

# The Tenth Sunday after Trinity

Sunday, 4 August 2024

11:00 a.m. Sung Mass



‘THOU KNEWEST NOT THE TIME OF THY VISITATION’



S. Bartholomew's Anglican Church, Regent Park  
*The Ancient Faith for the Contemporary World*

S. BARTHOLOMEW'S IS A MINISTRY IN COLLABORATION WITH S. JAMES CATHEDRAL  
DIOCESE OF TORONTO · ANGLICAN CHURCH OF CANADA

[www.stbartstoronto.ca](http://www.stbartstoronto.ca)

# *Welcome to S. Bart's, Regent Park!*

We're so happy to have you worshipping with us this morning!

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*CELEBRANT & PREACHER*

The Rev'd Canon David Brinton OGS

*CANTOR*

Margaret Cormier, BMUS, MA, PHD

*GUEST ORGANIST*

Jean-Paul Feo

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# Sung Mass


**Prelude** A voluntarie

William Byrd (ca. 1591)


## DEVOTIONS BEFORE MASS

### Asperges

*CELEBRANT* *All*

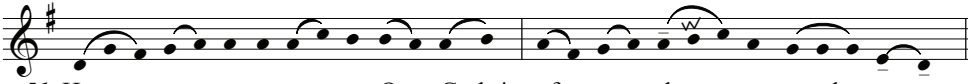


Thou shalt purge me,\* O Lord, with hys-sop, and I shall be clean :



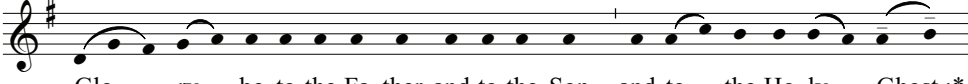
thou shalt wash me, and I shall be whi-ter than snow.

*Cantor* *All*




*Ps. 51.* Have mer-cy up-on me, O God :\* af-ter thy great good-ness.

*Cantor*




Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost :\*

*All*

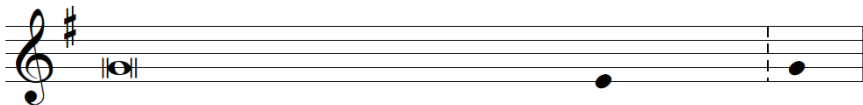


As it was in the be-gin-ning, is now, and ev-er shall be :



world with-out end. A-men.

*Repeat Antiphon:*  
*Thou shalt purge me...*



∞ O Lord, show thy mercy up - on us.  
℞ And grant us thy salva - tion.  
∞ O Lord, hear our prayer.  
℞ And let our cry come un - to thee.  
∞ The Lord be with you.  
℞ And with thy spi - rit.

Let us pray.

**G**RACIOUSLY hear us, O Lord, holy Father Almighty, Everlasting God: and vouchsafe to send thy holy Angel from heaven; to guard and cherish, to protect and visit, and to defend all who dwell in this thy holy habitation. Through Christ our Lord.

℞ Amen.

### English Hymnal N° 427

Let all the world in every corner sing

*Luckington*

*Let all the world in every corner sing, My God and King!  
The heavens are not too high, His praise may thither fly;  
The earth is not too low, His praies there may grow.  
Let all the world in every corner sing, My God and King!*

*Let all the world in every corner sing, My God and King!  
The Church with psalms must shout, No door can keep them out;  
But above all, the heart Must bear the longest part.  
Let all the world in every corner sing, My God and King!*

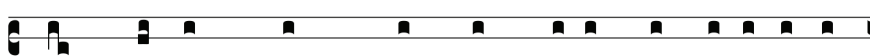
# THE MASS OF THE CATECHUMENS

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## THE ENTRANCE RITES

**Introit** — *Dum clamarem* (PLEASE KNEEL) *Psalm 40*

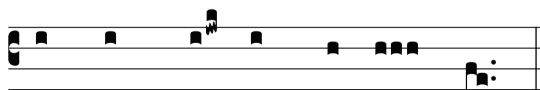
*CANTOR:* When I called upon the Lord, he regarded my petition;  
yea, from the battle that was against me: \*



*ALL:* And he hath brought them down, even he that is of old,

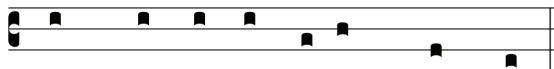


and endureth for-ever; O cast thy burden upon the



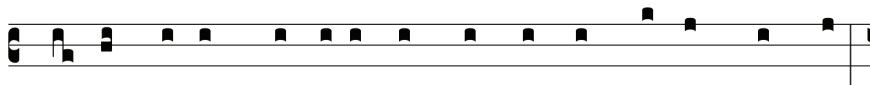
Lord, and he shall nourish thee.

*CANTOR:* Hear my prayer, O Lord,  
and hide not thyself from my petition: \*



*ALL:* Take heed unto me, and hear me.

*CANTOR:* Glory be to the Father, and to the Son, and to the Holy Ghost; \*



*ALL:* As it was in the beginning, is now and ever shall be,-

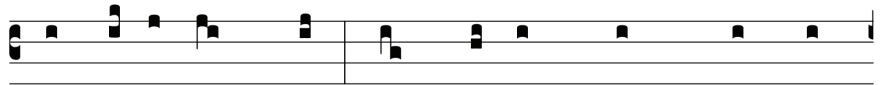
ANTIPHON



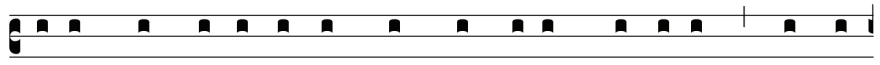
world with-out end. A-men. When I called up-on



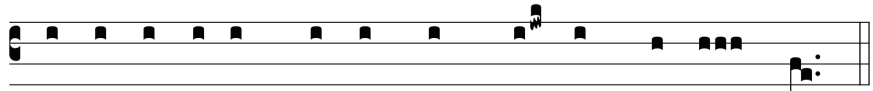
the Lord, he regarded my pe-tition; yea, from the battle



that was a-against me: And he hath brought them down,



even he that is of old, and endureth for-ever; O cast



thy burden upon the Lord, and he shall nou-rish thee.

*CELEBRANT:* Our Father,  
Who art in heaven, Hallowed be thy Name,  
Thy kingdom come, Thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
And forgive us our trespasses,  
As we forgive them that trespass against us;  
And lead us not into temptation,  
But deliver us from evil. Amen.

Almighty God,  
unto whom all hearts be open,  
all desires known, and from whom no secrets are hid:  
Cleanse the thoughts of our hearts  
by the inspiration of thy Holy Spirit,  
that we may perfectly love thee,  
and worthily magnify thy holy Name;  
through Christ our Lord.

℟ Amen.

## The Summary of the Law

*CELEBRANT:* Our Lord Jesus Christ said:

Hear O Israel, The Lord our God is one Lord;  
and thou shalt love the Lord thy God with all thy heart,  
and with all thy soul, and with all thy mind,  
and with all thy strength.

This is the first and great commandment

And the second is like unto it:

Thou shalt love thy neighbour as thyself.

On these two commandments

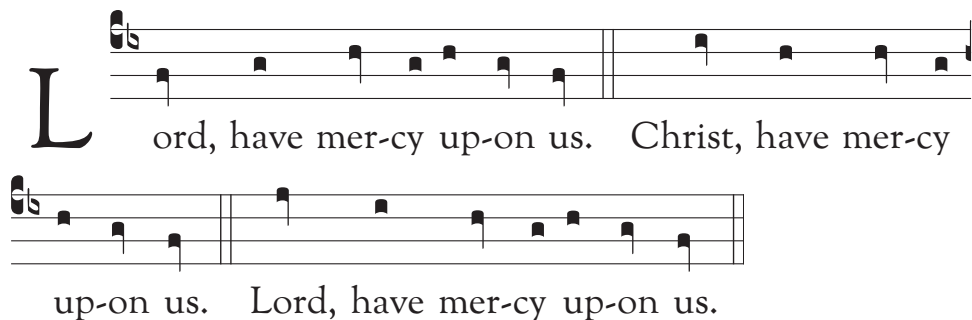
hang all the Law and the Prophets.

*PEOPLE:* Lord, have mercy upon us,

and write both these thy laws in our hearts, we beseech thee.

Kyrie Eleison (*ALL*)

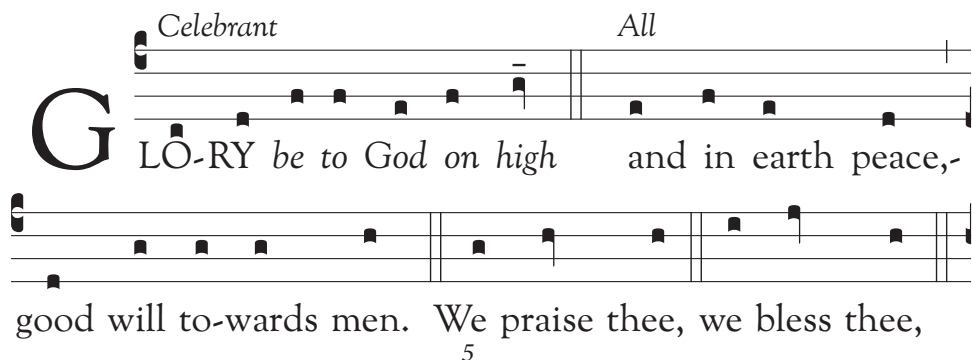
*Missa Simplicior – John Merbecke (1550)*



**L**ord, have mer-cy up-on us. Christ, have mer-cy  
up-on us. Lord, have mer-cy up-on us.

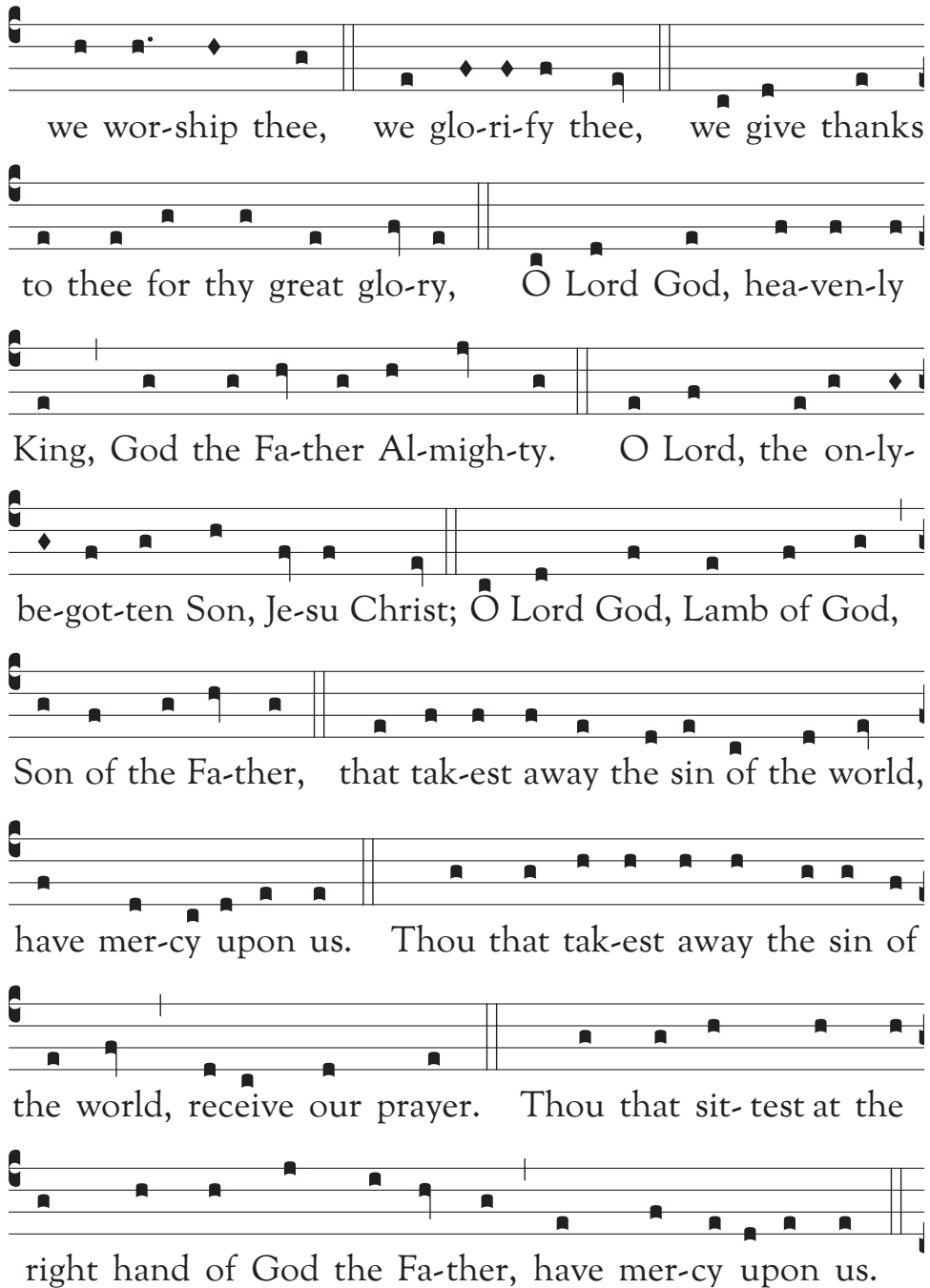
The musical notation consists of two staves. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody starts on a G4 note, followed by a series of quarter notes: A4, Bb4, C5, Bb4, A4, G4. A double bar line follows. The second staff continues the melody with quarter notes: F4, E4, D4, C4, B3, A3, G3. A double bar line follows. The lyrics are placed below the notes.

Gloria in Excelsis (*PLEASE STAND*) *Missa Simplicior – John Merbecke (1550)*



**G**LO-RY be to God on high and in earth peace,  
good will to-wards men. We praise thee, we bless thee,

The musical notation consists of two staves. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody starts on a G4 note, followed by quarter notes: A4, Bb4, C5, Bb4, A4, G4. A double bar line follows. The second staff continues the melody with quarter notes: F4, E4, D4, C4, B3, A3, G3. A double bar line follows. The lyrics are placed below the notes. Above the first staff, the word "Celebrant" is written above the first measure and "All" is written above the second measure.



we wor-ship thee, we glo-ri-fy thee, we give thanks  
to thee for thy great glo-ry, O Lord God, hea-ven-ly  
King, God the Fa-ther Al-migh-ty. O Lord, the on-ly-  
be-got-ten Son, Je-su Christ; O Lord God, Lamb of God,  
Son of the Fa-ther, that tak-est away the sin of the world,  
have mer-cy upon us. Thou that tak-est away the sin of  
the world, receive our prayer. Thou that sit-test at the  
right hand of God the Fa-ther, have mer-cy upon us.



For thou on-ly art ho-ly; thou on-ly art the Lord;-  
 thou on-ly, O Christ, with the Ho-ly Ghost, art most  
 high in the glo-ry of God the Fa-ther. A-men.

## The Collect

- ∞ The Lord be with you.  
 ℞ And with thy spirit.

Let us pray. *(PLEASE KNEEL)*

**L**ET thy merciful ears, O Lord, be open to the prayers of thy humble servants; and that they may obtain their petitions make them to ask such things as shall please thee. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℞ Amen.

## THE LITURGY OF THE WORD

The Epistle: 1 Corinthians 12:1 *(PLEASE BE SEATED)*

The Epistle is written in the twelfth chapter of the First Epistle of Paul the Apostle to the Corinthians beginning at the first verse.

**C**ONCERNING spiritual gifts, brethren, I would not have you ignorant. You know that when you were Gentiles, you

were carried away unto these dumb idols, even as you were led. Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed; and that no man can say JESUS IS LORD, but by the Holy Spirit. Now there are diversities of gifts, but the same Spirit. And there are diversities of ministrations, but the same Lord. And there are diversities of operations, but it is the same God, who worketh all in all. But the manifestation of the Spirit is given to every man for the common good. For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit; to another faith by the same Spirit; to another the gifts of healing by the same Spirit; to another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues. But all these worketh that one and the self-same Spirit, dividing to every man severally as he will.

Here endeth the Epistle.

**Gradual** — *Custodi me*

*Psalm 42*

CANTOR: Keep me, O Lord, as the apple of an eye: \*



ALL: Hide me under the sha-dow of thy wings.

CANTOR: Let my sentence come forth from they presence: \*



ALL: And let thine eyes look upon the thing that is e-qual.

**Alleluia** — *Te decet hymnus*

*Psalm 65*

CANTOR: Alleluia.



ALL: Al-le-lu-ia.

CANTOR: Thou, O God, art praised in Sion: \*



ALL: And unto thee shall the vow be performèd in Je-ru-sa-



lem. Al-le-lu-ia.

The Holy Gospel: S. Luke 19:41 (*PLEASE STAND*)

∞ The Lord be with you.

℞ And with thy spirit.

✠ The Holy Gospel is written in the nineteenth chapter of the Gospel according to S. Luke, beginning at the forty-first verse.

℞ Glory be to thee, O Lord.

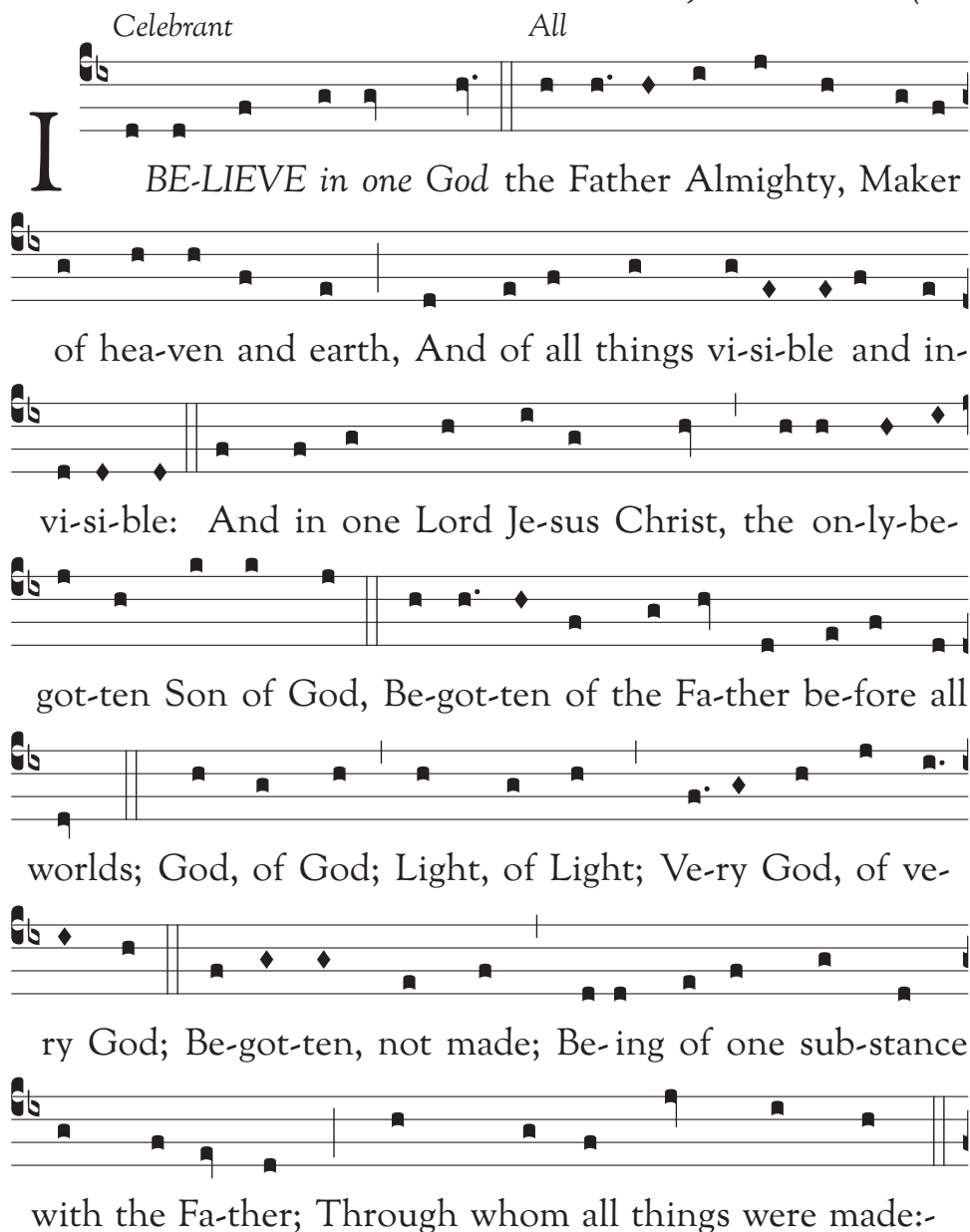
**A**ND when he was come near, he beheld the city, and wept over it, saying, If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace! but now they are hid from thine eyes. For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side, and shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation. And he went into the temple, and began to cast out them that sold therein, and them that bought, saying unto them, It is written, My house is the house of prayer: but ye have made it a den of thieves. And he taught daily in the temple.

℞ Praise be to thee, O Christ.

Creed (PLEASE STAND)

*Missa Semplicior –  
John Merbecke (1550)*

*Celebrant* *All*

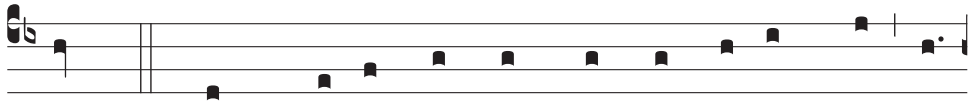


**I** BE-LIEVE in one God the Father Almighty, Maker  
of hea-ven and earth, And of all things vi-si-ble and in-  
vi-si-ble: And in one Lord Je-sus Christ, the on-ly-be-  
got-ten Son of God, Be-got-ten of the Fa-ther be-fore all  
worlds; God, of God; Light, of Light; Ve-ry God, of ve-  
ry God; Be-got-ten, not made; Be-ing of one sub-stance  
with the Fa-ther; Through whom all things were made:-



Who for us men and for our sal-va-tion came down from

*KNEEL*

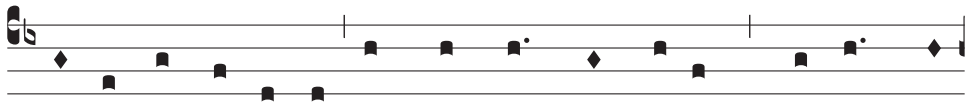


heaven: And was in-car-nate by the Ho-ly Ghost of

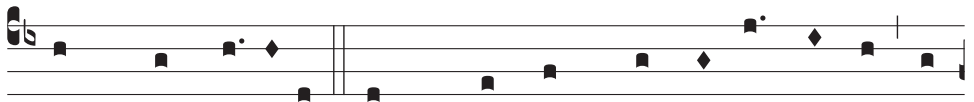
*RISE*



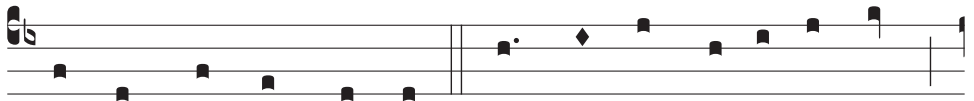
the Vir-gin Ma-ry, and was made man: And was cru-



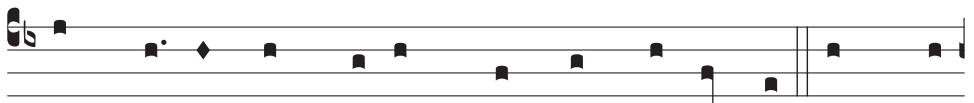
ci-fied al-so for us un-der Pon-tius Pi-late. He suf-f'ered



and was bu-ri-ed, And the third day he rose a-gain ac-



cord-ing to the Scrip-tures, And as-cend-ed into heaven,-



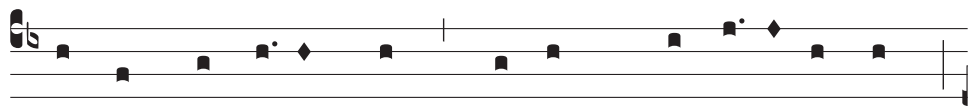
And sit-teth on the right hand of the Fa-ther. And he



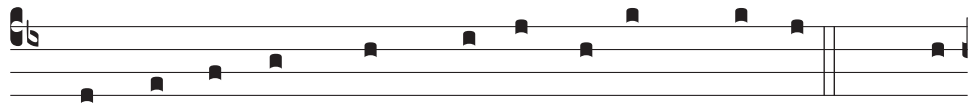
shall come a-gain with glo-ry to judge both the quick and



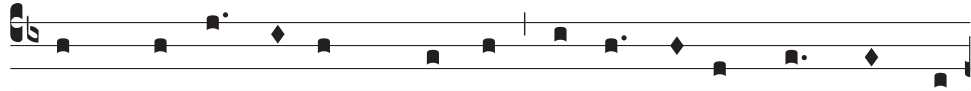
the dead: Whose king-dom shall have no end. And I be-



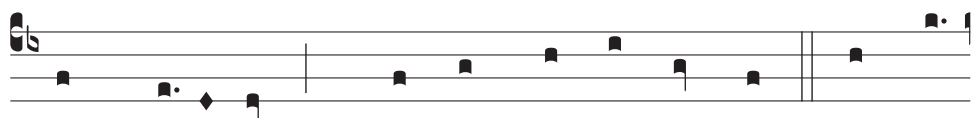
lieve in the Ho-ly Ghost, The Lord, The Giv-er of Life,-



Who pro-ceed-eth from the Fa-ther and the Son, Who



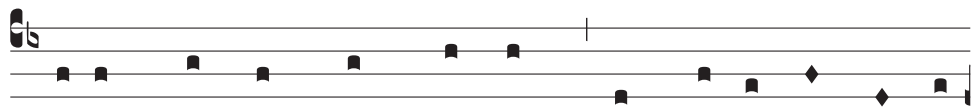
with the Fa-ther and the Son to-ge-ther is wor-ship-ped



and glo-ri-fied, Who spake by the Pro-phets. And I



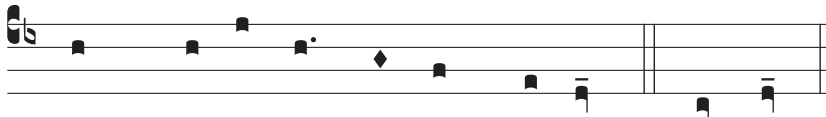
be-lieve One, Ho-ly, Ca-tho-lic, and A-pos-to-lic Church.



I ac-know-ledge one Bap-tism for the re-mis-sion of



sins. And I look for the Re-sur-rec-tion of the dead,-



And the Life of the world to come. A-men.

The Prone (Bidding of the Bedes, Feasts & Fasts, Parish Announcements)

Sermon: Fr Brinton

*PLEASE STAND AS THE CELEBRANT RETURNS TO THE ALTAR AT THE CONCLUSION OF THE SERMON.*

## THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

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### OFFERTORY

∞ The Lord be with you.  
℞ And with thy spirit.  
Let us pray. (*PLEASE KNEEL*)

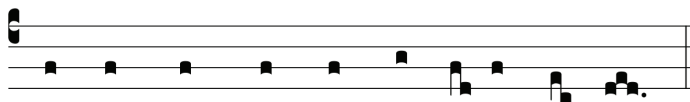
**Offertory Antiphon** — *Ad te levavi*

*Psalm 25*

*CANTOR:* Unto thee, O Lord, lift I up my soul;  
O my God, in thee have I trusted, let me not be confounded: \*



*ALL:* Nei-ther let mine enemies tri-umph over me; for all they



that hope for thee shall not be a-sham-ed.

**Offertory Motet** (CANTOR) (THE PEOPLE SIT)

O Jesu nomen dulce

Heinrich Schütz (1639)

*O Jesu nomen dulce,  
nomen admirabile,  
nomen confortans!*

*O Jesu, sweet name!  
Wonderful name,  
Comforting name!*

*Quid enim canitur suavius?  
Quid auditur jucundius?  
Quid cogitatur dulcius,  
quam Jesus Dei filius.*

*For what name is sung more sweetly?  
What is heard more pleasingly?  
What is thought of more dear,  
than Jesus, God's Son?*

*O nomen Jesu,  
verus animae cibus!  
In ore mel, in aure melos,  
in corde laetitia mea!  
Tuum itaque nomen,  
dulcissime Jesu,  
in aeternum in ore meo portabo.*

*O name of Jesus,  
true food of the soul!  
Honey in my mouth, song in my ear,  
source of delight in my heart!  
Therefore your name,  
sweetest Jesu,  
I will bear on my lips eternally.*

**English Hymnal, Appendix N° 52** (PLEASE STAND)

Hark, my soul! It is the Lord

S. Bees

*Hark, my soul! It is the Lord;  
'Tis thy Saviour, hear his word;  
Jesus speaks, and speaks to thee:  
'Say, poor sinner, lov'st thou me?  
'I delivered thee when bound,  
And, when wounded, healed thy wound;  
Sought thee wandering, set thee right,  
Turned thy darkness into light.  
'Can a woman's tender care  
Cease towards the child she bare?  
Yes, she may forgetful be,  
Yet will I remember thee.*



*'Mine is an unchanging love,  
Higher than the heights above,  
Deeper than the depths beneath,  
Free and faithful, strong as death.*

*'Thou shalt see my glory soon,  
When the work of grace is done;  
Partner of my throne shalt be;  
Say, poor sinner, lov'st thou me?'*

*Lord, it is my chief complaint  
That my love is weak and faint;  
Yet I love thee, and adore;  
O for grace to love thee more!*

**Orate Fratres** (CELEBRANT) (PLEASE KNEEL)

CELEBRANT: Pray, brethren, that this my sacrifice, and yours,  
may be acceptable to God the Father Almighty.

PEOPLE: The Lord receive this Sacrifice at thy hands,  
to the praise and glory of his Name, both to our benefit,  
and that of all his holy Church.

**Secret** (Prayer over the Gifts)

**O**LORD, who hast instituted this sacrifice to be a  
remembrance of the effectual continuance of the work  
of our redemption: grant, we pray thee, that we may ever  
be enabled by thee to draw near in worthiness unto these  
thy mysteries. Through Jesus Christ our Lord, who liveth  
and reigneth with thee and the Holy Spirit, one God, world  
without end.

℞ Amen.

Prayer for the Catholic Church *(CELEBRANT) (PLEASE REMAIN KNEELING)*

Let us pray for Christ's holy Catholic Church.

**A**LMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

**W**E beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant CHARLES our King, and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

**G**IVE grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, † and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

**A**ND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired. †

**W**E ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: † and we bless thy holy Name for

all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

**G**RANT this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

R̄ Amen.

† *HERE THE CELEBRANT REMEMBERS THOSE FOR WHOM HE IS SPECIALLY BOUND TO PRAY, WHO HAVE NOT BEEN MENTIONED IN THE BIDDING OF THE BEDES. YOU MAY REMEMBER THOSE FOR WHOM YOU ARE OFFERING HOLY MASS, OR ANY PERSONS OR CLAIMS FOR WHICH YOU WISH TO PRAY.*

## Confession and Absolution

**Y**E that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*Almighty God,*

*ALL:* Father of our Lord Jesus Christ,  
Maker of all things, Judge of all men:  
We acknowledge and confess our manifold sins and wickedness,  
Which we from time to time most grievously have committed,  
By thought, word, and deed,  
Against thy Divine Majesty.  
We do earnestly repent,  
And are heartily sorry for these our misdoings.  
Have mercy upon us, most merciful Father;  
For thy Son our Lord Jesus Christ's sake,  
Forgive us all that is past;

And grant that we may ever hereafter  
Serve and please thee in newness of life,  
To the honour and glory of thy Name;  
Through Jesus Christ our Lord. Amen.

*CELEBRANT:* Almighty God, our heavenly Father,  
who of his great mercy hath promised forgiveness of sins  
to all them that with hearty repentance  
and true faith turn unto him:  
Have mercy upon you;  
✠ pardon and deliver you from all your sins;  
confirm and strengthen you in all goodness;  
and bring you to everlasting life;  
through Jesus Christ our Lord.  
℟ Amen.

Hear what comfortable words our Saviour Christ saith  
unto all that truly turn to him.

**C**OME unto me all that labour and are heavy laden,  
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,  
to the end that all that believe in him should not perish,  
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received,  
that Christ Jesus came into the world to save sinners.  
*1 Timothy 1:15*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father,  
Jesus Christ the righteous;  
and he is the propitiation for our sins. *1 S. John 2:1,2*

# CONSECRATION AND OBLATION

## Sursum Corda and Preface

*Celebrant* *People*




THE LORD be with you. And with thy spi-rit.

*Celebrant* *People*




Lift up your hearts. We lift them up un-to the

*Celebrant*



Lord. Let us give thanks un-to our Lord God.

*People*

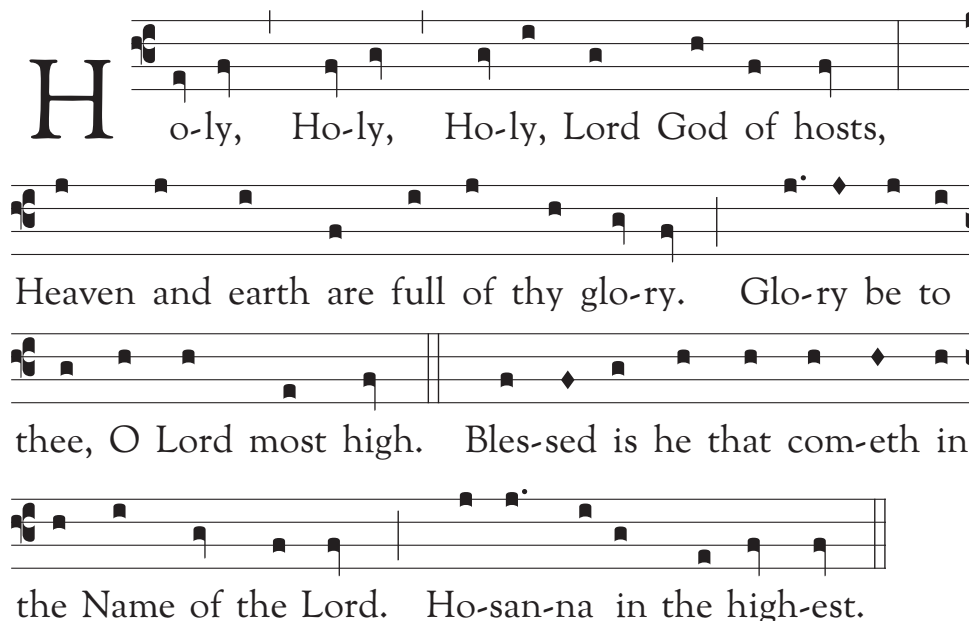


It is meet and right so to do.

**I**T is very meet, right, and our bounden duty,  
that we should at all times, and in all places  
give thanks unto thee, O Lord, Holy Father,  
Almighty, Everlasting God,  
Creator and Preserver of all things.

**T**HEREFORE with Angels and Archangels,  
and with all the company of heaven,  
we laud and magnify thy glorious Name;  
evermore praising thee and saying:

Sanctus and Benedictus (ALL) *Missae Simplicior* – John Merbecke (1550)



The image shows a musical score for the Sanctus and Benedictus. It consists of five staves of music. The first staff begins with a large 'H' and the lyrics 'o-ly, Ho-ly, Ho-ly, Lord God of hosts,'. The second staff continues with 'Heaven and earth are full of thy glo-ry. Glo-ry be to'. The third staff continues with 'thee, O Lord most high. Bles-sed is he that com-eth in'. The fourth staff continues with 'the Name of the Lord. Ho-san-na in the high-est.' The fifth staff is empty. The music is written in a simple, square-note style on a four-line staff.

**H**o-ly, Ho-ly, Ho-ly, Lord God of hosts,  
Heaven and earth are full of thy glo-ry. Glo-ry be to  
thee, O Lord most high. Bles-sed is he that com-eth in  
the Name of the Lord. Ho-san-na in the high-est.

## CANON OF THE MASS

(CELEBRANT)

**B**LESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

**H**EAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

**W**H<sup>O</sup>, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat;

THIS IS MY BODY WHICH IS GIVEN FOR YOU:  
Do this in remembrance of me."

**L**IKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "Drink ye all, of this;

FOR THIS IS MY BLOOD OF THE NEW COVENANT,  
WHICH IS SHED FOR YOU AND FOR MANY  
FOR THE REMISSION OF SINS:  
Do this, as oft as ye shall drink it,  
in remembrance of me."

**W**HEREFORE, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

**A**ND we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

℞ Amen.

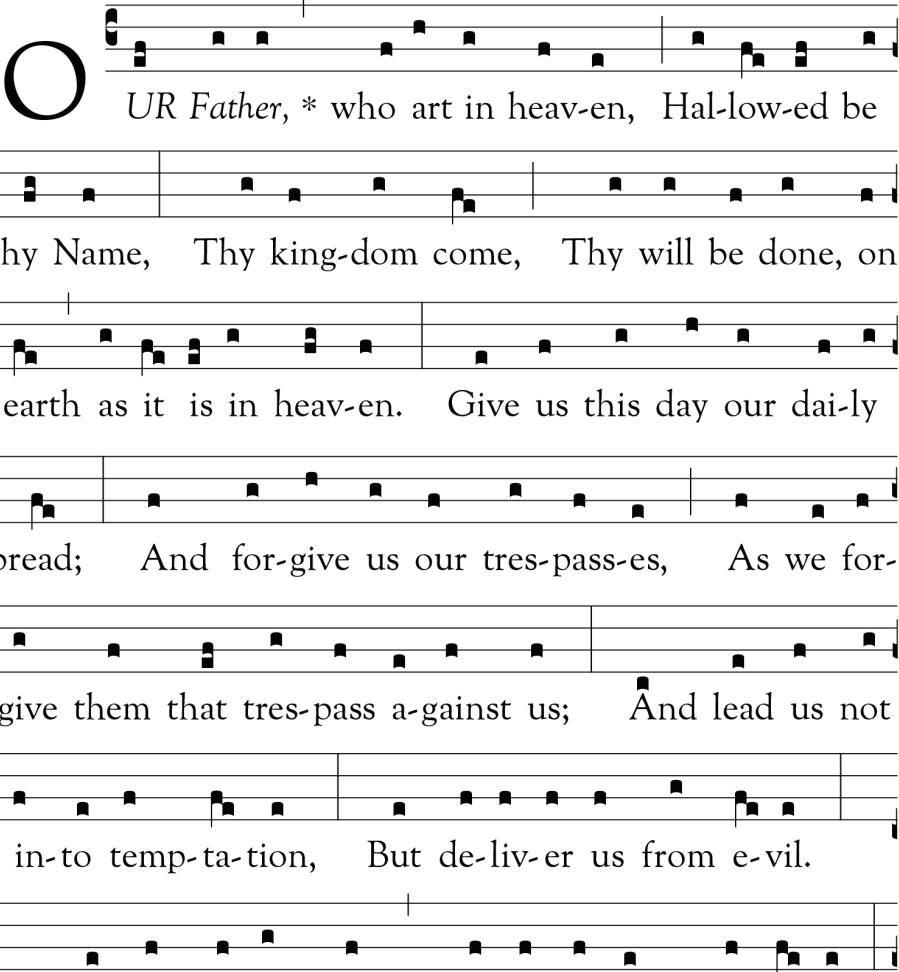
# COMMUNION OF THE FAITHFUL

## Pater Noster

*CELEBRANT:* Let us pray.

As our Saviour Christ hath commanded and taught us,  
we are bold to say,

*CELEBRANT* | *ALL*



**O** UR Father, \* who art in heav-en, Hal-low-ed be  
thy Name, Thy king-dom come, Thy will be done, on  
earth as it is in heav-en. Give us this day our dai-ly  
bread; And for-give us our tres-pass-es, As we for-  
give them that tres-pass a-gainst us; And lead us not  
in-to temp-tation, But de-liv-er us from e-vil.  
For thine is the king-dom, the pow-er, and the glo-ry,





For ev-er and ev-er. A-men.

## Fraction and Pax

*Celebrant*



The peace of the Lord be always with you.- R. And with thy spirit.-

## The Prayer of Humble Access

*CELEBRANT:* We do not presume

*ALL:* to come to this thy Table, O merciful Lord,  
Trusting in our own righteousness,  
But in thy manifold and great mercies.

We are not worthy

So much as to gather up the crumbs under thy Table.

But thou art the same Lord,

Whose property is always to have mercy:

Grant us therefore, gracious Lord,

So to eat the Flesh of thy dear Son Jesus Christ,

And to drink his Blood,

That our sinful bodies may be made clean by his Body,

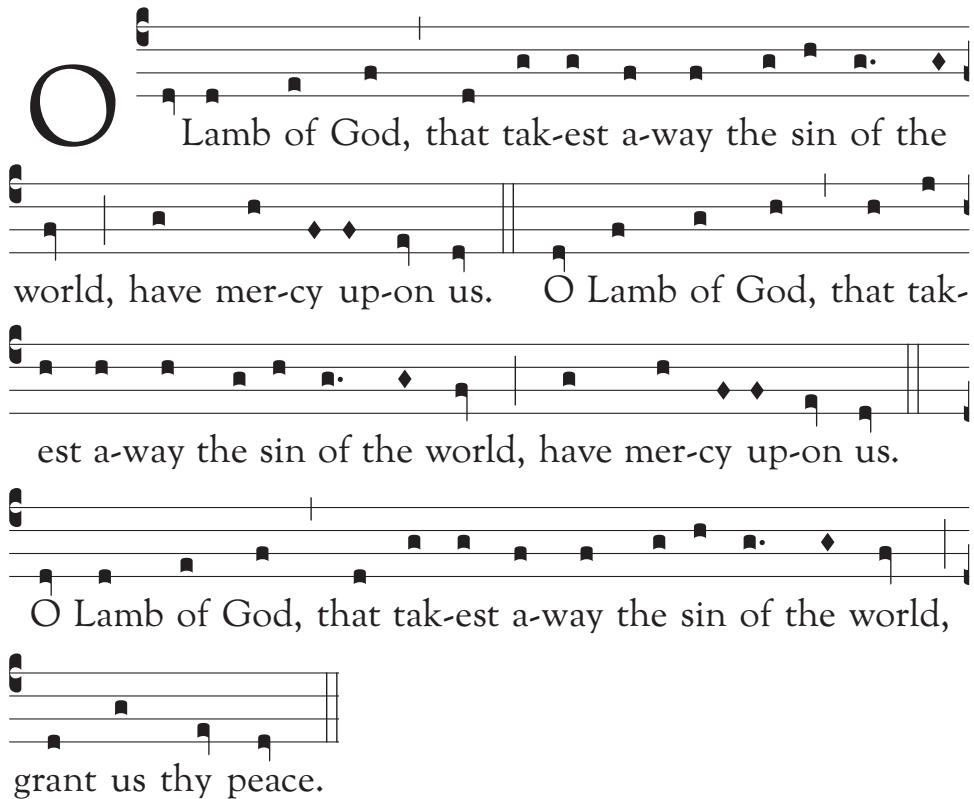
And our souls washed through his most precious Blood,

And that we may evermore dwell in him,

And he in us. Amen.

Agnus Dei (ALL)

Missa Simplicior – John Merbecke (1550)



**O** Lamb of God, that tak-est a-way the sin of the world, have mer-cy up-on us. O Lamb of God, that tak-est a-way the sin of the world, have mer-cy up-on us. O Lamb of God, that tak-est a-way the sin of the world, grant us thy peace.

**Communion Antiphon — Acceptabis**

*Psalm 101*

*CANTOR:* Thou shalt be pleased with the sacrifice of righteousness: \*



*ALL:* Which I will give for the life of the world.

*THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT.  
THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.*

*CELEBRANT:* Behold the Lamb of God,  
behold him that taketh away the sin of the world.

ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:

ALL: Lord, I am not worthy  
that thou shouldst come under my roof,  
but speak the word only, and my soul shall be healed.

ALL CHRISTIANS WHO HAVE BEEN BAPTISED WITH WATER IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST, AND ARE COMMUNICANT MEMBERS OF THEIR OWN CHURCHES, ARE WELCOME TO RECEIVE THE HOLY COMMUNION.

THE SACRED HOST WILL BE PLACED UPON YOUR TONGUE OR IN THE PALM OF YOUR HAND. PLEASE GUIDE THE CHALICE TO YOUR MOUTH BY PLACING YOUR RIGHT HAND ONLY UPON THE BASE OF THE CHALICE. IF YOU WISH TO RECEIVE A BLESSING, PLEASE FOLD YOUR ARMS ACROSS YOUR CHEST TO SIGNIFY THIS TO THE PRIEST.

SHOULD YOU BE UNABLE TO MANAGE STEPS, HOLY COMMUNION CAN BE ADMINISTERED AT YOUR PEW. PLEASE ASK ONE OF THE SIDESMEN, WHO WILL BE HAPPY TO ASSIST YOU.

THE FIRST PRAYER-BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE SACRAMENT IN FAITH AND REPENTANCE, 'DISCERNING THE LORD'S BODY'

**Communion Hymn** (PLEASE REMAIN KNEELING OR SEATED)

Breathe on me, breath of God

*Carlisle*

*Breathe on me, Breath of God,  
Fill me with life anew,  
That I may love what thou dost love,  
And do what thou wouldst do.*

*Breathe on me, Breath of God,  
Until my heart is pure,  
Until my will is one with thine,  
To do and to endure.*

*Breath on me, Breath of God,  
Till I am wholly thine;  
Until this earthly part of me  
Glows with thy fire divine.*

*Breathe on me, Breath of God,  
So shall I never die,*

*But live with thee the perfect life  
Of thine eternity.*

**Communion Motet** (CANTOR)

(PLEASE REMAIN KNEELING OR SEATED)

*Charles Gounod  
(1878)*

O salutaris hostia

*O salutaris hostia quae  
caeli pandis ostium,  
bella premunt hostilia:  
da robur, fer auxilium.*

*O saving Victim! opening wide  
the gate of heaven to man below,  
Our foes press hard on every side,  
thine aid supply, thy strength bestow.*

## THANKSGIVING

### Post-Communion Thanksgiving

Let us pray. (PLEASE KNEEL)

**A**LMIGHTY and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

R̄ Amen.

## Post-Communion Collect

☩ The Lord be with you.

℟ And with thy spirit.

Let us pray. (*PLEASE REMAIN KNEELING*)

**G**RANT, O Lord, we pray thee, that this holy Communion, which we have received, may cleanse us from all our sins, and bestow upon us unity and concord. Through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

## Blessing (*CELEBRANT*)



**T**HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

℟ Amen.

## Dismissal (*PLEASE STAND*)

☩ The Lord be with you.

℟ And with thy spirit.

<i>Celebrant</i>	<i>People</i>
	

*De-part in peace.*- Thanks be to God.

The Last Gospel: S. John 1:1 *(PLEASE REMAIN STANDING)*

✠ The Lord be with you.

✠ And with thy spirit.

✠ The beginning of the Holy Gospel according to John.

✠ Glory be to thee, O Lord.

**I**N the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made through him: and without him was not any thing made that was made: in him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made through him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. *(ALL KNEEL)* AND THE WORD WAS MADE FLESH *(ALL RISE)*, and dwelt among us, and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

✠ Thanks be to God.

## DEVOTIONS AFTER MASS

### Angelus

✠ The Angel of the Lord brought tidings to Mary.

✠ *And she conceived by the Holy Ghost.*

OFFICIANT: Hail Mary, full of grace, the Lord is with thee;  
blessed art thou among women,  
and blessed is the fruit of thy womb, Jesus.

ALL: *Holy Mary, Mother of God, pray for us sinners,  
now and at the hour of our death.*

∿ Behold the handmaid of the Lord.

℟ *Be it unto me according to thy word.*

OFFICIANT: Hail Mary, full of grace, the Lord is with thee;  
blessed art thou among women,  
and blessed is the fruit of thy womb, Jesus.

ALL: *Holy Mary, Mother of God, pray for us sinners,  
now and at the hour of our death.*

∿ And the Word was made flesh.

℟ *And dwelt among us.*

OFFICIANT: Hail Mary, full of grace, the Lord is with thee;  
blessed art thou among women,  
and blessed is the fruit of thy womb, Jesus.

ALL: *Holy Mary, Mother of God, pray for us sinners,  
now and at the hour of our death.*

∿ Pray for us, O holy Mother of God.

℟ *That we may be made worthy of the promises of Christ.*

OFFICIANT: Let us pray:

We beseech thee, O Lord, pour thy grace into our hearts;  
that as we have known the Incarnation of thy Son Jesus Christ  
by the message of an angel, so by his Cross ✠ and Passion,  
we may be brought unto the glory of his Resurrection.  
Through the same Christ our Lord.

℟ *Amen.*

## Postlude

A voluntarie “for my Ladye Nevell”

William Byrd

(ca. 1591)

