

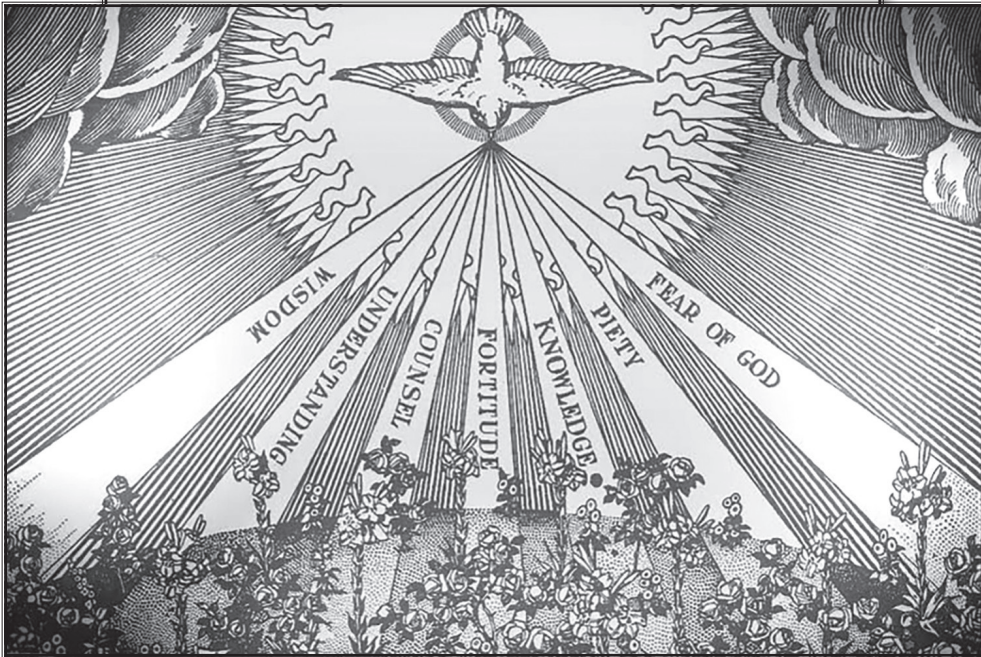
Dedication Festival (com. Trinity 19)

Sunday, 6 October 2024 | 6:30 p.m.

Choral Evensong & Confirmation

CONFIRMANDS

Jean Nicolas Eric Giroux, Dan Stephane Igirimbabazi,
Winnie Esther Iteriteka, Willy Junior Nishimwe,
Kenneth Lloyd Risk, Robert Fitzurva Thompson



S. Bartholomew's Anglican Church, Regent Park
The Ancient Faith for the Contemporary World

S. BARTHOLOMEW'S IS A MINISTRY IN COLLABORATION WITH S. JAMES CATHEDRAL
DIOCESE OF TORONTO · ANGLICAN CHURCH OF CANADA

www.stbartstontoronto.ca

Welcome to S. Bart's, Regent Park!

*We especially welcome those who are with us today
to celebrate the confirmation of...*

PRESIDING & PREACHING
The Right Rev'd Kevin Robertson,
Suffragan Bishop, Diocese of Toronto

OFFICIANT
The Rev'd Dr Walter Hannam,
Vicar, S. Bartholomew's

SUNG BY
The Choir of S. Bartholomew's

CANTORS
Katherine Hill, BMus, MA
Jesse Billett, AB, MPhil, PhD.

PARISH ORGANIST
Fr David Smith

Order of Service

Prelude Chorale Prelude on 'O Gott, du frommer Gott' (*O God, Thou faithful God*), Op. 122 *Johannes Brahms*
(1896)

PLEASE STAND WHEN THE BELL RINGS.

CHORAL EVENSONG

Preces and Responses *Christoph Demantius (1602)*

(PLEASE STAND)

OFFICIANT O Lord, open thou our lips;
CHOIR And our mouth shall show forth thy praise.

OFFICIANT O God, make speed to save us;
CHOIR O Lord, make haste to help us.

CHOIR Glory be to the Father, and to the Son,
and to the Holy Ghost.
As it was in the beginning, is now, and ever shall be,
world without end. Amen.
Praise ye the Lord.

Psalm 84 — *Quam dilecta*

ANTIPHON:
CANTORS *Holiness becometh thine house, O Lord, for ever.*



CANTORS O HOW lovely **are** thy dwell-ings, * *(PLEASE BE SEATED)*
thou **Lörd** of hösts!



- PEOPLE* My soul hath a desire and longing to enter into the **courts** of the Lord: *
my heart and my flesh rejoice **in** the liv[^]ing G^od.
- CANTORS* Yea, the sparrow hath found her an house,
and the swallow a nest where **she** may lay[^]her young: *
even thine altars, O Lord of hosts, my **King** and my G^od.
- PEOPLE* Blessèd are they that **dwell** in thy house; *
they will be **al**-way prais[^]ing th[^]ee.
- CANTORS* Blessèd are the men whose **strength** is in thee, *
in whose heart **are** the pil[^]grim w[^]ays;
- PEOPLE* Who going through the Vale of Misery **use** it for[^]a well; *
yea, the early rain covereth **it** with bless-ings.
- CANTORS* They **go** from strength[^]to strength, *
and unto the God of gods appeareth
every one of **them** in Si-^on.
- PEOPLE* O Lord God of **hosts**, hear my prayer: *
hearken, O **God** of Ja-c^ob.
- CANTORS* Be-**hold**, O God,[^]our shield, *
and look upon the face of **thine** a-noint-[^]ed..
- PEOPLE* For one **day** in thy courts *
is better **than** a thou-s[^]and.
- CANTORS* I had rather be a door-keeper in the **house** of my God, *
than to dwell in the tents **of** un-god[^]li-n[^]ess.
- PEOPLE* For the Lord God is a light and def[^]ence;
the Lord will give **grace** and glo-ry; *
and no good thing shall he withhold
from them that **lead** a god[^]ly life.
- CANTORS* O **Lord** God of hosts, *
blessèd is the man that putteth his **tr^ust** in th[^]ee.



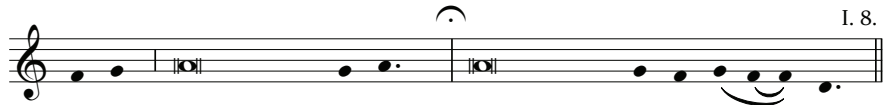
PEOPLE Glory be to the **Fa**-ther, ^ and to ^ the Son, *
and **to** the Ho ^ ly Ghöst;

CANTORS As it was in the beginning, is now, and **ev**-er shall be, *
world with-**out** end. A-mën.

ANTIPHON:
CANTORS *Holiness becometh thine house, O Lord, for ever.*

Psalm 122 — *Laetatus sum*

ANTIPHON:
CANTORS *My house shall be called the house of prayer.*



CANTORS I WAS glad when they said un-**to** me, *
'We will go unto the **house** of thë Lord.'

PEOPLE Behold, our feet **now** stand *
within thy gates, **O** Je-rü-sa ^ lem.

CANTORS Jerusalem is built as a **ci**-ty *
that is at u-**ni**-ty in it ^ self;

PEOPLE Whither the tribes go up, even the tribes of **the** Lord, *
as was decreèd for Israel, to give thanks
unto the **Name** of thë Lord.

CANTORS For there were set the thrones for **judge**-ment, *
even the thrones of the **house** of Dä-vid.

PEOPLE O pray for the peace of Jeru-**sa**-lem: *
may they pro-**sper** that löve thee.

CANTORS Peace be within **thy** walls, *
and plenteousness with-**in** thy pä-la ^ ces.

PEOPLE For my brethren and compan-**ions**' sakes, *
I will wish **thee** pro-spë-ri ^ ty.



- PEOPLE* Arise, O Lord, into thy **rest**-ing^ place, *
thou, and the ark **of** thy strength.
- CANTORS* Let thy priests be clothèd with **right**-teous^ness; *
and let thy saints sing **with** joy^ful-ness.
- PEOPLE* For thy servant David's **sake**, *
turn not away the face of thine **a**-noint-ed.
- CANTORS* The Lord hath made a faithful oath unto **Da**-vid, *
and he shall not **shrink** from it:
- PEOPLE* 'Of the fruit of thy **bo**-dy *
shall I set up-**on** thy throne.
- CANTORS* If thy children will keep my covenant,
and my testimonies that I shall **teach** them, *
their children shall sit upon thy throne **for** ev^er-more.'
- PEOPLE* For the Lord hath chosen **Si**-on; *
he hath longèd for her to be an habita-**tion** for^him-self:
- CANTORS* 'This shall be my rest for **ev**-er: *
here will I dwell, for I have a **de**-light^there-in.
- PEOPLE* I will bless her victuals with **in**-crease, *
and will satisfy **her** poor^with bread.
- CANTORS* I will clothe her priests with sal-**va**-tion, *
and her saints shall **re**-joice^and sing.
- PEOPLE* There shall I make the horn of David to **flour**-ish: *
I have ordainèd a lantern for mine **a**-noint-ed.
- CANTORS* As for his enemies, I shall clothe them with **shame**; *
but upon himself shall his **crown** flour-ish.'
- PEOPLE* Glory be to the Father, and to the **Son**, *
and to **the** Ho^ly Ghost;
- CANTORS* As it was in the beginning, is now, and ever **shall** be, *
world without **end**. A-men.

ANTIPHON:

CANTORS *All thy walls shall be stones most precious;
and the towers of Jerusalem shall be upbuilded with jewels.*

The First Lesson: 1 Kings 8:22-30 *(PLEASE BE SEATED)*

The First Lesson is written in the First Book of the Kings, in the eighth chapter, beginning at the twenty-second verse.

AND Solomon stood before the altar of the Lord in the presence of all the congregation of Israel, and spread forth his hands toward heaven: and he said, Lord God of Israel, there is no God like thee, in heaven above, or on earth beneath, who keepest covenant and mercy with thy servants that walk before thee with all their heart: who hast kept with thy servant David my father that thou promisedst him: thou spakest also with thy mouth, and hast fulfilled it with thine hand, as it is this day. Therefore now, Lord God of Israel, keep with thy servant David my father that thou promisedst him, saying, There shall not fail thee a man in my sight to sit on the throne of Israel; so that thy children take heed to their way, that they walk before me as thou hast walked before me. And now, O God of Israel, let thy word, I pray thee, be verified, which thou spakest unto thy servant David my father. But will God indeed dwell on the earth? behold, the heaven and heaven of heavens cannot contain thee; how much less this house that I have builded? Yet have thou respect unto the prayer of thy servant, and to his supplication, O Lord my God, to hearken unto the cry and to the prayer, which thy servant prayeth before thee to day: that thine eyes may be open toward this house night and day, even toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place. And hearken thou to the supplication of thy servant, and of thy people

Israel, when they shall pray toward this place: and hear thou in heaven thy dwelling place: and when thou hearest, forgive.

Here endeth the first lesson.

Office Hymn *(PLEASE STAND)*

Blessed City, heavenly Salem

Urbs beata



1. *Bles - sèd Ci - ty, heav'n - ly Sa - lem, * Vi - sion dear of peace and love,*
2. *From ce - les - tial realms des - cend - ing, Bri - dal glo - ry round her shed,*
3. *Bright with pearls her por - tals glit - ter, They are o - pen ev - er - more ;*



Who, of li - ving stones up - build - ed, Art the joy of
To his pres - ence, decked with jew - els, By her Lord shall
And, by vir - tue of his me - rits, Thi - ther faith - ful



heav'n a - bove, And, with An - gel co - horts cir - cled,
she be led : All her streets, and all her bul - warks,
souls may soar, Who, for Christ's dear name in this world,



As a bride to earth dost move ! A - men.
Of pure gold are fa - shion - èd.
Pain and tri - bu - la - tion bore.

4. Many a blow änd biting sculpture,
Fashioned well those stones elect,
In their places now compacted
By the heav'nly Architect,
Who thërewith häth willed forever
That his päläce should be decked.

5. Laud and honöur to the Father ;
Laud and honour to the Son ;
Laud and honour to the Spïrit ;
Ever Three, and ever One :
Consübstantiäl, co-eternal,
While unënding ages run. Ämen.



V This is the Lord's house, firmly build-**ed**.
 R It is well founded on the solid **rock**.

Magnificat (PLEASE REMAIN STANDING)

*Fauxbourdons,
Matteo Asola (1575)*

ANTIPHON:
CANTORS

*O how dreadful is this place!
Truly this is none other by the house of God,
and the gate of heaven.*

Cantor
People

PEOPLE **M** Y SÖUL doth magni-fy the Lord,* and my spi-rit

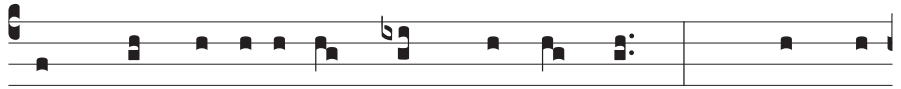
hath rejoicèd in God my Sa-viour.

CHOIR For he hath regarded: *
 the lowliness of his handmaiden.

PEOPLE For be-hold, from hence-forth: all gene-ra-tions shall call

me bless-ed.

CHOIR For he that is mighty hath magnified me: *
 and holy is his Name.

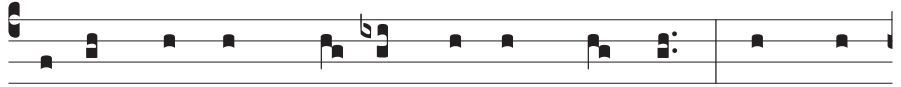


PEOPLE And his mercy is on them that fear him: * throughout

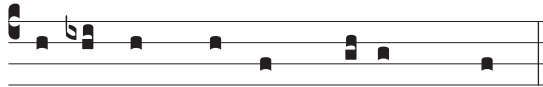


all ge-ne-ra-tions.

CHOIR He hath showed strength with his arm: *
he hath scatterèd the proud in the imagination of their hearts.



PEOPLE He hath put down the migh-ty from their seat: * and hath-



ex-alt-ed the hum-ble and meek.

CHOIR He hath fillèd the hungry with good things: *
and the rich he hath sent empty away.



PEOPLE He re-mem-ber-ing his mer-cy: * hath hol-pen his ser-vant

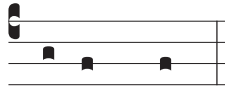


Is-ra-el.

CHOIR As he promisèd to our forefathers: *
Abraham and his seed for ever.



PEOPLE Glo-ry be to the Fa-ther, and to the Son: * and to the



Ho-ly Ghost.

CHOIR As it was in the beginning, is now, and ever shall be: *
world without end. Amen.

ANTIPHON:
CANTORS *O how dreadful is this place!*
Truly this is none other by the house of God,
and the gate of heaven.

The Second Lesson: Hebrews 10:19-25 (*PLEASE BE SEATED*)

The Second Lesson is written in the Epistle of Paul the Apostle to the Hebrews, in the tenth chapter, beginning at the nineteenth verse.

HAVING therefore, brethren, boldness to enter into the holiest by the blood of Jesus, by a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh; and having an high priest over the house of God; let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water. Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;) and let us consider one another to provoke unto love and to good works: not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.

Here endeth the second lesson.


Nunc Dimittis

Fauxbourdons, Orlando di Lasso

(*PLEASE STAND*)

(1532-1594)

ANTIPHON: CANTOR ALL

P 
RE-serve us, * O Lord, while wa-king, and guard us while



sleep-ing: that a-wake we may watch with Christ, and asleep



we may rest in peace.



PEOPLE LORD, now lettest thou thy ser-vant depart in peace: * ac-cording



to thy word.

CHOIR For mine eyes have seen: *
thy salvation.



PEOPLE Which thou hast pre-pared: * be-fore the face of all peo-ple.

CHOIR To be a light to lighten the Gentiles: *
and to be the glory of thy people, Israel.



PEOPLE Glo-ry be to the Father, and to the Son: * and to the Ho-ly

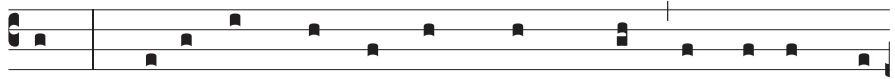


Ghost.

CHOIR As it was in the beginning, is now, and ever shall be: *
world without end. Amen.



ALL Pre-serve us, O Lord, while wa-king, and guard us while sleep-



ing: that a-wake we may watch with Christ, and asleep we



may rest in peace.

Suffrages

Jacob Handl (1587)

CANTOR The Lord be with you.

PEOPLE And with thy spirit.

OFFICIANT Let us pray. (*PLEASE KNEEL*)

CHOIR Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

OFFICIANT Our Father

CHOIR who art in heaven, Hallowed be thy Name,

Thy kingdom come, Thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

And forgive us our trespasses,

As we forgive them that trespass against us;

And lead us not into temptation,

But deliver us from evil. Amen.

OFFICIANT O Lord, show thy mercy upon us;

CHOIR And grant us thy salvation.

OFFICIANT O Lord, save the King;

CHOIR And mercifully hear us when we call upon thee.

OFFICIANT Endue thy Ministers with righteousness;

CHOIR And make thy chosen people joyful.

OFFICIANT O Lord, save thy people;

CHOIR And bless thine inheritance.

OFFICIANT Give peace in our time, O Lord;
CHOIR Because there is none other that fighteth for us,
but only thou, O God.

OFFICIANT O God, make clean our hearts within us;
CHOIR And take not thy Holy Spirit from us.

The Collects

Let us pray.

O MOST blessed Saviour, who didst vouchsafe thy gracious presence at the Feast of Dedication: Be present with us at this time by thy Holy Spirit, and so possess our souls by thy grace, that we may be living temples, holy and acceptable unto thee; who livest and reignest with the Father and the Holy Spirit, one God, world without end.

℟ Amen.

Let us pray.

O GOD, forasmuch as without thee we are not able to please thee: Mercifully grant, that thy Holy Spirit may in all things direct and rule our hearts. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

O GOD, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour.

℟ Amen.

LIGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ.

℞ Amen.

℣ The Lord be with you.

℞ And with thy spirit.



CANTOR Let us bless the Lord.



PEOPLE Thanks be to God.

℣ May the souls of the faithful through the mercy of God rest in peace.

℞ Amen.

Final Antiphon of the Blessed Virgin Mary *Salve, Regina*

Cantor *All*

Musical notation for the Final Antiphon of the Blessed Virgin Mary, Salve, Regina. It consists of three staves with a treble clef, a key signature of one flat (B-flat), and a common time signature (C). The melody is written in square notes with stems, and includes a fermata over the final note. The text is written below the staves.

MARY, we hail thee, * Mother and Queen com-pas-sion-ate, Mary, our com-fort, life and hope, we hail thee. To thee we ex-iles, child-ren of Eve, lift our cry-ing, To thee we are

sigh-ing, as mourn-ful and weep-ing, we pass through this
vale of sor-row. Turn thou, there-fore, O our in-ter-cess-or,
those thine eyes of pi-ty and lov-ing kind-ness up-on us sin-
ners. Here-after, when our earth-ly ex-ile shall be end-ed.
show us Je-sus, the bless-ed fruit of thy womb. O gen-tle,
O ten-der, O gra-cious Vir-gin Ma-ry.

☩ Pray for us, O holy Mother of **God**.

℟ That we may be made worthy of the promises of **Christ**.

Let us pray.

ALMIGHTY and everlasting God, who by the co-
operation of the Holy Ghost, didst prepare the body
and soul of the Glorious Virgin Mother Mary to become
an habitation meet for thy Son: Grant that as we rejoice in
her commemoration, we may be delivered by her loving
intercession from our present evils and from eternal death.

Through the same Christ our Lord.
℞ Amen.

∿ May the divine assistance remain with us always.
℞ And with our absent brothers and sisters. Amen.

Motet (*CHOIR*)

Thomas Tallis (c. 1505-1585)

O Lord, give thy Holy Spirit

TEXT: LIDLEY'S PRAYERS (1566)

*O Lord, give thy Holy Spirit into our hearts,
and lighten our understanding,
that we may dwell in the fear of thy Name,
all the days of our life,
that we may know thee, the only true God,
and Jesus Christ whom thou hast sent.*

Sermon: The Rt. Rev'd Kevin Robertson, Suffragan of Toronto

English Hymnal N° 152

Come down, O love divine

Down Ampney

*Come down, O Love divine,
Seek thou this soul of mine,
And visit it with thine own ardour glowing;
O Comforter, draw near,
Within my heart appear,
And kindle it, thy holy flame bestowing.
O let it freely burn,
Till earthly passions turn
To dust and ashes in its heat consuming;
And let thy glorious light
Shine ever on my sight,
And clothe me round, the while my path illuming.*

*Let holy charity
Mine outward vesture be,
And lowliness become mine inner clothing;
True lowliness of heart,
Which takes the humbler part.
And o'er its own shortcomings weeps with loathing.
And so the yearning strong,
With which the soul will long,
Shall far outpass the power of human telling;
For none can guess its grace,
Till he become the place
Wherein the Holy Spirit makes his dwelling.*

THE CONFIRMATION

THE PEOPLE SIT.

PRIEST: Reverend Father in God,
I present unto you these persons
to receive the laying on of hands.

BISHOP: Take heed that these persons whom ye present
be duly prepared and meet to receive the laying on of hands.

PRIEST: I have instructed them and inquired of them
and believe them so to be.

THEN THE BISHOP SHALL READ THE PREFACE FOLLOWING:

BRETHREN, these are they to whom we purpose, God willing, to
administer the Apostolic rite of the laying on of hands.

The Church has thought good to order that none shall be
confirmed, but such as can say the Creed, the Lord's Prayer, and
the Ten Commandments, and are further instructed in the Church
Catechism, set forth for that purpose.

We are assured that these persons present, being by baptism members of Christ's Church, are prepared as aforesaid, and we are assembled here to bless them by the laying on of hands with prayer. This order is very convenient to be observed.

First. Because it is evident from sundry places in holy Scripture that the Apostles prayed for and laid their hands upon those who were baptized; and the same is agreeable with the usage of the Church since the Apostles' time. This holy rite is reckoned in the Epistle to the Hebrews to be one of the first principles of Christ.

Secondly. In order that persons, having come to the years of discretion, may acknowledge openly the vows made at their Baptism and dedicate their lives to the will of God.

Thirdly. In order that by prayer and laying on of hands they may be strengthened by the Holy Spirit, manfully to fight under the banner of Christ crucified, against sin, the world, and the devil, and to continue Christ's faithful soldiers and servants unto their life's end.

*THEN SHALL THE A MINISTER APPOINTED BY THE BISHOP
READ THE FOLLOWING LESSONS FROM HOLY SCRIPTURE:*

Hear the words of holy Scripture written in the eighth chapter of the Acts of the Apostles, beginning at the fourth verse.

THEREFORE they that were scattered abroad went everywhere preaching the word. And Philip went down to the city of Samaria, and proclaimed unto them the Christ. And the multitudes gave heed with one accord unto the things that were spoken by Philip, when they heard, and saw the signs which he did. For from many of those which had unclean spirits, they came out, crying with a loud voice: and many that were palsied, and that were lame, were healed. And there was much joy in that city. But when they believed Philip preaching good tidings concerning the kingdom of God and the name of Jesus Christ, they were baptized, both men and women.

Now when the Apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John: who, when they were come down, prayed for them, that they might receive the Holy Spirit: for as yet he was fallen upon none of them: only they had been baptized into the name of the Lord Jesus. Then laid they their hands on them, and they received the Holy Spirit.

Hear also the words of holy Scripture written in the nineteenth chapter of the Acts of the Apostles, beginning at the first verse.

AND it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper country came to Ephesus, and found certain disciples: and he said unto them, Did ye receive the Holy Spirit when ye believed? And they said unto him, Nay, we did not so much as hear whether the Holy Spirit was given. And he said, Into what then were ye baptized? And they said, Into John's baptism. And Paul said, John baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Jesus. And when they heard this, they were baptized into the name of the Lord Jesus. And when Paul had laid his hands upon them, the Holy Spirit came on them; and they spake with tongues, and prophesied. And they were in all about twelve men.

THE BISHOP SHALL THEN REQUIRE THE RENEWAL OF BAPTISMAL VOWS, SAYING:

BISHOP: Do you here, in the presence of God and of this
Congregation, renounce the devil and all his works,
the pomps and vanity of this wicked world, and all the
sinful lusts of the flesh?

CONFIRMANDS: I do.

THE PEOPLE STAND.

BISHOP: Let us recite the Articles of our Belief.

*THEN SHALL BE SAID BY THE BISHOP AND THE SPONSORS,
AND THE WHOLE CONGREGATION, THE APOSTLES' CREED.*

ALL: I believe in God the Father Almighty,
Maker of heaven and earth:
And in Jesus Christ his only Son our Lord,
Who was conceived by the Holy Ghost,
Born of the Virgin Mary,
Suffered under Pontius Pilate,
Was crucified, dead, and buried: He descended into hell;
The third day he rose again from the dead;
He ascended into heaven,
And sitteth on the right hand of God the Father Almighty;
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; The holy Catholic Church;
The Communion of Saints; The Forgiveness of sins;
The Resurrection of the body, And the Life everlasting.
Amen.

BISHOP: Do you believe and profess this Faith?

CONFIRMANDS: I do.

BISHOP: Will you endeavour to keep God's holy will and
commandments, and to walk in the same all the days
of your life?

CONFIRMANDS: I will, God being my helper.

*THEN SHALL THE BISHOP PROCEED WITH THE CONFIRMATION, COMMENDING THOSE
WHO ARE TO BE CONFIRMED TO THE PRAYERS OF THE CONGREGATION, AND SAYING:*

BISHOP: Our ✠ help is in the name of the Lord;

PEOPLE: Who hath made heaven and earth.

BISHOP: Blessed be the Name of the Lord;

PEOPLE: Henceforth, world without end.

BISHOP: Lord, hear our prayer;

PEOPLE: And let our cry come unto thee.

BISHOP: Let us pray. (*THE PEOPLE KNEEL*)

Almighty and everliving God, who hast vouchsafed to regenerate these thy servants by Water and the Holy Spirit, and hast given unto them forgiveness of all their sins: Confirm and strengthen them, we beseech thee, O Lord, with the Holy Spirit the Comforter, and daily increase in them thy manifold gifts of grace; the spirit of wisdom and understanding; the spirit of counsel and might; the spirit of knowledge and true godliness; and fill them, O Lord, with the spirit of thy holy fear, now and for ever.

℞ Amen.

*THEN ALL OF THEM IN ORDER KNEELING BEFORE THE BISHOP,
HE SHALL LAY HIS HAND UPON THE HEAD OF EVERY ONE SEVERALLY, SAYING:*

Defend, O Lord, this thy Servant with thy heavenly grace, that *he* may continue thine for ever; and daily increase in thy Holy Spirit, more and more, until *he* come unto thy everlasting kingdom. Amen.

THEN SHALL THE BISHOP SIGN EACH ONE WITH THE HOLY CHRISM, SAYING:

N . . . I sign thee with the sign ☩ of the cross, and I confirm thee with the chrim of salvation: in the name of the ☩ Father, and of the ☩ Son, and of the Holy ☩ Ghost.

℞ Amen.

*THEN GENTLY STRIKING EACH CONFIRMAND SEVERALLY ON THE CHEEK, TO REMIND
THEM THAT THEY MUST ENDURE HARDNESS FOR CHRIST'S SAKE, THE BISHOP SAYS:*

Peace be with thee.

THEN SHALL THE BISHOP SAY:

BISHOP: The Lord be with you;

PEOPLE: And with thy spirit.

BISHOP: Let us pray.

THEN SHALL THE BISHOP SAY:

Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

THEN SHALL THE BISHOP SAY:

Almighty and everliving God, who makest us both to will and to do such things as be good and acceptable unto thy Divine Majesty: We make our humble supplications unto thee for this thy servant, upon whom, after the example of thy holy Apostles, we have now laid our hands, to certify *him*, by this sign, of thy favour and gracious goodness towards *him*. Let thy fatherly hand, we beseech thee, ever be over *him*; let thy Holy Spirit ever be with *him*; and so lead *him* in the knowledge and obedience of thy Word, that in the end *he* may obtain everlasting life; through our Lord Jesus Christ, who with thee and the Holy Ghost liveth and reigneth, ever one God, world without end.

℞ Amen.

O Almighty Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ.

℞ Amen.

THEN THE BISHOP SHALL BLESS THEM, SAYING THUS:

The blessing of God Almighty, the Father, the Son, and the Holy Ghost, be upon you, and remain with you, for ever.

℞ Amen.

English Hymnal N° 370

Blest are the pure in heart

Franconia

- 1 *Blest are the pure in heart,
For they shall see our God,
The secret of the Lord is theirs,
Their soul is Christ's abode.*
- 2 *The Lord, who left the heavens
Our life and peace to bring,
To dwell in lowliness with men,
Their Pattern and their King;*
- 3 *Still to the lowly soul
He doth himself impart,
And for his dwelling and his throne
Chooseth the pure in heart.*
- 4 *Lord, we thy presence seek;
May ours this blessing be;
Give us a pure and lowly heart
A temple meet for thee.*

HERE SHALL THE OFFICIANT SAY THE OCCASIONAL COLLECTS,
FOLLOWED BY THE GENERAL THANKSGIVING, IN UNISON.

General Thanksgiving

Let us pray.

ALMIGHTY God, Father of all mercies, We thine unworthy servants do give thee most humble and hearty thanks For all thy goodness and loving-kindness To us and to all men; [** particularly to those who desire now to offer up their praises and thanksgivings.*] We bless thee for our creation, preservation, and all the blessings of this life; But above all for thine inestimable love In the redemption of the world by our Lord Jesus Christ; For the means of

grace, And for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, That our hearts may be unfeignedly thankful, And that we show forth thy praise, not only with our lips, but in our lives; By giving up ourselves to thy service, And by walking before thee in holiness and righteousness all our days; Through Jesus Christ our Lord, To whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℞ Amen.

A Prayer of Saint Chrysostom

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting.

℞ Amen.

The Grace

2 Corinthians 13:14

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore.

℞ Amen.

Postlude Improvisation

