

The Sixteenth Sunday after Trinity

(com. Octave Day of the Nativity of the Blessed Virgin Mary)

Sunday, 15 September 2024

9:00 a.m. Low Mass | 11:00 a.m. Sung Mass



“YOUNG MAN, I SAY UNTO THEE, ARISE”



S. Bartholomew's Anglican Church, Regent Park
The Ancient Faith for the Contemporary World

S. BARTHOLOMEW'S IS A MINISTRY IN COLLABORATION WITH S. JAMES CATHEDRAL
DIOCESE OF TORONTO · ANGLICAN CHURCH OF CANADA

www.stbartstoronto.ca

Welcome to S. Bart's, Regent Park!

We're so happy to have you worshipping with us this morning!

CELEBRANT & PREACHER

The Rev'd Dr Walter Hannam,
Vicar, S. Bartholomew's

SUNG BY

The Choir of S. Bartholomew's

CHOIR DIRECTOR & CANTRIX

Katherine Hill, BMus, MA

PARISH ORGANIST

Fr David Smith

Sung Mass

NOTE TO 9 O'CLOCK WORSHIPPERS: PLEASE TURN TO THE INTROIT ON PAGE 3.
THE EARLY MASS IS SAID RATHER THAN SUNG.

PLEASE STAND WHEN THE BELL RINGS.
THE PEOPLE REMAIN STANDING UNTIL THE INTROIT.

Prelude Andante, Sonate 7

Josef Rheinberger (1839-1901)

DEVOTIONS BEFORE MASS

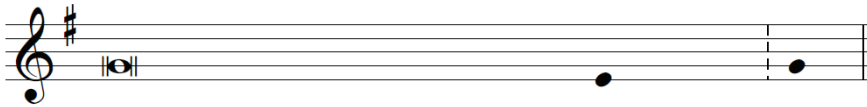
Asperges

CELEBRANT *All*
Thou shalt purge me,* O Lord, with hys-sop, and I shall be clean :
thou shalt wash me, and I shall be whi-ter than snow.

Cantor *All*
Ps. 51. Have mer-cy up-on me, O God :* af-ter thy great good-ness.

Cantor
Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost :*
All
As it was in the be-gin-ning, is now, and ev-ver shall be :
world with-out end. A-men.

Repeat Antiphon:
Thou shalt purge me...



∇ O Lord, show thy mercy up - on us.
℞ And grant us thy salva - tion.
∇ O Lord, hear our prayer.
℞ And let our cry come un - to thee.
∇ The Lord be with you.
℞ And with thy spi - rit.

Let us pray.

GRACIOUSLY hear us, O Lord, holy Father Almighty, everlasting God: and vouchsafe to send thy holy Angel from heaven; to guard and cherish, to protect and visit, and to defend all who dwell in this thy holy habitation. Through Christ our Lord.

℞ Amen.

English Hymnal N° 260

New every morning

Melcombe

- 1 *New every morning is the love
Our wakening and uprising prove;
Through sleep and darkness safely brought,
Restored to life, and power, and thought.*
- 2 *New mercies, each returning day,
Hover around us while we pray;
New perils past, new sins forgiven,
New thoughts of God, new hopes of heaven.*
- 3 *If on our daily course our mind
Be set to hallow all we find,
New treasures still, of countless price,
God will provide for sacrifice.*
- 4 *Old friends, old scenes, wil lovelier be,
As more of heaven in each we see;*

*Some softening gleam of love and prayer
Shall dawn on every cross and care.*

5 *We need not bid, for cloistered cell,
Our neighbour and our work farewell,
Nor strive to wind ourselves to high
For sinful man beneath the sky:*

6 *The trivial round, the common task,
Would furnish all we ought to ask, —
Room to deny ourselves, a road
To bring us daily nearer God.*

7 *Only, O Lord, in thy dear love
Fit us for perfect rest above;
And help us this and every day
To live more nearly as we pray.*

THE MASS OF THE CATECHUMENS

THE ENTRANCE RITES

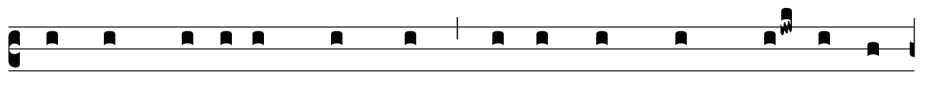
Introit — *Miserere mihi* (PLEASE KNEEL)

Psalm 86

CANTOR: Have mercy upon me, O Lord,
for I have called daily upon thee: *



ALL: For thou, O Lord, art gracious and merci-ful, and plen-

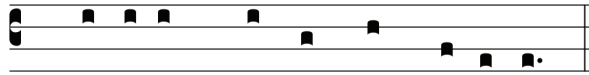


teous in thy loving-kindness toward all them that call up-



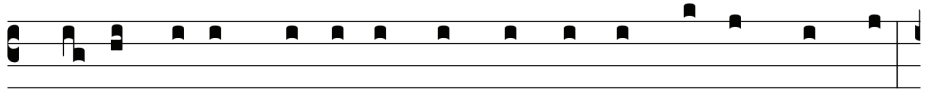
on thee.

CANTOR: Bow down thine ear, O Lord, and hear me: *



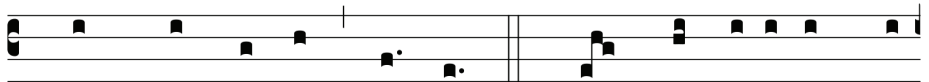
ALL: For I am poor and in mi-se-ry.

CANTOR: Glory be to the Father, and to the Son, and to the Holy Ghost; *



ALL: As it was in the be-gin-ning, is now and ev-er shall be:-

ANTIPHON



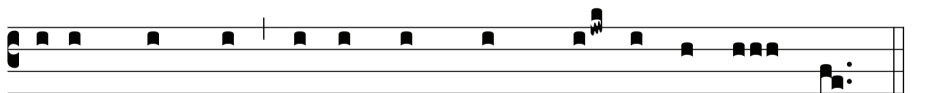
world with-out end. A-men Have mer-cy upon me,



O Lord, for I have callèd dai-ly up-on me: For thou, O



Lord, art gra-cious and merci-ful, and plenteous in thy



loving-kindness toward all them that call up-on thee.

CELEBRANT: Our Father,
Who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread;

And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation,
But deliver us from evil. Amen.

Almighty God,
unto whom all hearts be open,
all desires known, and from whom no secrets are hid:
Cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit,
that we may perfectly love thee,
and worthily magnify thy holy Name;
through Christ our Lord.

℟ Amen.

The Summary of the Law

CELEBRANT: Our Lord Jesus Christ said:
Hear O Israel, The Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart,
and with all thy soul, and with all thy mind,
and with all thy strength.

This is the first and great commandment
And the second is like unto it:
Thou shalt love thy neighbour as thyself.
On these two commandments
hang all the Law and the Prophets.

PEOPLE: Lord, have mercy upon us,
and write both these thy laws in our hearts, we beseech thee.

Kyrie Eleison

*Missa Orbis Factor – Setting by
Adriano Banchieri (1628)*

CHOIR } Ky - ri - e — e - - - - le - i - son.
ALL }
CHOIR }

ALL } Chri - ste ————— e - - - - le-i-son.
CHOIR }
ALL }

CHOIR } Ky - ri - e — e - - - - le - i - son.
ALL }
CHOIR }

Gloria in Excelsis (*PLEASE STAND*)

Missa Orbis Factor – Mode ii

CELEBRANT PEOPLE
GLO - RY ————— be — to God on high, — And in — earth — peace,

CANTOR PEOPLE
good - will — to - wards men. — We — praise — thee, we — bless — thee, —

CANTOR PEOPLE CANTOR
we — wor-ship — thee, we glo-ri - fy — thee, — we give thanks to — thee —

PEOPLE
for — thy — great — glo - ry, O — Lord — God, hea-ven - ly King,

CANTOR
God the — Fa-ther — Al - migh - ty. O — Lord, the — on - ly be - got - ten Son,

PEOPLE

Je - su Christ. O Lord God, Lamb of God, Son of the Fa-ther.

CANTOR

That ta - kest a-way the sin of the world, have mer - cy up - on us.

PEOPLE

Thou that ta - kest a-way the sin of the world, re - ceive our prayer.

CANTOR

Thou that sit test on the right hand of God the Fa-ther, have mer - cy up - on us.

PEOPLE CANTOR

For_ thou_ on - ly art ho - ly; Thou_ on - ly art the Lord;

ALL

Thou on - ly, O Christ, with the Ho - ly Ghost, art most high

in the glo-ry of God the Fa - - - ther. A - - - men.

The Collects

ⴒ The Lord be with you.

ⴒ And with thy spirit.

Let us pray. *(PLEASE KNEEL)*

O LORD, we beseech thee, let thy continual pity cleanse and defend thy Church; and, because it cannot continue in safety without thy succour, preserve it evermore by thy help and goodness. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

ⴒ Amen.

Let us pray.

WE beseech thee, O Lord, pour into our hearts the abundance of thy heavenly grace: that like as the child-bearing of the Blessed Virgin Mary was unto us thy servants the beginning of our salvation, so the devout observance of her Nativity may avail for the increasing of our peace. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

THE LITURGY OF THE WORD

The Epistle: Ephesians 3:13 (*PLEASE BE SEATED*)

The Epistle is written in the third chapter of the Epistle of Paul to the Ephesians beginning at the thirteenth verse.

I DESIRE that ye faint not at my tribulations for you, which is your glory. For this cause I bow my knees unto the Father, from whom the whole family in heaven and earth is named, that he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man; that Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love, may be able to comprehend with all saints, what is the breadth, and length, and depth, and height; and to know the love of Christ which passeth knowledge, that ye might be filled with all the fulness of God. Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, unto him be glory in the Church and in Christ Jesus, throughout all ages, world without end. Amen.

Here endeth the Epistle.

Gradual — *Timebunt gentes*

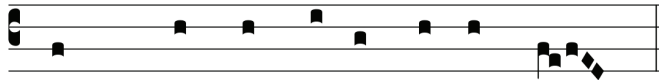
Psalm 102

CANTOR: The heathen shall fear thy Name, O Lord: *



ALL: And all the kings of the earth thy ma-jes-ty.

CANTOR: When the Lord shall build up Sion: *

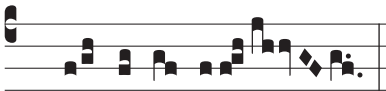


ALL: And when his glo-ry shall ap-pear.

Alleluia — *Cantate Domino* (PLEASE STAND)

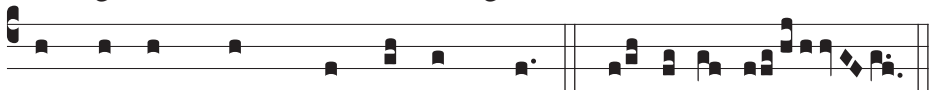
Psalm 98

CANTOR: Alleluia.



ALL: Al-le-lu-ia.

CANTOR: O sing unto the Lord a new song: *



ALL: For he hath done mar-vellous things. Al-le-lu-ia.

The Holy Gospel: S. Luke 7:11 (PLEASE STAND)

∇ The Lord be with you.

℞ And with thy spirit.

✠ The Holy Gospel is written in the seventh chapter of the Gospel according to S. Luke, beginning at the eleventh verse.

℞ Glory be to thee, O Lord.

AND it came to pass the day after, that Jesus went into a city called Nain; and many of his disciples went with him, and much

ALL KNEEL AS THE CHOIR SINGS:

AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN:

And was cru - ci - fi - ed al - so for us un - der Pon - tius Pi - late,
He__ suf - fer - èd and was bu - ri - èd, And the third day he rose a - gain__
ac - cord - ing to the Scrip - tures, And a - scen - ded in - to hea - ven,
And sit - teth on the right hand of the Fa - ther. And he shall come a - gain with glo - ry
to__ judge both the quick and the dead: Whose king - dom shall have no end.
And I be - lieve in the Ho - ly Ghost, the Lord,__ The__ gi - ver of Life,
Who pro - ceed - eth from the Fa - ther and the Son, Who with the Fa - ther and the Son to - ge - ther
is__ wor - shipp'd and glo - ri - fi - èd, Who spake by the Pro - phets. And I be - lieve One,
Ho - ly, Ca - tho - lic__ and__ Ap - os - to - lic__ Church. I ac - know - ledge one Bap - tism
for the re - mis - sion of sins: And I look for the Re - sur - rec - tion of the dead,



The Prone (Bidding of the Bedes, Feasts & Fasts, Parish Announcements)

Sermon: The Father Vicar

PLEASE STAND AS THE CELEBRANT RETURNS TO THE ALTAR AT THE CONCLUSION OF THE SERMON.

THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

OFFERTORY

∞ The Lord be with you.
 ∞ And with thy spirit.
 Let us pray. (PLEASE KNEEL)

Offertory Antiphon —
Domine, in auxilium

Psalm 40

CANTOR: Look down, O Lord, to help me;
 let them be ashamed, and confounded together,
 that seek after my soul to destroy it: *



ALL: Look down, O Lord, to help me.

English Hymnal N° 155 (PLEASE STAND)

Come, thou holy Paraclete

Veni Sancte Spiritus
(Modern Tune)

- 1 *Come, thou holy Paraclete,
And from thy celestial seat
Send thy light and brilliancy:
Father of the poor, draw near;
Giver of all gifts, be here;
Come, the soul's true radiancy:*
- 2 *Come, of comforters the best,
Of the soul the sweetest guest,
Come in toil refreshingly:
Thou in labour rest most sweet,
Thou art shadow from the heat,
Comfort in adversity.*
- 3 *O thou Light, most pure and blest,
Shine within the inmost breast
Of thy faithful company.
Where thou art not, man hath nought;
Ev'ry holy deed and thought
Comes from thy Divinity.*
- 4 *What is soilèd, make thou pure;
What is wounded, work its cure;
What is parchèd, fructify;
What is rigid, gently bend;
What is frozen, warmly tend;
Straighthen what goes erringly.*
- 5 *Fill thy faithful, who confide
In thy power to guard and guide,
With thy sevenfold Mystery.
Here thy grace and virtue send:
Grant salvation in the end,
And in heaven felicity.*

Orate Fratres *(CELEBRANT) (PLEASE KNEEL)*

CELEBRANT: Pray, brethren, that this my sacrifice, and yours,
may be acceptable to God the Father Almighty.

PEOPLE: The Lord receive this Sacrifice at thy hands,
to the praise and glory of his Name, both to our benefit,
and that of all his holy Church.

Secrets (Prayers over the Gifts)

GRANT, O Lord, we pray thee, that by the protection of
thy holy sacraments, we may ever be defended against
all the assaults of the devil. Through Jesus Christ our Lord,
who liveth and reigneth with thee and the Holy Spirit, one
God, world without end.

℞ Amen.

WE beseech thee, O Lord, that the manhood of thine
only-begotten Son may in such wise avail for our
succour: that even as he, being born of a Virgin, destroyed
not but hallowed the innocence of his Mother; so on this
feast of her Nativity, he may deliver us from all our offences
and render us an oblation acceptable unto thee. Through the
same Jesus Christ our Lord, who liveth and reigneth with
thee and the Holy Spirit, one God, world without end.

℞ Amen.

Prayer for the Catholic Church *(CELEBRANT) (PLEASE REMAIN KNEELING)*

Let us pray for Christ's holy Catholic Church.

ALmighty and everliving God, who by thy holy Apostle hast
taught us to make prayers and supplications, and to give thanks,
for all men: We humbly beseech thee most mercifully to accept our
alms and oblations, and to receive these our prayers, which we offer
unto thy Divine Majesty; beseeching thee to inspire continually the

universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

WE beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant CHARLES our King, and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

GIVE grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, † and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

AND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired. †

WE ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: † and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

GRANT this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℞ Amen.

† HERE THE CELEBRANT REMEMBERS THOSE FOR WHOM HE IS SPECIALLY BOUND TO PRAY, WHO HAVE NOT BEEN MENTIONED IN THE BIDDING OF THE BEDES. YOU MAY REMEMBER THOSE FOR WHOM YOU ARE OFFERING HOLY MASS, OR ANY PERSONS OR CLAIMS FOR WHICH YOU WISH TO PRAY.

Confession and Absolution

YE that do truly and earnestly repent you of your sins,
and are in love and charity with your neighbours,
and intend to lead the new life, following the commandments
of God, and walking from henceforth in his holy ways:
Draw near with faith, and take this holy Sacrament
to your comfort; and make your humble confession
to Almighty God, meekly kneeling upon your knees.

Almighty God,

ALL: Father of our Lord Jesus Christ,
Maker of all things, Judge of all men:
We acknowledge and confess
our manifold sins and wickedness,
Which we from time to time
most grievously have committed,
By thought, word, and deed,
Against thy Divine Majesty.
We do earnestly repent,
And are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
For thy Son our Lord Jesus Christ's sake,
Forgive us all that is past;
And grant that we may ever hereafter
Serve and please thee in newness of life,
To the honour and glory of thy Name;
Through Jesus Christ our Lord. Amen.

CELEBRANT: Almighty God, our heavenly Father,
who of his great mercy hath promised forgiveness of sins
to all them that with hearty repentance
and true faith turn unto him:
Have mercy upon you;
✠ pardon and deliver you from all your sins;
confirm and strengthen you in all goodness;
and bring you to everlasting life;
through Jesus Christ our Lord.
℟ Amen.

Hear what comfortable words our Saviour Christ saith
unto all that truly turn to him.

COME unto me all that labour and are heavy laden,
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,
to the end that all that believe in him should not perish,
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received,
that Christ Jesus came into the world to save sinners.
1 Timothy 1:15

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father,
Jesus Christ the righteous;
and he is the propitiation for our sins. *1 S. John 2:1,2*

CONSECRATION AND OBLATION

Sursum Corda and Preface

Celebrant *People*

THE LORD be with you. And with thy spi-rit.

Celebrant *People*

Lift up your hearts. We lift them up un-to the

Celebrant

Lord. Let us give thanks un-to our Lord God.

People

It is meet and right so to do.

IT is very meet, right, and our bounden duty,
that we should at all times, and in all places
give thanks unto thee, O Lord, Holy Father,
Almighty, Everlasting God,
Creator and Preserver of all things.

AND that in the Nativity of Blessed Mary Ever-Virgin,
we should praise, bless, and tell forth thy wonders:
In that by the overshadowing of the Holy Ghost,
she conceived thy only-begotten Son,
and without let to the glory of her abiding maidenhood,
brought forth for man the Light eternal,
even Jesus Christ our Lord.

THEREFORE with Angels and Archangels,
 and with all the company of heaven,
 we laud and magnify thy glorious Name;
 evermore praising thee and saying:

Sanctus and Benedictus

Missa Orbis Factor – Mode ii

CANTOR ALL

San - ctus, * San - ctus, San - ctus De - mi - nus,
 De - us Sa - ba - oth. Ple - ni sunt cae - li et ter - ra
 Glo - ri - a tu - a. Ho - san - na in ex - cel - sis.
 Be - ne - di - ctus qui ve - nit in no - mi - ne Do - mi - ni.
 Ho - san - na in ex - cel - sis.



CANON OF THE MASS

(CELEBRANT)

BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

WHO, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat;

THIS IS MY BODY WHICH IS GIVEN FOR YOU:
Do this in remembrance of me."

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "Drink ye all, of this;

FOR THIS IS MY BLOOD OF THE NEW COVENANT,
WHICH IS SHED FOR YOU AND FOR MANY
FOR THE REMISSION OF SINS:
Do this, as oft as ye shall drink it,
in remembrance of me."

WHEREFORE, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and

glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

AND we entirely desire thy fatherly goodness mercifully to Accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

R̄ Amen.

COMMUNION OF THE FAITHFUL

Pater Noster *(SAID AT 9 A.M.)*

CELEBRANT: Let us pray.

As our Saviour Christ hath commanded and taught us,
we are bold to say,

CELEBRANT *ALL*

O UR Father, * who art in heav-en, Hal-low-ed be
thy Name, Thy king-dom come, Thy will be done, on

earth as it is in heav-en. Give us this day our dai-ly
 bread; And for-give us our tres-pass-es, As we for-
 give them that tres-pass a-gainst us; And lead us not
 in-to temp-ta-tion, But de-liv-er us from e-vil.
 For thine is the king-dom, the pow-er, and the glo-ry,
 For ev-er and ev-er. A-men.

Fraction and Pax (SAID AT 9 A.M.)

Celebrant

The peace of the Lord be always with you.- R. And with thy spirit.-

The Prayer of Humble Access

CELEBRANT: We do not presume

ALL: to come to this thy Table, O merciful Lord,
Trusting in our own righteousness,
But in thy manifold and great mercies.
We are not worthy
So much as to gather up the crumbs under thy Table.
But thou art the same Lord,
Whose property is always to have mercy:
Grant us therefore, gracious Lord,
So to eat the Flesh of thy dear Son Jesus Christ,
And to drink his Blood,
That our sinful bodies may be made clean by his Body,
And our souls washed through his most precious Blood,
And that we may evermore dwell in him,
And he in us. Amen.

Agnus Dei (CHOIR)

*Missa Orbis Factor – Setting by
Adriano Banchieri (1628)*

*Agnus Dei,
qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei,
qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.*

O Lamb of God,
that takest away the sin of the world,
have mercy upon us.

O Lamb of God,
that takest away the sin of the world,
grant us thy peace.

O Lamb of God,
that takest away the sin of the world,
grant us thy peace.

Communion Antiphon — *Domine, memorabor*

Psalm 71

CANTOR: O Lord, I will make mention of thy righteousness only;
thou, God, hast taught me from my youth up until now: *



ALL: For-sake me not, O God, in my old age, when I am



gray-head-ed.

*THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT.
THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.*

CELEBRANT: Behold the Lamb of God,
behold him that taketh away the sin of the world.

ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:

ALL: Lord, I am not worthy
that thou shouldst come under my roof,
but speak the word only, and my soul shall be healed.

ALL CHRISTIANS WHO HAVE BEEN BAPTISED WITH WATER IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST, AND ARE COMMUNICANT MEMBERS OF THEIR OWN CHURCHES, ARE WELCOME TO RECEIVE THE HOLY COMMUNION.

THE SACRED HOST WILL BE PLACED UPON YOUR TONGUE OR IN THE PALM OF YOUR HAND. PLEASE GUIDE THE CHALICE TO YOUR MOUTH BY PLACING YOUR RIGHT HAND ONLY UPON THE BASE OF THE CHALICE. IF YOU WISH TO RECEIVE A BLESSING, PLEASE FOLD YOUR ARMS ACROSS YOUR CHEST TO SIGNIFY THIS TO THE PRIEST.

SHOULD YOU BE UNABLE TO MANAGE STEPS, HOLY COMMUNION CAN BE ADMINISTERED AT YOUR PEW. PLEASE ASK ONE OF THE SIDESMEN, WHO WILL BE HAPPY TO ASSIST YOU.

THE FIRST PRAYER-BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE SACRAMENT IN FAITH AND REPENTANCE, 'DISCERNING THE LORD'S BODY'

English Hymnal N° 303 (PLEASE REMAIN KNEELING OR SEATED)

Author of life divine

Lovely

- 1 *Author of life divine,
Who hast a table spread,
Furnished with mystic Wine
And everlasting Bread,
Preserve the life thyself hast given,
And feed and train us up for heaven.*
- 2 *Our needy souls sustain
With fresh supplies of love,
Till all thy life we gain,
And all thy fullness prove,
And, strengthened by thy perfect grace,
Behold without a veil thy face.*

Communion Motet (CHOIR) (THE PEOPLE SIT)

Gabriel Fauré (1865)

Cantique de Jean Racine

TEXT: JEAN RACINE (1688)

*Verbe égal au Très-Haut,
notre unique espérance,
Jour éternel de la terre
et des cieux,
De la paisible nuit
nous rompons le silence:
Divin Sauveur,
jette sur nous les yeux.*

*Répands sur nous le feu
de ta grâce puissante;
Que tout l'enfer fuie
au son de ta voix;
Dissipe le sommeil
d'une âme languissante
Qui la conduit à l'oubli
de tes lois!*

*Word of the Highest,
our only hope,
Eternal day of earth
and the heavens,
We break the silence
of the peaceful night;
Saviour Divine,
cast your eyes upon us!
Pour on us the fire
of your powerful grace,
That all hell may flee
at the sound of your voice;
Banish the slumber
of a weary soul,
That brings forgetfulness
of your laws!*

*Ô Christ! sois favorable
à ce peuple fidèle,
Pour te bénir
maintenant rassemblé;
Reçois les chants qu'il offre
à ta gloire immortelle,
Et de tes dons
qu'il retourne comblé.*

*O Christ, look with favour
upon your faithful people
Now gathered here
to praise you;
Receive their hymns offered
to your immortal glory;
May they go forth
filled with your gifts.*

THANKSGIVING

Post-Communion Thanksgiving

Let us pray. *(PLEASE KNEEL)*

ALMIGHTY and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℞ Amen.

Post-Communion Collects

℣ The Lord be with you.

℟ And with thy spirit.

Let us pray. (*PLEASE REMAIN KNEELING*)

WE beseech thee, O Lord, that the operation of thy heavenly bounty may in such wise prevail upon us both in body and soul: that the desires of our hearts being done away, we may in all things be governed by the effectual working of the same. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

Let us pray.

GRANT, we beseech thee, O Lord, that the Sacrament which we have received in thy mysteries on this yearly festival, may both in this life and in that which is to come be profitable unto us for the healing of our souls. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

Blessing (*CELEBRANT*)

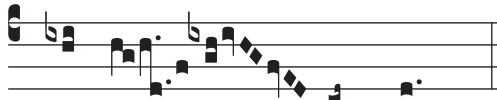
THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

℟ Amen.

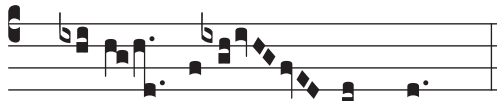
Dismissal *(PLEASE STAND)*

∞ The Lord be with you.

℞ And with thy spirit.



∞ De-part in peace.



℞ Thanks be to God.

The Last Gospel: S. John 1:1 *(PLEASE REMAIN STANDING)*

∞ The Lord be with you.

℞ And with thy spirit.

✠ The beginning of the Holy Gospel according to John.

℞ Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made through him: and without him was not any thing made that was made: in him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made through him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

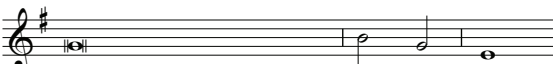
(ALL KNEEL) AND THE WORD WAS MADE FLESH (ALL RISE), and dwelt among us, and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

R̄ Thanks be to God.

DEVOTIONS AFTER MASS


Angelus (AFTER 11 O'CLOCK MASS ONLY)

CELEBRANT:




1. The Angel of the Lord brought tidings to Mary,
2. Behold, the handmaid of the Lord;
3. And the Word was made flesh,

ALL:

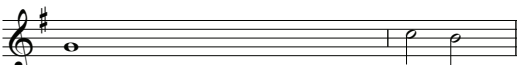


1. And she conceived by the Ho - ly Ghost.
2. Be it unto me ac - cord - ing to thy word.
3. And dwelt a - mong_ us.

CELEBRANT:

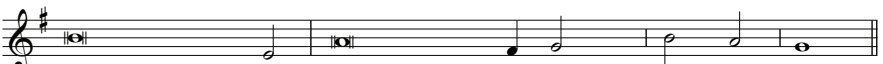


Hail Mary, full of grace, the Lord is with thee. Blessèd art thou among women,



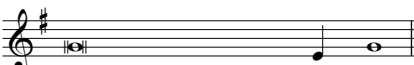
and blessèd is the fruit of thy womb, Je - sus.

ALL:



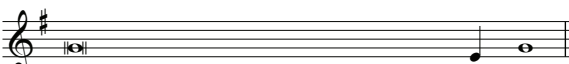
Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.

CELEBRANT:



Pray for us, O holy Mother of God.

ALL:

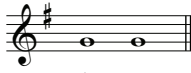


That we may be made worthy of the promises of Christ.

Let us pray:

We beseech thee, O Lord, pour thy grace into our hearts;
that as we have known the Incarnation of thy Son Jesus Christ

by the message of an angel, so by his Cross ✠ and Passion,
we may be brought unto the glory of his Resurrection.
Through the same Christ our Lord.



ALL:

A - men.

Postlude Improvisation

Fr David Smith