



# PARISH ANNOUNCEMENTS

*For the week of Sunday 15 September 2024*

PLEASE TAKE THIS HOME

*The Sanctuary Lamp burns for the repose of the soul of Susan Johnson.  
Rest eternal grant unto her, O Lord.*

**FATHER HANNAM** *requests that all cases of sorrow or suffering be reported to him.*

**WELCOME OR WELCOME BACK** to S. Bart's on our parish's Back to Church & Gathering Sunday! If you are new to the Parish, we wish you a warm welcome from our parish family. We look forward to getting to know you! If you are returning after a season, welcome home. We've missed you!

**PLEASE VISIT THE PARISH MINISTRIES TABLE** during lunch today to find out more about our parish life. Members of various guilds and ministries will be available to chat, and brochures and intercession papers will be available to take home.

**FATHER HANNAM** *requests that all cases of sorrow or suffering be reported to him.*

**PLEASE JOIN US FOR COFFEE HOUR** following the 11 o'clock Parish Mass! We meet in the Parish Hall, down the front stairs and to the right.

**REGIS COLLEGE COURSE: MUSIC AND CHRISTIAN SPIRITUALITY**, taught by Dr. Christina Labriola, is being offered in a hybrid format (online synchronous and in person) on the third Saturday of the month, beginning September 21 (for six sessions). As a non-credit continuous learning course, it

is open to all, and should provide an enriching opportunity to explore music's relevance in the Christian spiritual life. Cost for the course is \$160. Further details and registration can be found at: <https://regiscollege.ca/academics/windows-on-theology/>

**THE BREAKFAST PROGRAMME** is open each Thursday. Doors open at 5:30 a.m. until 8:00 a.m., and hot food is served beginning at 6:00 a.m. *The Breakfast Programme may need to go on hiatus due to construction expected to take place on site. Please watch for announcements. **This week, Thursday, 19 September, we will be open.***

**THE S. BART'S FOOD BANK** is now closed for the summer. It will resume regular open hours in the fall. Other local options include:

- St. Ann's Food Bank (120 First Ave), Saturdays, 9 a.m. - 10:30 a.m.
- Our Lady of Lourdes Food Bank (275 Bleecker St), Wednesdays and Thursdays, 10 a.m. - noon.
- Allan Gardens Food Bank at St. Luke's United Church (353 Sherbourne St), Thursdays and Fridays, 12:30 p.m. - 3 p.m.
- Yonge Street Mission Food Bank (270 Gerrard St E), Tuesdays to Fridays, 10 a.m. - 12 p.m., 1 p.m. - 3 p.m.; Call 416-929-9614x3200 for an appointment (available once every two weeks).

**NOSTRA PHILOSOPHIA:** The Christian Philosophy Reading Group is now on summer hiatus.

**'COR AD COR LOQUITUR'** The Contemplative Prayer Group is now on summer hiatus.

# ✠ INTERCESSIONS ✠

## ANGLICAN CYCLE OF PRAYER:

- **TODAY: Sunday, 15 September:** *The Church of Nigeria (Anglican Communion)*
- **Monday, 16 September:** *The Diocese of Iowa – The Episcopal Church*
- **Tuesday, 17 September:** *The Diocese of Iran – The Episcopal Church in Jerusalem and The Middle East*
- **Wednesday, 18 September:** *The Diocese of Irele Ese-Odo – The Church of Nigeria (Anglican Communion)*
- **Thursday, 19 September:** *The Diocese of Isi Mbano – The Church of Nigeria (Anglican Communion)*
- **Friday, 20 September:** *The Diocese of Isiala Ngwa – The Church of Nigeria (Anglican Communion)*
- **Saturday, 21 September:** *The Diocese of Isiala-Ngwa South – The Church of Nigeria (Anglican Communion)*

**INDIGENOUS CHURCH:** For +Chris, National Indigenous Archbishop: for the Anglican Indigenous Network (AIN) to meet in Australia in August and September; and +Adam, Bishop of Missinippi: for the youth of Northern Saskatchewan.

## DIOCESAN CYCLE OF PRAYER:

- **TODAY: Sunday, 15 September:** *North Peel Deanery*
- **Monday, 16 September:** *Holy Family, Heart Lake (Brampton)*
- **Tuesday, 17 September:** *S. Hugh and S. Edmund*
- **Wednesday, 18 September:** *S. James the Apostle, Brampton*
- **Thursday, 19 September:** *S. James, Caledon East*
- **Friday, 20 September:** *S. Joseph of Nazareth, Bramalea*
- **Saturday, 21 September:** *S. Jude, Bramalea North*

**CONFIRMANDS:** Jean Giroux, Kenny Risk, Robert Thompson, Esther, Junior, Dan, and Tobias

**THE SICK AND THOSE IN NEED: WED:** Alison, Amanda, Andy, Angela, Anthony, George Barkhouse, Ronald Bentley, Florence Britain; | **FRI:** The Carlén Family, Kimberley Curtis, Demetra, Robert Hegele, Scott Hunter, Isabel; | **SAT:** Jenni, Jim Kotsifas, Catherine LaFond, Laura, Marlyn, Patrick, Patricia Ritacca, Todd

**DAILY INTERCESSIONS:** Alan, Andrea, Marjorie Austin, Rodney Badgley, Sr Barbara SLSM, Trevon Beckford, Ben, Janice Billett, Judy Brake, Bruce, Carl, Ralph Carter, Sr Christine SLG, Christopher, David Conatser, Keastner Dawkins, Douglas, Grace, Debbie Hartley, Sydney Hegele, Lorna Heron, Jakob, James, John, Katherine, Pat Kennedy, Paul Kent, Audrey Kern, Larry, Margaret McQuillan, Michael, Nickson; Peter; Rebecca; Heekyung Song, John & Donna Starkey, Stephen, Stuart, Tegan, Katherine Walmsley, Mark Weymouth, Hiro Yoshida

**DEPARTED:** Catherine Palmer (*year's mind*)

## ✠ PARISH GIVINGS ✠

2024 Actual to 31 August: \$99,919

2024 Budget to 31 August: \$110,000

(2023 Actual to 31 August: \$86,971)

*To date for 2024, we have a shortfall of \$10,081.*

*Please keep in mind that the financial health of our parish relies not only on generous giving, but on regular giving.*

## ✦ POETRY CORNER ✦

### THE WIDOW OF NAIN

*by John Dunmore Lang (1799-1878)*

SLOWLY and sad a funeral train  
Advances from the gates of Nain,  
As Jesus walks along the plain.  
The corpse they bear — a widow's son!  
Ah! how she weeps! her hope is gone,  
And she is friendless and alone!

Can Jesus pass a scene of woe  
So sad and sorrowful, nor shew  
His pity or his power? O no!  
“Weep not, afflicted one,” he cries,  
While tear-drops fill his own bright eyes,  
“Thy son shall live — Young man, arise.”

Instant Death owns his conqueror near,  
And quits his prey with conscious fear,  
And the youth rises from the bier!  
Meanwhile the people weep for joy;  
The mother clasps her risen boy,  
And hymns of praise their tongues employ.

Jesus, my God! I too am dead  
In sin, and quickly were I laid  
In hell for ay, without thine aid!  
But if thou say, “Young man, arise,”  
Soon shall I ope my closed eyes,  
And wake to life and heavenly joys!

## ✠ DEVOTIONAL VIGNETTE ✠

THE THOUGHT that Jesus is *our Life* shines forth in today's Gospel (*Luke 7:11-16*). The Master meets the sad funeral procession of a young man. His mother is walking beside the bier, weeping. "And the Lord, seeing her, had compassion on her, and said to her: *Weep not*. And he came near and touched the bier... And He said: *Young man, I say to thee, arise...* And He gave him to his mother." Jesus is our Saviour who sympathizes with us in our trials and uses his divine omnipotence to alleviate them. Today we see Him work a miracle in order to console a widowed mother; He restores her dead son to life. This was an expression of the delicacy of his love for us; but how many others, less visible perhaps but no less full of love and life, have surged from His heart! "The Gospel speaks of three who were dead and who were visibly restored to life by Our Lord," S. Augustine tells us, "but He has restored thousands invisibly." When writing these words, the Saint must have recalled with ineffable gratitude the much greater miracle Jesus had wrought for him, making him rise from the death of sin.

S. Augustine and many other saints have been restored to life. If the saints who led lives of innocence attract us so much, those who were brought back from sin have still greater power to encourage us in our struggles. It may be a laborious task for us to overcome pride, sensuality, and all the other passions, but it was no easier for them. They too knew our temptations, struggles and falls; if they overcame them, why cannot we do the same?

Thanks be to God, it is not always a question of having to rise from a life of serious sin, but there is always occasion for a resurrection from our little daily infidelities; if they are not corrected, our fervor in the spiritual life will gradually weaken. In this regard, we need to rise every day, indeed every hour; yet so many times we lack the strength for it. But if we beseech Jesus, *our Life*, He will touch us with His grace as He once touched the bier of the young man of Nain; He will give us fresh vigour and will put us back again, full of courage, on the way to perfection. The resurrection of the young man was implored by his mother's tears; let ours be implored every day by the tears of our hearts, by our compunction, humility and trust.

- Adapted from Father Gabriel of S. Mary Magdalene, O.C.D.,  
*Divine Intimacy: Meditations on the Interior Life for every Day of the Liturgical Year*

# ✠ THROUGH THE WEEK ✠

*Please check the website and subscribe to our enews list  
to stay informed of scheduling changes.*

*Please note that the Food Bank is closed during the summer  
and will reopen in the fall.*

<b>Sunday, 15 September</b>	<i>THE FIFTEENTH SUNDAY AFTER TRINITY (com. Octave Day of the Nativity of the Blessed Virgin Mary)</i>	
	9:00 a.m. Low Mass	11:00 a.m. Sung Mass
<b>Monday, 16 September</b>	<i>S. Ninian, Bishop &amp; Confessor</i>	
	11:00 a.m. Low Mass (Rite of Trent) †	
<b>Tuesday, 17 September</b>	<i>S. Lambert, Bishop &amp; Martyr</i>	
	11:00 a.m. Low Mass (Rite of Trent) †	
<b>Wednesday, 18 September</b>	<i>Ember Wednesday of September</i>	
	7:30 a.m. Low Mass	8:30 a.m. Morning Prayer
	11:00 a.m. Low Mass (Rite of Trent) †	
<b>Thursday, 19 September</b>	<i>S. Theodore of Tarsus, Bishop &amp; Confessor</i>	
	6:00 a.m. Breakfast Ministry (Doors open at 5:30 a.m., till 8:00 a.m.)	
	7:30 a.m. Low Mass	8:30 a.m. Morning Prayer
	11:00 a.m. Low Mass (Rite of Trent) †	
<b>Friday, 20 September</b>	<i>Ember Friday of September (com. Vigil of S. Matthew)</i>	
	7:30 a.m. Low Mass	8:30 a.m. Morning Prayer
	11:00 a.m. Low Mass (Rite of Trent) †	
<b>Saturday, 21 September</b>	<i>S. MATTHEW, APOSTLE &amp; EVANGELIST (com. Ember Day)</i>	
	11:00 a.m. Low Mass	
<b>Sunday, 22 September</b>	<i>THE SIXTEENTH SUNDAY AFTER TRINITY</i>	
	9:00 a.m. Low Mass	11:00 a.m. Sung Mass

† indicates Eucharistic celebrations of the Anglican Church,  
a worldwide church within the Old Catholic succession.

