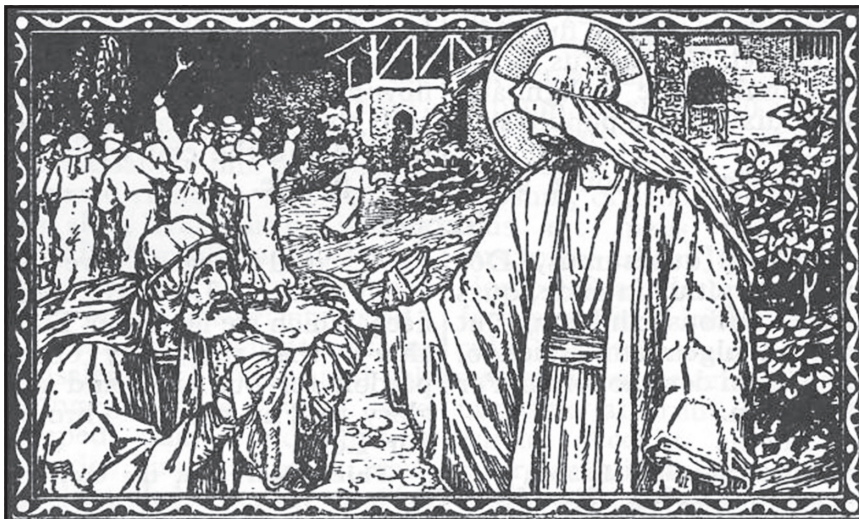


The Fourteenth Sunday after Trinity

(com. S. Giles)

Sunday, 1 September 2024

9:00 a.m. Low Mass | 11:00 a.m. Sung Mass



“GO THY WAY; FOR THY FAITH HATH MADE THEE WHOLE”



S. Bartholomew's Anglican Church, Regent Park
The Ancient Faith for the Contemporary World

S. BARTHOLOMEW'S IS A MINISTRY IN COLLABORATION WITH S. JAMES CATHEDRAL
DIOCESE OF TORONTO · ANGLICAN CHURCH OF CANADA

www.stbartstoronto.ca

Welcome to S. Bart's, Regent Park!

We're so happy to have you worshipping with us this morning!

CELEBRANT & PREACHER

The Rev'd Dr Walter Hannam,
Vicar, S. Bartholomew's

CANTORS

Margaret Cormier & Rebecca Claborn

PARISH ORGANIST

Fr David Smith

Sung Mass

NOTE TO 9 O'CLOCK WORSHIPPERS: PLEASE TURN TO THE INTROIT ON PAGE 3.
THE EARLY MASS IS SAID RATHER THAN SUNG.

PLEASE STAND WHEN THE BELL RINGS.
THE PEOPLE REMAIN STANDING UNTIL THE INTROIT.

Prelude Cantilena, Sonate 11

Josef Rheinberger (1839-1901)

DEVOTIONS BEFORE MASS

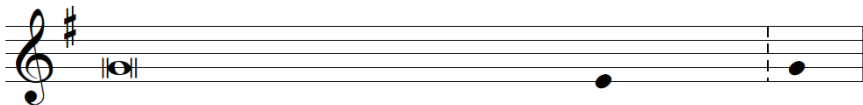
Asperges

CELEBRANT *All*
Thou shalt purge me,* O Lord, with hys-sop, and I shall be clean :
thou shalt wash me, and I shall be whi-ter than snow.

Cantor *All*
Ps. 51. Have mer-cy up-on me, O God :* af-ter thy great good-ness.

Cantor
Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost :*
All
As it was in the be-gin-ning, is now, and ev-ver shall be :
world with-out end. A-men.

Repeat Antiphon:
Thou shalt purge me...



∞ O Lord, show thy mercy up - on us.
℞ And grant us thy salva - tion.
∞ O Lord, hear our prayer.
℞ And let our cry come un - to thee.
∞ The Lord be with you.
℞ And with thy spi - rit.

Let us pray.

GRACIOUSLY hear us, O Lord, holy Father Almighty, Everlasting God: and vouchsafe to send thy holy Angel from heaven; to guard and cherish, to protect and visit, and to defend all who dwell in this thy holy habitation. Through Christ our Lord.

℞ Amen.

English Hymnal N° 446

O for a thousand tongues to sing

Richmond

- 1 *O for a thousand tongues to sing
My dear Redeemer's praise,
The glories of my God and King,
The triumphs of his grace!*
- 2 *Jesus – the name that charms our fears,
That bids our sorrows cease;
'Tis music in the sinner's ears,
'Tis life, and health, and peace.*
- 3 *He breaks the power of cancelled sin,
He sets the prisoner free;
His Blood can make the foulest clean;
His Blood availed for me.*

- 4 *He speaks; – and, listening to his voice,
New life the dead receive,
The mournful broken hearts rejoice,
The humble poor believe.*
- 5 *Hear him, ye deaf; his praise, ye dumb,
Your loosened tongues employ;
Ye blind, behold your Saviour come;
And leap, ye lame, for joy!*
- 6 *My gracious Master and my God,
Assist me to proclaim
And spread through all the earth abroad
The honours of thy name.*

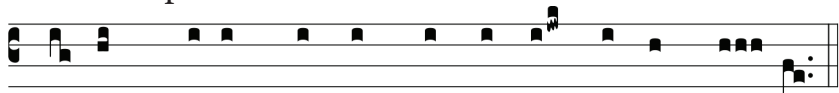
THE MASS OF THE CATECHUMENS

THE ENTRANCE RITES

Introit — *Protector noster* (PLEASE KNEEL)

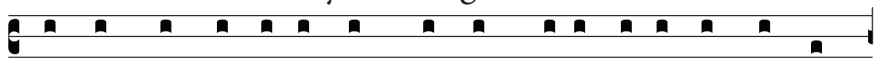
Psalm 84

CANTORS: Behold, O God, our defender,
and look upon the face of thine Anointed: *

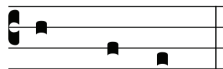


ALL: For one day in thy courts is bet-ter than a thou- sand.

CANTORS: O how amiable are thy dwellings, thou Lord of hosts: *

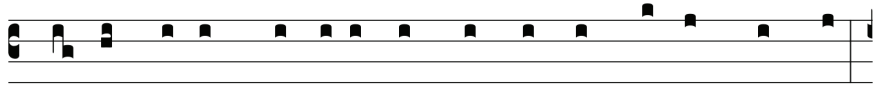


ALL: My soul hath a de-sire and longing to enter into the courts



of the Lord.

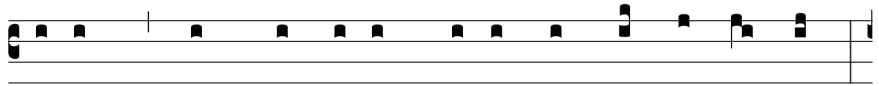
CANTORS: Glory be to the Father, and to the Son, and to the Holy Ghost; *



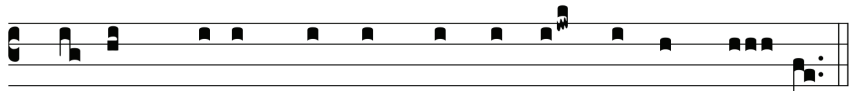
ALL: As it was in the beginning, is now and ev-er shall be,
ANTIPHON



world with-out end. A-men. Be-hold, O God, our



de-fender, and look upon the face of thine a-noint-ed:



For one day in thy courts is bet-ter than a thou- sand.

CELEBRANT: Our Father,
Who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation,
But deliver us from evil. Amen.

Almighty God,
unto whom all hearts be open,
all desires known, and from whom no secrets are hid:
Cleanse the thoughts of our hearts

by the inspiration of thy Holy Spirit,
that we may perfectly love thee,
and worthily magnify thy holy Name;
through Christ our Lord.

℟ Amen.

The Summary of the Law

CELEBRANT: Our Lord Jesus Christ said:

Hear O Israel, The Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart,
and with all thy soul, and with all thy mind,
and with all thy strength.

This is the first and great commandment
And the second is like unto it:

Thou shalt love thy neighbour as thyself.

On these two commandments
hang all the Law and the Prophets.

PEOPLE: Lord, have mercy upon us,
and write both these thy laws in our hearts, we beseech thee.

Kyrie Eleison

Missa Orbis Factor – Mode vi

CANTORS }
ALL }
CANTORS }
Ky - ri - e — e - - - - le - i - son.

ALL }
CANTORS }
ALL }
Chri - ste ————— e - - - - le-i-son.

CANTORS }
ALL }
CANTORS }
ALL }
Ky - ri - e — e - - - - le - i - son.

CANTORS ALL

Ky - ri - e ————— *e - - - le-i-son.

Gloria in Excelsis (PLEASE STAND)

Missa Orbis Factor – Mode ii

CELEBRANT PEOPLE

GLO - RY ————— be — to God on high, — And in — earth — peace,

good - will — to — wards men. — We — praise — thee, we — bless — thee, —

we — wor-ship — thee, we glo-ri - fy — thee, — we give thanks to — thee —

for — thy — great — glo - ry, O — Lord — God, hea-ven-ly King,

God the — Fa-ther — Al - migh - ty. O — Lord, the — on - ly be - got - ten Son,

Je - su — Christ. O — Lord — God, Lamb of God, Son of the — Fa - ther.

That ta - kest a - way the — sin of the — world, have mer - cy up - on us.

Thou that ta - kest a - way the — sin of the — world, re - ceive our — prayer.

Thou that — sit test on the right hand of God the Fa - ther, have mer - cy up - on us.

PEOPLE CANTOR

For_ thou_ on - ly art ho - ly; Thou_ on - ly art the Lord;

ALL

Thou on - ly, O_ Christ, with the_ Ho - ly Ghost, art_ most_ high

in the glo-ry of_ God_ the Fa - - - ther._ A - men.

The Collects

☩ The Lord be with you.

℟ And with thy spirit.

Let us pray. (*PLEASE KNEEL*)

ALMIGHTY and everlasting God, give unto us the increase of faith, hope, and charity: and, that we may obtain that which thou dost promise, make us to love that which thou dost command. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

Let us pray.

GRANT, we beseech thee, O Lord, that the prayers of thy holy Abbot, Saint Giles may commend us unto thee: that we, who have no power of ourselves to help ourselves, may by his advocacy find favour in thy sight. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

THE LITURGY OF THE WORD

The Epistle: Galatians 5:25 (*PLEASE BE SEATED*)

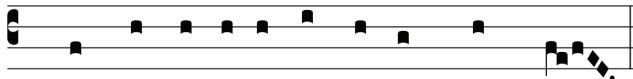
The Epistle is written in the fifth chapter of the Epistle of Paul the Apostle to the Galatians beginning at the twenty-fifth verse.

IF we live in the Spirit, let us also walk in the Spirit. Let us not be desirous of vain-glory, provoking one another, envying one another. Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such a one in the spirit of meekness; considering thyself, lest thou be also tempted. Bear ye one another's burdens, and so fulfil the law of Christ. For if a man think himself to be something, when he is nothing, he deceiveth himself. But let every man prove his own work, and then shall he have rejoicing in himself alone, and not in another; for every man shall bear his own burden. Here endeth the Epistle.

Gradual — *Bonum est confidere*

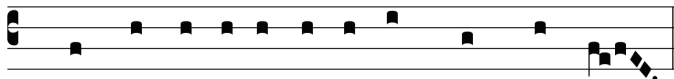
Psalm 118

CANTORS: It is better to trust in the Lord: *



ALL: Than to put any con-fi-dence in man.-

CANTORS: It is better to trust in the Lord: *

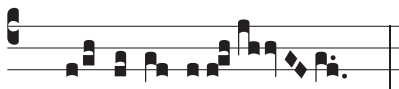


ALL: Than to put any confi-dence in prin-ces.-

Alleluia — *Venite, exsultemus*

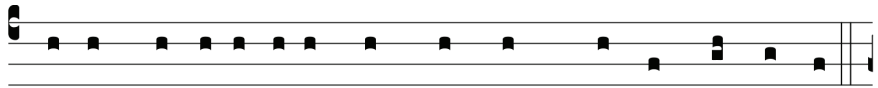
Psalm 95

CANTORS: Alleluia.



ALL: Al-le-lu-ia.

CANTORS: O come, let us sing unto the Lord: *



ALL: Let us heartily rejoice in the strength of our sal-va-tion.-



Al-le-lu-ia.

The Holy Gospel: S. Luke 17:11 (*PLEASE STAND*)

∞ The Lord be with you.

℞ And with thy spirit.

✠ The Holy Gospel is written in the seventeenth chapter of the Gospel according to S. Luke, beginning at the eleventh verse.

℞ Glory be to thee, O Lord.

AND it came to pass, as Jesus went to Jerusalem, that he passed through the midst of Samaria and Galilee. And as he entered into a certain village, there met him ten men that were lepers, which stood afar off: and they lifted up their voices, and said, Jesus, Master, have mercy on us. And when he saw them, he said unto them, Go, show yourselves unto the priests. And it came to pass that, as they went, they were cleansed. And one of them, when he saw that he was healed, turned back, and with a loud voice glorified God, and fell down on his face at his feet, giving him thanks; and he was a Samaritan. And Jesus answering said, Were there not ten cleansed? but where are the nine? There are not found that returned to give glory to God, save this stranger. And he said unto him, Arise, go thy way, thy faith hath made thee whole.

℞ Praise be to thee, O Christ.

Creed

(PLEASE STAND) (SAID AT 9 A.M.)

Missa Simplicior
– John Merbecke (1550)

CELEBRANT *ALL*

I BE-LIEVE in one God The Fa-ther Al-migh-ty, Ma-ker of hea-ven and earth,
And of all things vi - si-ble and in - vi - si - ble: And in one Lord Je-sus Christ,
the on-ly be-got-ten Son of God, Be - got-ten of the Fa-ther be-fore all worlds;
God of God; Light of Light; Ve-ry God of Ve-ry God; Be - got-ten, not made;
Be - ing of one sub-stance with the Fa- ther; Through whom all things were made:
Who for us men and for our sal - va - tion came down from hea - ven: *KNEEL*
And was in-car-nate by the Ho-ly Ghost of the Vir-gin Ma-ry, And was made man: *RISE*
And was cru - ci - fi - ed al - so for us un - der Pon- tius Pi - late,
He suf-fer - èd and was bu - ri - èd, And the third day he rose a - gain
ac - cord - ing to the Scrip- tures, And a - scen - ded in - to hea - ven,
And sit-teth on the right hand of the Fa-ther. And he shall come a-gain with glo - ry

to___ judge both the quick and the dead: Whose king-dom shall have no end.

And I be-lieve in the Ho - ly Ghost, the Lord, - The___ gi - ver of Life,

Who pro-ceed-eth from the Fa-ther and the Son, Who with the Fa-ther and the Son to-ge-ther

is___ wor-shipp'd and glo-ri - fi - èd, Who spake by the Pro- phets. And I be-lieve One,

Ho - ly, Ca - tho - lic___ and___ Ap - os - to - lic___ Church. I ac-know-ledge one Bap - tism

for the re - mis-sion of sins: And I look for the Re - sur - rec - tion of the dead,

And the Life of the world___ to come. A - - - men. -

The Prone (Bidding of the Bedes, Feasts & Fasts, Parish Announcements)

Sermon: The Father Vicar

*PLEASE STAND AS THE CELEBRANT RETURNS TO THE ALTAR
AT THE CONCLUSION OF THE SERMON.*

THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

OFFERTORY

∞ The Lord be with you.
℞ And with thy spirit.
Let us pray. (*PLEASE KNEEL*)

Offertory Antiphon — *Immittet Angelus*

Psalm 34

CANTORS: The Angel of the Lord tarrieth round about them
that fear him, and delivereth them: *



ALL: O taste and see how gra-cious the Lord is.

Offertory Motet (CANTORS) (THE PEOPLE SIT) *Giovanni Paulo Cima (1610)*

Jubilate Deo

TEXT: PSALM 66

*Jubilate Deo omnis terra,
universa terra,
psalmum dicite
nomini ejus.*

*Venite et audite et enarrabo vobis
omnes qui timetis Deum,
quanta fecit Dominus
animae meae, alleluia.*

*Be joyful in God,
all ye lands,
sing praises
unto the honour of his name.
O come hither and hearken,
all ye who fear God,
and I will tell you what he
hath done for my soul, alleluia.*

Offertory Hymn

Oft as the leper's case I read

Abridge

1 *Oft as the leper's case I read
My own described I feel:
Sin is a leprosy indeed,
Which none but Christ can heal.*

- 2 *While thus I lay distressed, I saw
The Saviour passing by;
To him, though filled with shame and awe,
I raised my mournful cry.*
- 3 *“Lord, thou canst heal me if thou wilt,
For thou canst all things do;
O cleanse my leprous soul from guilt,
My sinful heart renew!”*
- 4 *He heard, and with a gracious look,
Pronounced the healing word;
“I will—be clean,” and, while he spake,
I felt myself restored.*
- 5 *Come, sinners, seize the present hour,
The Saviour’s grace to prove:
He can relieve, for he is Power,
He will, for he is Love.*

Orate Fratres (CELEBRANT) (PLEASE KNEEL)

CELEBRANT: Pray, brethren, that this my sacrifice, and yours,
may be acceptable to God the Father Almighty.

PEOPLE: The Lord receive this Sacrifice at thy hands,
to the praise and glory of his Name, both to our benefit,
and that of all his holy Church.

Secrets (Prayers over the Gifts)

WE pray thee, O Lord, to look down in mercy on thy
people, and on the oblations which they offer unto
thee: that being thereby rendered acceptable in thy sight,
we may obtain of thee the remission of all our sins, and the
effectual fulfilment of all our desires. Through Jesus Christ
our Lord, who liveth and reigneth with thee and the Holy
Spirit, one God, world without end.

℞ Amen.

WE beseech thee, O Lord, that thy holy Abbot Giles may intercede for us: that this sacrifice which we offer and present upon thy holy altar may be profitable unto us for our salvation. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℞ Amen.

Prayer for the Catholic Church (*CELEBRANT*) (*PLEASE REMAIN KNEELING*)

Let us pray for Christ's holy Catholic Church.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

WE beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant CHARLES our King, and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

GIVE grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, † and specially to this congregation here present, that, with meek heart

and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

AND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired. †

WE ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: † and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

GRANT this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℞ Amen.

† *HERE THE CELEBRANT REMEMBERS THOSE FOR WHOM HE IS SPECIALLY BOUND TO PRAY, WHO HAVE NOT BEEN MENTIONED IN THE BIDDING OF THE BEDES. YOU MAY REMEMBER THOSE FOR WHOM YOU ARE OFFERING HOLY MASS, OR ANY PERSONS OR CLAIMS FOR WHICH YOU WISH TO PRAY.*

Confession and Absolution

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Almighty God,

ALL: Father of our Lord Jesus Christ,
Maker of all things, Judge of all men:
We acknowledge and confess

our manifold sins and wickedness,
Which we from time to time
most grievously have committed,
By thought, word, and deed,
Against thy Divine Majesty.
We do earnestly repent,
And are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
For thy Son our Lord Jesus Christ's sake,
Forgive us all that is past;
And grant that we may ever hereafter
Serve and please thee in newness of life,
To the honour and glory of thy Name;
Through Jesus Christ our Lord. Amen.

CELEBRANT: Almighty God, our heavenly Father,
who of his great mercy hath promised forgiveness of sins
to all them that with hearty repentance
and true faith turn unto him:
Have mercy upon you;
✠ pardon and deliver you from all your sins;
confirm and strengthen you in all goodness;
and bring you to everlasting life;
through Jesus Christ our Lord.
℞ Amen.

Hear what comfortable words our Saviour Christ saith
unto all that truly turn to him.

COME unto me all that labour and are heavy laden,
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,
to the end that all that believe in him should not perish,
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received,
that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father,
Jesus Christ the righteous;
and he is the propitiation for our sins. *1 S. John 2:1,2*

CONSECRATION AND OBLATION

Sursum Corda and Preface

Celebrant *People*



The musical notation consists of two staves. The first staff is for the Celebrant and the second for the People. Both staves begin with a treble clef and a key signature of one flat (B-flat). The music is written in a simple, square-note style with stems pointing downwards. The Celebrant part has a double bar line after the first measure, and the People part has a double bar line after the first measure.

THE LORD be with you. And with thy spi-rit.


Celebrant *People*



The musical notation consists of two staves. The first staff is for the Celebrant and the second for the People. Both staves begin with a treble clef and a key signature of one flat (B-flat). The music is written in a simple, square-note style with stems pointing downwards. The Celebrant part has a double bar line after the first measure, and the People part has a double bar line after the first measure.

Lift up your hearts. We lift them up un-to the


Celebrant



The musical notation consists of a single staff for the Celebrant. It begins with a treble clef and a key signature of one flat (B-flat). The music is written in a simple, square-note style with stems pointing downwards. There is a double bar line after the first measure.

Lord. Let us give thanks un-to our Lord God.

People



The musical notation consists of a single staff for the People. It begins with a treble clef and a key signature of one flat (B-flat). The music is written in a simple, square-note style with stems pointing downwards. There is a double bar line after the first measure.

It is meet and right so to do.

IT is very meet, right, and our bounden duty,
 that we should at all times, and in all places
 give thanks unto thee, O Lord, Holy Father,
 Almighty, Everlasting God,
 Creator and Preserver of all things.

THEREFORE with Angels and Archangels,
 and with all the company of heaven,
 we laud and magnify thy glorious Name;
 evermore praising thee and saying:

Sanctus and Benedictus

Missa Orbis Factor – Mode ii

CANTOR ALL

San - ctus, * San - ctus, San - ctus Do - mi - nus,
 De - us Sa - ba - oth. Ple - ni sunt cae - li et ter - ra
 Glo - ri - a tu - a. Ho - san - na in ex - cel - sis.
 Be - ne - di - ctus qui ve - nit in no - mi - ne Do - mi - ni.
 Ho - san - na in ex - cel - sis.



CANON OF THE MASS

(CELEBRANT)

BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

WHO, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat;

THIS IS MY BODY WHICH IS GIVEN FOR YOU:
Do this in remembrance of me."

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "Drink ye all, of this;

FOR THIS IS MY BLOOD OF THE NEW COVENANT,
WHICH IS SHED FOR YOU AND FOR MANY
FOR THE REMISSION OF SINS:
Do this, as oft as ye shall drink it,
in remembrance of me."

WHEREFORE, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and

glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

AND we entirely desire thy fatherly goodness mercifully to Accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

R̄ Amen.

COMMUNION OF THE FAITHFUL

Pater Noster *(SAID AT 9 A.M.)*

CELEBRANT: Let us pray.

As our Saviour Christ hath commanded and taught us,
we are bold to say,

CELEBRANT | *ALL*

O UR Father, * who art in heav-en, Hal-low-ed be
thy Name, Thy king-dom come, Thy will be done, on

earth as it is in heav-en. Give us this day our dai-ly
 bread; And for-give us our tres-pass-es, As we for-
 give them that tres-pass a-gainst us; And lead us not
 in-to temp-tation, But de-liv-er us from e-vil.
 For thine is the king-dom, the pow-er, and the glo-ry,
 For ev-er and ev-er. A-men.

Fraction and Pax (SAID AT 9 A.M.)

Celebrant

The peace of the Lord be always with you.- R. And with thy spirit.-

The Prayer of Humble Access

CELEBRANT: We do not presume

ALL: to come to this thy Table, O merciful Lord,

Trusting in our own righteousness,

But in thy manifold and great mercies.

We are not worthy

So much as to gather up the crumbs under thy Table.

But thou art the same Lord,

Whose property is always to have mercy:

Grant us therefore, gracious Lord,

So to eat the Flesh of thy dear Son Jesus Christ,

And to drink his Blood,

That our sinful bodies may be made clean by his Body,

And our souls washed through his most precious Blood,

And that we may evermore dwell in him,

And he in us. Amen.

Agnus Dei

Missa Orbis Factor – Mode i

CANTOR *ALL*



A - gnus De - i, * qui tol - lis pec - ca - ta mun - di :



mi - se - re - re no - bis.

CANTOR *ALL*

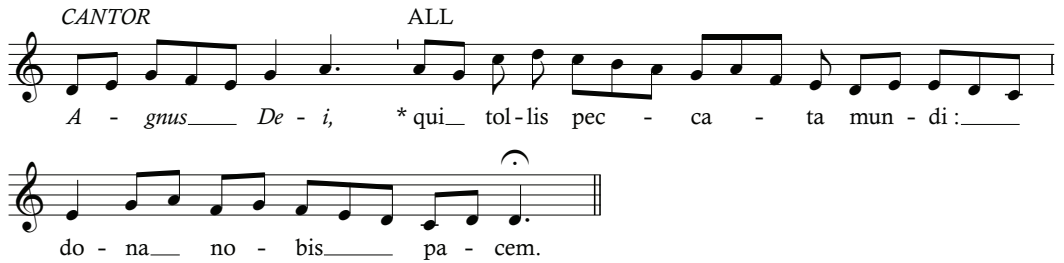


A - gnus De - i, * qui tol - lis pec - ca - ta mun - di :



mi - se - re - re no - bis.

CANTOR ALL



A - gnus De - i, * qui tol - lis pec - ca - ta mun - di :
do - na no - bis pa - cem.

Communion Antiphon — *Panem quem ego dabo*

S. John 6

CANTORS: Seek ye first the kingdom of God: *



ALL: And all these things shall be added un-to you, saith



the Lord.

*THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT.
THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.*

CELEBRANT: Behold the Lamb of God,
behold him that taketh away the sin of the world.

ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:

ALL: Lord, I am not worthy
that thou shouldst come under my roof,
but speak the word only, and my soul shall be healed.

ALL CHRISTIANS WHO HAVE BEEN BAPTISED WITH WATER IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST, AND ARE COMMUNICANT MEMBERS OF THEIR OWN CHURCHES, ARE WELCOME TO RECEIVE THE HOLY COMMUNION.

THE SACRED HOST WILL BE PLACED UPON YOUR TONGUE OR IN THE PALM OF YOUR HAND. PLEASE GUIDE THE CHALICE TO YOUR MOUTH BY PLACING YOUR RIGHT HAND ONLY UPON THE BASE OF THE CHALICE. IF YOU WISH TO RECEIVE A BLESSING, PLEASE FOLD YOUR ARMS ACROSS YOUR CHEST TO SIGNIFY THIS TO THE PRIEST.

SHOULD YOU BE UNABLE TO MANAGE STEPS, HOLY COMMUNION CAN BE ADMINISTERED AT YOUR PEW. PLEASE ASK ONE OF THE SIDESMEN, WHO WILL BE HAPPY TO ASSIST YOU.

THE FIRST PRAYER-BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE SACRAMENT IN FAITH AND REPENTANCE, 'DISCERNING THE LORD'S BODY'

English Hymnal N° 78 (PLEASE REMAIN KNEELING OR SEATED)

Lord, teach us how to pray aright

Windsor

- 1 *Lord, teach us how to pray aright
With reverence and with fear;
Though dust and ashes in thy sight,
We may, we must draw near.*
- 2 *We perish if we cease from prayer;
O grant us power to pray;
And when to meet thee we prepare,
Lord, meet us by the way.*
- 3 *God of all grace, we come to thee
With broken contrite hearts;
Give, what thine eye delights to see,
Truth in the inward parts;*
- 4 *Faith in the only sacrifice
That can for sin atone;
To cast our hopes, to fix our eyes,
On Christ, on Christ alone;*
- 5 *Patience to watch, and wait, and weep,
Though mercy long delay;
Courage our fainting souls to keep,
And trust thee though thou slay.*
- 6 *Give these, and then thy will be done;
Thus, strengthened with all might,
We, through thy Spirit and thy Son,
Shall pray, and pray aright.*

Communion Motet (CANTORS) (THE PEOPLE SIT) *Orazio Tarditi (1643)*
Benedicite Deum coeli *TEXT: TOBIT 12:6*

*Benedicite Deum coeli
et coram omnibus viventibus
enarrate mirabilia eius.
Ipsium benedicite et cantate ei,
quia fecit nobiscum
misericordiam suam. Alleluia.*

*Bless God, ye heavens,
and in the sight of all that live
tell forth his wondrous works.
Bless him and sing unto him,
for he has shown
his mercy to us. Alleluia.*

THANKSGIVING

Post-Communion Thanksgiving

Let us pray. (PLEASE KNEEL)

ALMIGHTY and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℞ Amen.

Post-Communion Collects

℣ The Lord be with you.

℟ And with thy spirit.

Let us pray. (*PLEASE REMAIN KNEELING*)

OLORD, who here hast fed us with thy heavenly sacraments: grant, we pray thee, that we may thereby grow and increase toward the attainment of everlasting salvation. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

Let us pray.

LORD, we pray thee that this holy Sacrament which we have now received and the prayers of thy holy Abbot, Saint Giles may effectually defend us: that we may both imitate the example of his conversation and perceive the succour of his intercession. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

Blessing (*CELEBRANT*)

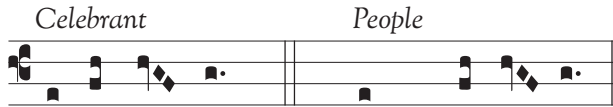
THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

℟ Amen.

Dismissal (*PLEASE STAND*)

☩ The Lord be with you.

☩ And with thy spirit.



De-part in peace. - Thanks be to God.

The Last Gospel: S. John 1:1 (*PLEASE REMAIN STANDING*)

☩ The Lord be with you.

☩ And with thy spirit.

✠ The beginning of the Holy Gospel according to John.

☩ Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made through him: and without him was not any thing made that was made: in him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made through him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (*ALL KNEEL*) AND THE WORD WAS MADE FLESH (*ALL RISE*), and dwelt

among us, and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

℟️ Thanks be to God.

DEVOTIONS AFTER MASS

Angelus *(11 A.M. ONLY)*

℣️ The Angel of the Lord brought tidings to Mary.

℟️ *And she conceived by the Holy Ghost.*

OFFICIANT: Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.

ALL: *Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death.*

℣️ Behold the handmaid of the Lord.

℟️ *Be it unto me according to thy word.*

OFFICIANT: Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.

ALL: *Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death.*

℣️ And the Word was made flesh.

℟️ *And dwelt among us.*

OFFICIANT: Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.

ALL: *Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death.*

℣️ Pray for us, O holy Mother of God.

℟️ *That we may be made worthy of the promises of Christ.*

OFFICIANT: Let us pray:

We beseech thee, O Lord, pour thy grace into our hearts;
that as we have known the Incarnation of thy Son Jesus Christ
by the message of an angel, so by his Cross ✠ and Passion,
we may be brought unto the glory of his Resurrection.
Through the same Christ our Lord.

℟ Amen.

Postlude Improvisation

Fr David Smith