

The Twelfth Sunday after Trinity (com. Octave of the Assumption)

Sunday, 18 August 2024

11:00 a.m. Sung Mass



‘EPHPHATHA, THAT IS, BE OPENED’



S. Bartholomew's Anglican Church, Regent Park
The Ancient Faith for the Contemporary World

S. BARTHOLOMEW'S IS A MINISTRY IN COLLABORATION WITH S. JAMES CATHEDRAL
DIOCESE OF TORONTO · ANGLICAN CHURCH OF CANADA

www.stbartstoronto.ca

Welcome to S. Bart's, Regent Park!

We're so happy to have you worshipping with us this morning!

CELEBRANT & PREACHER

The Rev'd Canon David Brinton OGS

CANTOR

Jesse Billett

GUEST ORGANIST

Jean-Paul Feo

Sung Mass

Prelude Fantasia in A minor

William Byrd (c. 1612)

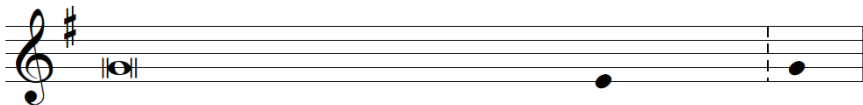
DEVOTIONS BEFORE MASS

Asperges

CELEBRANT *All*
Thou shalt purge me,* O Lord, with hys-sop, and I shall be clean :
thou shalt wash me, and I shall be whi-ter than snow.

Cantor *All*
Ps. 51. Have mer-cy up-on me, O God :* af-ter thy great good-ness.

Cantor
Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost :*
All
As it was in the be-gin-ning, is now, and ev-ver shall be :
world with-out end. A-men. *Repeat Antiphon:*
Thou shalt purge me...



∞ O Lord, show thy mercy up - on us.
℞ And grant us thy salva - tion.
∞ O Lord, hear our prayer.
℞ And let our cry come un - to thee.
∞ The Lord be with you.
℞ And with thy spi - rit.

Let us pray.

GRACIOUSLY hear us, O Lord, holy Father Almighty, Everlasting God: and vouchsafe to send thy holy Angel from heaven; to guard and cherish, to protect and visit, and to defend all who dwell in this thy holy habitation. Through Christ our Lord.

℞ Amen.

English Hymnal N° 473

Pray when the morn is breaking

Meirionydd

*Pray when the morn is breaking, Pray when the noon is bright,
Pray with the eve's declining, Pray in the hush of night:
With mind made pure of passion, All meaner thoughts away,
Low in thy chamber kneeling Do thou in secret pray.*

*Remember all who love thee, All who ar loved by thee,
And next for those that hate thee Pray thou, if such there be:
Last for thyself in meekness A blessing humbly claim,
And link with each petition Thy great Redeemer's name.*

*But if 'tis e'er denied thee; In solitude to pray,
Should holy thoughts come o'er thee Upon life's crowded way,
E'en then the silent breathing That lifts thy soul above
Shall reach the thronèd Presence Of Mercy, Truth and Love.*

THE MASS OF THE CATECHUMENS

THE ENTRANCE RITES

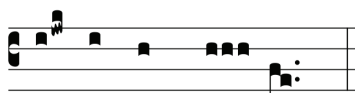
Introit — *Deus in adjutorium* (PLEASE KNEEL)

Psalm 70

CANTOR: Haste thee, O God, unto my rescue, and save me;
O Lord, make haste to my deliverance: *

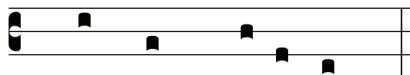


ALL: Let mine enemies be ashamed and confounded, that



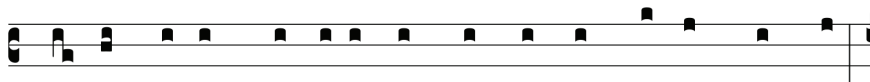
seek af-ter my soul.

CANTOR: Let them be turned backward, and put to confusion: *



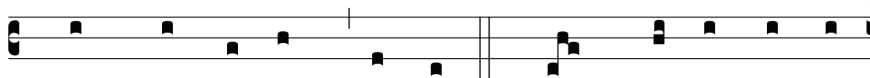
ALL: That wish me e-vil.

CANTOR: Glory be to the Father, and to the Son, and to the Holy Ghost; *

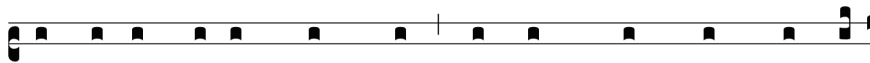


ALL: As it was in the beginning, is now and ev-er shall be,-

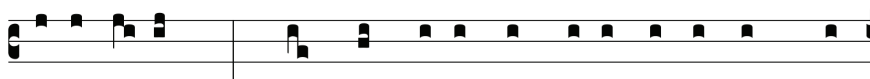
ANTIPHON



world with-out end. A-men. Haste thee, O God, un-



to my rescue, and save me; O Lord, make haste to my



de-liv-er-ance: Let mine enemies be ashamed and con-



founded, that seek af-ter my soul.

CELEBRANT: Our Father,
Who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation,
But deliver us from evil. Amen.

Almighty God,
unto whom all hearts be open,
all desires known, and from whom no secrets are hid:
Cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit,
that we may perfectly love thee,
and worthily magnify thy holy Name;
through Christ our Lord.

℟ Amen.

The Summary of the Law

CELEBRANT: Our Lord Jesus Christ said:
Hear O Israel, The Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart,
and with all thy soul, and with all thy mind,
and with all thy strength.

This is the first and great commandment
 And the second is like unto it:
 Thou shalt love thy neighbour as thyself.
 On these two commandments
 hang all the Law and the Prophets.

PEOPLE: Lord, have mercy upon us,
 and write both these thy laws in our hearts, we beseech thee.

Kyrie Eleison (ALL)

Missa Simplicior – John Merbecke (1550)

L ord, have mer-cy up-on us. Christ, have mer-cy
 up-on us. Lord, have mer-cy up-on us.

Gloria in Excelsis

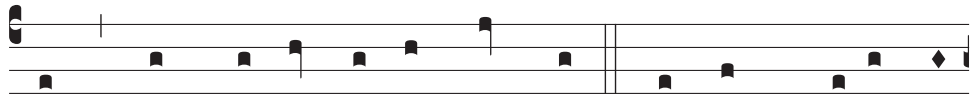
Missa Simplicior – John Merbecke (1550)

(PLEASE STAND)

G LO-RY be to God on high and in earth peace,-
 good will to-wards men. We praise thee, we bless thee,
 we wor-ship thee, we glo-ri-fy thee, we give thanks



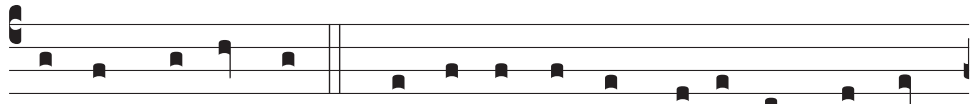
to thee for thy great glo-ry, O Lord God, hea-ven-ly



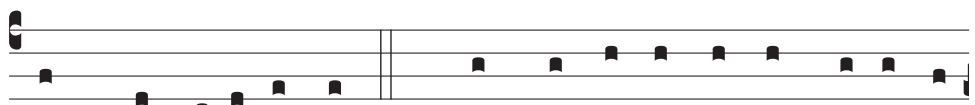
King, God the Fa-ther Al-migh-ty. O Lord, the on-ly-



be-got-ten Son, Je-su Christ; O Lord God, Lamb of God,



Son of the Fa-ther, that tak-est away the sin of the world,




have mer-cy upon us. Thou that tak-est away the sin of



the world, receive our prayer. Thou that sit- test at the



right hand of God the Fa-ther, have mer-cy upon us.



For thou on-ly art ho-ly; thou on-ly art the Lord;-

thou on-ly, O Christ, with the Ho-ly Ghost, art most

high in the glo-ry of God the Fa-ther. A-men.

The Collects

℣ The Lord be with you.

℟ And with thy spirit.

Let us pray. *(PLEASE KNEEL)*

ALMIGHTY and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve: Pour down upon us the abundance of thy mercy; forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ, thy Son, our Lord.

℟ Amen.

Let us pray.

WE beseech thee, O Lord, mercifully to forgive the sins of thy people: that we, who of ourselves can do nothing that is acceptable unto thee, may be succoured by the intercession of the Mother of thy Son. Who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

THE LITURGY OF THE WORD

The Epistle: 2 Corinthians 3:4 (*PLEASE BE SEATED*)

The Epistle is written in the third chapter of the Second Epistle of Paul the Apostle to the Corinthians beginning at the fourth verse.

SUCH trust have we through Christ to Godward: not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency is from God, who hath even made us worthy to be ministers of the new covenant; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life. But if the ministration of death written and engraven in stones was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance, which glory was to be done away; how shall not the ministration of the spirit be even more glorious? For if the ministration of condemnation be glory, much more doth the ministration of righteousness exceed in glory.

Here endeth the Epistle.

Gradual — *Benedicam Dominum*

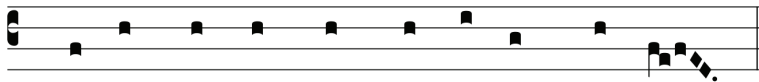
Psalm 34

CANTOR: I will alway give thanks unto the Lord: *



ALL: His praise shall ever be in my mouth.

CANTOR: My soul shall make her boast in the Lord: *



ALL: The humble shall hear there-of, and be glad.

Alleluia — *Domine Deus*

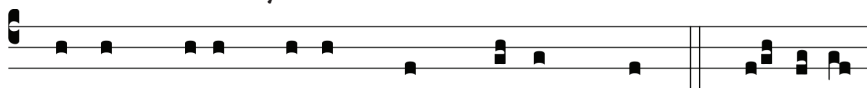
Psalm 95

CANTOR: Alleluia.



ALL: Al-le-lu-ia.

CANTOR: O Lord God of my salvation: *



ALL: I have cri-ed day and night be-fore thee. Al-le-lu-



ia.

The Holy Gospel: S. Mark 7:31 (PLEASE STAND)

∞ The Lord be with you.

℞ And with thy spirit.

✠ The Holy Gospel is written in the seventh chapter of the Gospel according to S. Mark, beginning at the thirty-first verse.

℞ Glory be to thee, O Lord.

JESUS, departing from the region of Tyre, came through Sidon unto the sea of Galilee, through the midst of the region of Decapolis. And they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to put his hand upon him. And he took him aside from the multitude, and put his fingers into his ears, and he spit, and touched his tongue; and looking up to heaven, he sighed, and saith unto him, *Ephphatha*, that is, Be opened. And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain. And he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published it; and were beyond

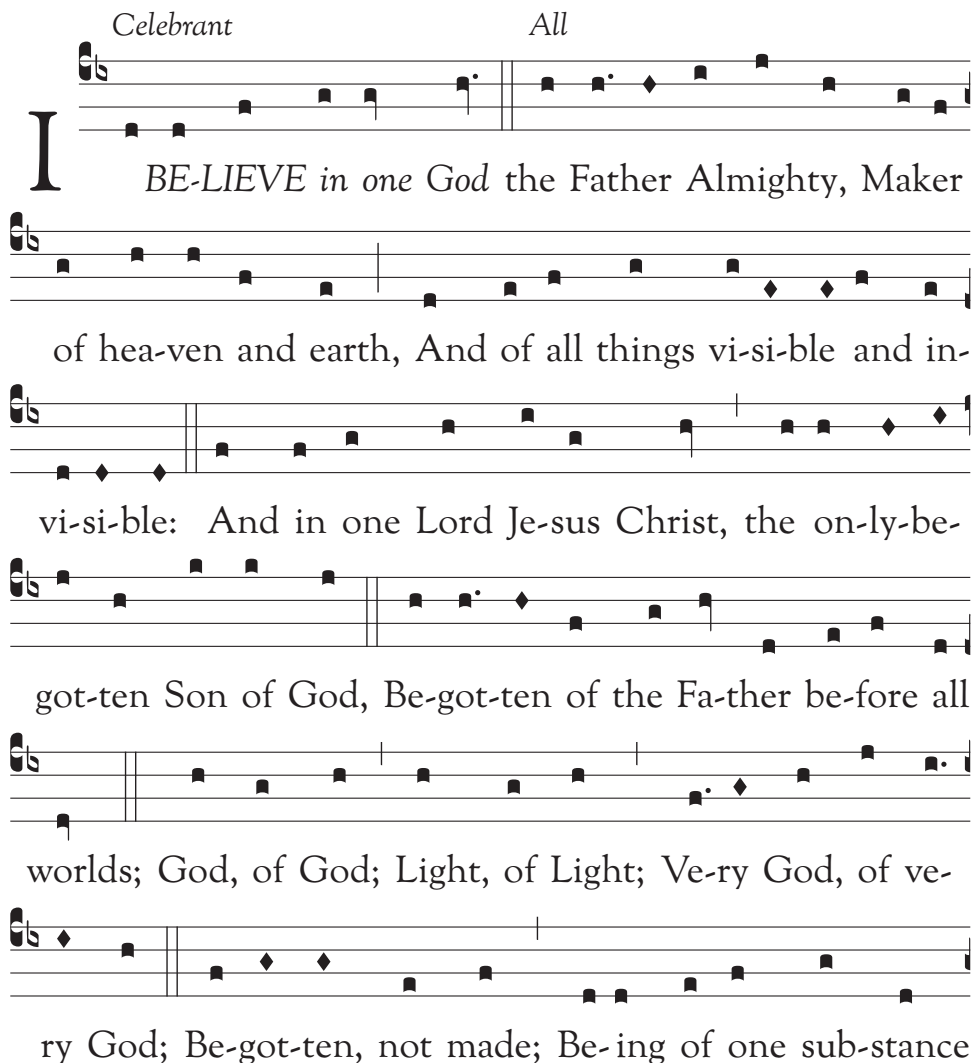
measure astonished, saying, He hath done all things well; he maketh both the deaf to hear, and the dumb to speak.

℞ Praise be to thee, O Christ.

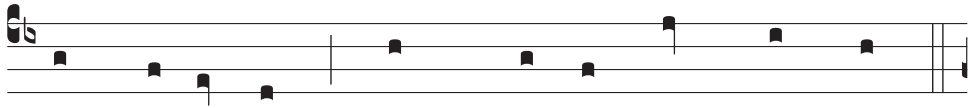
Creed (PLEASE STAND)

Missa Simplicior – John Merbecke (1550)

Celebrant *All*



I BE-LIEVE in one God the Father Almighty, Maker
of hea-ven and earth, And of all things vi-si-ble and in-
vi-si-ble: And in one Lord Je-sus Christ, the on-ly-be-
got-ten Son of God, Be-got-ten of the Fa-ther be-fore all
worlds; God, of God; Light, of Light; Ve-ry God, of ve-
ry God; Be-got-ten, not made; Be-ing of one sub-stance

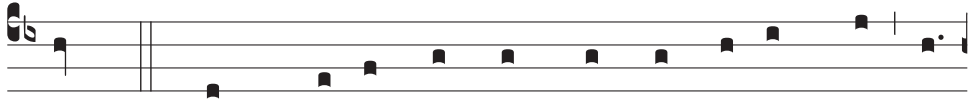


with the Fa-ther; Through whom all things were made:-



Who for us men and for our sal-va-tion came down from

KNEEL

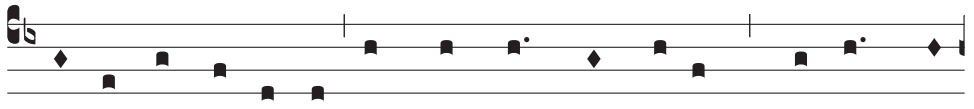


heaven: And was in-car-nate by the Ho-ly Ghost of

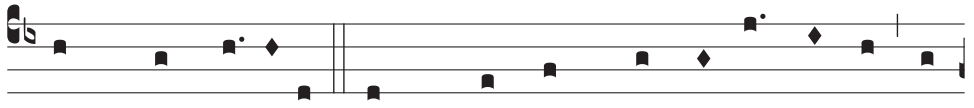
RISE



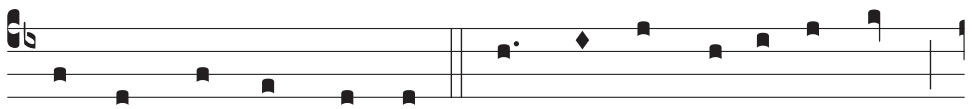
the Vir-gin Ma-ry, and was made man: And was cru-



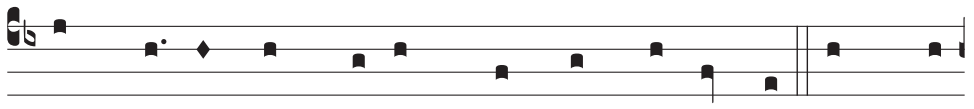
ci-fièd al-so for us un-der Pon-tius Pi-late. He suf-f'red



and was bu-ri-ed, And the third day he rose a-gain ac-



cord-ing to the Scrip-tures, And as-cend-ed into heaven,-



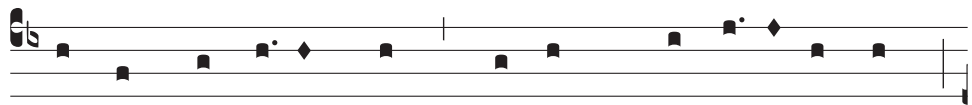
And sit-teth on the right hand of the Fa-ther. And he



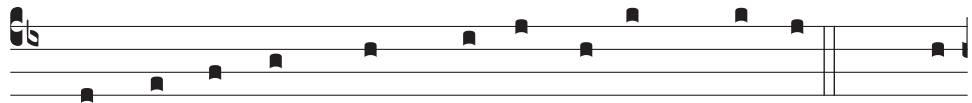
shall come a-gain with glo-ry to judge both the quick and



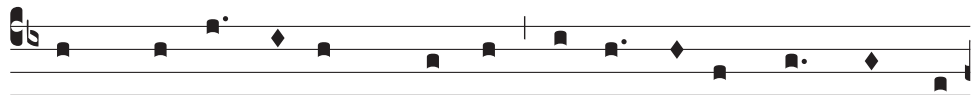
the dead: Whose king-dom shall have no end. And I be-



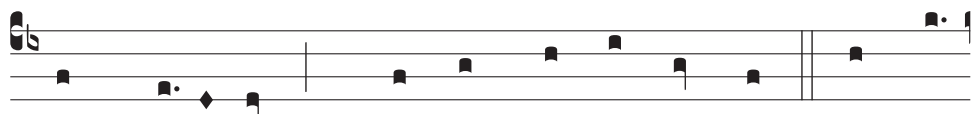
lieve in the Ho-ly Ghost, The Lord, The Giv-er of Life,-



Who pro-ceed-eth from the Fa-ther and the Son, Who



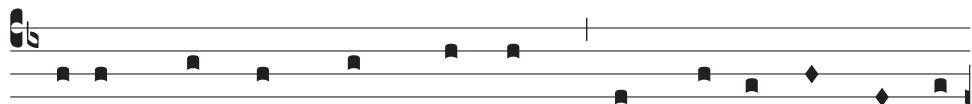
with the Fa-ther and the Son to-ge-ther is wor-ship-ped



and glo-ri-fied, Who spake by the Pro-phets. And I



be-lieve One, Ho-ly, Ca-tho-lic, and A-pos-to-lic Church.



I ac-know-ledge one Bap-tism for the re-mis-sion of

sins. And I look for the Re-sur-rec-tion of the dead,-

And the Life of the world to come. A-men.

The Prone (Bidding of the Bedes, Feasts & Fasts, Parish Announcements)

Sermon: Fr Brinton

*PLEASE STAND AS THE CELEBRANT RETURNS TO THE ALTAR
AT THE CONCLUSION OF THE SERMON.*

THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

OFFERTORY

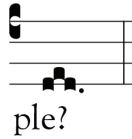
∞ The Lord be with you.
 ∞ And with thy spirit.
 Let us pray. (*PLEASE KNEEL*)

Offertory Antiphon — *Precatus est*

Exodus 32

CANTOR: Moses besought the Lord his God and said: *

ALL: Why, O Lord, doth thy wrath wax hot a-against thy peo-



ple?

CANTOR: Turn from thy fierce wrath;
remember Abraham, Isaac and Jacob: *



ALL: To whom thou swar-est to give a land flowing with milk



and ho-ney.

CANTOR: And the Lord repented of the evil: *



ALL: Which he thought to do un-to his peo-ple.

Offertory Motet (CANTOR) (THE PEOPLE SIT) *Alessandro Grandi (1625)*
Omnipotens sempiterne Deus TEXT: PSALM 104:34

*Cantabo Domino
in vita mea, alleluia!*

*I will sing unto the Lord
as long as I live, alleluia!*

*Psallam Deo meo quam
diu fuero, alleluia!*

*I will praise my God
while I have my being, alleluia!*

*Jucundum sit ei eloquium meum,
ego vero delectabor
in Domino, alleluia!*

*And so shall my words praise him,
my joy shall be
in the Lord, alleluia!*

English Hymnal N° 158

When God of old came down from heaven

Stroudwater

*When God of old came down from heaven,
In power and wrath he came;
Before his feet the clouds were riven,
Half darkness and half flame:*

*But when he came the second time,
He came in power and love;
Softer than gale at morning prime
Hovered his holy Dove.*

*The fires that rushed on Sinai down
In sudden torrents dread,
Now gently light, a glorious crown,
On every sainted head.*

*And as on Israel's awe-struck ear
The voice exceeding loud,
The trump, that Angels quake to hear,
Thrilled from the deep dark cloud;*

*So, when the Spirit of our God
Came down his flock to find,
A voice from heaven was heard abroad,
A rushing mighty wind.*

*It fills the Church of God; it fills
The sinful world around;
Only in stubborn hearts and wills
No place for it is found.*

*Come Lord, come Wisdom, Love, and Power,
Open our ears to hear;
Let us not miss the accepted hour;
Save, Lord, by love or fear.*

Orate Fratres *(CELEBRANT) (PLEASE KNEEL)*

CELEBRANT: Pray, brethren, that this my sacrifice, and yours,
may be acceptable to God the Father Almighty.

PEOPLE: The Lord receive this Sacrifice at thy hands,
to the praise and glory of his Name, both to our benefit,
and that of all his holy Church.

Secrets (Prayers over the Gifts)

REGARD, O Lord, we pray thee, this our bounden duty and service: that this sacrifice may be an oblation acceptable unto thee, and effectually avail for the succour of our frailty.

℞ Amen.

WE pray thee, O Lord, that the prayers of the Mother of God may avail for the succour of thy people: that we, who do acknowledge her to have departed this life by reason of the condition of our mortal frailty, may feel the effectual succour of the intercession which she offereth unto thee in thy heavenly glory. Through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℞ Amen.

Prayer for the Catholic Church *(CELEBRANT) (PLEASE REMAIN KNEELING)*

Let us pray for Christ's holy Catholic Church.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

WE beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant CHARLES our King, and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

GIVE grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, † and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

AND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired. †

WE ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: † and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

GRANT this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℟ Amen.

† *HERE THE CELEBRANT REMEMBERS THOSE FOR WHOM HE IS SPECIALLY BOUND TO PRAY, WHO HAVE NOT BEEN MENTIONED IN THE BIDDING OF THE BEDES. YOU MAY REMEMBER THOSE FOR WHOM YOU ARE OFFERING HOLY MASS, OR ANY PERSONS OR CLAIMS FOR WHICH YOU WISH TO PRAY.*

Confession and Absolution

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament

to your comfort; and make your humble confession
to Almighty God, meekly kneeling upon your knees.

Almighty God,

ALL: Father of our Lord Jesus Christ,
Maker of all things, Judge of all men:
We acknowledge and confess
our manifold sins and wickedness,
Which we from time to time
most grievously have committed,
By thought, word, and deed,
Against thy Divine Majesty.
We do earnestly repent,
And are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
For thy Son our Lord Jesus Christ's sake,
Forgive us all that is past;
And grant that we may ever hereafter
Serve and please thee in newness of life,
To the honour and glory of thy Name;
Through Jesus Christ our Lord. Amen.

CELEBRANT: Almighty God, our heavenly Father,
who of his great mercy hath promised forgiveness of sins
to all them that with hearty repentance
and true faith turn unto him:
Have mercy upon you;
✠ pardon and deliver you from all your sins;
confirm and strengthen you in all goodness;
and bring you to everlasting life;
through Jesus Christ our Lord.

℞ Amen.

Hear what comfortable words our Saviour Christ saith
unto all that truly turn to him.

COME unto me all that labour and are heavy laden,
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,
to the end that all that believe in him should not perish,
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received,
that Christ Jesus came into the world to save sinners.
1 Timothy 1:15

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father,
Jesus Christ the righteous;
and he is the propitiation for our sins. *1 S. John 2:1,2*

CONSECRATION AND OBLATION

Sursum Corda and Preface

Celebrant *People*

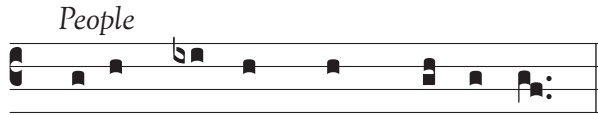
THE LORD be with you. And with thy spi-rit.

Celebrant *People*

Lift up your hearts. We lift them up un-to the

Celebrant

Lord. Let us give thanks un-to our Lord God.



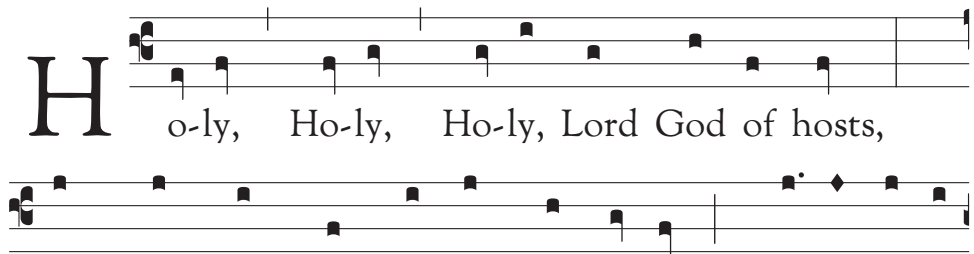
It is meet and right so to do.

IT is very meet, right, and our bounden duty,
 that we should at all times, and in all places
 give thanks unto thee, O Lord, Holy Father,
 Almighty, Everlasting God,
 Creator and Preserver of all things.

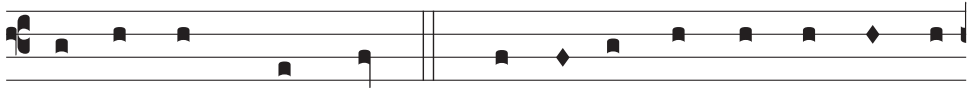
AND that in the Assumption of Blessed Mary Ever-Virgin,
 we should praise, bless, and tell forth thy wonders:
 In that by the overshadowing of the Holy Ghost,
 she conceived thy only-begotten Son,
 and without let to the glory of her abiding maidenhood,
 brought forth for man the Light eternal,
 even Jesus Christ our Lord.

THEREFORE with Angels and Archangels,
 and with all the company of heaven,
 we laud and magnify thy glorious Name;
 evermore praising thee and saying:

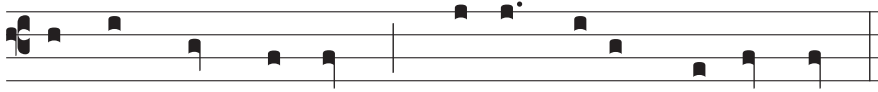
Sanctus and Benedictus *(ALL) Missa Simplicior – John Merbecke (1550)*



Heaven and earth are full of thy glo-ry. Glo-ry be to



thee, O Lord most high. Bles-sed is he that com-eth in



the Name of the Lord. Ho-san-na in the high-est.



CANON OF THE MASS

(CELEBRANT)

BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

WHO, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat;

THIS IS MY BODY WHICH IS GIVEN FOR YOU:
Do this in remembrance of me."

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "Drink ye all, of this;

FOR THIS IS MY BLOOD OF THE NEW COVENANT,
WHICH IS SHED FOR YOU AND FOR MANY
FOR THE REMISSION OF SINS:
Do this, as oft as ye shall drink it,
in remembrance of me."

WHEREFORE, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and

glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

AND we entirely desire thy fatherly goodness mercifully to Accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

R̄ Amen.

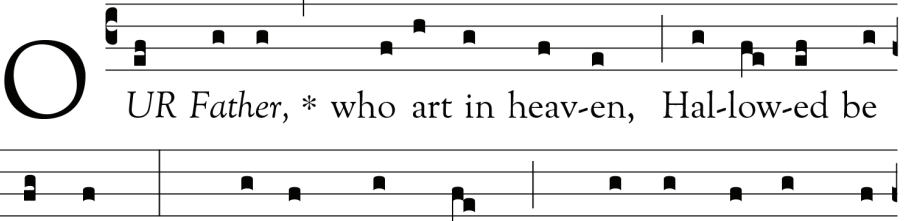
COMMUNION OF THE FAITHFUL

Pater Noster

CELEBRANT: Let us pray.

As our Saviour Christ hath commanded and taught us,
we are bold to say,

CELEBRANT | *ALL*



O UR Father, * who art in heav-en, Hal-low-ed be
thy Name, Thy king-dom come, Thy will be done, on

earth as it is in heav-en. Give us this day our dai-ly
bread; And for-give us our tres-pass-es, As we for-
give them that tres-pass a-gainst us; And lead us not
in-to temp-tation, But de-liv-er us from e-vil.
For thine is the king-dom, the pow-er, and the glo-ry,
For ev-er and ev-er. A-men.

Fraction and Pax

Celebrant

The peace of the Lord be always with you.- R . And with thy spirit.-

The Prayer of Humble Access

CELEBRANT: We do not presume

ALL: to come to this thy Table, O merciful Lord,

Trusting in our own righteousness,

But in thy manifold and great mercies.

We are not worthy

So much as to gather up the crumbs under thy Table.

But thou art the same Lord,

Whose property is always to have mercy:

Grant us therefore, gracious Lord,

So to eat the Flesh of thy dear Son Jesus Christ,

And to drink his Blood,

That our sinful bodies may be made clean by his Body,

And our souls washed through his most precious Blood,

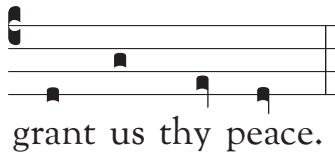
And that we may evermore dwell in him,

And he in us. Amen.

Agnus Dei (*ALL*)

Missa Simplicior – John Merbecke (1550)

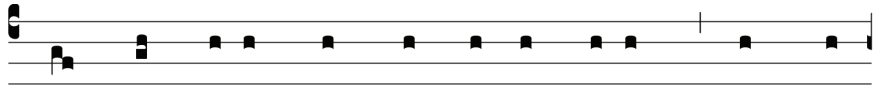
O Lamb of God, that tak-est a-way the sin of the
world, have mer-cy up-on us. O Lamb of God, that tak-
est a-way the sin of the world, have mer-cy up-on us.
O Lamb of God, that tak-est a-way the sin of the world,



Communion Antiphon — *De fructu operum*

Psalm 104

CANTOR: The earth, O Lord, is filled with the fruit of thy works: *

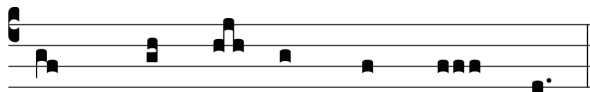


ALL: That thou may-est bring food out of the earth, and wine



that maketh glad the heart of man.

CANTOR: And oil to make him a cheerful countenance: *



ALL: And bread to strengthen man's heart.

*THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT.
THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.*

CELEBRANT: Behold the Lamb of God,
behold him that taketh away the sin of the world.

ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:

ALL: Lord, I am not worthy
that thou shouldest come under my roof,
but speak the word only, and my soul shall be healed.

ALL CHRISTIANS WHO HAVE BEEN BAPTISED WITH WATER IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST, AND ARE COMMUNICANT MEMBERS OF THEIR OWN CHURCHES, ARE WELCOME TO RECEIVE THE HOLY COMMUNION.

THE SACRED HOST WILL BE PLACED UPON YOUR TONGUE OR IN THE PALM OF YOUR HAND. PLEASE GUIDE THE CHALICE TO YOUR MOUTH BY PLACING YOUR RIGHT HAND ONLY UPON THE BASE OF THE CHALICE. IF YOU WISH TO RECEIVE A BLESSING, PLEASE FOLD YOUR ARMS ACROSS YOUR CHEST TO SIGNIFY THIS TO THE PRIEST.

SHOULD YOU BE UNABLE TO MANAGE STEPS, HOLY COMMUNION CAN BE ADMINISTERED AT YOUR PEW. PLEASE ASK ONE OF THE SIDESMEN, WHO WILL BE HAPPY TO ASSIST YOU.

THE FIRST PRAYER-BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE SACRAMENT IN FAITH AND REPENTANCE, 'DISCERNING THE LORD'S BODY.'

English Hymnal N° 468 (PLEASE REMAIN KNEELING OR SEATED)

Peace, perfect peace

Song 46

Peace, perfect peace, in this dark world of sin?

The Blood of Jesus whispers peace within.

Peace, perfect peace, by thronging duties pressed?

To do the will of Jesus, this is rest.

Peace, perfect peace, with sorrows surging round?

On Jesus' bosom nought but calm is found.

Peace, perfect peace, with loved ones far away?

In Jesus' keeping we are safe and they.

Peace, perfect peace, our future all unknown?

Jesus we know, and he is on the throne.

Peace, perfect peace, death shadowing us and ours?

Jesus has vanquished death and all its powers.

It is enough: earth's struggles soon shall cease,

And Jesus call us to heaven's perfect peace.

THANKSGIVING

Post-Communion Thanksgiving

Let us pray. *(PLEASE KNEEL)*

ALMIGHTY and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℟ Amen.

Post-Communion Collects

∞ The Lord be with you.

℟ And with thy spirit.

Let us pray. *(PLEASE REMAIN KNEELING)*

WE beseech thee, O Lord, that we which have received this holy sacrament may in such wise feel the effectual succour of the same: that we being preserved both in body and soul may glory in the fulness of thy heavenly healing.

℟ Amen.

Let us pray.

OLORD, who hast vouchsafed to make us partakers of thy heavenly banquet: we humbly beseech thee, that we who here observe the Assumption of the Mother of God, may by her intercession be delivered from all the evils that beset us. Through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

Blessing *(CELEBRANT)*

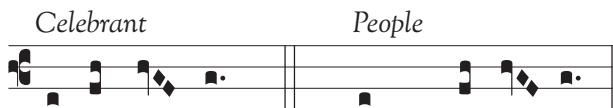
THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

℟ Amen.

Dismissal *(PLEASE STAND)*

℣ The Lord be with you.

℟ And with thy spirit.



De-part in peace. - Thanks be to God.

The Last Gospel: S. John 1:1 *(PLEASE REMAIN STANDING)*

℣ The Lord be with you.

℟ And with thy spirit.

✠ The beginning of the Holy Gospel according to John.
℟̄ Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made through him: and without him was not any thing made that was made: in him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made through him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.
(ALL KNEEL) AND THE WORD WAS MADE FLESH (ALL RISE), and dwelt among us, and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

℟̄ Thanks be to God.

DEVOTIONS AFTER MASS

Angelus

℣̄ The Angel of the Lord brought tidings to Mary.

℟̄ *And she conceived by the Holy Ghost.*

OFFICIANT: Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.

ALL: *Holy Mary, Mother of God, pray for us sinners,*

now and at the hour of our death.

∞ Behold the handmaid of the Lord.

℞ *Be it unto me according to thy word.*

OFFICIANT: Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.

ALL: *Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death.*

∞ And the Word was made flesh.

℞ *And dwelt among us.*

OFFICIANT: Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.

ALL: *Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death.*

∞ Pray for us, O holy Mother of God.

℞ *That we may be made worthy of the promises of Christ.*

OFFICIANT: Let us pray:
We beseech thee, O Lord, pour thy grace into our hearts;
that as we have known the Incarnation of thy Son Jesus Christ
by the message of an angel, so by his Cross ☩ and Passion,
we may be brought unto the glory of his Resurrection.
Through the same Christ our Lord.

℞ *Amen.*

Postlude The Queen's Alman

William Byrd (c. 1612)

