



PARISH ANNOUNCEMENTS

For the week of Sunday 25 August 2024

PLEASE TAKE THIS HOME

*The Sanctuary Lamp burns for the repose of the soul of Susan Johnson.
Rest eternal grant unto her, O Lord.*

FATHER HANNAM requests that all cases of sorrow or suffering be reported to him.

PLEASE JOIN US FOR COFFEE HOUR following the 11 o'clock service! We meet in the Parish Hall, down the front stairs and to the right.

BACK TO CHURCH & PARISH GATHERING SUNDAY

Mark your calendars for **Sunday, 15 September**. This year we will once again make a strong push to bring everyone in our parish back together early in the post-vacation season. To this end, we're encouraging everyone to return to church on this PARISH GATHERING SUNDAY as a sort-of 'new year's resolution' to make gathering with our parish family central to our lives. We'll also be marking on the same day BACK TO CHURCH SUNDAY, on which we encourage every congregant to prayerfully consider inviting one person with little or no contact with the Parish to join them at church. The single most common reason people give for why they don't go to church? *No one ever invited me!*



FROM THE STEWARDSHIP COMMITTEE: Planning to get away this summer? S. Bart's ministry still needs your support. Pre-authorized donation (PAD) ensures that you can maintain a consistent commitment to the parish year-round and avoid having to "catch up" after your holiday. Of course if you need to pause your pre-authorized donation for any reason an email to Miles Nagamatsu, Parish Treasurer (stbartstoronto@outlook.com), who will put it on hold until you let him know things are back on track, or that you need to adjust your details. If you would like to set up PAD, please email Miles for a fillable PDF form.

NOSTRA PHILOSOPHIA: The Christian Philosophy Reading Group is now on summer hiatus.

'COR AD COR LOQUITUR' The Contemplative Prayer Group is now on summer hiatus.

THE BREAKFAST PROGRAMME is open each Thursday. Doors open at 5:30 a.m. until 8:00 a.m., and hot food is served beginning at 6:00 a.m. *The Breakfast Programme may need to go on hiatus due to construction expected to take place on site. Please watch for announcements. **This week, Thursday, 29 August, we will be open.***

THE S. BART'S FOOD BANK is now closed for July and August. It will resume regular open hours in the fall. Other local options include:

- St. Ann's Food Bank (120 First Ave), Saturdays, 9 a.m. - 10:30 a.m.
- Our Lady of Lourdes Food Bank (275 Blecker St), Wednesdays and Thursdays, 10 a.m. - noon.
- Allan Gardens Food Bank at St. Luke's United Church (353 Sherbourne St), Thursdays and Fridays, 12:30 p.m. - 3 p.m.
- Yonge Street Mission Food Bank (270 Gerrard St E), Tuesdays to Fridays, 10 a.m. - 12 p.m., 1 p.m. - 3 p.m.; Call 416-929-9614x3200 for an appointment (available once every two weeks).

✠ PARISH GIVINGS ✠

2024 Actual to 31 July: \$87,828
2024 Budget to 31 July: \$96,250
(2023 Actual to 31 July: \$75,156)

*To date for 2024, we have a shortfall of \$8,422.
Please keep in mind that the financial health of our parish
relies not only on generous giving, but on regular giving.*

✠ INTERCESSIONS ✠

ANGLICAN CYCLE OF PRAYER:

- **TODAY: Sunday, 25 August:** *La Iglesia Anglicana de Mexico*
- **Monday, 26 August:** *The Diocese of Ijebu-North – The Church of Nigeria (Anglican Communion)*
- **Tuesday, 27 August:** *The Diocese of Ijesa North East – The Church of Nigeria (Anglican Communion)*
- **Wednesday, 28 August:** *The Diocese of Ijesha North – The Church of Nigeria (Anglican Communion)*
- **Thursday, 29 August:** *The Diocese of Ijumu – The Church of Nigeria (Anglican Communion)*
- **Friday, 30 August:** *The Diocese of Ika – The Church of Nigeria (Anglican Communion)*
- **Saturday, 31 August:** *The Diocese of Ikara – The Church of Nigeria (Anglican Communion)*

INDIGENOUS CHURCH: For +Chris, National Indigenous Archbishop: for the Anglican Indigenous Network (AIN) to meet in Australia in August

and September; and +Adam, Bishop of Missinippi: for the youth of Northern Saskatchewan.

S. BARTHOLOMEW’S CHILDREN’S CENTRE: That final preparations of the Centre’s new space be completed in a timely manner.

DIOCESAN CYCLE OF PRAYER:

- **TODAY: Sunday, 25 August:** *The Bishop’s Committee on Discipleship*
- **Monday, 26 August:** *The Finance Department of the Synod Office*
- **Tuesday, 27 August:** *The Human Resources Department of the Synod Office*
- **Wednesday, 28 August:** *The Stewardship Department of the Synod Office*
- **Thursday, 29 August:** *The Diocese of Brasilia - our companion Diocese*
- **Friday, 30 August:** *Havergal College*
- **Saturday, 31 August:** *Trinity College School, Port Hope*

CONFIRMANDS: Jean Giroux, Kenny Risk, Robert Thompson, Esther, Junior, Dan, and Tobias

THE SICK AND THOSE IN NEED: WED: Alison, Amanda, Andy, Angela, Anthony, George Barkhouse, Ronald Bentley, Florence Britain; | **FRI:** The Carlén Family, Kimberley Curtis, Demetra, Robert Hegele, Scott Hunter, Isabel; | **SAT:** Jenni, Jim Kotsifas, Catherine LaFond, Laura, Marlyn, Patrick, Patricia Ritacca, Todd

DAILY INTERCESSIONS: Alan, Andrea, Marjorie Austin, Rodney Badgley, Sr Barbara SLSM, Trevon Beckford, Ben, Judy Brake, Bruce, Carl, Ralph Carter, Sr Christine SLG, Christopher, David Conatser, Keastner Dawkins, Douglas, Grace, Debbie Hartley, Sydney Hegele, Lorna Heron, Jakob, James, John, Katherine, Pat Kennedy, Paul Kent, Audrey Kern, Larry, Margaret McQuillan, Michael, Nickson; Peter; Rebecca; Winny Schinkel, Heekyung Song, John & Donna Starkey, Stephen, Stuart, Tegan, Katherine Walmsley, Mark Weymouth, Hiro Yoshida

DEPARTED: Loucas Nicolaidis, Paul Servos

THOSE WHO MOURN: Nicholas, Angela and Luke

✠ POETRY CORNER ✠

VIGIL OF S. BARTHOLOMEW

by Christina Georgina Rossetti (1830-1894)

Lord, to Thine own grant watchful hearts and eyes;
Hearts strung to prayer, awake while eyelids sleep;
Eyes patient till the end to watch and weep.
So will sleep nourish power to wake and rise
With Virgins who keep vigil and are wise,
To sow among all sowers who shall reap,
From out man's deep to call Thy vaster deep,
And tread the uphill track to Paradise.
Sweet souls! so patient that they make no moan,
So calm on journey that they seem at rest,
So rapt in prayer that half they dwell in heaven
Thankful for all withheld and all things given;
So lit by love that Christ shines manifest
Transfiguring their aspects to His own.

✠ DEVOTIONAL VIGNETTE ✠

TO the scribes and Pharisees, the word *neighbours* meant friends, or at most, the Israelites, but never the pagans or the Samaritans. However, the Saviour went beyond this narrow interpretation and suggested an act of charity to an enemy as a concrete example of the charity which was commanded by the law. The good Samaritan brought help to a poor Jew who had been left unaided and abandoned by a priest and a levite, his own fellow countrymen; he did not take into account the hatred the Jews had for his people. This universal charity is to be the distinctive mark of the new religion established by Christ. St. James wrote: “*Religion clean and undefiled before God and the Father is this: to visit the fatherless and widows in their tribulation*” (1:27). There is no true religion without charity toward our neighbour, and above all toward a suffering neighbour. The scribes and Pharisees, and even their priests, who had reduced religion to mere exterior formalism while neglecting the duties of charity with such unconcern, found themselves condemned by the parable of the good Samaritan. Unfortunately, even among Christians, there are found devout persons who are scrupulous about omitting a single exercise of piety but have no hesitation about abandoning those who suffer; they have not grasped the real inner meaning of religion, but have stopped at the exterior practices. Religion gives us an intense realization of our relationship with God: He is our Father and we are His children; but if we are all children of the same Father, how is it that we do not consider ourselves brothers? True piety consists in the realization of our divine sonship and of our brotherhood with all men, without exception. And he who truly feels himself a brother will never be heedless of the needs and sufferings of others.

- Adapted from Father Gabriel of S. Mary Magdalene, O.C.D.,
Divine Intimacy: Meditations on the Interior Life for every Day of the Liturgical Year

✠ THROUGH THE WEEK ✠

*Please check the website and subscribe to our enews list
to stay informed of scheduling changes.*

*Please note that the Food Bank is closed during the summer
and will reopen in the fall.*

Sunday, 25 August	<i>THE THIRTEENTH SUNDAY AFTER TRINITY (In the Octave of S. Bartholomew)</i>
	9:00 a.m. Low Mass 11:00 a.m. Sung Mass
Monday, 26 August	<i>In the Octave of S. Bartholomew</i>
	10:00 a.m. Low Mass (Rite of Trent) †
Tuesday, 27 August	<i>In the Octave of S. Bartholomew</i>
	10:00 a.m. Low Mass (Rite of Trent) †
Wednesday, 28 August	<i>S. Augustine, Bishop, Confessor & Doctor of the Church (com. Octave of S. Bartholomew)</i>
	8:30 a.m. Morning Prayer 10:00 a.m. Low Mass (Rite of Trent) †
Thursday, 29 August	<i>The Beheading of S. John Baptist (com. Octave of S. Bartholomew)</i>
	6:00 a.m. Breakfast Ministry (Doors open at 5:30 a.m., till 8:00 a.m.) 8:30 a.m. Morning Prayer 10:00 a.m. Low Mass (Rite of Trent) †
Friday, 30 August	<i>In the Octave of S. Bartholomew</i>
	8:30 a.m. Morning Prayer 10:00 a.m. Low Mass (Rite of Trent) †
Saturday, 31 August	<i>The Octave Day of S. Bartholomew (com. S. Aidan, Bishop & Confessor)</i>
	11:00 a.m. Low Mass
Sunday, 1 September	<i>THE FOURTEENTH SUNDAY AFTER TRINITY (com. S. Giles, Abbot)</i>
	9:00 a.m. Low Mass 11:00 a.m. Sung Mass

† indicates Eucharistic celebrations of the Anglocatholic Church,
a worldwide church within the Old Catholic succession.

