

The Eleventh Sunday after Trinity

(com. S. Clare of Assisi)

Sunday, 11 August 2024

11:00 a.m. Sung Mass



‘I THANK THEE THAT I AM NOT AS THIS PUBLICAN’



S. Bartholomew's Anglican Church, Regent Park
The Ancient Faith for the Contemporary World

S. BARTHOLOMEW'S IS A MINISTRY IN COLLABORATION WITH S. JAMES CATHEDRAL
DIOCESE OF TORONTO · ANGLICAN CHURCH OF CANADA

www.stbartstoronto.ca

Welcome to S. Bart's, Regent Park!

We're so happy to have you worshipping with us this morning!

CELEBRANT & PREACHER

The Rev'd Canon David Brinton OGS

CANTOR

Margaret Cormier, BMUS, MA, PHD

GUEST ORGANIST

Jean-Paul Feo


Sung Mass

Prelude


DEVOTIONS BEFORE MASS

Asperges

CELEBRANT *All*




Thou shalt purge me,* O Lord, with hys-sop, and I shall be clean :



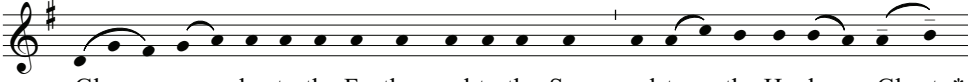
thou shalt wash me, and I shall be whi-ter than snow.

Cantor *All*




Ps. 51. Have mer-cy up-on me, O God :* af-ter thy great good-ness.

Cantor




Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost :*

All

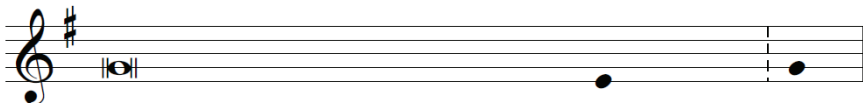


As it was in the be-gin-ning, is now, and ev-ver shall be :



world with-out end. A-men.

Repeat Antiphon:
Thou shalt purge me...



∞ O Lord, show thy mercy up - on us.
℞ And grant us thy salva - tion.
∞ O Lord, hear our prayer.
℞ And let our cry come un - to thee.
∞ The Lord be with you.
℞ And with thy spi - rit.

Let us pray.

GRACIOUSLY hear us, O Lord, holy Father Almighty, Everlasting God: and vouchsafe to send thy holy Angel from heaven; to guard and cherish, to protect and visit, and to defend all who dwell in this thy holy habitation. Through Christ our Lord.

℞ Amen.

English Hymnal N° 369

Be thou my guardian and my guide

Abridge

*Be thou my Guardian and my Guide,
And hear me when I call;
Let not my slippery footsteps slide,
And hold me lest I fall.*

*The world, the flesh, and Satan dwell
Around the path I tread;
O, save me from the snares of hell,
Thou Quickener of the dead.*

*And if I tempted am to sin,
And outward things are strong,
Do thou, O Lord, keep watch within,
And save my soul from wrong.*

*Still let me ever watch and pray,
 And feel that I am frail;
 That if the tempter cross my way,
 Yet he may not prevail.*

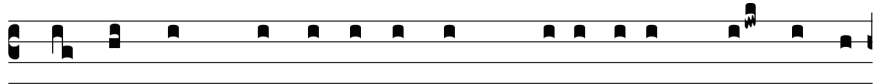
THE MASS OF THE CATECHUMENS

THE ENTRANCE RITES

Introit — *Deus in loco sancto* (PLEASE KNEEL)

Psalm 48

CANTOR: God in his holy habitation, it is he that maketh brethren
 to be of one mind in an house: *



ALL: He will give the dominion and pre-eminence un-to his



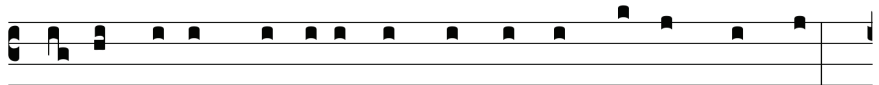
peo-ple.

CANTOR: Let God arise, and let his enemies be scattered: *



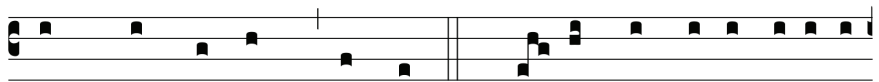
ALL: Let them also that hate him flee be-fore him.

CANTOR: Glory be to the Father, and to the Son, and to the Holy Ghost; *

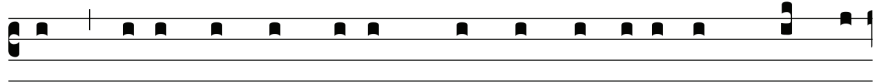


ALL: As it was in the beginning, is now and ev-er shall be,-

ANTIPHON



world with-out end. A-men. God in his ho-ly habi-ta-



tion, it is he that maketh brethren to be of one mind in



an house: He will give the dominion and pre-eminence



un-to his peo-ple.

CELEBRANT: Our Father,
Who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation,
But deliver us from evil. Amen.

Almighty God,
unto whom all hearts be open,
all desires known, and from whom no secrets are hid:
Cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit,
that we may perfectly love thee,
and worthily magnify thy holy Name;
through Christ our Lord.

℟ Amen.

The Summary of the Law

CELEBRANT: Our Lord Jesus Christ said:

Hear O Israel, The Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart,
and with all thy soul, and with all thy mind,
and with all thy strength.

This is the first and great commandment

And the second is like unto it:

Thou shalt love thy neighbour as thyself.

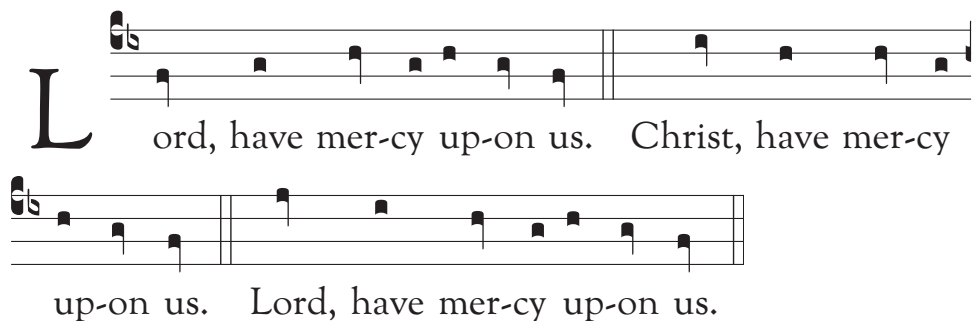
On these two commandments

hang all the Law and the Prophets.

PEOPLE: Lord, have mercy upon us,
and write both these thy laws in our hearts, we beseech thee.

Kyrie Eleison (*ALL*)

Missa Simplicior – John Merbecke (1550)



Lord, have mer-cy up-on us. Christ, have mer-cy
up-on us. Lord, have mer-cy up-on us.

The musical notation consists of two staves. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody starts on a G4 note, followed by a series of quarter notes: A4, Bb4, C5, Bb4, A4, G4. A double bar line follows. The second staff continues the melody with quarter notes: F4, E4, D4, C4, B3, A3, G3. A final double bar line with repeat dots is at the end.

Gloria in Excelsis


Missa Simplicior – John Merbecke (1550)

(*PLEASE STAND*)



GLO-RY *Celebrant* be to God on high *All* and in earth peace,-

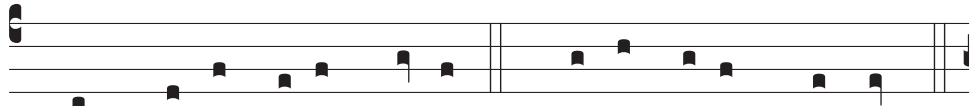
The musical notation consists of two staves. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody starts on a G4 note, followed by quarter notes: A4, Bb4, C5, Bb4, A4, G4. A double bar line follows. The second staff continues the melody with quarter notes: F4, E4, D4, C4, B3, A3, G3. A final double bar line with repeat dots is at the end.



good will to-wards men. We praise thee, we bless thee,
we wor-ship thee, we glo-ri-fy thee, we give thanks
to thee for thy great glo-ry, O Lord God, hea-ven-ly
King, God the Fa-ther Al-migh-ty. O Lord, the on-ly-
be-got-ten Son, Je-su Christ; O Lord God, Lamb of God,
Son of the Fa-ther, that tak-est away the sin of the world,
have mer-cy upon us. Thou that tak-est away the sin of
the world, receive our prayer. Thou that sit-test at the



right hand of God the Fa-ther, have mer-cy upon us.



For thou on-ly art ho-ly; thou on-ly art the Lord;-



thou on-ly, O Christ, with the Ho-ly Ghost, art most



high in the glo-ry of God the Fa-ther. A-men.

The Collects

∞ The Lord be with you.

℞ And with thy spirit.

Let us pray. *(PLEASE KNEEL)*

O GOD, who declarest thy almighty power most chiefly in showing mercy and pity: Mercifully grant unto us such a measure of thy grace, that we, running the way of thy commandments, may obtain thy gracious promises, and be made partakers of thy heavenly treasure. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℞ Amen.

Let us pray.

GRACIOUSLY hear us, O God of our salvation: that, like as we do rejoice in the festival of thy blessed Virgin Clare, so we may learn to follow her in all godly and devout affections. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℞ Amen.

THE LITURGY OF THE WORD

The Epistle: 1 Corinthians 15:1 (*PLEASE BE SEATED*)

The Epistle is written in the fifteenth chapter of the First Epistle of Paul the Apostle to the Corinthians beginning at the first verse.

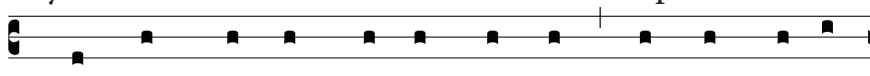
BRETHREN, I declare unto you the Gospel which I preached unto you, which also ye have received, and wherein ye stand: by which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain. For I delivered unto you first of all, that which I also received, how that Christ died for our sins, according to the Scriptures; and that he was buried, and that he rose again the third day, according to the Scriptures; and that he was seen by Peter; then by the twelve: after that, he was seen by above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep: after that, he was seen of James; then of all the Apostles: and last of all, he was seen of me also, as of one born out of due time. For I am the least of the Apostles, that am not meet to be called an Apostle, because I persecuted the Church of God. But by the grace of God I am what I am: and his grace which was bestowed upon me was not in vain; but I laboured more abundantly than they all; yet not I, but the grace of God which was with me. Therefore whether it were I or they, so we preach, and so ye believed.

Here endeth the Epistle.

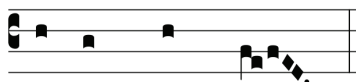
Gradual — *In Deo speravit*

Psalm 28

CANTOR: My heart hath trusted in God, and I am helped: *

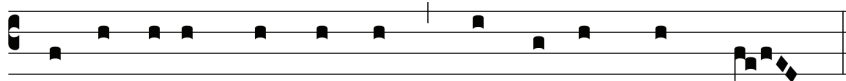


ALL: There-fore my heart danceth for joy, and in my song



I will praise him.

CANTOR: Unto thee will I cry, O Lord: *



ALL: Be not si-lent, O my God, nor de-part from me.

Alleluia — *Exsultate Deo*

Psalm 28

CANTOR: Alleluia.



ALL: Al-le-lu-ia.

CANTOR: Sing we merrily unto God our strength;
make a cheerful noise unto the God of Jacob: *



ALL: Take the psalm, bring hi-ther the ta-bret. Al-le-lu-



ia.

The Holy Gospel: S. Luke 18:9 (PLEASE STAND)

∞ The Lord be with you.

∞ And with thy spirit.

✠ The Holy Gospel is written in the eighteenth chapter of the Gospel according to S. Luke, beginning at the ninth verse.

∞ Glory be to thee, O Lord.

JESUS spake this parable unto certain which trusted in themselves that they were righteous, and despised others: Two men went up into the temple to pray; the one a Pharisee, and the other a Publican. The Pharisee stood and prayed thus with himself, God, I thank thee that I am not as other men are, extortioners, unjust, adulterers, or even as this Publican: I fast twice in the week, I give tithes of all that I possess. And the Publican, standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner. I tell you, this man went down to his house justified rather than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

∞ Praise be to thee, O Christ.

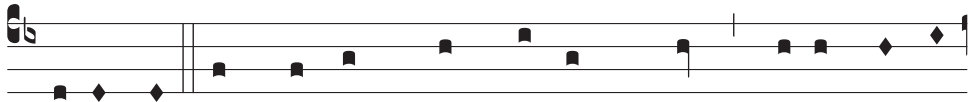
Creed (PLEASE STAND)

*Missa Simplicior –
John Merbecke (1550)*

Celebrant All

I BE-LIEVE in one God the Father Almighty, Maker

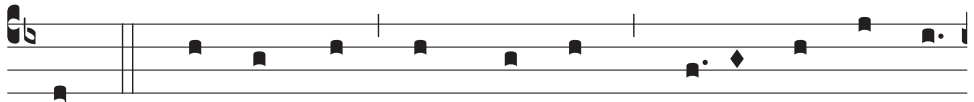
of hea-ven and earth, And of all things vi-si-ble and in-



vi-si-ble: And in one Lord Je-sus Christ, the on-ly-be-



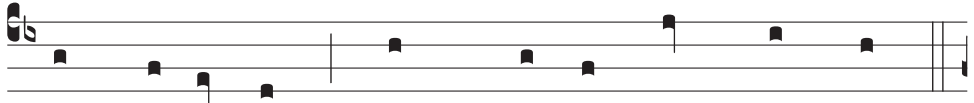
got-ten Son of God, Be-got-ten of the Fa-ther be-fore all



worlds; God, of God; Light, of Light; Ve-ry God, of ve-



ry God; Be-got-ten, not made; Be-ing of one sub-stance

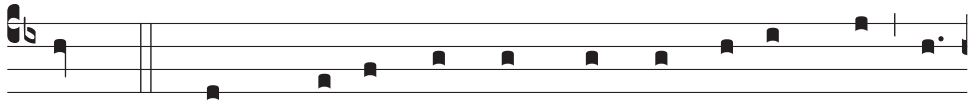


with the Fa-ther; Through whom all things were made:-



Who for us men and for our sal-va-tion came down from

KNEEL

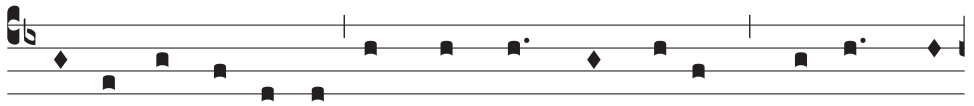


heaven: And was in-car-nate by the Ho-ly Ghost of

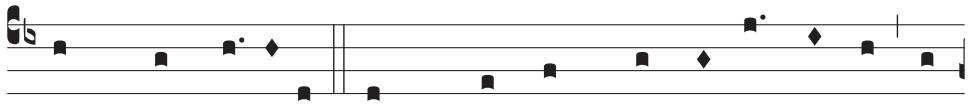
RISE



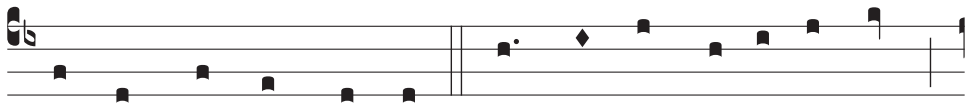
the Vir-gin Ma-ry, and was made man: And was cru-



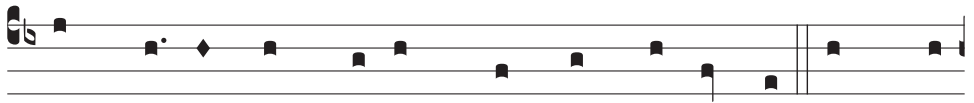
ci-fièd al-so for us un-der Pon-tius Pi-late. He suf-f' red



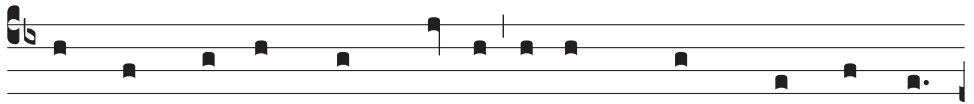
and was bu-ri-ed, And the third day he rose a-gain ac-



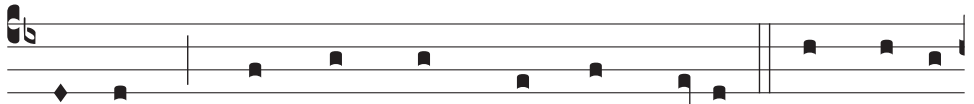
cord-ing to the Scrip-tures, And as-cend-ed into heaven,-



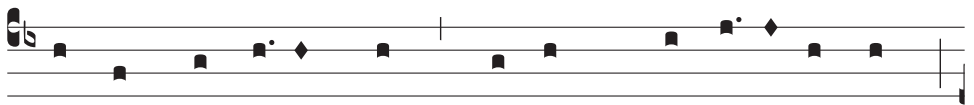
And sit-teth on the right hand of the Fa-ther. And he



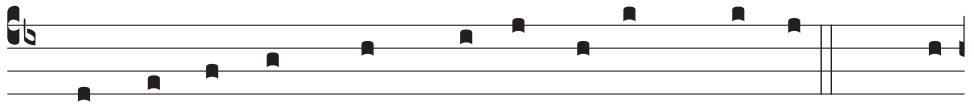
shall come a-gain with glo-ry to judge both the quick and



the dead: Whose king-dom shall have no end. And I be-



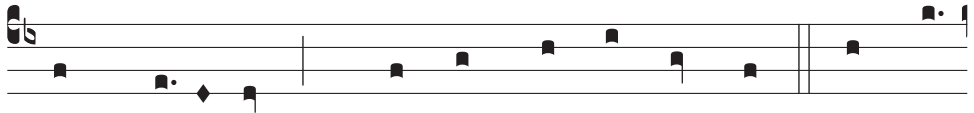
lieve in the Ho-ly Ghost, The Lord, The Giv-er of Life,-



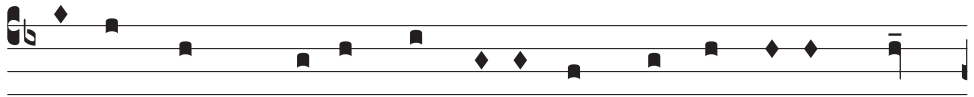
Who pro-ceed-eth from the Fa-ther and the Son, Who



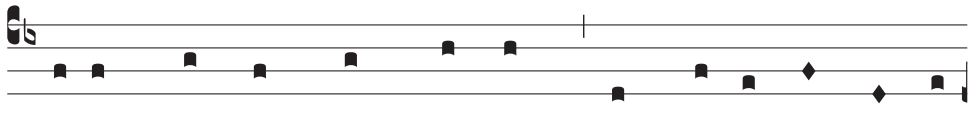
with the Fa-ther and the Son to-ge-ther is wor-ship-ped



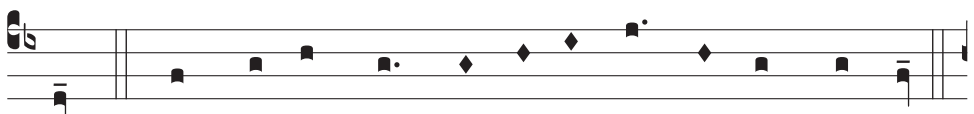
and glo-ri-fièd, Who spake by the Pro-phets. And I



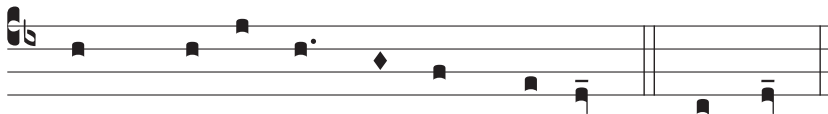
be-lieve One, Ho-ly, Ca-tho-lic, and A-pos-to-lic Church.



I ac-know-ledge one Bap-tism for the re-mis-sion of



sins. And I look for the Re-sur-rec-tion of the dead,-



And the Life of the world to come. A-men.

The Prone (Bidding of the Bedes, Feasts & Fasts, Parish Announcements)

Sermon: Fr Brinton

*PLEASE STAND AS THE CELEBRANT RETURNS TO THE ALTAR
AT THE CONCLUSION OF THE SERMON.*

THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

OFFERTORY

✠ The Lord be with you.
✠ And with thy spirit.
Let us pray. (PLEASE KNEEL)

Offertory Antiphon — *Exaltabo te*

Psalm 30

CANTOR: I will magnify thee, O Lord, for thou hast set me up: *



ALL: And not made my foes to triumph o-ver me.

CANTOR: O Lord, my God, I cried unto thee: *



ALL: And thou hast heal-ed me.

Offertory Motet (CANTOR) (THE PEOPLE SIT)

*J.S. Bach
(1724)*

Ich folge dir gleichfalls

*Ich folge dir gleichfalls
mit freudigen Schritten,
und lasse dich nicht,
mein Leben, mein Licht.*

*Befördre den Lauf
und höre nicht auf,
selbst an mir zu ziehen,
zu schieben, zu bitten.*

Ich folge dir gleichfalls...

*I follow you likewise
with joyful steps,
and do not leave you,
my life, my light.*

*Bring me on my way,
and do not cease
to draw me on,
to lead me, to urge me on.*

I follow you likewise...

English Hymnal N° 477 Rock of ages, cleft for me *Redhead No. 76*

*Rock of ages, cleft for me,
Let me hide myself in thee;
Let the Water and the Blood,
From thy riven side which flowed,
Be of sin the double cure,
Cleanse me from its guilt and power.*

*Not the labours of my hands
Can fulfil thy law's demands;
Could my zeal no respite know,
Could my tears for ever flow,
All for sin could not atone;
Thou must save, and thou alone.*

*Nothing in my hand I bring,
Simply to thy Cross I cling;
Naked, come to thee for dress;
Helpless, look to thee for grace;
Foul, I to the Fountain fly;
Wash me, Saviour, or I die.*

*While I draw this fleeting breath,
When mine eyes are closed in death,
When I soar through tracts unknown,
See thee on thy judgement throne;
Rock of ages, cleft for me,
Let me hide myself in thee.*

Orate Fratres (CELEBRANT) (PLEASE KNEEL)

CELEBRANT: Pray, brethren, that this my sacrifice, and yours,
may be acceptable to God the Father Almighty.

PEOPLE: The Lord receive this Sacrifice at thy hands,
to the praise and glory of his Name, both to our benefit,
and that of all his holy Church.

Secrets (Prayers over the Gifts)

O GOD, who hast ordained a sacrifice, that we, offering the same to thy honour and glory, might receive thereby the healing of all our infirmities: mercifully grant that this our present offering may be made acceptable in thy sight.

℟ Amen.

GRANT, O Lord, we pray thee, that like as we thy faithful people do acknowledge that in the time of our tribulation we have been succoured by the merits of thy Saints: so this oblation, which we here do offer and present unto thee in their honour, may be acceptable in thy sight. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

Prayer for the Catholic Church *(CELEBRANT) (PLEASE REMAIN KNEELING)*

Let us pray for Christ's holy Catholic Church.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

WE beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant CHARLES our King, and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

GIVE grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, † and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

AND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired. †

WE ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: † and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

GRANT this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℟ Amen.

† *HERE THE CELEBRANT REMEMBERS THOSE FOR WHOM HE IS SPECIALLY BOUND TO PRAY, WHO HAVE NOT BEEN MENTIONED IN THE BIDDING OF THE BEDES. YOU MAY REMEMBER THOSE FOR WHOM YOU ARE OFFERING HOLY MASS, OR ANY PERSONS OR CLAIMS FOR WHICH YOU WISH TO PRAY.*

Confession and Absolution

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways:

Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Almighty God,

ALL: Father of our Lord Jesus Christ,
Maker of all things, Judge of all men:
We acknowledge and confess
our manifold sins and wickedness,
Which we from time to time
most grievously have committed,
By thought, word, and deed,
Against thy Divine Majesty.
We do earnestly repent,
And are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
For thy Son our Lord Jesus Christ's sake,
Forgive us all that is past;
And grant that we may ever hereafter
Serve and please thee in newness of life,
To the honour and glory of thy Name;
Through Jesus Christ our Lord. Amen.

CELEBRANT: Almighty God, our heavenly Father,
who of his great mercy hath promised forgiveness of sins
to all them that with hearty repentance
and true faith turn unto him:
Have mercy upon you;
✠ pardon and deliver you from all your sins;
confirm and strengthen you in all goodness;
and bring you to everlasting life;
through Jesus Christ our Lord.

℟ Amen.

Hear what comfortable words our Saviour Christ saith
unto all that truly turn to him.

COME unto me all that labour and are heavy laden,
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,
to the end that all that believe in him should not perish,
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received,
that Christ Jesus came into the world to save sinners.
1 Timothy 1:15

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father,
Jesus Christ the righteous;
and he is the propitiation for our sins. *1 S. John 2:1,2*

CONSECRATION AND OBLATION

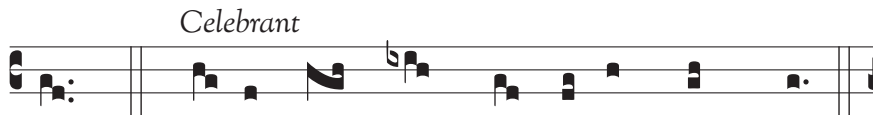
Sursum Corda and Preface



THE LORD be with you. And with thy spi-rit.



Lift up your hearts. We lift them up un-to the



Lord. Let us give thanks un-to our Lord God.

People



It is meet and right so to do.

IT is very meet, right, and our bounden duty,
that we should at all times, and in all places
give thanks unto thee, O Lord, Holy Father,
Almighty, Everlasting God,
Creator and Preserver of all things.

THEREFORE with Angels and Archangels,
and with all the company of heaven,
we laud and magnify thy glorious Name;
evermore praising thee and saying:

Sanctus and Benedictus (*ALL*) *Missa Simplicior* – John Merbecke (1550)

A series of five musical staves with lyrics underneath. The first staff starts with a large 'H' and the lyrics 'o-ly, Ho-ly, Ho-ly, Lord God of hosts,'. The second staff continues with 'Heaven and earth are full of thy glo-ry. Glo-ry be to'. The third staff continues with 'thee, O Lord most high. Bles-sed is he that com-eth in'. The fourth staff continues with 'the Name of the Lord. Ho-san-na in the high-est.' The fifth staff is empty. The music is written in a simple style with square notes and a common time signature.



CANON OF THE MASS

(CELEBRANT)

BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

WHO, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat;

THIS IS MY BODY WHICH IS GIVEN FOR YOU:
Do this in remembrance of me."

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "Drink ye all, of this;

FOR THIS IS MY BLOOD OF THE NEW COVENANT,
WHICH IS SHED FOR YOU AND FOR MANY
FOR THE REMISSION OF SINS:
Do this, as oft as ye shall drink it,
in remembrance of me."

WHEREFORE, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and

glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

AND we entirely desire thy fatherly goodness mercifully to Accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

R̄ Amen.

COMMUNION OF THE FAITHFUL

Pater Noster

CELEBRANT: Let us pray.

As our Saviour Christ hath commanded and taught us,
we are bold to say,

CELEBRANT *ALL*

O UR Father, * who art in heav-en, Hal-low-ed be
thy Name, Thy king-dom come, Thy will be done, on

earth as it is in heav-en. Give us this day our dai-ly
bread; And for-give us our tres-pass-es, As we for-
give them that tres-pass a-against us; And lead us not
in-to temp-ta-tion, But de-liv-er us from e-vil.
For thine is the king-dom, the pow-er, and the glo-ry,
For ev-er and ev-er. A-men.

Fraction and Pax

Celebrant

The peace of the Lord be always with you.- R. And with thy spirit.-

The Prayer of Humble Access

CELEBRANT: We do not presume

ALL: to come to this thy Table, O merciful Lord,

Trusting in our own righteousness,
 But in thy manifold and great mercies.
 We are not worthy
 So much as to gather up the crumbs under thy Table.
 But thou art the same Lord,
 Whose property is always to have mercy:
 Grant us therefore, gracious Lord,
 So to eat the Flesh of thy dear Son Jesus Christ,
 And to drink his Blood,
 That our sinful bodies may be made clean by his Body,
 And our souls washed through his most precious Blood,
 And that we may evermore dwell in him,
 And he in us. Amen.

Agnus Dei (ALL)

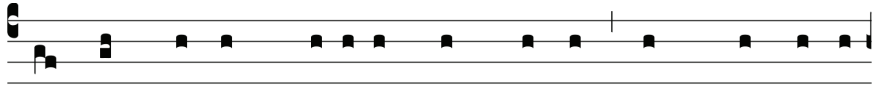
Missa Simplicior – John Merbecke (1550)

O Lamb of God, that tak-est a-way the sin of the world, have mer-cy up-on us. O Lamb of God, that tak-est a-way the sin of the world, have mer-cy up-on us. O Lamb of God, that tak-est a-way the sin of the world, grant us thy peace.

Communion Antiphon — *Honora Dominum*

Proverbs 3

CANTOR: Honour the Lord with thy substance,
and with the first-fruits of all thine increase: *



ALL: So shall thy barns be filled with plenty, and thy presses



shall burst out with new wine.

*THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT.
THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.*

CELEBRANT: Behold the Lamb of God,
behold him that taketh away the sin of the world.

ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:

ALL: Lord, I am not worthy
that thou shouldst come under my roof,
but speak the word only, and my soul shall be healed.

ALL CHRISTIANS WHO HAVE BEEN BAPTISED WITH WATER IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST, AND ARE COMMUNICANT MEMBERS OF THEIR OWN CHURCHES, ARE WELCOME TO RECEIVE THE HOLY COMMUNION.

THE SACRED HOST WILL BE PLACED UPON YOUR TONGUE OR IN THE PALM OF YOUR HAND. PLEASE GUIDE THE CHALICE TO YOUR MOUTH BY PLACING YOUR RIGHT HAND ONLY UPON THE BASE OF THE CHALICE. IF YOU WISH TO RECEIVE A BLESSING, PLEASE FOLD YOUR ARMS ACROSS YOUR CHEST TO SIGNIFY THIS TO THE PRIEST.

SHOULD YOU BE UNABLE TO MANAGE STEPS, HOLY COMMUNION CAN BE ADMINISTERED AT YOUR PEW. PLEASE ASK ONE OF THE SIDESMEN, WHO WILL BE HAPPY TO ASSIST YOU.

THE FIRST PRAYER-BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE SACRAMENT IN FAITH AND REPENTANCE, ‘DISCERNING THE LORD’S BODY’

Communion Hymn (PLEASE REMAIN KNEELING OR SEATED)

Not worthy, Lord

S. Agnes

*Not worthy, Lord, to gather up the crumbs
With trembling hand that from thy table fall,
A weary, heavy-laden sinner comes
To plead thy promise and obey thy call.*

*I am not worthy to be thought thy child,
Nor sit the last and lowest at thy board;
Too long a wanderer and too oft beguiled—
I only ask one reconciling word.*

*I hear thy voice: Thou bidst me come and rest.
I come, I kneel, I clasp thy piercèd feet;
Thou bidst me take my place—a welcome guest
Among thy saints, and of thy banquet eat.*

*My praise can only breathe itself in prayer,
My prayer can only lose itself in thee;
Dwell thou for ever in my heart, and there,
Lord, let me sup with thee; sup thou with me.*

Communion Motet (CANTOR)

(PLEASE REMAIN KNEELING OR SEATED)

Francesco Gasparini
(1661-1727)

Panis angelicus

*Panis angelicus
fit panis hominum;
dat panis coelicus
figuris terminum:
O res mirabilis!
manducat Dominum pauper,
servus et humilis.*

*The bread of angels
becomes the bread of mortals;
the bread of heaven
puts an end to foreshadowings.
O wondrous matter!
the poor, the lowly and the humble
are nourished by Our Lord.*

THANKSGIVING

Post-Communion Thanksgiving

Let us pray. *(PLEASE KNEEL)*

ALMIGHTY and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℟ Amen.

Post-Communion Collects

∇ The Lord be with you.

℟ And with thy spirit.

Let us pray. *(PLEASE REMAIN KNEELING)*

WE humbly beseech thee, O Lord our God, that like as thou ceasest not to renew us with thy heavenly sacraments, so thou wouldest not fail to bestow upon us in all things the succour of thy mercy. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

Let us pray.

OLORD, who hast vouchsafed to feed us thy household with thy heavenly gifts: mercifully grant, that we, who celebrate the feast of thy blessed Saint Clare, may at all times be comforted by her intercession. Through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℞ Amen.

Blessing *(CELEBRANT)*



THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

℞ Amen.

Dismissal *(PLEASE STAND)*

℣ The Lord be with you.

℞ And with thy spirit.

<i>Celebrant</i>	<i>People</i>
	
<i>De-part in peace.-</i>	Thanks be to God.

The Last Gospel: S. John 1:1 *(PLEASE REMAIN STANDING)*

℣ The Lord be with you.

℞ And with thy spirit.

✠ The beginning of the Holy Gospel according to John.

℞ Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made through him: and without him was not any thing made that was made: in him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made through him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

(ALL KNEEL) AND THE WORD WAS MADE FLESH (ALL RISE), and dwelt among us, and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

℞ Thanks be to God.

DEVOTIONS AFTER MASS

Angelus

√ The Angel of the Lord brought tidings to Mary.

℞ And she conceived by the Holy Ghost.

Hail Mary, full of grace, the Lord is with thee;
 blessed art thou among women,
 and blessed is the fruit of thy womb, Jesus.

*Holy Mary, Mother of God, pray for us sinners,
 now and at the hour of our death.*

√ Behold the handmaid of the Lord.

℞ Be it unto me according to thy word.

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.
*Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death.*

∞ And the Word was made flesh.

℞ And dwelt among us.

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.
*Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death.*

∞ Pray for us, O holy Mother of God.

℞ That we may be made worthy of the promises of Christ.

Let us pray:

We beseech thee, O Lord, pour thy grace into our hearts;
that as we have known the Incarnation of thy Son Jesus Christ
by the message of an angel, so by his Cross ✠ and Passion,
we may be brought unto the glory of his Resurrection.
Through the same Christ our Lord.

℞ Amen.

Postlude Improvisation

