

The Ninth Sunday after Trinity

(com. the Octave of S. James)

Sunday, 28 July 2024

11:00 a.m. Sung Mattins with Sermon & Hymns



‘GIVE AN ACCOUNT OF THY STEWARDSHIP’



S. Bartholomew's Anglican Church, Regent Park
The Ancient Faith for the Contemporary World

S. BARTHOLOMEW'S IS A MINISTRY IN COLLABORATION WITH S. JAMES CATHEDRAL
DIOCESE OF TORONTO · ANGLICAN CHURCH OF CANADA

www.stbartstontoronto.ca

Welcome to S. Bart's, Regent Park!

We're so happy to have you worshipping with us this morning!

OFFICIANT & HOMILIST

The Rev'd Martha Riddell

CANTOR

Jared Tomlinson, BFA (HONS)

PARISH ORGANIST

Fr David Smith

Sung Mattins

Prelude Arabesque,
24 Pièces en style libre

Louis Vierne
(1870-1937)

Opening Sentences

Exhortation & Confession

OFFICIANT: Dearly beloved brethren, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice unto the throne of the heavenly grace.

(PLEASE KNEEL.)

Almighty and most merciful Father,

ALL: We have erred and strayed from thy ways like lost sheep,
We have followed too much the devices and desires
of our own hearts,

We have offended against thy holy laws,
 We have left undone those things
 which we ought to have done,
 And we have done those things
 which we ought not to have done;
 And there is no health in us.
 But thou, O Lord, have mercy upon us, miserable offenders.
 Spare thou them, O God, which confess their faults.
 Restore thou them that are penitent;
 According to thy promises declared unto mankind
 in Christ Jesu our Lord.
 And grant, O most merciful Father, for his sake,
 That we may hereafter live a godly, righteous, and sober life,
 To the glory of thy holy Name. Amen.

OUR Father who art in heaven,
 Hallowed be thy Name,
 Thy kingdom come,
 Thy will be done, on earth as it is in heaven.
 Give us this day our daily bread;
 And forgive us our trespasses,
 As we forgive them that trespass against us;
 And lead us not into temptation,
 But deliver us from evil.
 For thine is the kingdom, the power, and the glory,
 For ever and ever. Amen.

<i>OFFICIANT</i>	<i>PEOPLE</i>
♪. O Lord, open thou our lips;	♪. And our mouths shall show forth thy praise.

OFFICIANT PEOPLE

∇. O God, make speed to save_ us ; Ɀ. O Lord, make haste to help_ us.

(PLEASE STAND)

OFFICIANT

∇. Glory be to the Father, and to the Son, and to the Ho - ly Ghost ;

PEOPLE

Ɀ. As it was in the beginning, is now and ever shall be, world without end. A - men.

OFFICIANT PEOPLE

∇. Praise ye___ the Lord ; Ɀ. The Lord's name_ be prais - ed.

Psalm 95 — Venite Exultemus Domino (PLEASE REMAIN STANDING)

INVITATORY

CANTOR ALL

The Lord_ God om - ni - po - tent_ reign - eth: O come,___ let us wor-ship.

I. 4.

CANTOR: O COME, let us sing unto **the LORD**: *
let us heartily rejoice in the strength of **our** sal-va-tion.

PEOPLE: Let us come before his presence with thanks-**giv**-ing, *
and show ourselves **glad** in him ^with psalms.

CANTOR: For the Lord is a **great** God, *
and a great King **a**-bove all gods.

PEOPLE: In his hand are all the corners of **the** earth: *
and the strength of the hills **is** his al-so.

CANTOR: The sea is his, and he **made** it: *
and his hands prepar-**ed** the dry land.

PEOPLE: (KNEEL) O come, let us worship, and **fall** down, *
and kneel before the **Lord** our Mak-er. (RISE)

CANTOR: For he is the Lord **our** God; *
and we are the people of his pasture,
and the **sheep** of his hand.

PEOPLE: Today, O that ye would hear **his** voice: *
'Harden not your hearts as in the Provocation,
and as in the day of Temptation **in** the wild^er-ness;

CANTOR: When your fathers temp-**ted** me, *
provèd **me**, and saw^ my works.

PEOPLE: Forty years long was I grievèd with that generation, **and** said, *
"It is a people that do err in their hearts,
for they **have** not known^ my ways";

CANTOR: Unto whom I swear in **my** wrath, *

PEOPLE: That they should not enter **in**-to my rest.'

CANTOR: Glory be to the Father, and to **the** Son, *
and **to** the Ho^ly Ghost;

PEOPLE: As it was in the beginning, is now, and ever **shall** be, *
world with-**out** end. A-men.

INVITATORY

ALL



The Lord God om-ni - po - tent_ reign-eth: O come,___ let us wor-ship.

Hymn Nocte surgentes

Mode vii

Cantor *All*

F A-THER we praise thee, * now the night is ov-er,
Ac-tive and watch-ful, stand we all be-fore thee;
Sing-ing we offer prayer and me-di-ta-tion: Thus we
a-dore thee. 2. Mon-arch of all things, fit us for thy
man-sions, Ban-ish our weak-ness, health and whole-ness
send-ing; Bring us to hea-ven where thy Saints u-ni-ted-
Joy with-out end-ing. 3. All- ho-ly Fa-ther, Son and e-
qual Spi-rit, Tri-ni-ty bless-èd, send us thy sal-va-tion;

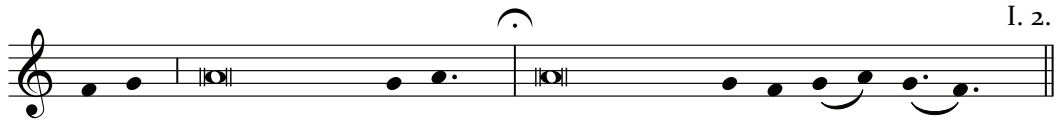


Thine is the glo-ry gleam-ing and re-sound-ing



Through all cre-ation. A-men.

Psalm 44 — *Deus, auribus*



CANTOR: WE HAVE heard with our ears, O God,
our fathers have **told** us, * (*PLEASE BE SEATED*)
what thou hast done **in** their time of [^]öld;

PEOPLE: How thou didst drive out the nations with thy hand,
and plant our fa-**thers** in: *
how thou didst afflict the peoples,
but madest Isra-**el** to flöur-^{ish}.

CANTOR: For they gat not the land in possession
through their **own** sword, *
neither was it their own **arm** that h[^]elp-ed [^]th[^]m;

PEOPLE: But thy right hand, and thine arm,
and the light of thy coun-**te**-nance; *
because thou hadst a **fa**-vour ün-to [^]th[^]m.

CANTOR: Thou art my King and **my** God, *
who ordainest victo-**ry** for Jä-cöb.

PEOPLE: Through thee will we overthrow our en-**e**-mies, *
and in thy Name will we tread them under,
that rise **up** a-gäinst üs.

CANTOR: For I will not trust in **my** bow: *
it is not my sword **that** shall hël原因 mē.

PEOPLE: But it is thou that hast savèd us from our en-**e**-mies, *
and hast put them to confu-**sion** that häte üs.

CANTOR: We make our boast of God all **day** long, *
and will praise thy **Name** for ëv-ër.

PEOPLE: But now thou art far off, and putttest us to con-**fu**-sion, *
and goest not forth **with** our är-mies.

CANTOR: Thou makest us to turn our backs upon our en-**e**-mies, *
so that they that **hate** us spöil our ^göods.

PEOPLE: Thou lettest us be eaten up **like** sheep, *
and hast scatterèd us a-**mong** the nä-tions.

CANTOR: Thou sellest thy people **for** nought, *
and takest no **mon**-ey för thēm.

PEOPLE: Thou makest us a reproach to our **neigh**-bours, *
to be laughèd to scorn and had in derision
of them that are **round** a-böut üs.

CANTOR: Thou makest us to be a by-word among the **na**-tions, *
and that the peoples **shake** their hëads at ^üs.

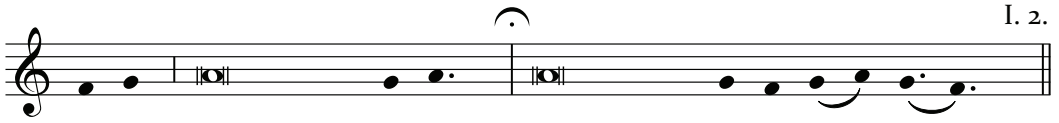
PEOPLE: All day long my disgrace is be-**fore** me, *
and the shame of my face hath **cov**-er-èd mē,

CANTOR: At the voice of him that reproacheth and blas-**phem**-eth, *
at the sight of the enemy **and** a-vën-gër.

PEOPLE: And though all this be come upon us,
yet do we not for-**get** thee, *
nor behave ourselves falsely **in** thy cö-ve ^nänt.

CANTOR: Our heart is not turn-**ed** back, *
neither our steps gone **out** of thÿ wäy;

PEOPLE: No, not when thou hast smitten us into the place of **dra**-gons, *
and coverèd us with the **sha**-dow öf dëath.



I. 2.

- CANTOR:* If we have forgotten the Name of **our** God, *
and holden up our hands to **a**-ny stränge göd,
- PEOPLE:* Shall not God search **it** out? *
for he knoweth the very **se**-crets öf the^häert.
- CANTOR:* For thy sake also are we killèd all the **day** long, *
and are counted as sheep ap-**point**-ed tö be^släin.
- PEOPLE:* Up, Lord, why sleep-**est** thou? *
awake, and be not absent from **us** for ev-ër.
- CANTOR:* Wherefore hidest thou **thy** face, *
and forgettest our mise-**ry** and tröu-blë?
- PEOPLE:* For our soul is brought low, even unto **the** dust: *
our body cleaveth **un**-to thë gröund.
- CANTOR:* Arise, and **help** us, * (*PLEASE STAND*)
- PEOPLE:* And deliver us **for** thy mercy's sake.
- CANTOR:* Glory be to the Father, and to **the** Son, *
and **to** the Hö-ly^Ghöst;
- PEOPLE:* As it was in the beginning, is now, and ever **shall** be, *
world with-**out** end. **Ä**-mën.

The First Lesson: 2 Kings 4:8-37 (*PLEASE BE SEATED*)

LECTOR: The First Lesson is written in the Second Book of the Kings, in the fourth chapter, beginning at the eighth verse.

AND it fell on a day, that Elisha passed to Shunem, where was a great woman; and she constrained him to eat bread. And so it was, that as oft as he passed by, he turned in thither to eat bread. And she said unto her husband, Behold now, I perceive that this is an holy man of God, which passeth by us continually. Let us make a little chamber, I pray thee, on the wall; and let us set for him there a

bed, and a table, and a stool, and a candlestick: and it shall be, when he cometh to us, that he shall turn in thither. And it fell on a day, that he came thither, and he turned into the chamber, and lay there. And he said to Gehazi his servant, Call this Shunammite. And when he had called her, she stood before him. And he said unto him, Say now unto her, Behold, thou hast been careful for us with all this care; what is to be done for thee? wouldest thou be spoken for to the king, or to the captain of the host? And she answered, I dwell among mine own people. And he said, What then is to be done for her? And Gehazi answered, Verily she hath no child, and her husband is old. And he said, Call her. And when he had called her, she stood in the door. And he said, About this season, according to the time of life, thou shalt embrace a son. And she said, Nay, my lord, thou man of God, do not lie unto thine handmaid. And the woman conceived, and bare a son at that season that Elisha had said unto her, according to the time of life. And when the child was grown, it fell on a day, that he went out to his father to the reapers. And he said unto his father, My head, my head. And he said to a lad, Carry him to his mother. And when he had taken him, and brought him to his mother, he sat on her knees till noon, and then died. And she went up, and laid him on the bed of the man of God, and shut the door upon him, and went out. And she called unto her husband, and said, Send me, I pray thee, one of the young men, and one of the asses, that I may run to the man of God, and come again. And he said, Wherefore wilt thou go to him to day? it is neither new moon, nor sabbath. And she said, It shall be well. Then she saddled an ass, and said to her servant, Drive, and go forward; slack not thy riding for me, except I bid thee. So she went and came unto the man of God to mount Carmel. And it came to pass, when the man of God saw her afar off, that he said to Gehazi his servant, Behold, yonder is that Shunammite: Run now, I pray thee, to meet her, and say unto her, Is it well with thee? is it well with thy husband? is it well with the

child? And she answered, It is well: And when she came to the man of God to the hill, she caught him by the feet: but Gehazi came near to thrust her away. And the man of God said, Let her alone; for her soul is vexed within her: and the Lord hath hid it from me, and hath not told me. Then she said, Did I desire a son of my lord? did I not say, Do not deceive me? Then he said to Gehazi, Gird up thy loins, and take my staff in thine hand, and go thy way: if thou meet any man, salute him not; and if any salute thee, answer him not again: and lay my staff upon the face of the child. And the mother of the child said, As the Lord liveth, and as thy soul liveth, I will not leave thee. And he arose, and followed her. And Gehazi passed on before them, and laid the staff upon the face of the child; but there was neither voice, nor hearing. Wherefore he went again to meet him, and told him, saying, The child is not awaked. And when Elisha was come into the house, behold, the child was dead, and laid upon his bed. He went in therefore, and shut the door upon them twain, and prayed unto the Lord. And he went up, and lay upon the child, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands: and stretched himself upon the child; and the flesh of the child waxed warm. Then he returned, and walked in the house to and fro; and went up, and stretched himself upon him: and the child sneezed seven times, and the child opened his eyes. And he called Gehazi, and said, Call this Shunammite. So he called her. And when she was come in unto him, he said, Take up thy son. Then she went in, and fell at his feet, and bowed herself to the ground, and took up her son, and went out.

Here endeth the First Lesson.

Te Deum — *Te Deum Laudamus* (PLEASE STAND)



CANTOR: WE PRAISE thee, O **God**; *

we acknowledge **thee** to be the[^]Lord.

PEOPLE: All the earth doth worship **thee**, *

the Father **ev**-er-last-ing.

CANTOR: To thee all Angels cry a-**loud**, *

the Heavens and **all** the Powers there[^]in.

PEOPLE: To thee Cherubim and **Se**-ra[^]phim *

contin-**u**-al-ly do[^]cry,

CANTOR: (*BOW*) Holy, Holy, Holy, Lord God of **hosts**; *

heaven and earth are full of the Majesty **of** thy glo-ry. (*RISE*)

PEOPLE: The glorious company of the Apostles **praise** thee; *

the goodly fellowship of the **Pro**-phets praise thee;

CANTOR: The noble army of Martyrs **praise** thee; *

the holy Church throughout all the world

doth ac-know-ledge[^]thee,

PEOPLE: The **Fa**-ther, * of an in-**fi**-nite Ma-jes[^]ty;

CANTOR: Thine honourable, true, and only **Son**; *

PEOPLE: Also the Holy **Ghost**, the Com-fort[^]er.



CANTOR: THOU ART the King of Glo-**ry**, O Christ. *

thou art the everlasting **Son** of the Fa-ther.

PEOPLE: (*BOW*) When thou tookest upon thee to de-**liv**-er man, *

thou didst not **ab**-hor the Vir-gin's[^]womb. (*RISE*)

CANTOR: When thou hadst overcome the sharp-**ness** of death, *

thou didst open the kingdom of heaven **to** all be-liev-ers.

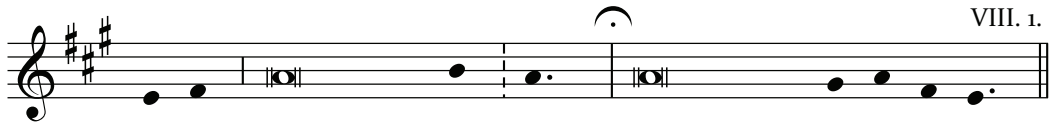
PEOPLE: Thou sittest at the right **hand** of God, *
in the glo-**ry** of the Fa-ther.

CANTOR: We believe that **thou** shalt come *
(- -) to be our ^Judge.

PEOPLE: (KNEEL) We therefore pray thee, **help** thy ser-vants, *
whom thou hast redeem-**ed** with thy pre-cious ^blood. (RISE)

CANTOR: Make them to be numbered **with** thy Saints, *

PEOPLE: In glo-**ry** ev-er-last-ing.



CANTOR: O LORD, save thy people, and bless thine **he-ri**^tage; *
govern them, and lift them **up** for ev-er.

PEOPLE: Day by day we magnify **thee**; * (BOW)
and we worship thy Name, ever **world** with-out end. (RISE)

CANTOR: Vouchsafe, O Lord, to keep us this day without **sin**. *

O Lord, have mercy upon us, have mer-**cy** up-on us.

PEOPLE: O Lord, let thy mercy lighten upon us, as our trust is in **thee**. *
O Lord, in thee have I trusted: let me never **be** con-found-ed.

The Second Lesson: Acts 27 (PLEASE BE SEATED)

LECTOR: The Second Lesson is written in the Acts of the Apostles,
in the twenty-seventh chapter, beginning at the first verse.

AND when it was determined that we should sail into Italy, they delivered Paul and certain other prisoners unto one named Julius, a centurion of Augustus' band. And entering into a ship of Adramyttium, we launched, meaning to sail by the coasts of Asia; one Aristarchus, a Macedonian of Thessalonica, being with us. And the next day we touched at Sidon. And Julius courteously entreated Paul, and gave him liberty to go unto his friends to refresh himself. And when we had launched from thence, we sailed under

Cyprus, because the winds were contrary. And when we had sailed over the sea of Cilicia and Pamphylia, we came to Myra, a city of Lycia. And there the centurion found a ship of Alexandria sailing into Italy; and he put us therein. And when we had sailed slowly many days, and scarce were come over against Cnidus, the wind not suffering us, we sailed under Crete, over against Salmone; And, hardly passing it, came unto a place which is called The fair havens; nigh whereunto was the city of Lasea. Now when much time was spent, and when sailing was now dangerous, because the fast was now already past, Paul admonished them, And said unto them, Sirs, I perceive that this voyage will be with hurt and much damage, not only of the lading and ship, but also of our lives. Nevertheless the centurion believed the master and the owner of the ship, more than those things which were spoken by Paul. And because the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they might attain to Phenice, and there to winter; which is an haven of Crete, and lieth toward the south west and north west. And when the south wind blew softly, supposing that they had obtained their purpose, loosing thence, they sailed close by Crete. But not long after there arose against it a tempestuous wind, called Euroclydon. And when the ship was caught, and could not bear up into the wind, we let her drive. And running under a certain island which is called Clauda, we had much work to come by the boat: Which when they had taken up, they used helps, undergirding the ship; and, fearing lest they should fall into the quicksands, strake sail, and so were driven. And we being exceedingly tossed with a tempest, the next day they lightened the ship; And the third day we cast out with our own hands the tackling of the ship. And when neither sun nor stars in many days appeared, and no small tempest lay on us, all hope that we should be saved was then taken away. But after long abstinence Paul stood forth in the midst of them, and said, Sirs, ye should have hearkened unto me, and not have loosed from Crete, and to have gained this harm and

loss. And now I exhort you to be of good cheer: for there shall be no loss of any man's life among you, but of the ship. For there stood by me this night the angel of God, whose I am, and whom I serve, Saying, Fear not, Paul; thou must be brought before Caesar: and, lo, God hath given thee all them that sail with thee. Wherefore, sirs, be of good cheer: for I believe God, that it shall be even as it was told me. Howbeit we must be cast upon a certain island. But when the fourteenth night was come, as we were driven up and down in Adria, about midnight the shipmen deemed that they drew near to some country; And sounded, and found it twenty fathoms: and when they had gone a little further, they sounded again, and found it fifteen fathoms. Then fearing lest we should have fallen upon rocks, they cast four anchors out of the stern, and wished for the day. And as the shipmen were about to flee out of the ship, when they had let down the boat into the sea, under colour as though they would have cast anchors out of the foreship, Paul said to the centurion and to the soldiers, Except these abide in the ship, ye cannot be saved. Then the soldiers cut off the ropes of the boat, and let her fall off. And while the day was coming on, Paul besought them all to take meat, saying, This day is the fourteenth day that ye have tarried and continued fasting, having taken nothing. Wherefore I pray you to take some meat: for this is for your health: for there shall not an hair fall from the head of any of you. And when he had thus spoken, he took bread, and gave thanks to God in presence of them all: and when he had broken it, he began to eat. Then were they all of good cheer, and they also took some meat. And we were in all in the ship two hundred threescore and sixteen souls. And when they had eaten enough, they lightened the ship, and cast out the wheat into the sea. And when it was day, they knew not the land: but they discovered a certain creek with a shore, into the which they were minded, if it were possible, to thrust in the ship. And when they had taken up the anchors, they committed themselves unto the sea, and loosed the rudder bands, and hoised up the mainsail to the wind, and made

toward shore. And falling into a place where two seas met, they ran the ship aground; and the forepart stuck fast, and remained unmoveable, but the hinder part was broken with the violence of the waves. And the soldiers' counsel was to kill the prisoners, lest any of them should swim out, and escape. But the centurion, willing to save Paul, kept them from their purpose; and commanded that they which could swim should cast themselves first into the sea, and get to land: And the rest, some on boards, and some on broken pieces of the ship. And so it came to pass, that they escaped all safe to land.

Here endeth the Second Lesson.

Hymn Ecce jam noctis *(PLEASE STAND)*

Mode viii

Cantor *All*

L O! the dim sha-dows * of the night are wa-ning;
 Ra-diant-ly glow-ing, dawn of day re-turn-eth; Fer-vent
 in spi-rit, to the migh-ty Fa-ther Pray we de-vout-ly.-
 2. So shall our Ma-ker, of his great com-pas-sion,
 Ban-ish all sick-ness, kind-ly health be-stow-ing;

And may he grant us, of a Fa-ther's good-ness, Man-
 sions in hea-ven. 3. This he vouch-safe us, God for ev-
 er bless-èd, Fa-ther e-ter-nal, Son and Ho-ly Spi-rit;-
 Whose is the glo-ry which through all cre-a-tion
 Ev-er re-sound-eth. A-men.

Gospel Canticle — *Benedictus* (PLEASE REMAIN STANDING) S. Luke 1:68

III. 2.

CANTOR: BLESS-ED be the Lord **God** of ^Is-ra-el; *
 for he hath visited and redeem-èd his peo-ple;
PEOPLE: AND HATH raised up a mighty sal-va-tion for us, *
 in the house of his sër-vànt Da-vid;
CANTOR: AS HE spake by the mouth of his ho-ly Prophets, *
 which have been **since** thë world be ^gan;

PEOPLE: THAT WE should be savèd **from** our^en-e-mies, *
and from the hands of **äll** thät hate us;

CANTOR: TO PER-form the mercy promised to **our** fore-fa-thers, *
and to remember his **hö**-lÿ co-ve^nant;

PEOPLE: TO PER-form the oath which he sware
to our fore-**fa**-ther^A-bra-ham, *
that **hë** wöuld grant us;

CANTOR: THAT WE being deliverèd out of the hands **of** our^en-e-mies *
might serve **him** with-out fear,

PEOPLE: IN HO-liness and righteous-**ness** be-fore him, *
all the **däys** öf our life.

CANTOR: AND THOU, child, shalt be callèd
the Prophet **of** the High-est: *
for thou shalt go before the face of the Lord
tö prä-pare his^ways;

PEOPLE: TO GIVE knowledge of salvation un-**to** his peo-ple *
for the remis-**sion** öf their sins;

CANTOR: THROUGH THE tender **mer**-cy^of our God; *
whereby the day-spring from on high hath **vï**-sï-ted us;

PEOPLE: TO GIVE light to them that sit in darkness,
and in the **sha**-dow of death, *
and to guide our feet in-**tö** thë way of^peace.

CANTOR: GLO-RY be to the Father, **and** to the Son, *
and **tö** thë Ho-ly^Ghost;

PEOPLE: AS IT was in the beginning, is now, and **ev**-er shall be, *
world with-**öut** änd. A-men.

Apostles' Creed

I believe in God,
ALL: the Father Almighty,
Maker of heaven and earth:

And in Jesus Christ his only Son our Lord,
Who was conceived by the Holy Ghost,
Born of the Virgin Mary,
Suffered under Pontius Pilate,
Was crucified, dead, and buried:
He descended into hell;
The third day he rose again from the dead;
He ascended into heaven,
And sitteth on the right hand of God the Father Almighty;
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost;
The holy Catholic Church;
The Communion of Saints;
The Forgiveness of sins;
The Resurrection of the body,
And the Life everlasting. Amen.

The Mutual Salutation

Officiant *All* *Officiant*

The Lord be___ with_ you. And with thy_ spi - rit. Let us___ pray.

Detailed description: A musical score for 'The Mutual Salutation' on a single treble clef staff with a key signature of one sharp (F#). The melody is written in a simple style with quarter and eighth notes. The piece is divided into three sections: 'Officiant', 'All', and 'Officiant'. The lyrics are: 'The Lord be___ with_ you. And with thy_ spi - rit. Let us___ pray.'

Kyrie Eleison & Lord's Prayer (*PLEASE KNEEL*)

Officiant *All*

Lord, have mer-cy up - on___ us. Christ, have mer-cy up - on___ us.

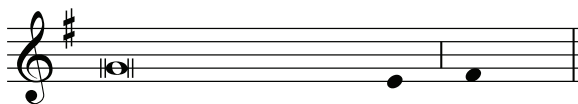
Officiant *Officiant* *All*

Lord, have mer-cy up - on___ us. Our Fa-ther, who art in hea-ven,

Detailed description: A musical score for 'Kyrie Eleison & Lord's Prayer' on two treble clef staves with a key signature of one sharp (F#). The first line features two sections: 'Officiant' and 'All'. The second line features three sections: 'Officiant', 'Officiant', and 'All'. The lyrics are: 'Lord, have mer-cy up - on___ us. Christ, have mer-cy up - on___ us. Lord, have mer-cy up - on___ us. Our Fa-ther, who art in hea-ven,'

Hal-low - ed be thy Name, Thy king-dom come, Thy will be done,
on earth as it is in hea-ven. Give us this day our dai - ly bread ;
And for-give us our tres-pass-es, As we for-give them that tres-pass a-gainstus ;
And lead us not in - to temp-ta tion, But de - li - ver us from e - vil. A men.

The Suffrages



- V̇ O Lord, show thy mercy up-**on** us;
 Ṙ And grant us thy salva-**tion**.
 V̇ O Lord, save **the** King;
 Ṙ And mercifully hear us when we call up-**on** thee.
 V̇ Endue thy Ministers with righ-**teous**^**ness**;
 Ṙ And make thy chosen people joy-**ful**.
 V̇ O Lord, save thy peo-**ple**;
 Ṙ And bless thine inhe-**ri**^**tance**.
 V̇ Give peace in our time, **O** Lord;
 Ṙ And evermore mightily defend **us**.
 V̇ O God, make clean our hearts with-**in** us;
 Ṙ And take not thy Holy Spirit **from** us.

The Collects

GRANT, to us, Lord, we beseech thee, the spirit to think and do always such things as be rightful; that we, who cannot do any thing that is good without thee, may by thee be enabled to live according to thy will. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

GRANT, O merciful God, that as thine holy Apostle Saint James, leaving his father and all that he had, without delay was obedient unto the calling of thy Son Jesus Christ, and followed him; so we, forsaking all worldly and carnal affections, may be evermore ready to follow thy holy commandments. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

O GOD, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries; through the might of Jesus Christ our Lord.

℟ Amen.

OLORD our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord.

℟ Amen.

The Dismissal *(PLEASE STAND)*

OFFICIANT	PEOPLE
	

The Lord be with you. And with thy spi-rit.

CANTOR	PEOPLE
	

Let us bless the Lord. Thanks be to God.

OFFICIANT: May the ✠ souls of the faithful through the mercy of God rest in peace.

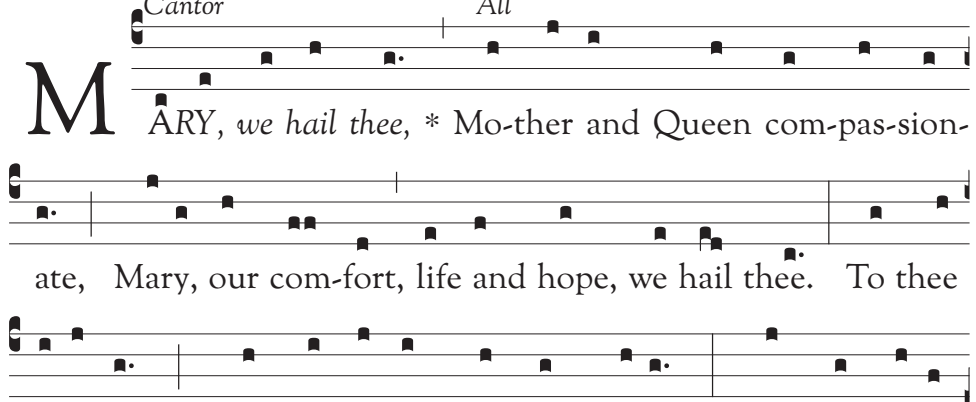
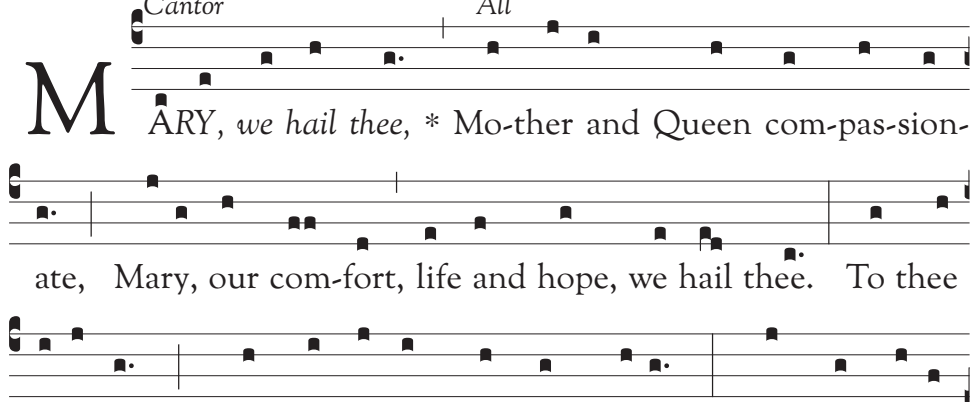
PEOPLE: Amen.

*THEN SHALL ALL SAY SILENTLY THE FINAL LORD'S PRAYER,
AFTER WHICH THE OFFICIANT SHALL SAY:*

OFFICIANT: The Lord ✠ give us his peace.

PEOPLE: And life everlasting. Amen.

Antiphon of the Blessed Virgin Mary — *Salve, Regina*

<i>Cantor</i>	<i>All</i>
	

sigh-ing, as mourn-ful and weep-ing, we pass through this
 vale of sor-row. Turn thou, there-fore, O our in-ter-cess-or,
 those thine eyes of pi-ty and lov-ing kind-ness up-on us sin-
 ners. Here-after, when our earth-ly ex-ile shall be end-ed.
 show us Je-sus, the bless-ed fruit of thy womb. O gen-tle,
 O ten-der, O gra-cious Vir-gin Ma-ry.

OFFICIANT: Pray for us, O holy Mother of God.

PEOPLE: That we may be made worthy of the promises of Christ.

OFFICIANT: Let us pray.

ALMIGHTY and everlasting God, who by the co-
 operation of the Holy Ghost, didst prepare the body
 and soul of the glorious Virgin Mother Mary to become
 an habitation meet for thy Son; grant that as we rejoice in
 her commemoration, we may be delivered by her loving
 intercession from our present evils and from eternal death.
 Through the same Christ our Lord.

℟ Amen.

OFFICIANT: May the divine assistance remain with us always.

PEOPLE: And with our absent brothers and sisters. Amen.

Anthem

Joseph Corfe (1740-1820)

Blessed is the man

TEXT: PSALM 65:4

*Blessed is the man whom thou choosest and receivest unto thee:
he shall dwell in thy court, and shall be satisfied
with the pleasures of thy house, even of thy holy temple.*

Sermon: The Rev'd Martha Riddell

English Hymnal N° 577 (PLEASE STAND)

O Jesus I have promised

Day of Rest

*O Jesus, I have promised To serve thee to the end;
Be thou for ever near me, My Master and my Friend;
I shall not fear the battle If thou art by my side,
Nor wander from the pathway If thou wilt be my Guide.
O let me feel thee near me: The world is ever near;
I see the sights that dazzle, The tempting sounds I hear;
My foes are ever near me, Around me and within;
But, Jesus, draw thou nearer, And shield my soul from sin.
O let me hear thee speaking In accents clear and still,
Above the storms of passion, The murmurs of self-will;
O speak to reassure me, To hasten or control;
O speak, and make me listen, Thou Guardian of my soul.
O Jesus, thou hast promised To all who follow thee,
That where thou art in glory There shall thy servant be;
And, Jesus, I have promised To serve thee to the end;
O give me grace to follow, My Master and my Friend.
O let me see thy footmarks, And in them plant mine own;
My hope to follow duly Is in thy strength alone:*

*O guide me, call me, draw me, Uphold me to the end;
And then in heaven receive me, My Saviour and my Friend.*

Occasional Prayers *(PLEASE KNEEL)*

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting.

℟ Amen.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore.

℟ Amen.

DEVOTIONS AFTER THE OFFICE

Angelus *(PLEASE STAND)*

∿ The Angel of the Lord brought tidings to Mary.

℟ *And she conceived by the Holy Ghost.*

OFFICIANT: Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.

ALL: *Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death.*

∿ Behold the handmaid of the Lord.

℟ *Be it unto me according to thy word.*

OFFICIANT: Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.

ALL: *Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death.*

℣ And the Word was made flesh.

℟ *And dwelt among us.*

OFFICIANT: Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.

ALL: *Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death.*

℣ Pray for us, O holy Mother of God.

℟ *That we may be made worthy of the promises of Christ.*

OFFICIANT: Let us pray:

We beseech thee, O Lord, pour thy grace into our hearts;
that as we have known the Incarnation of thy Son Jesus Christ
by the message of an angel, so by his Cross ✠ and Passion,
we may be brought unto the glory of his Resurrection.
Through the same Christ our Lord.

℟ *Amen.*

Postlude Improvisation

