



# PARISH ANNOUNCEMENTS

*For the week of Sunday 6 October 2024*

PLEASE TAKE THIS HOME

*The Sanctuary Lamp burns for the repose of the soul of Susan Johnson.  
Rest eternal grant unto her, O Lord.*

**FATHER HANNAM** *requests that all cases of sorrow or suffering be reported to him.*

**PLEASE JOIN US FOR COFFEE HOUR** following the 11 o'clock service! We meet in the Parish Hall, down the front stairs and to the right.

**THE BREAKFAST PROGRAMME** is open each Thursday. Doors open at 5:30 a.m. until 8:00 a.m., and hot food is served beginning at 6:00 a.m.

**THE S. BART'S FOOD BANK** is open Mondays and Thursdays from 10 a.m. until 11:30 a.m.

**CHORAL EVENSONG & CONFIRMATION** will take place today at 6:30 p.m. Bishop Kevin Robertson will be in attendance. Music will include preces and responses by Demantius and Handl, canticles by Lassus and Ruffo, and an anthem by Thomas Tallis.

**OUR LADY OF THE ROSARY:** Tomorrow (Monday, 7 October) at 6:00 p.m., S. Mary Magdalene's (477 Manning Avenue) will be celebrating the feast of Our Lady of the Rosary with a low mass and recitation of the Rosary.

**SOCIETY OF MARY:** The Society of Mary will host the recitation of the Rosary and Benediction here at S. Bart's on Wednesday, 16 October at 6:30 p.m. We hope you can join us. We look forward to praying with you all!

**J.S. BACH ORGAN RECITAL SERIES:** Organist Dr. Aaron James will recite at Holy Family Church (1372 King St W near Dufferin). The second recital of the series will be offered on Saturday, October 23 at 7:30 p.m. (Also mark your calendar for upcoming dates November 9, 23). Admission is free (donations accepted). *Details: oratory-toronto.org/bach.*

**NOSTRA PHILOSOPHIA:** The Christian Philosophy Reading Group is now on hiatus.

**‘COR AD COR LOQUITUR’** The Contemplative Prayer Group is now on hiatus.

## ✠ INTERCESSIONS ✠

### ANGLICAN CYCLE OF PRAYER:

- **TODAY: Sunday, 6 October:** *The Anglican Church of Papua New Guinea*
- **Monday, 7 October:** *The Diocese of Juba – Province of the Episcopal Church of South Sudan*
- **Tuesday, 8 October:** *The Diocese of Kabba – The Church of Nigeria (Anglican Communion)*
- **Wednesday, 9 October:** *The Diocese of Kadugli and Nuba Mountains – Province of the Episcopal Church of Sudan*
- **Thursday, 10 October:** *The Diocese of Kaduna – The Church of Nigeria (Anglican Communion)*
- **Friday, 11 October:** *The Diocese of Kafanchan – The Church of Nigeria (Anglican Communion)*
- **Saturday, 12 October:** *The Diocese of Kagera – The Anglican Church of Tanzania*

**INDIGENOUS CHURCH:** For +Chris, National Indigenous Archbishop: for the Anglican Indigenous Network (AIN) to meet in Australia in August and September; and +Adam, Bishop of Missinippi: for the youth of Northern Saskatchewan.

**DIOCESAN CYCLE OF PRAYER:**

- **TODAY: Sunday, 6 October:** *Lay Ministry and the Education for Ministry Program*
- **Monday, 7 October:** *Habitat for Humanity*
- **Tuesday, 8 October:** *S. James Cathedral*
- **Wednesday, 9 October:** *S. Paul, Bloor Street*
- **Thursday, 10 October:** *Spiritual Directors*
- **Friday, 11 October:** *S. Peter and S. Simon the Apostle*
- **Saturday, 12 October:** *Trinity East (Little Trinity)*

**CONFIRMANDS:** Jean Giroux, Kenny Risk, Robert Thompson, Esther, Junior, Dan, and Tobias

**THE SICK AND THOSE IN NEED: WED:** Alison, Amanda, Andy, Angela, Anthony, Antonio, George Barkhouse, Ronald Bentley, Florence Britain; | **FRI:** The Carlén Family, Kimberley Curtis, Demetra, Robert Hegele, Scott Hunter, Isabel, Jenni; | **SAT:** Jim Kotsifas, Catherine LaFond, Laura, Marlyn, Patrick, Patricia Ritacca, Tina, Todd

**DAILY INTERCESSIONS:** Clifton Aaron, Alan, Andrea, Marjorie Austin, Rodney Badgley, Sr Barbara SLSM, Trevon Beckford, Ben, Janice Billett, Judy Brake, Bruce, Carl, Ralph Carter, Sr Christine SLG, Christopher, David Conatser, Keastner Dawkins, Douglas, Grace, Debbie Hartley, Sydney Hegele, Lorna Heron, Lisa Hufana, Jakob, James, John, Katherine, Pat Kennedy, Paul Kent, Audrey Kern, Larry, Margaret McQuillan, Michael, Nickson; Peter; Rebecca; Gunther Schroeder; Heekyung Song, John & Donna Starkey, Stephen, Stuart, Tegan, Katherine Walmsley, Mark Weymouth, Hiro Yoshida

**DEPARTED:** Cynthia (Cindy) Robinson

**THOSE WHO MOURN:** Steve and family, Laurie Steen, Greg Robinson

## ✠ PARISH GIVINGS ✠

2024 Actual to 30 September: \$112,192

2024 Budget to 30 September: \$123,750

(2023 Actual to 30 September: \$94,968)

*To date for 2024, we have a shortfall of \$11,558.*

*Please keep in mind that the financial health of our parish relies not only on generous giving, but on regular giving.*

## ✠ DEVOTIONAL VIGNETTE ✠

### OCTOBER IS THE MONTH OF THE HOLY ROSARY

THE Mother's precedence ahead of us—essential for the establishing of the road between God and us—does not imply her isolation, but rather the opening up of the possibility of us too becoming assenters, the possibility of the Word reaching us, too, and of us reaching God in the Word. “Blessed is the womb that bore You and the breasts that nursed You. Yes, truly blessed are they who hear God’s Word and keep it” (Lk 11: 27f). “Whoever does the will of my heavenly Father is to me a brother, a sister and a mother” (Mk 3: 35). Mary’s abiding pre-cession is the basis of our own succession.

The community which binds God to man in her when he becomes a Child of man is the foundation of a community which binds us all together as children

of God, a community which we call God's Church. The mother is the enduring presupposition, the source, the full realization of the Church, to which we can belong, if we only will it, as people under way to the perfect assent that sinks deep roots into our whole existence. Thus, we the half-finished can and must say "Hail, Mary!" to her who is whole, to her who introduces us and rears us to her wholeness. But it is not by separating her from the Son that we do this; for she is but the Answer while he is the Word.

The happening that occurs between the Son and the Mother is the center of the event of salvation, which can never lose its relevance because God's gracious self-revelation is always occurring at the present moment: the river can never become distanced from its source. If a person wants to participate in it he must plunge into this wellspring, into its inexhaustible mystery: that God's Word has really opened itself to us, that it has really been received among us and has really dwelt among us, that it has not returned to God alone but together with us. We can see what this means from the relationship between this Child and this Mother. She totally puts herself at the Word's disposition that it may become flesh from her—flesh from her flesh. But as this Child grows up and gives his divine flesh for the reconciliation of the world with God, as he offers it as a eucharistic nourishment to all who receive the Word in faith, he draws into his own flesh those who welcome him, first of all his Mother, archetype and source of the Church.

- Hans Urs von Balthasar, *The Threefold Garland*

## ✦ POETRY CORNER ✦

### “HATLEY-S. GEORGE”

*by Malcolm Guite (1953 - )*

Stand here a while and drink the silence in.  
Where clear glass lets in living light to touch  
And bless your eyes. A beech tree's tender green  
Shimmers beyond the window's lucid arch.  
You look across an absent sanctuary;  
No walls or roof, just holy, open space,  
Leading your gaze out to the fresh-leaved beech  
God planted here before you first drew breath...

Stand here awhile and drink their silence in.  
Annealed in glass, the twelve Apostles stand  
And each of them is keeping faith for you.  
This roof is held aloft, to give you space,  
By graceful angels praying night and day  
That you might hear some rumour of their flight  
That you might feel the flicker of a wing  
And let your heart fly free at last in prayer.

# ✠ THROUGH THE WEEK ✠

*Please check the website and subscribe to our enews list  
to stay informed of scheduling changes.*

**Sunday, 6 October** *DEDICATION FESTIVAL (com. Trinity 19)*

9:00 a.m. Low Mass | 11:00 a.m. Sung Mass  
6:30 p.m. Choral Evensong & Confirmation

**Monday, 7 October** *In the Octave of the Dedication*

10:00 a.m. Food Bank (until 11:30 a.m.)  
11:00 a.m. Low Mass (Rite of Trent) †

**Tuesday, 8 October** *In the Octave of the Dedication*

11:00 a.m. Low Mass (Rite of Trent) †

**Wednesday, 9 October** *S. Denys, Bishop & Martyr (com. Octave of the Dedication)*

7:30 a.m. Low Mass | 8:30 a.m. Morning Prayer  
11:00 a.m. Low Mass (Rite of Trent) †

**Thursday, 10 October** *S. Paulinus, Bishop & Confessor (com. Octave of the Dedication)*

6:00 a.m. Breakfast Ministry (Doors open at 5:30 a.m., till 8:00 a.m.)  
7:30 a.m. Low Mass | 8:30 a.m. Morning Prayer  
10:00 a.m. Food Bank (until 11:30 a.m.)  
11:00 a.m. Low Mass (Rite of Trent) †

**Friday, 11 October** *S. Philip, Deacon & Martyr (com. Octave of the Dedication)*

7:30 a.m. Low Mass | 8:30 a.m. Morning Prayer  
11:00 a.m. Low Mass (Rite of Trent) †

**Saturday, 12 October** *In the Octave of the Dedication*

11:00 a.m. Low Mass

**Sunday, 13 October** *THE TWENTIETH SUNDAY AFTER TRINITY  
(com. Octave Day of Dedication & S. Edward, King & Confessor)*

9:00 a.m. Low Mass | 11:00 a.m. Sung Mass

*† indicates Eucharistic celebrations of the Anglican Church,  
a worldwide church within the Old Catholic succession.*

