



# PARISH ANNOUNCEMENTS

*For the week of Sunday 11 August 2024*

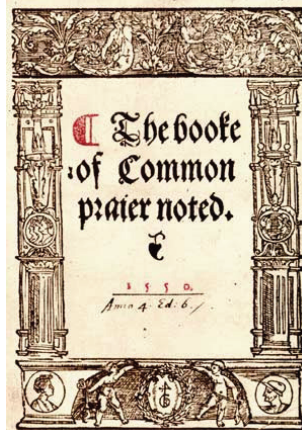
PLEASE TAKE THIS HOME

*The Sanctuary Lamp burns for the repose of the soul of Susan Johnson.  
Rest eternal grant unto her, O Lord.*

**PLEASE JOIN US FOR COFFEE HOUR** following the 11 o'clock service! We meet in the Parish Hall, down the front stairs and to the right.

**SUMMER PASTORAL CARE:** Until Tuesday, 20 August, please direct all pastoral emergencies requiring a priest to Father James Shire of St. Thomas's, Huron Street at 808-763-6203. All non-emergency pastoral or parish matters should be directed to the Rev'd Martha Riddell at 647-462-4096 or by email at marthariddell@hotmail.com; or Drew Badgley at 647-654-0443 or by email at drew\_badgley@hotmail.com.

**MUSIC NOTE:** This morning and next Sunday, we will be singing the very first Anglican mass setting ever composed, the *Missa Simplicior* (A *Simpler Mass*) by liturgical singer and theologian John Merbecke. The mass was published by him in 1550 in *The Book of Common Prayer Noted* ('noted' meaning 'with music'). Used throughout the Anglican world for the last five centuries, Merbecke's setting connects us to our Prayer Book heritage, as well as the chant mass tradition that preceded it.



**SUNDAY SERVICE SCHEDULE:** While Father Hannam is on vacation there will be only one mass on Sundays, a Sung Mass at 11 o'clock. Low Masses and Offices will resume when Fr Hannam returns.

**MARK YOUR CALENDARS!**

Our Patronal Festival, S. Bartholomew's Day, will be celebrated with Procession & Sung Mass on Saturday, 24 August at 10:30 a.m.



**'BACK TO CHURCH' & PARISH GATHERING**

**SUNDAY:** Mark your calendars for Sunday, 15 September.

This year we will once again make a strong push to bring everyone in our parish back together early in the post-vacation season. To this end, we're encouraging everyone to return to church on this PARISH GATHERING SUNDAY as a sort-of 'new year's resolution' to make gathering with our parish family central to our lives. We'll also be marking on the same day BACK TO CHURCH SUNDAY, on which we encourage every congregant to prayerfully consider inviting one person with little or no contact with the Parish to join them at church. The single most common reason people give for why they don't go to church? *No one ever invited me!*

**FROM THE STEWARDSHIP COMMITTEE:** Planning to get away this summer? S. Bart's ministry still needs your support. Pre-authorized donation (PAD) ensures that you can maintain a consistent commitment to the parish year-round and avoid having to "catch up" after your holiday. Of course if you need to pause your pre-authorized donation for any reason an email to Miles Nagamatsu, Parish Treasurer (stbartstontoronto@outlook.com), who will put it on hold until you let him know things are back on track, or that you need to adjust your details. If you would like to set up PAD, please email Miles for a fillable PDF form.

**NOSTRA PHILOSOPHIA:** The Christian Philosophy Reading Group is now on summer hiatus.

**'COR AD COR LOQUITUR'** The Contemplative Prayer Group is now on summer hiatus.

**THE BREAKFAST PROGRAMME** is open each Thursday. Doors open at 5:30 a.m. until 8:00 a.m., and hot food is served beginning at 6:00 a.m. *The Breakfast Programme may need to go on hiatus due to construction expected to take place on site. Please watch for announcements. This week, Thursday, 15 August, we will be open.*

**THE S. BART'S FOOD BANK** is now closed for July and August. It will resume regular open hours in the fall. Other local options include:

- St. Ann's Food Bank (120 First Ave), Saturdays, 9 a.m. - 10:30 a.m.
- Our Lady of Lourdes Food Bank (275 Bleecker St), Wednesdays and Thursdays, 10 a.m. - noon.
- Allan Gardens Food Bank at St. Luke's United Church (353 Sherbourne St), Thursdays and Fridays, 12:30 p.m. - 3 p.m.
- Yonge Street Mission Food Bank (270 Gerrard St E), Tuesdays to Fridays, 10 a.m. - 12 p.m., 1 p.m. - 3 p.m.; Call 416-929-9614x3200 for an appointment (available once every two weeks).

## ✠ PARISH GIVINGS ✠

2024 Actual to 30 June: \$76,535  
2024 Budget to 30 June: \$82,500  
(2023 Actual to 30 June: \$62,609)

*To date for 2024, we have a shortfall of \$5,965.  
Please keep in mind that the financial health of our parish  
relies not only on generous giving, but on regular giving.*

# ✠ INTERCESSIONS ✠

## ANGLICAN CYCLE OF PRAYER:

- **TODAY: Sunday, 11 August:** *The Anglican Church of Korea*
- **Monday, 12 August:** *The Diocese of Idah – The Church of Nigeria (Anglican Communion)*
- **Tuesday, 13 August:** *The Diocese of Idaho – The Episcopal Church*
- **Wednesday, 14 August:** *The Diocese of Ideato – The Church of Nigeria (Anglican Communion)*
- **Thursday, 15 August:** *The Diocese of Idoani – The Church of Nigeria (Anglican Communion)*
- **Friday, 16 August:** *The Diocese of Ife – The Church of Nigeria (Anglican Communion)*
- **Saturday, 17 August:** *The Diocese of Ife East – The Church of Nigeria (Anglican Communion)*

**INDIGENOUS CHURCH:** For +Chris, National Indigenous Archbishop: for the Anglican Indigenous Network (AIN) to meet in Australia in August and September; and +Adam, Bishop of Missinippi: for the youth of Northern Saskatchewan.

**S. BARTHOLOMEW'S CHILDREN'S CENTRE:** That final preparations of the Centre's new space be completed in a timely manner.

## DIOCESAN CYCLE OF PRAYER:

- **TODAY: Sunday, 11 August:** *Diocesan Girls' Choir School*
- **Monday, 12 August:** *Bishop's Youth Ministry Committee*
- **Tuesday, 13 August:** *The Bishop's Committee on Right Relations*
- **Wednesday, 14 August:** *S. Paul, Minden*
- **Thursday, 15 August:** *S. Peter, Maple Lake*
- **Friday, 16 August:** *The Chapel of S. James, West Brock*
- **Saturday, 17 August:** *The Chapel of S. Margaret, Wilberforce*

**CONFIRMANDS:** Jean Giroux, Kenny Risk, Robert Thompson, Esther, Junior, Dan, and Tobias

**TRAVELLING:** Bill Riddell, Matthew Lee, Katherine Hill, Drew Badgley

**THE SICK AND THOSE IN NEED: WED:** Alison, Angela, Anthony, George Barkhouse, Ronald Bentley, Florence Britain; | **FRI:** The Carlén Family, Kimberley Curtis, Demetra, Robert Hegele, Scott Hunter, Isabel; | **SAT:** Jenni, Jim Kotsifas, Catherine LaFond, Laura, Marlyn, Patrick, Patricia Ritacca, Todd

**DAILY INTERCESSIONS:** Alan, Andrea, Marjorie Austin, Rodney Badgley, Sr Barbara SLSM, Trevon Beckford, Ben, Judy Brake, Bruce, Carl, Ralph Carter, Sr Christine SLG, Christopher, David Conatser, Keastner Dawkins, Douglas, Grace, Debbie Hartley, Sydney Hegele, Lorna Heron, Jakob, James, John, Katherine, Pat Kennedy, Paul Kent, Audrey Kern, Larry, Margaret McQuillan, Michael, Nickson; Peter; Rebecca; Winny Schinkel, Heekyung Song, John & Donna Starkey, Stephen, Stuart, Tegan, Katherine Walmsley, Mark Weymouth, Hiro Yoshida

## ✠ POETRY CORNER ✠

### **THE HABIT OF PERFECTION**

*by Gerard Manley Hopkins (1844-1889)*

Elected Silence, sing to me  
And beat upon my whorlèd ear,  
Pipe me to pastures still and be  
The music that I care to hear.

Shape nothing, lips; be lovely-dumb:  
It is the shut, the curfew sent  
From there where all surrenders come  
Which only makes you eloquent.

Be shellèd, eyes, with double dark  
And find the uncreated light:  
This ruck and reel which you remark  
Coils, keeps, and teases simple sight.

Palate, the hutch of tasty lust,  
Desire not to be rinsed with wine:  
The can must be so sweet, the crust  
So fresh that come in fasts divine!

Nostrils, your careless breath that spend  
Upon the stir and keep of pride,  
What relish shall the censers send  
Along the sanctuary side?

O feel-of-primrose hands, O feet  
That want the yield of plushy sward,  
But you shall walk the golden street  
And you unhouse and house the Lord.

And, Poverty, be thou the bride  
And now the marriage feast begun,  
And lily-coloured clothes provide  
Your spouse not laboured-at nor spun.

## ✠ DEVOTIONAL VIGNETTE ✠

**H**UMILITY is the virtue which clears the ground to make room for grace and charity. Jesus gives us a vivid and concrete example of this truth in today's parable of the Pharisee and the publican. The Gospel tells us explicitly that Jesus was speaking to some who "trusted in themselves as just and despised others." The Pharisee is the prototype, the perfect representative of this group. See him! how convinced of his justice, how puffed up by his own merits: *I am neither a thief nor an adulterer, I fast and pay tithes. What more can one expect?* But this proud man does not see that he lacks the greatest of all things, charity, so much so that he inveighs against others, accuses and condemns them: "*I am not as the rest of men, extortioners, unjust, adulterers, as also is this publican.*" Having no charity for his neighbour, he cannot have charity toward God. In fact, having gone into the Temple to pray, he is incapable of making the least little act of love or adoration, and instead of praising God for his blessings, he does nothing but praise himself. This man is really unable to pray because he has no charity, and he cannot have any because he is full of pride. "*God resisteth the proud, and giveth grace to the humble*" (James 4:6). Therefore, the Pharisee returns home condemned, not so much by God who always loves to show mercy, as by his own pride which impedes the work of mercy in him.

The attitude of the publican is entirely different. He is a poor man who knows he has sinned, and he is aware of his moral wretchedness. He does not possess charity either, because sin is an obstacle to it, but he is humble, very humble, and he trusts in the mercy of God. "*O God, be merciful to me, a sinner!*" And God who loves to bend down to the humble, justifies him at that very moment; his humility has drawn down upon him the grace of the Most High. St. Augustine has said: "God prefers humility in things that are done badly, rather than pride in those which are done well!" We are not justified by our virtues and our good works, but by grace and charity, which the Holy Spirit diffuses in our hearts, "according as He wills," yes, but always in proportion to our humility.

- Adapted from Father Gabriel of S. Mary Magdalene, O.C.D.,  
*Divine Intimacy: Meditations on the Interior Life for every Day of the Liturgical Year*

# ✠ THROUGH THE WEEK ✠

*Please check the website and subscribe to our enews list  
to stay informed of scheduling changes.*

*Please note that the Food Bank is closed during the summer  
and will reopen in the fall.*

<b>Sunday, 11 August</b>	<i>THE ELEVENTH SUNDAY AFTER TRINITY (com. S. Clare of Assisi, Virgin)</i> 11:00 a.m. Sung Mass
<b>Monday, 12 August</b>	<i>Feria</i> 10:00 a.m. Low Mass (Rite of Trent) †
<b>Tuesday, 13 August</b>	<i>S. Hippolytus, Bishop &amp; Martyr</i> 10:00 a.m. Low Mass (Rite of Trent) †
<b>Wednesday, 14 August</b>	<i>Vigil of the Assumption</i> 10:00 a.m. Low Mass (Rite of Trent) †
<b>Thursday, 15 August</b>	<i>THE ASSUMPTION OF THE BLESSED VIRGIN MARY</i> 6:00 a.m. Breakfast Ministry (Doors open at 5:30 a.m., till 8:00 a.m.) 10:00 a.m. Low Mass (Rite of Trent) †
<b>Friday, 16 August</b>	<i>S. JOACHIM, FATHER OF THE BLESSED VIRGIN MARY</i> 10:00 a.m. Low Mass (Rite of Trent) †
<b>Saturday, 17 August</b>	<i>In the Octave of the Assumption (com. Octave Day of S. Laurence)</i>
<b>Sunday, 18 August</b>	<i>THE TWELFTH SUNDAY AFTER TRINITY (com. Octave of the Assumption)</i> 11:00 a.m. Sung Mass

† indicates Eucharistic celebrations of the Anglocatholic Church,  
a worldwide church within the Old Catholic succession.