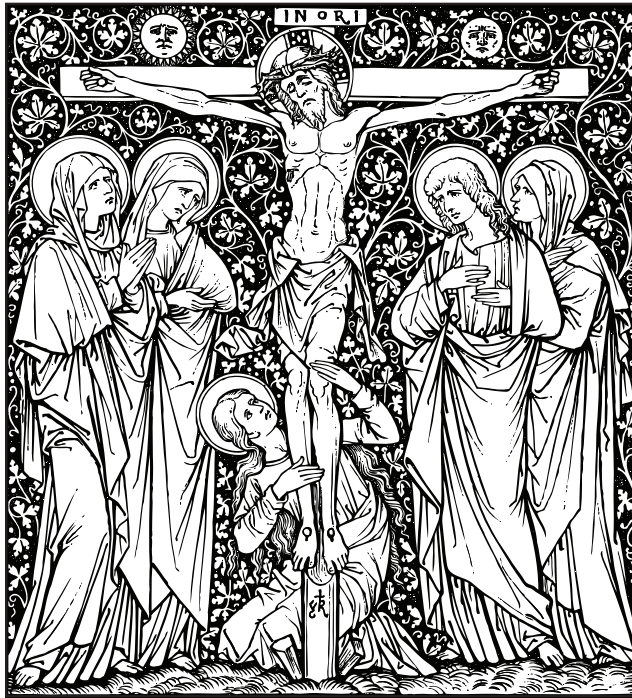


# Holy Cross Day

Saturday, 14 September 2024

3:00 p.m. Choral Evensong & Holy Baptism



S. Bartholomew's Anglican Church, Regent Park  
*The Ancient Faith for the Contemporary World*

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S. BARTHOLOMEW'S IS A MINISTRY IN COLLABORATION WITH S. JAMES CATHEDRAL  
DIOCESE OF TORONTO · ANGLICAN CHURCH OF CANADA

[www.stbartstoronto.ca](http://www.stbartstoronto.ca)

# *Welcome to S. Bart's, Regent Park!*

*We especially welcome those who are with us today  
to celebrate the baptism of Wallace Busiakiewicz.*

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*OFFICIANT & HOMILIST*

The Rev'd Dr Walter Hannam,  
*Vicar, S. Bartholomew's*

*SUNG BY*

Margaret Cormier, Olivia Zhang (SOPRANOS)  
Rebecca Claborn, Loralie Vancourt (ALTOS)  
Jamie Tuttle, Nicholas Nicolaidis (TENORS)  
Bryan Martin, Jesse Billet (BASSES)

*CANTOR*

Katherine Hill, BMUS, MA

*PARISH ORGANIST*

Fr David Smith

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# Order of Service

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**Prelude** Intermezzo, Seven Sketches

Percy Whitlock (1934)

PLEASE STAND WHEN THE BELL RINGS.  
THE PEOPLE REMAIN STANDING UNTIL THE INTROIT.

## CHORAL EVENSONG

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**Introit** — *Down in the river to pray*

*Traditional,  
arr. Philip Lawson*

(CHOIR)

*As I went down in the river to pray, studying about that good old way  
and who shall wear the starry crown. Good Lord, show me the way.*

*Oh, sisters, let's go down, let's go down, come on down.*

*Oh sisters, let's go down, down in the river to pray.*

*As I went down in the river to pray, studying about that good old way  
and who shall wear the robe and crown. Good Lord, show me the way.*

*Oh, brothers, let's go down, let's go down, come on down.*

*Oh brothers, let's go down, down in the river to pray.*

*As I went down in the river to pray, studying about that good old way  
and who shall wear the starry crown. Good Lord, show me the way.*

*Oh, fathers, let's go down, let's go down, come on down.*

*Oh fathers, let's go down, down in the river to pray.*

*As I went down in the river to pray, studying about that good old way  
and who shall wear the robe and crown. Good Lord, show me the way.*

*Oh, mothers, let's go down, come on down, don't you want to go down?*

*Come on, mothers, let's go down, down in the river to pray.*

*As I went down in the river to pray, studying about that good old way  
and who shall wear the starry crown. Good Lord, show me the way.*

*Oh, sinners, let's go down, let's go down, come on down.*

*Oh sinners, let's go down, down in the river to pray.*

*As I went down in the river to pray, studying about that good old way  
and who shall wear the starry crown. Good Lord, show me the way.*

## Preces and Responses

William Smith (c.1603 – 1645)

(PLEASE STAND)

OFFICIANT O Lord, open thou our lips;

CHOIR And our mouth shall show forth thy praise.

OFFICIANT O God, make speed to save us;

CHOIR O Lord, make haste to help us.

CHOIR Glory be to the Father, and to the Son,  
and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be,  
world without end. Amen.

Praise ye the Lord.

## Psalm 46 — *Deus noster refugium*



CANTOR GOD IS our hope and **strength**, \* (PLEASE BE SEATED)  
a very present **help** in trou-ble.

PEOPLE Therefore will we not fear, though the earth be **chang-èd**, \*  
and though the hills be carrièd into the **midst** of the sea;

CANTORS Though the waters thereof rage and **swell**, \*  
and though the mountains shake at the **tem**-pest of the ^ same.

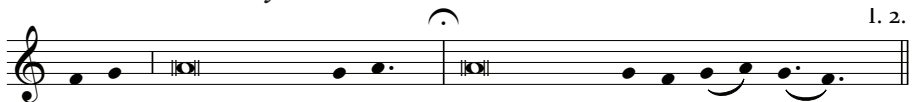
PEOPLE The Lord of hosts is **with** us; \*  
the God of Jacob **is** our re-fuge.

CANTORS There is a river, the streams whereof make glad the city  
of **God**, \*  
the holy place of the tabernacle **of** the Most High.



- PEOPLE God is in the midst of her, therefore shall she not be **mov-èd**; \*  
 God shall help her, and **that** right early.
- CANTORS The nations make much ado, and the kingdoms are **mov-èd**; \*  
 but God uttereth his voice, and the **earth** doth melt a^way.
- PEOPLE The Lord of hosts is **with** us; \*  
 the God of Jacob **is** our re-fuge.
- CANTORS O come hither, and behold the works of the **Lord**, \*  
 what wonders he hath **wrought** up-on the^earth.
- PEOPLE He maketh wars to cease in all the **world**; \*  
 he breaketh the bow, and snappeth the spear in sunder,  
 and burneth the **cha**-riots in the^fire.
- CANTORS Be still then, and know that I am **God**; \*  
 I will be exalted among the nations,  
 and I will be ex-**alt**-ed in the^earth.
- PEOPLE The Lord of hosts is **with** us; \*  
 the God of Jacob **is** our re-fuge.
- CANTORS Glory be to the Father, and to the **Son**, \*  
 and **to** the Ho-ly^Ghost;
- PEOPLE As it was in the beginning, is now, and ever **shall** be, \*  
 world with-**out** end. A-men.

### Psalm 87 — *Fundamenta ejus*



- CANTOR HIS FOUN-dation is upon the ho-ly hills: \*  
 the Lord loveth the gates of Sion  
 more than all the dwell-**ings** of Jä-cöb.
- PEOPLE Very excellent things are spoken **of** thee, \*  
 thou **ci**-ty öf Göd.



- CANTORS I will make mention of Rahab and Ba-by-lon, \*  
as among **them** that knöw më.
- PEOPLE Behold Philistia and Tyre, with Ethio-pi-a; \*  
lo, this **one** was börn thère.
- CANTORS Yea, of Sion it shall be said,  
‘This one and that one were born **in** her’; \*  
and the Most High himself **shall** es-tä-blish ^hër.
- PEOPLE The Lord shall reckon when he writeth up the **peo**-ples, \*  
that this **one** was börn thère.
- CANTORS The singers also and dancers **shall** say, \*  
‘All my fresh **springs** are ìn thëe.’
- PEOPLE Glory be to the Father, and to **the** Son, \*  
and **to** the Hö-ly ^Ghöst;
- CANTORS As it was in the beginning, is now, and ever **shall** be, \*  
world with-**out** end. Ä-mën.

### Psalm 118 — *Confitemini Domino*



- CANTOR O GIVE thanks unto the Lord, for he is **gra**-cious: \*  
because his mercy endur-**eth** för ev-er.
- PEOPLE Let Israel now confess that he is **gra**-cious, \*  
and that his mercy endur-**eth** för ev-er.
- CANTORS Let the house of Aaron now **con**-fess \*  
that his mercy endur-**eth** för ev-er.
- PEOPLE Yea, let them now that fear the Lord **con**-fess \*  
that his mercy endur-**eth** för ev-er.
- CANTORS I callèd upon the Lord in **trou**-ble; \*  
and the Lord heard **me** änd set me ^free.



PEOPLE The Lord is on my side; I will **not** fear: \*  
 what can **man** dö un-to^ me?

CANTORS The Lord taketh my part with them that **help** me: \*  
 therefore shall I see my desire up-**on** mine en-e^ mies.

PEOPLE It is better to trust in **the** Lord \*  
 than to put any con-**fi**-dence in man.

CANTORS It is better to trust in **the** Lord \*  
 than to put any con-**fi-dence** in prin-ces.

PEOPLE All nations compassèd me round **a**-bout; \*  
 but in the Name of the Lord did **I** dës-try them.

CANTORS They kept me in on every side,  
 they kept me in, I say, on ev-**ery** side, \*  
 but in the Name of the Lord did **I** dës-try them.

PEOPLE They came about me like bees,  
 and blazèd up even as the fire among **the** thorns; \*  
 but in the Name of the Lord did **I** dës-try them.

CANTORS Thou hast thrust sore at me, that I **might** fall; \*  
 but the **Lord** wäs my help.

PEOPLE The Lord is my strength and **my** song, \*  
 and is become **my** säl-va-tion.

CANTORS The voice of joy and health is in the dwellings  
 of the **right**-teous: \*  
 the right hand of the Lord bringeth **migh**-tÿ things to^ pass.

PEOPLE The right hand of the Lord is ex-**alt**-ed: \*  
 the right hand of the Lord bringeth **migh**-tÿ things to^ pass.

CANTORS I shall not die, **but** live, \*  
 and declare **the** wörks of the^ Lord.

PEOPLE The Lord hath chastenèd and correct-**ed** me; \*  
 but he hath not given me **o**-vër un-to^ death.



- CANTORS Open to me the gates of righ-**teous**-ness, \*  
that I may go into them and give **thanks** ün-to the^Lord.
- PEOPLE This is the gate of **the** Lord: \*  
the righteous shall **en**-tër in-to^it.
- CANTORS I will thank thee, for thou hast **heard** me, \*  
and art become **my** säl-va-tion.
- PEOPLE The same stone which the builders re-**fus**-èd \*  
is become the head-stone **in** thë cor-ner.
- CANTORS This is the Lord's **do**-ing, \*  
and it is mar-**vel**-lous in our^eyes.
- PEOPLE This is the day which the Lord **hath** made; \*  
we will rejoice **and** bë glad in^it.
- CANTORS Help us now, **O** Lord: \*  
O Lord, send us **now** prös-pe-ri^ty.
- PEOPLE Blessèd is he that cometh in the Name of **the** Lord: \*  
we bless you from the **house** öf the Lord.
- CANTORS The Lord is God, and he hath given **us** light: \*  
set in order the procession with branches,  
yea, even up to the horns **of** thë al^tar.
- PEOPLE Thou art my God, and I will **thank** thee: \*  
thou art my God, and **I** will praise thee.
- CANTORS O give thanks unto the Lord, for he is **gra**-cious: \*  
(PLEASE STAND)  
for his mercy endur-**eth** för ev-er.
- PEOPLE Glory be to the Father, and to **the** Son, \*  
and **to** thë Ho-ly^Ghost;
- CANTORS As it was in the beginning, is now, and ever **shall** be, \*  
world with-**out** end. Ä-mën.



**The First Lesson:** Isaiah 42:1-12 *(PLEASE BE SEATED)*

The First Lesson is written the Book of the Prophet Isaiah, in the forty-second chapter, beginning at the first verse.

**B**EHOLD my servant, whom I uphold; mine elect, in whom my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles. He shall not cry, nor lift up, nor cause his voice to be heard in the street. A bruised reed shall he not break, and the smoking flax shall he not quench: he shall bring forth judgment unto truth. He shall not fail nor be discouraged, till he have set judgment in the earth: and the isles shall wait for his law.

Thus saith God the Lord, he that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein: I the Lord have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles; to open the blind eyes, to bring out the prisoners from the prison, and them that sit in darkness out of the prison house. I am the Lord: that is my name: and my glory will I not give to another, neither my praise to graven images. Behold, the former things are come to pass, and new things do I declare: before they spring forth I tell you of them.

Sing unto the Lord a new song, and his praise from the end of the earth, ye that go down to the sea, and all that is therein; the isles, and the inhabitants thereof. Let the wilderness and the cities thereof lift up their voice, the villages that Kedar doth inhabit: let the inhabitants of the rock sing, let them shout from the top of the mountains. Let them give glory unto the Lord, and declare his praise in the islands.

Here endeth the first lesson.

**English Hymnal N° 409** (PLEASE STAND)

In the Cross of Christ


*Cross of Jesus*

- 1 *In the Cross of Christ I glory,  
Towering o'er the wrecks of time;  
All the light of sacred story  
Gathers round its head sublime.*
- 2 *When the woes of life o'ertake me,  
Hopes deceive and fears annoy,  
Never shall the Cross forsake me,  
Lo! it glows with peace and joy.*
- 3 *When the sun of bliss is beaming  
Light and love upon my way,  
From the Cross the radiance streaming,  
Adds more lustre to the day.*
- 4 *Bane and blessing, pain and pleasure,  
By the Cross are sanctified;  
Peace is there that knows no measure,  
Joys that through all time abide.*

**Magnificat** (PLEASE STAND) (CHOIR)

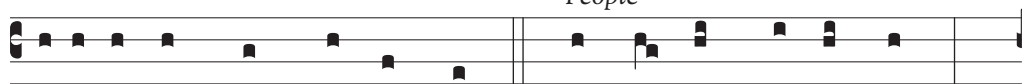
*Tone VIII.i (Solemn)*

Cantor




**M**Y SOUL doth mag-ni-fy the Lord, \* and my spi-rit hath

People



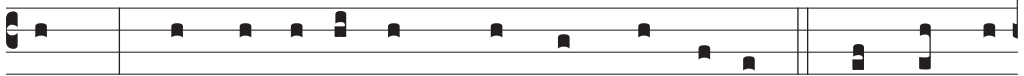
rejoicèd in God my Sav-iour. For he hath re-gard-ed \*

Cantors



the low-liness of his hand-maid-en. For be-hold, from hence-

*People*

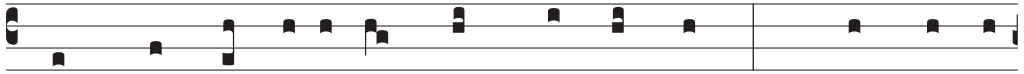


forth \* all ge-ne-ra-tions shall call me blessed. For he that



is mighty hath mag-ni-fi-ed me; \* and ho-ly is his Name.-

*Cantors*



And his mer-cy is on them that fear him \* throughout all

*People*

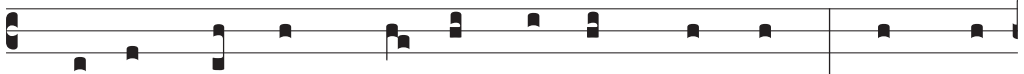


ge-ne-ra-tions. He hath show-ed strength with his arm; \* he



hath scat-ter-èd the proud in the imagi-na-tion of their hearts.-

*Cantors*



He hath put down the migh-ty from their seat, \* and hath

*People*



ex-alt-ed the hum-ble and meek. He hath fill-ed the hun-gry




with good things; \* and the rich he hath sent emp-ty a-way.-

*Cantors*




He re-mem-ber-ing his mer-cy \* hath hol-pen his ser-vant Is-

*People*




ra-el; As he pro-mis-ed to our fore-fa-tthers, \* Abraham and

*Cantors*




his seed for ev-er. Glo-ry be to the Fa-ther, and to the Son, \*

*People*



and to the Ho-ly Ghost; As it was in the begin-ning, is now,



and ev-er shall be, \* world with-out end. A-men.

**The Second Lesson:** Ephesians 2:11-end (*PLEASE BE SEATED*)

The Second Lesson is written in the Epistle of Paul the Apostle to the Ephesians, in the second chapter, beginning at the eleventh verse.

**W**HEREFORE remember, that ye being in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands; that at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world: but now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ. For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us; having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace; and that he might reconcile both unto God in one body by the cross,

having slain the enmity thereby: and came and preached peace to you which were afar off, and to them that were nigh. for through him we both have access by one Spirit unto the Father.

Now therefore ye are no more strangers and foreigners, but fellow citizens with the saints, and of the household of God; and are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone; in whom all the building fitly framed together groweth unto an holy temple in the Lord: in whom ye also are builded together for an habitation of God through the Spirit.

Here endeth the second lesson.

## Holy Baptism

(PLEASE TURN TO PAGE 523 IN THE WINE-COLOURED PRAYER-BOOK  
FOR THE MINISTRATION OF HOLY BAPTISM TO CHILDREN)

**Nunc Dimittis** (CHOIR) (PLEASE STAND)

*Charles Wood (1927)*

*Nunc dimittis servum tuum, Domine, secundum verbum  
tuum in pace: Quia viderunt oculi mei salutare tuum  
Quod parasti ante faciem omnium populorum: Lumen ad  
revelationem gentium, et gloriam plebis tuae Israel.*

*Gloria Patri, et Filio, et Spiritui Sancto. Sicut erat in principio,  
et nunc, et semper, et in saecula saeculorum. Amen.*

**L**ORD, now lettest thou thy servant depart in peace,  
according to thy word. For mine eyes have seen thy  
salvation, which thou hast prepared before the face of all  
people; To be a light to lighten the Gentiles, and to be the  
glory of thy people Israel.

GLORY be to the Father, and to the Son, and to the Holy  
Ghost; As it was in the beginning, is now, and ever shall be,  
world without end. Amen.

## Suffrages

*William Smith (c.1603 – 1645)*

- OFFICIANT* The Lord be with you.  
*CHOIR* And with thy spirit.
- OFFICIANT* Let us pray. (*PLEASE KNEEL*)  
*CHOIR* Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.
- OFFICIANT* Our Father  
*CHOIR* who art in heaven, Hallowed be thy Name,  
Thy kingdom come, Thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
And forgive us our trespasses,  
As we forgive them that trespass against us;  
And lead us not into temptation,  
But deliver us from evil. Amen.
- OFFICIANT* O Lord, show thy mercy upon us;  
*CHOIR* And grant us thy salvation.
- OFFICIANT* O Lord, save the King;  
*CHOIR* And mercifully hear us when we call upon thee.
- OFFICIANT* Endue thy Ministers with righteousness;  
*CHOIR* And make thy chosen people joyful.
- OFFICIANT* O Lord, save thy people;  
*CHOIR* And bless thine inheritance.
- OFFICIANT* Give peace in our time, O Lord;  
*CHOIR* Because there is none other that fighteth for us,  
but only thou, O God.
- OFFICIANT* O God, make clean our hearts within us;  
*CHOIR* And take not thy Holy Spirit from us.

## The Collects

Let us pray. (*PLEASE KNEEL*)

**O**BLESSED Saviour, who by thy cross and passion hast given life unto the world: Grant that we thy servants may be given grace to take up the cross and follow thee through life and death; whom with the Father and the Holy Spirit we worship and glorify, one God, for ever and ever.

℟ Amen.

**O** GOD, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour.

℟ Amen.

**L**IGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ.

℟ Amen.

℣ The Lord be with you.

℟ And with thy spirit.

℣ Let us bless the Lord.

℟ Thanks be to God.

℣ May the souls of the faithful through the mercy of God rest in peace.

℟ Amen.

## Final Antiphon of the Blessed Virgin Mary *Salve, Regina*

*Cantor* *All*

**M**ARY, we hail thee, \* Mo-ther and Queen com-pas-sion-ate, Mary, our com-fort, life and hope, we hail thee. To thee we ex-iles, child-ren of Eve, lift our cry-ing, To thee we are sigh-ing, as mourn-ful and weep-ing, we pass through this vale of sor-row. Turn thou, there-fore, O our in-ter-cess-or, those thine eyes of pi-ty and lov-ing kind-ness up-on us sin-ners. Here-after, when our earth-ly ex-ile shall be end-ed. show us Je-sus, the bless-ed fruit of thy womb. O gen-tle,





∞ Pray for us, O holy Mother of God.  
℞ That we may be made worthy of the promises of Christ.

Let us pray.

**A**LMIGHTY and everlasting God, who by the co-operation of the Holy Ghost, didst prepare the body and soul of the Glorious Virgin Mother Mary to become an habitation meet for thy Son: Grant that as we rejoice in her commemoration, we may be delivered by her loving intercession from our present evils and from eternal death. Through the same Christ our Lord.

℞ Amen.

∞ May the divine assistance remain with us always.  
℞ And with our absent brothers and sisters. Amen.

**English Hymnal N° 402** (PLEASE STAND)

He who would valiant be

*Monk's Gate*

1 *He who would valiant be  
'Gainst all disaster,  
Let him in constancy  
Follow the Master.  
There's no discouragement  
Shall make him once relent  
His first avowed intent  
To be a pilgrim.*

2 *Who so beset him round  
With dismal stories,  
Do but themselves confound –  
His strength the more is.  
No foes shall stay his might,  
Though he with giants fight:  
He will make good his right  
To be a pilgrim.*

3 *Hobgoblin nor foul fiend  
Can daunt his spirit,  
He knows he at the end  
Shall life inherit.  
Then, fancies, fly away,  
He'll fear not what men say,  
He'll labour night and day  
To be a pilgrim.*

4 *Since, Lord, thou dost defend  
Us with thy Spirit,  
We know we at the end  
Shall life inherit.  
Then fancies flee away!  
I'll fear not what men say,  
I'll labour night and day  
To be a pilgrim.*

## **Homily:** The Father Vicar

### **Motet** (CHOIR)

Rise up, my love, my fair one

*Rise up, my love, my fair one, and come away;  
for lo, the winter is past, the rain is over and gone;  
the flowers appear upon the earth,  
the time of the singing of birds is come.  
Arise, my love, my fair one, and come away.*

*Healey Willan (1929)*

TEXT: SONG OF SOLOMON

HERE SHALL THE OFFICIANT SAY THE OCCASIONAL COLLECTS,  
FOLLOWED BY THE GENERAL THANKSGIVING, IN UNISON.

## **General Thanksgiving**

Let us pray.

**A**LMIGHTY God, Father of all mercies, We thine  
unworthy servants do give thee most humble and  
heartly thanks For all thy goodness and loving-kindness To  
us and to all men; [*\* particularly to those who desire now to  
offer up their praises and thanksgivings.*] We bless thee for  
our creation, preservation, and all the blessings of this life;  
But above all for thine inestimable love In the redemption  
of the world by our Lord Jesus Christ; For the means of  
grace, And for the hope of glory. And we beseech thee, give

us that due sense of all thy mercies, That our hearts may be unfeignedly thankful, And that we show forth thy praise, not only with our lips, but in our lives; By giving up ourselves to thy service, And by walking before thee in holiness and righteousness all our days; Through Jesus Christ our Lord, To whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℞ Amen.

### **A Prayer of Saint Chrysostom**

**A**LMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting.

℞ Amen.

### **The Grace**

*2 Corinthians 13:14*

**T**HE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore.

℞ Amen.

### **Postlude** Improvisation

*FR DAVID REQUESTS THAT THE CONGREGATION REFRAIN FROM APPLAUSE  
AFTER THE CONCLUSION OF THE POSTLUDE*

