

# The Nativity of the Blessed Virgin Mary

(com. Trinity 15)

Sunday, 8 September 2024

9:00 a.m. Low Mass | 11:00 a.m. Sung Mass



‘WHO IS SHE THAT COMETH FORTH AS THE MORNING?’



S. Bartholomew's Anglican Church, Regent Park  
*The Ancient Faith for the Contemporary World*

S. BARTHOLOMEW'S IS A MINISTRY IN COLLABORATION WITH S. JAMES CATHEDRAL  
DIOCESE OF TORONTO · ANGLICAN CHURCH OF CANADA

[www.stbartstontoronto.ca](http://www.stbartstontoronto.ca)

# *Welcome to S. Bart's, Regent Park!*

We're so happy to have you worshipping with us this morning!

---

*CELEBRANT & PREACHER*

The Rev'd Dr Walter Hannam,  
*Vicar, S. Bartholomew's*

*CANTOR*

Katherine Hill, BMus, MA

*PARISH ORGANIST*

Fr David Smith

---

# Sung Mass

NOTE TO 9 O'CLOCK WORSHIPPERS: PLEASE TURN TO THE INTROIT ON PAGE 3.  
THE EARLY MASS IS SAID RATHER THAN SUNG.

PLEASE STAND WHEN THE BELL RINGS.  
THE PEOPLE REMAIN STANDING UNTIL THE INTROIT.


**Prelude** Andante, Sonate 1

*Josef Rheinberger (1839-1901)*


## DEVOTIONS BEFORE MASS

### Asperges

*CELEBRANT* *All*




Thou shalt purge me,\* O Lord, with hys-sop, and I shall be clean :




thou shalt wash me, and I shall be whi-ter than snow.

*Cantor* *All*




*Ps. 51.* Have mer-cy up-on me, O God :\* af-ter thy great good-ness.

*Cantor*




Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost :\*

*All*

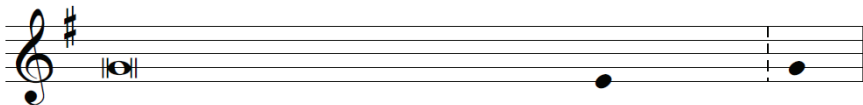


As it was in the be-gin-ning, is now, and ev-ver shall be :



world with-out end. A-men.

*Repeat Antiphon:*  
*Thou shalt purge me...*



∞ O Lord, show thy mercy up - on us.  
℞ And grant us thy salva - tion.  
∞ O Lord, hear our prayer.  
℞ And let our cry come un - to thee.  
∞ The Lord be with you.  
℞ And with thy spi - rit.

Let us pray.

**G**RACIOUSLY hear us, O Lord, holy Father Almighty, Everlasting God: and vouchsafe to send thy holy Angel from heaven; to guard and cherish, to protect and visit, and to defend all who dwell in this thy holy habitation. Through Christ our Lord.

℞ Amen.

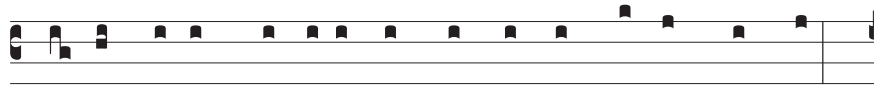
**Opening Hymn** O purest of creatures,  
sweet Mother, sweet Maid

*A Virgin Unspotted*  
(EH 29)

- 1 *O purest of creatures, sweet Mother, sweet Maid,  
The one spotless womb wherein Jesus was laid!  
Dark night hath come down on us, Mother, and we  
Look out for thy shining, sweet Star of the sea.*
- 2 *Deep night hath come down on this rough-spoken world,  
And the banners of darkness are boldly unfurled;  
And the tempest-tost Church – all her eyes are on thee,  
They look to thy shining, sweet Star of the Sea!*
- 3 *The Church doth what God had first taught her to do!  
He looked o'er the world to find hearts that were true;  
Through the ages he looked, and he found none but thee,  
And he loved thy clear shining, sweet Star of the sea!*



*CANTOR:* Glory be to the Father, and to the Son, and to the Holy Ghost; \*



*ALL:* As it was in the beginning, is now and ev-er shall be,-

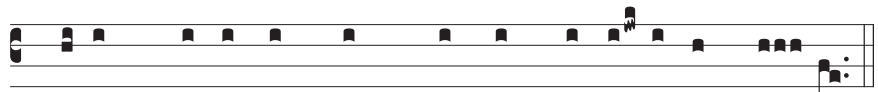
*ANTIPHON*



world with-out end. A-men. Hail, O Mother most ho-ly,



who in child-birth did's't bring forth the Mon-arch: Him



who o'er heaven and earth reigneth for ev-er and ev- er.

*CELEBRANT:* Our Father,  
Who art in heaven,  
Hallowed be thy Name,  
Thy kingdom come,  
Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread;  
And forgive us our trespasses,  
As we forgive them that trespass against us;  
And lead us not into temptation,  
But deliver us from evil. Amen.

Almighty God,  
unto whom all hearts be open,  
all desires known, and from whom no secrets are hid:

Cleanse the thoughts of our hearts  
 by the inspiration of thy Holy Spirit,  
 that we may perfectly love thee,  
 and worthily magnify thy holy Name;  
 through Christ our Lord.

℟ Amen.

## The Summary of the Law

*CELEBRANT:* Our Lord Jesus Christ said:

Hear O Israel, The Lord our God is one Lord;  
 and thou shalt love the Lord thy God with all thy heart,  
 and with all thy soul, and with all thy mind,  
 and with all thy strength.

This is the first and great commandment  
 And the second is like unto it:  
 Thou shalt love thy neighbour as thyself.  
 On these two commandments  
 hang all the Law and the Prophets.

*PEOPLE:* Lord, have mercy upon us,  
 and write both these thy laws in our hearts, we beseech thee.

## Kyrie Eleison

*Missa Orbis Factor – Mode vi*

CANTOR }  
 ALL }  
 CANTOR }  
 Ky - ri - e - - - - le - i - son.

ALL }  
 CANTOR }  
 ALL }  
 Chri - ste - - - - le-i-son.

CANTOR }  
ALL }  
Ky - ri - e — e - - - - le - i - son.

CANTOR ALL  
Ky - ri - e ————— \*e - - - - le - i - son.

Gloria in Excelsis (PLEASE STAND)

Missa Orbis Factor – Mode ii

CELEBRANT PEOPLE  
GLO - RY ————— be — to God on high, — And in — earth — peace,

CANTOR PEOPLE  
good - will — to - wards men. — We — praise — thee, we — bless — thee, —

CANTOR PEOPLE CANTOR  
we — wor-ship — thee, we glo-ri - fy — thee, — we give thanks to — thee —

PEOPLE  
for — thy — great — glo - ry, O — Lord — God, hea-ven - ly King,

CANTOR  
God the — Fa-ther — Al - migh - ty. O — Lord, the — on - ly be - got - ten Son,

PEOPLE  
Je - su — Christ. O — Lord — God, Lamb of God, Son of the — Fa-ther.

CANTOR  
That ta - kest a - way the — sin of the — world, have mer - cy up - on us.

PEOPLE  
Thou that ta - kest a - way the — sin of the — world, re - ceive our — prayer.



*CANTOR*  
 Thou that sit test on the right hand of God the Fa- ther, have mer - cy up - on us.

*PEOPLE* For\_ thou\_\_\_\_\_ on - ly art ho - ly; *CANTOR* Thou\_ on - ly art the Lord;

*ALL* Thou on - ly, O\_\_\_\_\_ Christ, with the\_ Ho - ly Ghost, art\_ most\_ high

in the glo-ry of\_ God\_ the Fa - - - ther\_ A - men.

## The Collects

∞ The Lord be with you.

℞ And with thy spirit.

Let us pray. (*PLEASE KNEEL*)

**W**E beseech thee, O Lord, pour into our hearts the abundance of thy heavenly grace: that like as the child-bearing of the Blessed Virgin Mary was unto us thy servants the beginning of our salvation, so the devout observance of her Nativity may avail for the increasing of our peace. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℞ Amen.

Let us pray.

**K**EEP, we beseech thee, O Lord, thy Church with thy perpetual mercy; and, because the frailty of man without thee cannot but fall, keep us ever by thy help from all things hurtful, and lead us to all things profitable to our salvation. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℞ Amen.

# THE LITURGY OF THE WORD

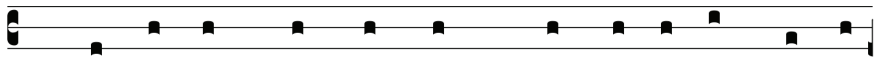
The Lesson for the Epistle: Proverbs 8:22 (*PLEASE BE SEATED*)

The Lesson for the Epistle is written in the eighth chapter of the Proverbs beginning at the twenty-second verse.

**T**HE Lord possessed me in the beginning of his way, before his works of old. I was set up from everlasting, from the beginning, or ever the earth was. When there were no depths, I was brought forth; when there were no fountains abounding with water. Before the mountains were settled, before the hills was I brought forth: while as yet he had not made the earth, nor the fields, nor the highest part of the dust of the world. When he prepared the heavens, I was there: when he set a compass upon the face of the depth: when he established the clouds above: when he strengthened the fountains of the deep: when he gave to the sea his decree, that the waters should not pass his commandment: when he appointed the foundations of the earth: then I was by him, as one brought up with him: and I was daily his delight, rejoicing always before him; rejoicing in the habitable part of his earth; and my delights were with the sons of men. Now therefore hearken unto me, O ye children: for blessed are they that keep my ways. Hear instruction, and be wise, and refuse it not. Blessed is the man that heareth me, watching daily at my gates, waiting at the posts of my doors. For whoso findeth me findeth life, and shall obtain favour of the Lord. Here endeth the Lesson.

## Gradual — *Benedictia et venerabilis*

CANTOR: Blessèd and venerable art thou, O Virgin Mary: \*

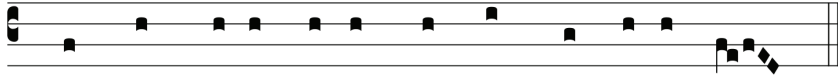


ALL: Who without spot was found the Mother of the Sa-



viour.

CANTOR: Virgin, Mother of God, he whom the world containeth not: \*



ALL: And all that is within me praise his ho-ly Name.

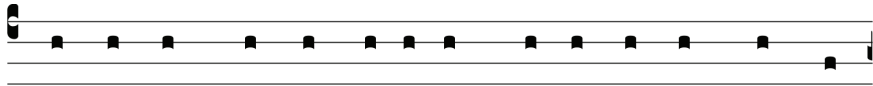
### Alleluia — *Felix es*

CANTOR: Alleluia.



ALL: Al-le-lu-ia.

CANTOR: Happy art thou, O sacred Virgin Mary,  
and most worthy of all praise: \*



ALL: For out of thee hath a-ri-sen the sun of righteousness,



Christ our Lord. Al-le-lu-ia.

### The Holy Gospel: S. Matthew 1:1 (PLEASE STAND)

∞ The Lord be with you.

℞ And with thy spirit.

✠ The Holy Gospel is written in the first chapter of the Gospel according to S. Matthew, beginning at the first verse.

℞ Glory be to thee, O Lord.

**T**HE book of the generation of Jesus Christ, the son of David, the son of Abraham. Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judas and his brethren; and Judas begat Phares and Zara of Thamar; and Phares begat Esrom; and Esrom begat Aram;

and Aram begat Aminadab; and Aminadab begat Naasson; and Naasson begat Salmon; and Salmon begat Booz of Rachab; and Booz begat Obed of Ruth; and Obed begat Jesse; and Jesse begat David the king; and David the king begat Solomon of her that had been the wife of Urias; and Solomon begat Roboam; and Roboam begat Abia; and Abia begat Asa; and Asa begat Josaphat; and Josaphat begat Joram; and Joram begat Ozias; and Ozias begat Joatham; and Joatham begat Achaz; and Achaz begat Ezekias; and Ezekias begat Manasses; and Manasses begat Amon; and Amon begat Josias; and Josias begat Jechonias and his brethren, about the time they were carried away to Babylon: and after they were brought to Babylon, Jechonias begat Salathiel; and Salathiel begat Zorobabel; and Zorobabel begat Abiud; and Abiud begat Eliakim; and Eliakim begat Azor; and Azor begat Sadoc; and Sadoc begat Achim; and Achim begat Eliud; and Eliud begat Eleazar; and Eleazar begat Matthan; and Matthan begat Jacob; and Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ.

℞ Praise be to thee, O Christ.

## Creed

*Authenticus*

(PLEASE STAND) (SAID AT 9 A.M.)

*CELEBRANT*                      *ALL*

I BE-LIEVE in one God    The Fa-ther Al-migh-ty,    Ma-ker of hea-ven and earth,  
 And of all things vi - si-ble and in - vi - si - ble:    And in one Lord Je-sus Christ,  
 the on-ly be-got-ten Son of God,    Be - got-ten of the Fa-ther be-fore all worlds;  
 God of God; Light of Light;    Ve-ry God of Ve-ry God;    Be - got-ten, not made;



Be - ing of one sub-stance with the Fa-ther; Through whom all things were made:



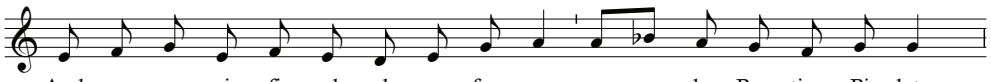
Who for us men and for our sal - va - tion came down from hea - ven:

*KNEEL*



And was in-car-nate by the Ho-ly Ghost of the Vir-gin Ma-ry, And was made man:

*RISE*



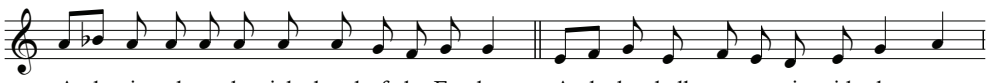
And was cru - ci - fi - ed al - so for us un - der Pon-tius Pi - late,



He suf-fer - èd and was bu - ri - èd, And the third day he rose a - gain



ac - cord - ing to the Scrip-tures, And a - scen - ded in - to hea - ven,



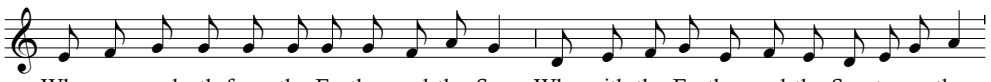
And sit-teth on the right hand of the Fa-ther. And he shall come a-gain with glo - ry



to judge both the quick and the dead: Whose king-dom shall have no end.



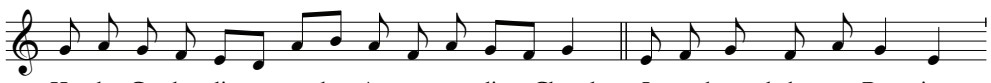
And I be-lieve in the Ho - ly Ghost, the Lord, The gi - ver of Life,



Who pro-ceed-eth from the Fa-ther and the Son, Who with the Fa-ther and the Son to-ge-ther



is wor-shipp'd and glo-ri - fi - èd, Who spake by the Pro-phets. And I be-lieve One,



Ho - ly, Ca - tho - lic and Ap - os - to - lic Church. I ac-know-ledge one Bap - tism

for the re - mis-sion of sins: And I look for the Re - sur - rec - tion of the dead,  
 And the Life of the world\_\_\_ to come. A - - - men.\_\_\_

The Prone (Bidding of the Bedes, Feasts & Fasts, Parish Announcements)

Sermon: The Father Vicar

PLEASE STAND AS THE CELEBRANT RETURNS TO THE ALTAR  
 AT THE CONCLUSION OF THE SERMON.

# THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

---

## OFFERTORY

∞ The Lord be with you.  
 ∞ And with thy spirit.  
 Let us pray. (PLEASE KNEEL)

### Offertory Antiphon — *Beata es*

CANTOR: Blessed art thou, O Virgin Mary,  
 who didst bear the creator of all things: \*

ALL: Thou brought-est forth him who made thee, and for

ever re-main-est a Vir-gin.

**Offertory Motet** (CANTOR)

Giovanni Giacomo Arrigoni (1641)

Vulnerasti cor meum (THE PEOPLE SIT)

TEXT: SONG OF SOLOMON 4-8

*Vulnerasti cor meum,  
soror mea, sponsa;  
vulnerasti cor meum  
in uno oculorum tuorum  
et in uno crine colli tui.  
Quam pulchra es et quam  
decora, O quam dulcis.  
Veni de Libano sponsa mea,  
veni columba mea,  
veni, veni, formosa mea,  
quia amore languero.*

*Thou hast ravished my heart,  
my sister, my spouse;  
thou hast ravished my heart  
with one of thine eyes,  
with one chain of thy neck.  
How fair and how pleasant art thou,  
O how sweet.  
Come with me from Lebanon,  
O my spouse, come, my dove,  
come, come, my fair one,  
for I am languishing of love.*

**English Hymnal N° 218**

Ye who own the faith of Jesus

*Daily, daily* (EH 568)

- 1 *Ye who own the faith of Jesus  
Sing the wonders that were done,  
When the love of God the Father  
O'er our sin the victory won,  
When he made the Virgin Mary  
Mother of his only Son.  
Hail Mary, full of grace.*
- 2 *Blessèd were the chosen people  
Out of whom the Lord did come,  
Blessèd was the land of promise  
Fashioned for his earthly home;  
But more blessèd far the Mother  
She who bare him in her womb.  
Hail Mary, full of grace.*

- 3 *Wherefore let all faithful people  
Tell the honour of her name,  
Let the Church in her foreshadowed  
Part in her thanksgiving claim;  
What Christ's Mother sang in gladness  
Let Christ's people sing the same.  
Hail Mary, full of grace.*
- 4 *Let us weave our supplications,  
She with us and we with her,  
For the advancement of the faithful,  
For each faithful worshipper,  
For the doubting, for the sinful,  
For each heedless wanderer.  
Hail Mary, full of grace.*
- 5 *May the Mother's intercessions  
On our homes a blessing win,  
That the children all be prospered,  
Strong and fair and pure within,  
Following our Lord's own footsteps,  
Firm in faith and free from sin.  
Hail Mary, full of grace.*
- 6 *For the sick and for the aged,  
For our dear ones far away,  
For the hearts that mourn in secret,  
All who need our prayers to-day,  
For the faithful gone before us,  
May the holy Virgin pray.  
Hail Mary, full of grace.*
- 7 *Praise, O Mary, praise the Father,  
Praise thy Saviour and thy Son,  
Praise the everlasting Spirit,*



*Who hath made thee ark and throne  
O'er all creatures high exalted,  
Lowly praise the Three in One. Amen.  
Hail Mary, full of grace.*

**Orate Fratres** *(CELEBRANT) (PLEASE KNEEL)*

*CELEBRANT:* Pray, brethren, that this my sacrifice, and yours,  
may be acceptable to God the Father Almighty.

*PEOPLE:* The Lord receive this Sacrifice at thy hands,  
to the praise and glory of his Name, both to our benefit,  
and that of all his holy Church.

**Secrets (Prayers over the Gifts)**

**W**E beseech thee, O Lord, that the manhood of thine  
only-begotten Son may in such wise avail for our  
succour: that even as he, being born of a Virgin, destroyed  
not but hallowed the innocence of his Mother; so on this  
feast of her Nativity, he may deliver us from all our offences  
and render us an oblation acceptable unto thee. Through the  
same Jesus Christ our Lord, who liveth and reigneth with  
thee and the Holy Spirit, one God, world without end.

℞ Amen.

**G**RANT, we beseech thee, O Lord our God: that this  
saving Victim may effectually avail, both for the  
cleansing of our souls from all their sins, and for the  
obtaining of the favour of thine almighty power. Through  
Jesus Christ our Lord, who liveth and reigneth with thee and  
the Holy Spirit, one God, world without end.

℞ Amen.

Prayer for the Catholic Church (*CELEBRANT*) (*PLEASE REMAIN KNEELING*)

Let us pray for Christ's holy Catholic Church.

**A**LMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

**W**E beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant CHARLES our King, and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

**G**IVE grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, † and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

**A**ND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired. †

**W**E ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: † and we bless thy holy Name for

all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

**G**RANT this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

R̄ Amen.

† *HERE THE CELEBRANT REMEMBERS THOSE FOR WHOM HE IS SPECIALLY BOUND TO PRAY, WHO HAVE NOT BEEN MENTIONED IN THE BIDDING OF THE BEDES. YOU MAY REMEMBER THOSE FOR WHOM YOU ARE OFFERING HOLY MASS, OR ANY PERSONS OR CLAIMS FOR WHICH YOU WISH TO PRAY.*

## Confession and Absolution

**Y**E that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*Almighty God,*

*ALL:* Father of our Lord Jesus Christ,  
Maker of all things, Judge of all men:  
We acknowledge and confess  
our manifold sins and wickedness,  
Which we from time to time  
most grievously have committed,  
By thought, word, and deed,  
Against thy Divine Majesty.  
We do earnestly repent,  
And are heartily sorry for these our misdoings.

Have mercy upon us, most merciful Father;  
For thy Son our Lord Jesus Christ's sake,  
Forgive us all that is past;  
And grant that we may ever hereafter  
Serve and please thee in newness of life,  
To the honour and glory of thy Name;  
Through Jesus Christ our Lord. Amen.

*CELEBRANT:* Almighty God, our heavenly Father,  
who of his great mercy hath promised forgiveness of sins  
to all them that with hearty repentance  
and true faith turn unto him:  
Have mercy upon you;  
✠ pardon and deliver you from all your sins;  
confirm and strengthen you in all goodness;  
and bring you to everlasting life;  
through Jesus Christ our Lord.  
℞ Amen.

Hear what comfortable words our Saviour Christ saith  
unto all that truly turn to him.

**C**OME unto me all that labour and are heavy laden,  
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,  
to the end that all that believe in him should not perish,  
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received,  
that Christ Jesus came into the world to save sinners.

*1 Timothy 1:15*

Hear also what Saint John saith.  
 If any man sin, we have an Advocate with the Father,  
 Jesus Christ the righteous;  
 and he is the propitiation for our sins. *1 S. John 2:1,2*

## CONSECRATION AND OBLATION

### Sursum Corda and Preface

*Celebrant* *People*

THE LORD be with you. And with thy spi-rit.

*Celebrant* *People*

Lift up your hearts. We lift them up un-to the

*Celebrant*

Lord. Let us give thanks un-to our Lord God.

*People*

It is meet and right so to do.

**I**T is very meet, right, and our bounden duty,  
 that we should at all times, and in all places  
 give thanks unto thee, O Lord, Holy Father,  
 Almighty, Everlasting God,  
 Creator and Preserver of all things.

AND that in the Nativity of Blessed Mary Ever-Virgin,  
we should praise, bless, and tell forth thy wonders:  
In that by the overshadowing of the Holy Ghost,  
she conceived thy only-begotten Son,  
and without let to the glory of her abiding maidenhood,  
brought forth for man the Light eternal,  
even Jesus Christ our Lord.

THEREFORE with Angels and Archangels,  
and with all the company of heaven,  
we laud and magnify thy glorious Name;  
evermore praising thee and saying:

Sanctus and Benedictus (CANTOR)

Ludovico Viadana (1627)

*Sanctus, Sanctus, Sanctus,  
Dominus Deus Sabaoth.  
Pleni sunt coeli  
et terra gloria tua.  
Hosanna in excelsis.*

✠ *Benedictus qui venit  
in nomine Domini.  
Hosanna in excelsis.*

HOLY, Holy, Holy,  
Lord God of hosts,  
Heaven and earth  
are full of thy glory.  
Glory be to thee, O Lord Most High.

✠ BLESSED is he that cometh  
in the Name of the Lord:  
Hosanna in the highest.



# CANON OF THE MASS

(CELEBRANT)

**B**LESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

**H**EAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

**W**HOO, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat;

THIS IS MY BODY WHICH IS GIVEN FOR YOU:  
Do this in remembrance of me."

**L**IKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "Drink ye all, of this;

FOR THIS IS MY BLOOD OF THE NEW COVENANT,  
WHICH IS SHED FOR YOU AND FOR MANY  
FOR THE REMISSION OF SINS:  
Do this, as oft as ye shall drink it,  
in remembrance of me."

**W**HEREFORE, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and



glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

**A**ND we entirely desire thy fatherly goodness mercifully to Accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

R̄ Amen.

## COMMUNION OF THE FAITHFUL

Pater Noster *(SAID AT 9 A.M.)*

*CELEBRANT:* Let us pray.

As our Saviour Christ hath commanded and taught us,  
we are bold to say,

*CELEBRANT* | *ALL*

**O** UR Father, \* who art in heav-en, Hal-low-ed be  
thy Name, Thy king-dom come, Thy will be done, on

earth as it is in heav-en. Give us this day our dai-ly  
bread; And for-give us our tres-pass-es, As we for-  
give them that tres-pass a-gainst us; And lead us not  
in-to temp-tation, But de-liv-er us from e-vil.  
For thine is the king-dom, the pow-er, and the glo-ry,  
For ev-er and ev-er. A-men.

Fraction and Pax (SAID AT 9 A.M.)

*Celebrant*

The peace of the Lord be always with you.- R. And with thy spirit.-

## The Prayer of Humble Access

CELEBRANT: We do not presume


ALL: to come to this thy Table, O merciful Lord,  
Trusting in our own righteousness,  
But in thy manifold and great mercies.  
We are not worthy  
So much as to gather up the crumbs under thy Table.  
But thou art the same Lord,  
Whose property is always to have mercy:  
Grant us therefore, gracious Lord,  
So to eat the Flesh of thy dear Son Jesus Christ,  
And to drink his Blood,  
That our sinful bodies may be made clean by his Body,  
And our souls washed through his most precious Blood,  
And that we may evermore dwell in him,  
And he in us. Amen.

## Agnus Dei

*Missa Orbis Factor*  
(and Ludovico Viadana, 1627)

CANTOR: Agnus Dei, qui tollis peccata mundi: miserere nobis.  
(O Lamb of God, that takest away the sin of the world,  
have mercy upon us.)

PEOPLE:



A - gnus\_ De - i, \* qui\_\_\_\_\_ tol - lis pec-ca - ta mun - di:  
mi - se - re - re\_\_\_ no - bis.

CANTOR: Agnus Dei, qui tollis peccata mundi: dona nobis pacem.  
(O Lamb of God, that takest away the sin of the world,  
grant us thy peace.)



*The secret of the Lord is theirs,  
Their soul is Christ's abode.*

2 *The Lord, who left the heavens  
Our life and peace to bring,  
To dwell in lowliness with men,  
Their Pattern and their King;*

3 *Still to the lowly soul  
He doth himself impart,  
And for his dwelling and his throne  
Chooseth the pure in heart.*

4 *Lord, we thy presence seek;  
May ours this blessing be;  
Give us a pure and lowly heart  
A temple meet for thee.*

**Communion Motet** (CANTOR) (THE PEOPLE SIT)

*Nativitas tua*

*Mode i*

*Nativitas tua, Dei Genitrix Virgo,  
gaudium annuntiavit  
universo mundo;  
ex te enim ortus est Sol justitiae,  
Christus Deus noster:  
qui solvens maledictionem,  
dedit benedictionem,  
et confundens mortem,  
donavit nobis vitam sempiternam.*

*Thy Nativity, O Virgin Mother of God,  
hath proclaimed joyful tidings  
unto all the world;  
for out of thee hath arisen the Sun  
of righteousness, even Christ our God:  
who, taking away the curse,  
hath bestowed a blessing,  
and confounding death,  
hath given unto us life everlasting.*

# THANKSGIVING

## Post-Communion Thanksgiving

Let us pray. *(PLEASE KNEEL)*

**A**LMIGHTY and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℟ Amen.

## Post-Communion Collects

∇ The Lord be with you.

℟ And with thy spirit.

Let us pray. *(PLEASE REMAIN KNEELING)*

**G**RANT, we beseech thee, O Lord, that the Sacrament which we have received in thy mysteries on this yearly festival, may both in this life and in that which is to come be profitable unto us for the healing of our souls. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.



The Last Gospel: S. Matthew 6:24 *(PLEASE REMAIN STANDING)*

∞ The Lord be with you.

℞ And with thy spirit.

✠ The continuation of the Holy Gospel according to Matthew.

℞ Glory be to thee, O Lord.

**N**O man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and Mammon. Therefore I say unto you, Be not anxious about your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment? Behold the fowls of the air; for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they? Which of you by being anxious can add one cubit unto his stature? And why be ye anxious concerning raiment? Consider the lilies of the field how they grow: they toil not, neither do they spin: and yet I say unto you, that even Solomon in all his glory was not arrayed like one of these. Wherefore, if God so clothe the grass of the field, which to-day is, and to-morrow is cast into the oven; shall he not much more clothe you, O ye of little faith? Therefore be not anxious, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed? (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things. But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you. Be ye not therefore anxious about the morrow; for the morrow shall take care for itself: sufficient unto the day is the evil thereof.

℞ Thanks be to God.



# DEVOTIONS AFTER MASS

Angelus (11 A.M. ONLY)

∞ The Angel of the Lord brought tidings to Mary.

℟ And she conceived by the Holy Ghost.

OFFICIANT: Hail Mary, full of grace, the Lord is with thee;  
blessed art thou among women,  
and blessed is the fruit of thy womb, Jesus.

ALL: *Holy Mary, Mother of God, pray for us sinners,  
now and at the hour of our death.*

∞ Behold the handmaid of the Lord.

℟ *Be it unto me according to thy word.*

OFFICIANT: Hail Mary, full of grace, the Lord is with thee;  
blessed art thou among women,  
and blessed is the fruit of thy womb, Jesus.

ALL: *Holy Mary, Mother of God, pray for us sinners,  
now and at the hour of our death.*

∞ And the Word was made flesh.

℟ *And dwelt among us.*

OFFICIANT: Hail Mary, full of grace, the Lord is with thee;  
blessed art thou among women,  
and blessed is the fruit of thy womb, Jesus.

ALL: *Holy Mary, Mother of God, pray for us sinners,  
now and at the hour of our death.*

∞ Pray for us, O holy Mother of God.

℟ *That we may be made worthy of the promises of Christ.*

OFFICIANT: Let us pray:  
We beseech thee, O Lord, pour thy grace into our hearts;  
that as we have known the Incarnation of thy Son Jesus Christ  
by the message of an angel, so by his Cross ☩ and Passion,

we may be brought unto the glory of his Resurrection.  
Through the same Christ our Lord.

℟ *Amen.*

**Postlude** Improvisation

*Fr David Smith*



