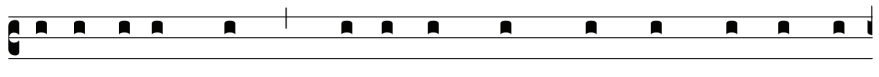
world with-out end. A-men O Lord Almighty,



everything is in subjection unto thee; and there is no



man that is able to re-sist thy pow-er: for thou hast cre-



a-ted everything; heaven and earth, and all the wonders



which under heaven's vault are containèd; thou art the



Lord and King of all things.

*CELEBRANT:* Our Father,  
Who art in heaven,  
Hallowed be thy Name,  
Thy kingdom come,  
Thy will be done, on earth as it is in heaven.

Give us this day our daily bread;  
And forgive us our trespasses,  
As we forgive them that trespass against us;  
And lead us not into temptation,  
But deliver us from evil. Amen.

Almighty God,  
unto whom all hearts be open,  
all desires known, and from whom no secrets are hid:  
Cleanse the thoughts of our hearts  
by the inspiration of thy Holy Spirit,  
that we may perfectly love thee,  
and worthily magnify thy holy Name;  
through Christ our Lord.

℟ Amen.

## The Summary of the Law

*CELEBRANT:* Our Lord Jesus Christ said:

Hear O Israel, The Lord our God is one Lord;  
and thou shalt love the Lord thy God with all thy heart,  
and with all thy soul, and with all thy mind,  
and with all thy strength.

This is the first and great commandment  
And the second is like unto it:  
Thou shalt love thy neighbour as thyself.  
On these two commandments  
hang all the Law and the Prophets.

*PEOPLE:* Lord, have mercy upon us,  
and write both these thy laws in our hearts, we beseech thee.

Kyrie Eleison

Missa Orbis Factor – Mode vi

CANTOR }  
ALL }  
CANTOR }  
Ky - ri - e — e - - - - le - i - son.

ALL }  
CANTOR }  
ALL }  
Chri - ste ————— e - - - - le - i - son.

CANTOR }  
ALL }  
Ky - ri - e — e - - - - le - i - son.

CANTOR ALL  
Ky - ri - e ————— \*e - - - - le - i - son.

Gloria in Excelsis (PLEASE STAND)

Authenticus

CELEBRANT PEOPLE  
GLO - RY ————— be — to God on high, — And in — earth — peace,

CANTOR PEOPLE  
good - will — to - wards men. — We — praise — thee, we — bless — thee, —

CANTOR PEOPLE CANTOR  
we — wor-ship — thee, we glo-ri - fy — thee, — we give thanks to — thee —

PEOPLE  
for — thy — great — glo - ry, O — Lord — God, hea-ven - ly King,

CANTOR  
God the — Fa-ther — Al - migh - ty. O — Lord, the — on - ly be - got - ten Son,



PEOPLE



Je - su Christ. O Lord God, Lamb of God, Son of the Fa-ther.

CANTOR



That ta - kest a-way the sin of the world, have mer - cy up - on us.

PEOPLE



Thou that ta - kest a-way the sin of the world, re - ceive our prayer.

CANTOR



Thou that sit test on the right hand of God the Fa-ther, have mer - cy up - on us.

PEOPLE



For\_ thou\_ on - ly art ho - ly; CANTOR

ALL



Thou on - ly, O Christ, with the Ho - ly Ghost, art most high



in the glo-ry of God the Fa - - - ther. A - - - men.

## The Collect

∞ The Lord be with you.

℞ And with thy spirit.

Let us pray. *(PLEASE KNEEL)*

**G**RANT, we beseech thee, merciful Lord, to thy faithful people pardon and peace; that they may be cleansed from all their sins, and serve thee with a quiet mind.

Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℞ Amen.

# THE LITURGY OF THE WORD

The Epistle: Ephesians 6:10 (*PLEASE BE SEATED*)

The Epistle is written in the sixth chapter of the Epistle of Paul the Apostle to the Ephesians beginning at the tenth verse.

**M**Y brethren, be strong in the Lord, and in the power of his might. Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and, having done all, to stand. Stand therefore, having your loins girt about with truth; and having on the breast-plate of righteousness; and your feet shod with the preparation of the Gospel of peace; above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the evil one: and take the helmet of salvation, and the sword of the Spirit, which is the word of God: praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance, and supplication for all saints; and for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the Gospel, for which I am an ambassador in bonds; that therein I may speak boldly, as I ought to speak.

Here endeth the Epistle.

**Gradual** — *Domine refugium*

*Psalm 90*

CANTOR: Lord, thou hast been our refuge: \*

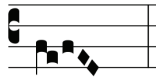


ALL: From one generation to a- no-ther.

CANTOR: Before the mountains were brought forth,  
or ever the earth and the world were made: \*



ALL: Thou art God from everlasting, and world with-out

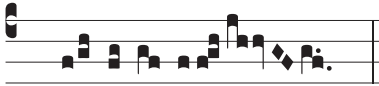


end.

**Alleluia** — *In exitu Israel* (PLEASE STAND)

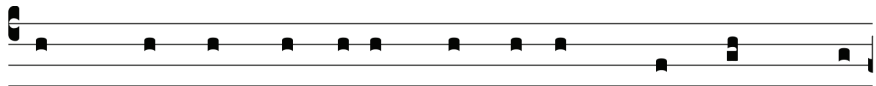
*Psalm 114*

CANTOR: Alleluia.



ALL: Al-le-lu-ia.

CANTOR: When Israel came out of Egypt: \*



ALL: And the house of Jacob from among the strange peo-



ple. Al-le-lu-ia.

**The Holy Gospel: S. John 4:46** (PLEASE STAND)

∇ The Lord be with you.

℞ And with thy spirit.

✠ The Holy Gospel is written in the fourth chapter  
of the Gospel according to S. John, beginning  
at the forty-sixth verse.

℞ Glory be to thee, O Lord.

**T**HERE was a certain nobleman, whose son was sick at Capernaum. When he heard that Jesus was come out of Judaea into Galilee, he went unto him, and besought him that he would come down and heal his son; for he was at the point of death. Then said Jesus unto him, Except ye see signs and wonders, ye will not believe. The nobleman saith unto him, Sir, come down ere my child die. Jesus saith unto him, Go thy way, thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way. And as he was now going down, his servants met him, and told him, saying, Thy son liveth. Then inquired he of them the hour when he began to amend: and they said unto him, Yesterday at the seventh hour the fever left him. So the father knew that it was at the same hour, in the which Jesus said unto him, Thy son liveth; and himself believed, and his whole house. This is again the second sign that Jesus did, when he was come out of Judaea into Galilee..

℞ Praise be to thee, O Christ.

Creed (PLEASE STAND) (SAID AT 9 A.M.)

*Authenticus*

I BE-LIEVE in one God The Fa-ther Al-migh-ty, Ma-ker of hea-ven and earth,  
 And of all things vi - si-ble and in - vi - si - ble: And in one Lord Je-sus Christ,  
 the on-ly be-got-ten Son of God, Be - got-ten of the Fa-ther be-fore all worlds;  
 God of God; Light of Light; Ve-ry God of Ve-ry God; Be - got-ten, not made;  
 Be - ing of one sub-stance with the Fa-ther; Through whom all things were made:



Who for us men and for our sal - va - tion came down from hea - ven:

*ALL KNEEL AS THE CHOIR SINGS:*

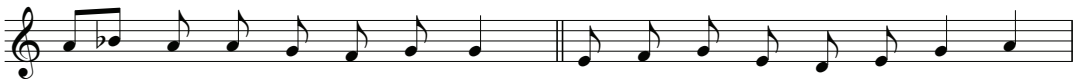
AND WAS INCARNATE BY THE HOLY GHOST  
OF THE VIRGIN MARY, AND WAS MADE MAN:



And was cru - ci - fi - ed al - so for us un - der Pon - tius Pi - late,



He\_\_ suf - fer - èd and was bu - ri - èd, And the third day he rose a - gain\_\_



ac - cord - ing to the Scrip - tures, And a - scen - ded in - to hea - ven,



And sit - teth on the right hand of the Fa - ther. And he shall come a - gain with glo - ry



to\_\_ judge both the quick and the dead: Whose king - dom shall have no end.



And I be - lieve in the Ho - ly Ghost, the Lord,\_\_ The\_\_ gi - ver of Life,



Who pro - ceed - eth from the Fa - ther and the Son, Who with the Fa - ther and the Son to - ge - ther



is\_\_ wor - shipp'd and glo - ri - fi - èd, Who spake by the Pro - phets. And I be - lieve One,



Ho - ly, Ca - tho - lic\_\_ and\_\_ Ap - os - to - lic\_\_ Church. I ac - know - ledge one Bap - tism

for the re - mis-sion of sins: And I look for the Re - sur - rec-tion of the dead,  
 And the Life of the world\_\_\_ to come. A - - - men.\_\_\_\_

The Prone (Bidding of the Bedes, Feasts & Fasts, Parish Announcements)

Sermon: The Father Vicar

*PLEASE STAND AS THE CELEBRANT RETURNS TO THE ALTAR  
 AT THE CONCLUSION OF THE SERMON.*

## THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

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### OFFERTORY

∞ The Lord be with you.  
 ∞ And with thy spirit.  
 Let us pray. (*PLEASE KNEEL*)

### Offertory Antiphon — *Vir erat*

*Job 1*

*CANTOR:* There was a man in the land of Uz, whose name was Job: \*

*ALL:* Per-fect and upright, and one that fear-èd God.

CANTOR: And Satan sought to tempt him: \*



ALL: And power was given him by the Lord over his posses-



sions, and ov-er his flesh.

CANTOR: And he destroyèd all his substance and his sons: \*



ALL: And he smote his flesh with sore boils.

## English Hymnal N° 646

The God of Abraham praise

*Leoni*

*The God of Abraham praise Who reigns enthroned above,  
Ancient of everlasting days, And God of love:*

*To him uplift your voice, At whose supreme command  
From earth we rise, and seek the joys At his right hand.*

*Though nature's strength decay, And earth and hell withstand,  
To Canaan's bounds we urge our way At his command.*

*The watery deep we pass, With Jesus in our view;  
And through the howling wilderness Our way pursue.*

*The goodly land we see, With peace and plenty blest;  
A land of sacred liberty And endless rest;*

*There milk and honey flow, And oil and wine abound,  
And trees of life for ever grow, With mercy crowned.*

*There dwells the Lord our King, The Lord our Righteousness,  
Triumphant o'er the world and sin, The Prince of Peace;*

*On Sion's sacred height His kingdom he maintains,  
And glorious with his Saints in light For ever reigns.*

*Before the great Three-One They all exulting stand,  
And tell the wonders he hath done Through all their land:  
The listening spheres attend, And swell the growing fame,  
And sing, in songs which never end, The wondrous name.*

*The God who reigns on high The great Archangels sing,  
And 'Holy, Holy, Holy,' cry, 'Almighty King!  
Who was, and is, the same, And evermore shall be:  
Eternal Father, great I AM, We worship thee.'*

**Orate Fratres** *(CELEBRANT) (PLEASE KNEEL)*

*CELEBRANT:* Pray, brethren, that this my sacrifice, and yours,  
may be acceptable to God the Father Almighty.

*PEOPLE:* The Lord receive this Sacrifice at thy hands,  
to the praise and glory of his Name, both to our benefit,  
and that of all his holy Church.

**Secret** (Prayer over the Gifts)

**W**E beseech thee, O Lord, that these holy mysteries may  
in such wise bestow upon us thy heavenly healing, that  
our hearts may thereby be cleansed from all their iniquities.  
Through Jesus Christ our Lord, who liveth and reigneth with  
thee and the Holy Spirit, one God, world without end.

℞ Amen.

**Prayer for the Catholic Church** *(CELEBRANT) (PLEASE REMAIN KNEELING)*

Let us pray for Christ's holy Catholic Church.

**A**LTMIGHTY and everliving God, who by thy holy Apostle hast  
taught us to make prayers and supplications, and to give thanks,  
for all men: We humbly beseech thee most mercifully to accept our  
alms and oblations, and to receive these our prayers, which we offer  
unto thy Divine Majesty; beseeching thee to inspire continually the  
universal Church with the spirit of truth, unity, and concord: And



grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

**W**E beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant CHARLES our King, and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

**G**IVE grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, † and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

**A**ND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired. †

**W**E ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: † and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

**G**RANT this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

R̄ Amen.

† HERE THE CELEBRANT REMEMBERS THOSE FOR WHOM HE IS SPECIALLY BOUND TO PRAY, WHO HAVE NOT BEEN MENTIONED IN THE BIDDING OF THE BEDES. YOU MAY REMEMBER THOSE FOR WHOM YOU ARE OFFERING HOLY MASS, OR ANY PERSONS OR CLAIMS FOR WHICH YOU WISH TO PRAY.

## Confession and Absolution

**Y**E that do truly and earnestly repent you of your sins,  
and are in love and charity with your neighbours,  
and intend to lead the new life, following the commandments  
of God, and walking from henceforth in his holy ways:  
Draw near with faith, and take this holy Sacrament  
to your comfort; and make your humble confession  
to Almighty God, meekly kneeling upon your knees.

*Almighty God,*

ALL: Father of our Lord Jesus Christ,  
Maker of all things, Judge of all men:  
We acknowledge and confess  
our manifold sins and wickedness,  
Which we from time to time  
most grievously have committed,  
By thought, word, and deed,  
Against thy Divine Majesty.  
We do earnestly repent,  
And are heartily sorry for these our misdoings.  
Have mercy upon us, most merciful Father;  
For thy Son our Lord Jesus Christ's sake,  
Forgive us all that is past;  
And grant that we may ever hereafter  
Serve and please thee in newness of life,  
To the honour and glory of thy Name;  
Through Jesus Christ our Lord. Amen.

*CELEBRANT:* Almighty God, our heavenly Father,  
who of his great mercy hath promised forgiveness of sins  
to all them that with hearty repentance  
and true faith turn unto him:  
Have mercy upon you;  
✠ pardon and deliver you from all your sins;  
confirm and strengthen you in all goodness;  
and bring you to everlasting life;  
through Jesus Christ our Lord.  
℞ Amen.

Hear what comfortable words our Saviour Christ saith  
unto all that truly turn to him.

**C**OME unto me all that labour and are heavy laden,  
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,  
to the end that all that believe in him should not perish,  
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received,  
that Christ Jesus came into the world to save sinners.  
*1 Timothy 1:15*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father,  
Jesus Christ the righteous;  
and he is the propitiation for our sins. *1 S. John 2:1,2*

# CONSECRATION AND OBLATION

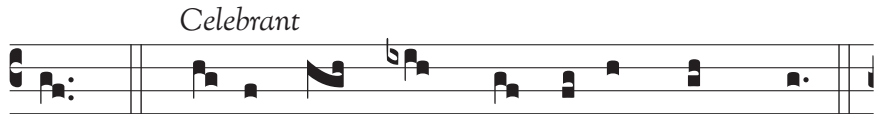
## Sursum Corda and Preface



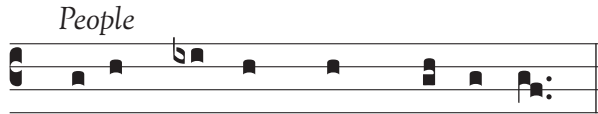
THE LORD be with you. And with thy spi-rit.



Lift up your hearts. We lift them up un-to the



Lord. Let us give thanks un-to our Lord God.



It is meet and right so to do.

**I**T is very meet, right, and our bounden duty,  
that we should at all times, and in all places  
give thanks unto thee, O Lord, Holy Father,  
Almighty, Everlasting God,  
Creator and Preserver of all things.

**T**HEREFORE with Angels and Archangels,  
and with all the company of heaven,  
we laud and magnify thy glorious Name;  
evermore praising thee and saying:

# Sanctus and Benedictus

# Missa Orbis Factor – Mode ii

CANTOR                      ALL

San - ctus, \* San - ctus, San - ctus Do - mi - nus,  
 De - us Sa - ba - oth. Ple - ni sunt cae - li et ter - ra  
 Glo - ri - a tu - a. Ho - san - na in ex - cel - sis.  
 Be - ne - di - ctus qui ve - nit in no - mi - ne Do - mi - ni.  
 Ho - san - na in ex - cel - sis.



# CANON OF THE MASS

(CELEBRANT)

**B**LESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

**H**EAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

**W**HO, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat;

THIS IS MY BODY WHICH IS GIVEN FOR YOU:  
Do this in remembrance of me."

**L**IKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "Drink ye all, of this;

FOR THIS IS MY BLOOD OF THE NEW COVENANT,  
WHICH IS SHED FOR YOU AND FOR MANY  
FOR THE REMISSION OF SINS:  
Do this, as oft as ye shall drink it,  
in remembrance of me."

**W**HEREFORE, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and

glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

**A**ND we entirely desire thy fatherly goodness mercifully to Accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

R̄ Amen.

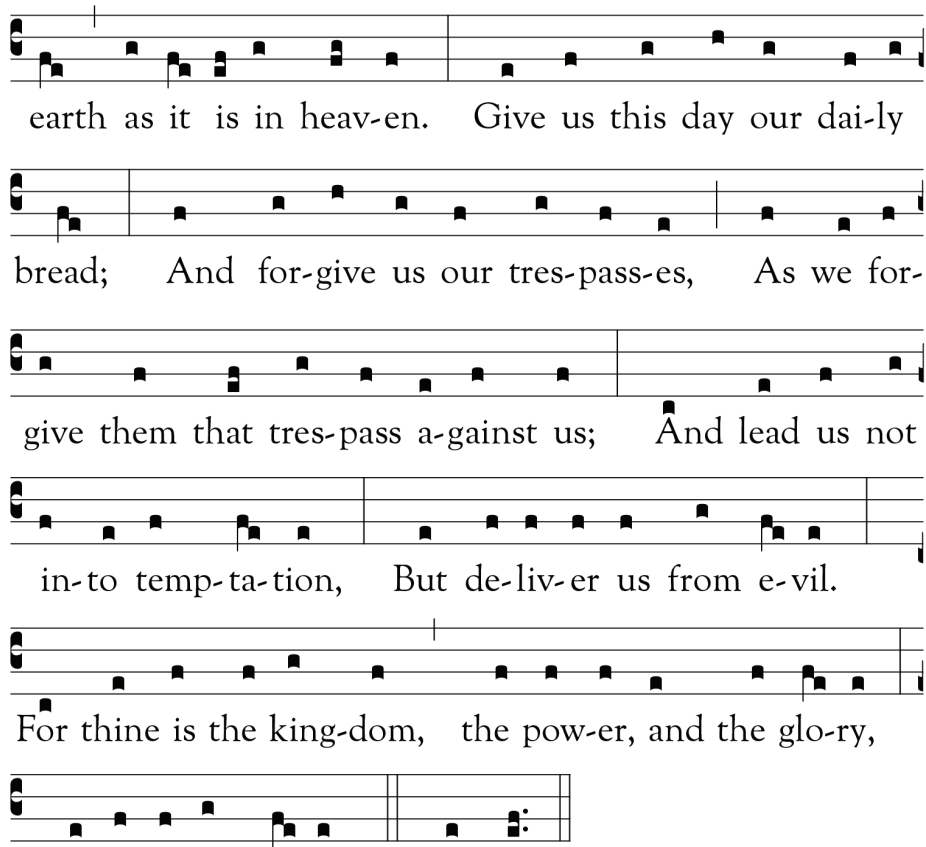
## COMMUNION OF THE FAITHFUL

Pater Noster *(SAID AT 9 A.M.)*

*CELEBRANT:* Let us pray.

As our Saviour Christ hath commanded and taught us,  
we are bold to say,

	<i>CELEBRANT</i>	<i>ALL</i>	
<b>O</b>			
	<p>UR Father, * who art in heav-en, Hal-low-ed be</p>		
	<p>thy Name, Thy king-dom come, Thy will be done, on</p>		



earth as it is in heav-en. Give us this day our dai-ly  
bread; And for-give us our tres-pass-es, As we for-  
give them that tres-pass a-gainst us; And lead us not  
in-to temp-ta-tion, But de-liv-er us from e-vil.  
For thine is the king-dom, the pow-er, and the glo-ry,  
For ev-er and ev-er. A-men.

Fraction and Pax (SAID AT 9 A.M.)

*Celebrant*



The peace of the Lord be always with you.- R. And with thy spirit.-

The Prayer of Humble Access

CELEBRANT: We do not presume

ALL: to come to this thy Table, O merciful Lord,  
Trusting in our own righteousness,



But in thy manifold and great mercies.  
 We are not worthy  
 So much as to gather up the crumbs under thy Table.  
 But thou art the same Lord,  
 Whose property is always to have mercy:  
 Grant us therefore, gracious Lord,  
 So to eat the Flesh of thy dear Son Jesus Christ,  
 And to drink his Blood,  
 That our sinful bodies may be made clean by his Body,  
 And our souls washed through his most precious Blood,  
 And that we may evermore dwell in him,  
 And he in us. Amen.

Agnus Dei

*Missa Orbis Factor – Mode i*

*CANTOR* *ALL*

A - gnus De - i, \* qui tol - lis pec - ca - ta mun - di :

mi - se - re - re no - bis.

*CANTOR* *ALL*

A - gnus De - i, \* qui tol - lis pec - ca - ta mun - di :

mi - se - re - re no - bis.

*CANTOR* *ALL*

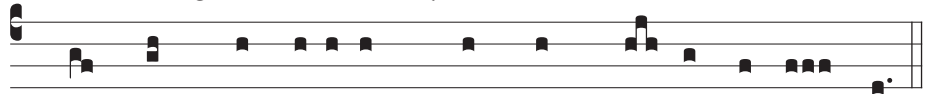
A - gnus De - i, \* qui tol - lis pec - ca - ta mun - di :

do - na no - bis pa - cem.

## Communion Antiphon — *In salutari*

*Psalm 119*

CANTOR: My soul hath longèd for thy salvation;  
and I have a good hope in thy word: \*



ALL: When wilt thou be avenged of them that per-se-cute me?

CANTOR: They persecute me falsely: \*



ALL: O be thou my help, O Lord my God.

*THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT.  
THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.*

CELEBRANT: Behold the Lamb of God,  
behold him that taketh away the sin of the world.

*ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:*

ALL: Lord, I am not worthy  
that thou shouldst come under my roof,  
but speak the word only, and my soul shall be healed.

ALL CHRISTIANS WHO HAVE BEEN BAPTISED WITH WATER IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST, AND ARE COMMUNICANT MEMBERS OF THEIR OWN CHURCHES, ARE WELCOME TO RECEIVE THE HOLY COMMUNION.

THE SACRED HOST WILL BE PLACED UPON YOUR TONGUE OR IN THE PALM OF YOUR HAND. PLEASE GUIDE THE CHALICE TO YOUR MOUTH BY PLACING YOUR RIGHT HAND ONLY UPON THE BASE OF THE CHALICE. IF YOU WISH TO RECEIVE A BLESSING, PLEASE FOLD YOUR ARMS ACROSS YOUR CHEST TO SIGNIFY THIS TO THE PRIEST.

SHOULD YOU BE UNABLE TO MANAGE STEPS, HOLY COMMUNION CAN BE ADMINISTERED AT YOUR PEW. PLEASE ASK ONE OF THE SIDESMEN, WHO WILL BE HAPPY TO ASSIST YOU.

THE FIRST PRAYER-BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE SACRAMENT IN FAITH AND REPENTANCE, ‘DISCERNING THE LORD’S BODY.’

**English Hymnal N° 387** (PLEASE REMAIN KNEELING OR SEATED)

Father of heaven, whose love profound

*Rivaulx*

*Father of heaven, whose love profound  
A ransom for our souls hath found,  
Before thy throne we sinners bend:  
To us thy pardoning love extend.*

*Almighty Son, incarnate Word,  
Our Prophet, Priest, Redeemer, Lord,  
Before thy throne we sinners bend:  
To us thy saving grace extend.*

*Eternal Spirit, by whose breath  
The soul is raised from sin and death,  
Before thy throne we sinners bend:  
To us thy quickening power extend.*

*Thrice Holy! Father, Spirit, Son,  
Mysterious Godhead, Three in One,  
Before thy throne we sinners bend:  
Grace, pardon, life to us extend. Amen.*

**Communion Motet** (CHOIR) (AT 11 A.M. ONLY) G.B. Casali (1715-1792)

Confitebor tibi, Domine

TEXT: PSALM 111, 119

*Confitebor tibi, Domine,  
in toto corde meo;  
retribue servo tuo,  
vivam et custodiam  
sermones tuos;  
vivifica me secundum  
verbum tuum, Domine.*

*I will give thanks unto the Lord  
with my whole heart,  
O do well unto thy servant,  
that I may live, and keep  
thy word:  
O quicken thou me according  
to thy word, O Lord.*

# THANKSGIVING

## Post-Communion Thanksgiving

Let us pray. *(PLEASE KNEEL)*

**A**LMIGHTY and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℟ Amen.

## Post-Communion Collect

∇ The Lord be with you.

℟ And with thy spirit.

Let us pray. *(PLEASE REMAIN KNEELING)*

**O**LORD, who dost vouchsafe to feed us with these holy gifts: grant, we beseech thee; that we may be ever rendered worthy of the same, by walking obediently after thy commandments. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

Blessing *(CELEBRANT)*

**T**HE peace of God, which passeth all understanding,  
keep your hearts and minds in the knowledge and love of  
God, and of his Son Jesus Christ our Lord: And the blessing  
of God Almighty, the Father, the Son, and the Holy Ghost, be  
amongst you and remain with you always.

℞ Amen.

Dismissal *(PLEASE STAND)*

∞ The Lord be with you.

℞ And with thy spirit.



∞ De-part in peace.



℞ Thanks be to God.

The Last Gospel: S. John 1:1 *(PLEASE REMAIN STANDING)*

∞ The Lord be with you.

℞ And with thy spirit.

✠ The beginning of the Holy Gospel according to John.

℞ Glory be to thee, O Lord.

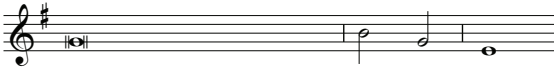
**I**N the beginning was the Word, and the Word was with God, and  
the Word was God. The same was in the beginning with God.  
All things were made through him: and without him was not any  
thing made that was made: in him was life, and the life was the  
light of men: and the light shineth in darkness, and the darkness  
comprehended it not. There was a man sent from God, whose name  
was John. The same came for a witness, to bear witness of the light,


that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made through him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (ALL KNEEL) AND THE WORD WAS MADE FLESH (ALL RISE), and dwelt among us, and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.


Rx Thanks be to God.

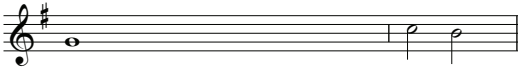
## DEVOTIONS AFTER MASS

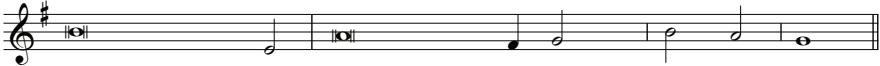
### Angelus (11 A.M. ONLY)

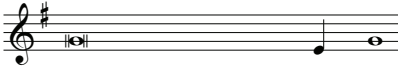
CELEBRANT:  1. The Angel of the Lord brought tidings to Mary,  
2. Behold, the handmaid of the Lord;  
3. And the Word was made flesh,

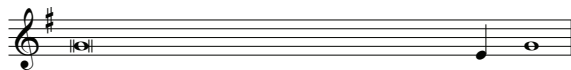
ALL:  1. And she conceived by the Ho - ly Ghost.  
2. Be it unto me ac - cord - ing to thy word.  
3. And dwelt a - mong\_ us.

CELEBRANT:  Hail Mary, full of grace, the Lord is with thee. Blessèd art thou among women,

 and blessèd is the fruit of thy womb, Je - sus.

ALL:  Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.

CELEBRANT:  Pray for us, O holy Mother of God.



*ALL:* That we may be made worthy of the promises of Christ.

Let us pray:

We beseech thee, O Lord, pour thy grace into our hearts;  
that as we have known the Incarnation of thy Son Jesus Christ  
by the message of an angel, so by his Cross ✠ and Passion,  
we may be brought unto the glory of his Resurrection.  
Through the same Christ our Lord.



*ALL:* A - men.

**Postlude** Improvisation

*Fr David Smith*

