



PARISH ANNOUNCEMENTS

For the week of Sunday 1 September 2024

PLEASE TAKE THIS HOME

*The Sanctuary Lamp burns for the repose of the soul of Susan Johnson.
Rest eternal grant unto her, O Lord.*

FATHER HANNAM requests that all cases of sorrow or suffering be reported to him.

PLEASE JOIN US FOR COFFEE HOUR following the 11 o'clock service! We meet in the Parish Hall, down the front stairs and to the right.

BACK TO CHURCH & PARISH GATHERING SUNDAY

Mark your calendars for **Sunday, 15 September**. This year we will once again make a strong push to bring everyone in our parish back together early in the post-vacation season. To this end, we're encouraging everyone to return to church on this PARISH GATHERING SUNDAY as a sort-of 'new year's resolution' to make gathering with our parish family central to our lives. We'll also be marking on the same day BACK TO CHURCH SUNDAY, on which we encourage every congregant to prayerfully consider inviting one person with little or no contact with the Parish to join them at church. The single most common reason people give for why they don't go to church? *No one ever invited me!*



REGIS COLLEGE COURSE: MUSIC AND CHRISTIAN SPIRITUALITY, taught by Dr. Christina Labriola, is being offered in a hybrid format (online synchronous and in person) on the third Saturday of the month, beginning September 21 (for six sessions). As a non-credit continuous learning course, it is open to all, and should provide an enriching opportunity to explore music's relevance in the Christian spiritual life. Cost for the course is \$160. Further details and registration can be found at: <https://regiscollege.ca/academics/windows-on-theology/>

J.S. BACH ORGAN RECITAL SERIES with Dr. Aaron James at Holy Family Church (1372 King St W near Dufferin). The first recital of the series will be offered on Saturday, September 14 at 7:30 p.m. (Also mark your calendar for upcoming dates October 5, 23; November 9, 23). Admission is free (donations accepted). *Parish website: <https://oratory-toronto.org/holy-family-parish/>*

NOSTRA PHILOSOPHIA: The Christian Philosophy Reading Group is now on summer hiatus.

'COR AD COR LOQUITUR' The Contemplative Prayer Group is now on summer hiatus.

THE BREAKFAST PROGRAMME is open each Thursday. Doors open at 5:30 a.m. until 8:00 a.m., and hot food is served beginning at 6:00 a.m. *The Breakfast Programme may need to go on hiatus due to construction expected to take place on site. Please watch for announcements. **This week, Thursday, 5 September, we will be open.***

THE S. BART'S FOOD BANK is now closed for the summer. It will resume regular open hours in the fall. Other local options include:

- St. Ann's Food Bank (120 First Ave), Saturdays, 9 a.m. - 10:30 a.m.
- Our Lady of Lourdes Food Bank (275 Blecker St), Wednesdays and Thursdays, 10 a.m. - noon.
- Allan Gardens Food Bank at St. Luke's United Church (353 Sherbourne St), Thursdays and Fridays, 12:30 p.m. - 3 p.m.

- Yonge Street Mission Food Bank (270 Gerrard St E), Tuesdays to Fridays, 10 a.m. - 12 p.m., 1 p.m. - 3 p.m.; Call 416-929-9614x3200 for an appointment (available once every two weeks).

✠ PARISH GIVINGS ✠

2024 Actual to 31 July: \$87,828
 2024 Budget to 31 July: \$96,250
 (2023 Actual to 31 July: \$75,156)

*To date for 2024, we have a shortfall of \$8,422.
 Please keep in mind that the financial health of our parish
 relies not only on generous giving, but on regular giving.*

✠ INTERCESSIONS ✠

ANGLICAN CYCLE OF PRAYER:

- **TODAY: Sunday, 1 September:** *Igreja Anglicana de Mocambique e Angola*
- **Monday, 2 September:** *The Diocese of Ikeduru – The Church of Nigeria (Anglican Communion)*
- **Tuesday, 3 September:** *The Diocese of Ikwerre – The Church of Nigeria (Anglican Communion)*
- **Wednesday, 4 September:** *The Diocese of Ikwo – The Church of Nigeria (Anglican Communion)*
- **Thursday, 5 September:** *The Diocese of Ikwuano – The Church of Nigeria (Anglican Communion)*

- **Friday, 6 September:** *The Diocese of Ilaje – The Church of Nigeria (Anglican Communion)*
- **Saturday, 7 September:** *The Diocese of Ile-Oluji – The Church of Nigeria (Anglican Communion)*

INDIGENOUS CHURCH: For +Chris, National Indigenous Archbishop: for the Anglican Indigenous Network (AIN) to meet in Australia in August and September; and +Adam, Bishop of Missinippi: for the youth of Northern Saskatchewan.

S. BARTHOLOMEW’S CHILDREN’S CENTRE: That final preparations of the Centre’s new space be completed in a timely manner.

DIOCESAN CYCLE OF PRAYER:

- **TODAY: Sunday, 1 September:** *Bishop’s Committee on Creation Care*
- **Monday, 2 September:** *Citizen for Public Justice*
- **Tuesday, 3 September:** *Teachers and Students*
- **Wednesday, 4 September:** *Anglican Schools in the Diocese of Toronto*
- **Thursday, 5 September:** *School Chaplains*
- **Friday, 6 September:** *Royal S. George’s College School*
- **Saturday, 7 September:** *Holy Trinity School*

CONFIRMANDS: Jean Giroux, Kenny Risk, Robert Thompson, Esther, Junior, Dan, and Tobias

THE SICK AND THOSE IN NEED: WED: Alison, Amanda, Andy, Angela, Anthony, George Barkhouse, Ronald Bentley, Florence Britain; | **FRI:** The Carlén Family, Kimberley Curtis, Demetra, Robert Hegele, Scott Hunter, Isabel; | **SAT:** Jenni, Jim Kotsifas, Catherine LaFond, Laura, Marlyn, Patrick, Patricia Ritacca, Todd

DAILY INTERCESSIONS: Alan, Andrea, Marjorie Austin, Rodney Badgley, Sr Barbara SLSM, Trevon Beckford, Ben, Janice Billett, Judy Brake, Bruce, Carl, Ralph Carter, Sr Christine SLG, Christopher, David Conatser, Keastner Dawkins, Douglas, Grace, Debbie Hartley, Sydney Hegele, Lorna Heron,

Jakob, James, John, Katherine, Pat Kennedy, Paul Kent, Audrey Kern, Larry, Margaret McQuillan, Michael, Nickson; Peter; Rebecca; Heekyung Song, John & Donna Starkey, Stephen, Stuart, Tegan, Katherine Walmsley, Mark Weymouth, Hiro Yoshida

DEPARTED: Loucas Nicolaidis, Paul Servos, Mary, Phyllis Curry

THOSE WHO MOURN: Nicholas, Angela and Luke, Peter, Anna, Steven, Jim and Nicole, Father David and Marilyn Curry, Elizabeth & Evan, Madeleine & Anthony

❖ POETRY CORNER ❖

THE WORLD

by Christina Georgina Rossetti (1830-1894)

By day she woos me, soft, exceeding fair:
But all night as the moon so changeth she;
Loathsome and foul with hideous leprosy
And subtle serpents gliding in her hair.
By day she wooes me to the outer air,
Ripe fruits, sweet flowers, and full satiety:
But through the night, a beast she grins at me,
A very monster void of love and prayer.
By day she stands a lie: by night she stands
In all the naked horror of the truth
With pushing horns and clawed and clutching hands.
Is this a friend indeed; that I should sell
My soul to her, give her my life and youth,
Till my feet, cloven too, take hold on hell?

✠ DEVOTIONAL VIGNETTE ✠

THE CHURCH brings to our attention, sometimes under one aspect, sometimes under another, the merciful action of Jesus on our souls. Two weeks ago she told us about the deaf-mute; last Sunday, the kindness of the good Samaritan; today, the touching scene of the ten lepers whom Jesus cured. It is in this way that the Church tries to awaken in us humble consideration of our misery and to show us the immense need we continually have of the redemptive work of Jesus; at the same time, she wants to make us feel that this work is always in action and that we are living under its influence every day, every moment. The passage in the Gospel (*Luke 17:11-29*) chosen for today's Mass is especially effective in making clear the chief purpose of the Redemption: the healing of souls from the leprosy of sin. From ancient times leprosy has been considered the most fitting figure to represent the hideousness of sin, and indeed it would be difficult to picture anything more horrible and repulsive. Yet, while everybody has such a great dread of leprosy of the body, how indifferent and easy-going even Christians are in regard to leprosy of the soul. How far we are from the deep realization that the saints had of what an offense against God really is! "Oh!" S. Teresa of Avila exclaimed, "why can we not realize that sin is a pitched battle fought against God with all our senses and the faculties of the soul; the stronger the soul is, the more ways it invents to betray its King" (*Exclamations of the Soul to God*). One of the fruits of today's Gospel is that of awakening in us a great horror of sin, of arousing again in our souls a lively and efficacious repentance for the sins we have committed and a feeling of profound humility upon recognizing our misery. Let us go with the ten lepers to Our Lord and cry out: "Jesus, Master, have Mercy on us!"

- Adapted from Father Gabriel of S. Mary Magdalene, O.C.D.,
Divine Intimacy: Meditations on the Interior Life for every Day of the Liturgical Year

✠ THROUGH THE WEEK ✠

*Please check the website and subscribe to our enews list
to stay informed of scheduling changes.*

*Please note that the Food Bank is closed during the summer
and will reopen in the fall.*

Sunday, 1 September	<i>THE FOURTEENTH SUNDAY AFTER TRINITY (com. S. Giles, Abbot)</i>
	9:00 a.m. Low Mass 11:00 a.m. Sung Mass
Monday, 2 September	<i>Feria; Labour Day</i>
	10:00 a.m. Low Mass (Rite of Trent) †
Tuesday, 3 September	<i>Feria</i>
	10:00 a.m. Low Mass (Rite of Trent) †
Wednesday, 4 September	<i>Feria</i>
	8:30 a.m. Morning Prayer 10:00 a.m. Low Mass (Rite of Trent) †
Thursday, 5 September	<i>Feria</i>
	6:00 a.m. Breakfast Ministry (Doors open at 5:30 a.m., till 8:00 a.m.) 8:30 a.m. Morning Prayer 10:00 a.m. Low Mass (Rite of Trent) †
Friday, 6 September	<i>Feria</i>
	8:30 a.m. Morning Prayer 10:00 a.m. Low Mass (Rite of Trent) †
Saturday, 7 September	<i>Our Lady on Saturday</i>
Sunday, 8 September	<i>THE NATIVITY OF THE BLESSED VIRGIN MARY (com. Trinity 15)</i>
	9:00 a.m. Low Mass 11:00 a.m. Sung Mass

*† indicates Eucharistic celebrations of the Anglo-catholic Church,
a worldwide church within the Old Catholic succession.*

