

# The Eighth Sunday after Trinity

Sunday, 21 July 2024

11:00 a.m. Sung Mattins with Sermon & Hymns



‘EVERY GOOD TREE BRINGETH FORTH GOOD FRUIT’



S. Bartholomew's Anglican Church, Regent Park  
*The Ancient Faith for the Contemporary World*

S. BARTHOLOMEW'S IS A MINISTRY IN COLLABORATION WITH S. JAMES CATHEDRAL  
DIOCESE OF TORONTO · ANGLICAN CHURCH OF CANADA

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# *Welcome to S. Bart's, Regent Park!*

We're so happy to have you worshipping with us this morning!

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*OFFICIANT*

Dr. Jesse Billett

*HOMILIST*

The Rev'd Martha Riddell

*CANTOR*

Jared Tomlinson, BFA (HONS)

*PARISH ORGANIST*

Fr David Smith

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# Sung Mass

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**Prelude** Adagio, *Symphonie IV*

*C.M. Widor (1844-1937)*

Opening Sentences

Exhortation & Confession

*OFFICIANT:* Dearly beloved brethren, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

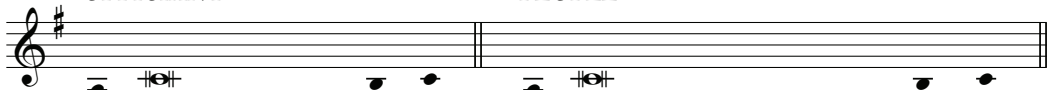
Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice unto the throne of the heavenly grace.

*Almighty and most merciful Father,*

*ALL:* We have erred and strayed from thy ways like lost sheep,  
We have followed too much the devices and desires  
of our own hearts,  
We have offended against thy holy laws,

We have left undone those things  
 which we ought to have done,  
 And we have done those things  
 which we ought not to have done;  
 And there is no health in us.  
 But thou, O Lord, have mercy upon us, miserable offenders.  
 Spare thou them, O God, which confess their faults.  
 Restore thou them that are penitent;  
 According to thy promises declared unto mankind  
 in Christ Jesu our Lord.  
 And grant, O most merciful Father, for his sake,  
 That we may hereafter live a godly, righteous, and sober life,  
 To the glory of thy holy Name. Amen.

**O**UR Father who art in heaven,  
 Hallowed be thy Name,  
 Thy kingdom come,  
 Thy will be done, on earth as it is in heaven.  
 Give us this day our daily bread;  
 And forgive us our trespasses,  
 As we forgive them that trespass against us;  
 And lead us not into temptation,  
 But deliver us from evil.  
 For thine is the kingdom, the power, and the glory,  
 For ever and ever. Amen.

<i>OFFICIANT</i>	<i>PEOPLE</i>
	
♪. O Lord, open thou	♪. And our mouths shall show forth thy praise.

*OFFICIANT* *PEOPLE*

∇. O God, make speed to save\_ us ;    Ɀ. O Lord, make haste to help\_ us.

*OFFICIANT*

∇. Glory be to the Father, and to the Son, and to the Ho - ly Ghost ;

*PEOPLE*

Ɀ. As it was in the beginning, is now and ever shall be, world without end. A - men.

*OFFICIANT* *PEOPLE*

∇. Praise ye\_\_\_ the Lord ;    Ɀ. The Lord's name\_ be prais - ed.

## Psalm 95 — *Venite Exultemus Domino*

*INVITATORY*

*CANTOR*

*The Lord\_ God om - ni - po - tent\_ reign - eth:*

I. 4.

*CANTOR:* O COME, let us sing unto **the LORD**: \*  
let us heartily rejoice in the strength of **our** sal-va-tion.

*PEOPLE:* Let us come before his presence with thanks-**giv**-ing, \*  
and show ourselves **glad** in him ^with psalms.

*CANTOR:* For the Lord is a **great** God, \*  
and a great King **a**-bove all gods.

PEOPLE: In his hand are all the corners of **the** earth: \*  
and the strength of the hills **is** his al-so.

CANTOR: The sea is his, and he **made** it: \*  
and his hands prepar-**ed** the dry land.

PEOPLE: (KNEEL) O come, let us worship, and **fall** down, \*  
and kneel before the **Lord** our Mak-er. (RISE)

CANTOR: For he is the Lord **our** God; \*  
and we are the people of his pasture,  
and the **sheep** of his hand.

PEOPLE: Today, O that ye would hear **his** voice: \*  
'Harden not your hearts as in the Provocation,  
and as in the day of Temptation **in** the wild^er-ness;

CANTOR: When your fathers temp-**ted** me, \*  
provèd **me**, and saw^ my works.

PEOPLE: Forty years long was I grievèd with that generation, **and** said, \*  
"It is a people that do err in their hearts,  
for they **have** not known^ my ways";

CANTOR: Unto whom I swear in **my** wrath, \*

PEOPLE: That they should not enter **in**-to my rest.'

CANTOR: Glory be to the Father, and to **the** Son, \*  
and **to** the Ho^ly Ghost;

PEOPLE: As it was in the beginning, is now, and ever **shall** be, \*  
world with-**out** end. A-men.

INVITATORY

ALL



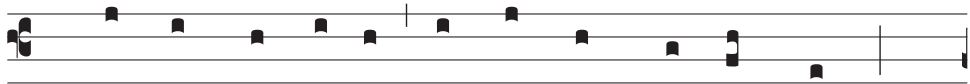
The Lord God om-ni - po - tent\_ reign - eth: O come,\_\_\_ let us wor-ship.

Hymn Nocte surgentes

Mode vii

*Cantor* *All*

**F** A-THER we praise thee, \* now the night is ov-er,  
Ac-tive and watch-ful, stand we all be-fore thee;  
Sing-ing we offer prayer and me-di-ta-tion: Thus we  
a-dore thee. 2. Mon-arch of all things, fit us for thy  
man-sions, Ban-ish our weak-ness, health and whole-ness  
send-ing; Bring us to hea-ven where thy Saints u-ni-ted-  
Joy with-out end-ing. 3. All- ho-ly Fa-ther, Son and e-  
qual Spi-rit, Tri-ni-ty bless-èd, send us thy sal-va-tion;

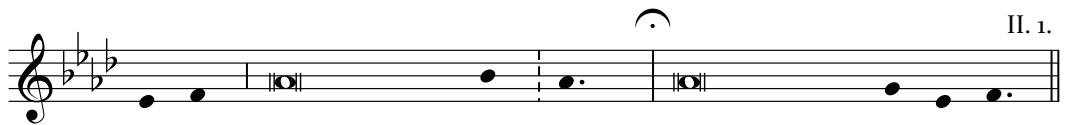


Thine is the glo-ry gleam-ing and re-sound-ing



Through all cre-ation. A-men.

### Psalm 39 — *Dixi, Custodiamo* (PLEASE BE SEATED)



CANTOR: I SAID, 'I will take heed to my **ways**, \*  
that I offend **not** in ^my tongue;

PEOPLE: I will keep my mouth as it were with a **bri**-dle, \*  
while the ungodly **is** in ^my sight.'

CANTOR: I held my tongue, and spake **no**-thing: \*  
I kept silence, yea, even from good words;  
but it was pain **and** grief ^to me.

PEOPLE: My heart was hot within me,  
and while I was thus musing the fire **kin**-dled, \*  
and at the last I spake **with** my tongue:

CANTOR: 'Lord, let me know mine end, and the number of my **days**: \*  
let me know **how** frail ^I am.

PEOPLE: Behold, thou hast made my days as it were a span löng,  
and mine age is even as nothing in respect of **thee**; \*  
and verily every man living is altogeth-**er** va ^nity.

CANTOR: For man walketh as a vain shadow,  
and disquieteth himself in **vain**; \*  
he heapeth up riches, and cannot tell who **shall** ga ^ther them.'



PEOPLE: And now, Lord, what is my **hope**? \*  
truly my hope is e-**ven** in thee.

CANTOR: Deliver me from all mine of-**fen**-ces; \*  
make me not the reproach of **the** fool-ish.

PEOPLE: I became dumb, and openèd not my **mouth**; \*  
for it was **thy** do-ing.

CANTOR: Take thy plague away from **me**: \*  
I am even consumèd by the means of **thy** hea^vy hand.

PEOPLE: When thou with rebukes dost chasten man for sĭn,  
thou makest his beauty to consume away,  
like as it were a moth fretting a **gar**-ment; \*  
every man therefore is **but** va^ni-ty.

CANTOR: Hear my prayer, O Lord,  
and with thine ears consider my **call**-ing; \*  
hold not thy peace **at** my tears.

PEOPLE: For I am a stranger with **thee**, \*  
and a sojourner, as all **my** fa^thers were.

CANTOR: O spare me a little, that I may recover my **strength**, \*

ALL: Before I go hence, and be **no** more seen.

CANTOR: Glory be to the Father, and to the **Son**, \*  
and to **the** Ho^ly Ghost;

PEOPLE: As it was in the beginning, is now, and ever **shall** be, \*  
world without **end**. A-men.

**Psalm 41** — *Beatus qui intelligit*



CANTOR: BLESS-ED is he that considereth the **poor** and needy; \*  
the Lord shall deliver him in the time of **trou**-ble.

PEOPLE: The Lord preserve him, and keep him alive,  
 that he may be blessed **in** the land; \*  
 and deliver not thou him into the will of his **ën**-e^mies.

CANTOR: The Lord comfort him when he lieth sick up-**on** his bed; \*  
 thou makest all his bed in his **sick**-ness.

PEOPLE: I said, 'Lord, be merciful **un**-to me; \*  
 heal my soul, for I have sinnèd a-**gäinst** thee.'

CANTOR: Mine enemies speak e-**vil** of me, \*  
 saying, 'When shall he die, and his name **për**-ish?'

PEOPLE: And if he come to see me, he **speak**-eth va-ni^ty, \*  
 and his heart conceiveth falsehood within himself,  
 and when he goeth forth he **tëll**-eth^it.

CANTOR: All mine enemies whisper togeth-**er** a-gainst me; \*  
 even against me do they imagine this **ë**-vil.

PEOPLE: 'Some deadly thing', say they, 'hath laid **hold** up-on him; \*  
 and now that he lieth, he shall rise **üp** no^more.'

CANTOR: Yea, even mine own familiar friend, **whom** I trust-ed, \*  
 who did also eat of my bread, hath lift up his heel a-**gäinst** me.

PEOPLE: But be thou merciful unto **me**, O Lord; \*  
 raise thou me up, and I shall re-**wärd** them.

CANTOR: By this I know thou fa-**vour**-est me, \*  
 that mine enemy doth not triumph a-**gäinst** me.

PEOPLE: And as for me, because of mine innocency  
 thou **hast** up-held me, \*  
 and hast set me before thy face for **ëv**-er.

CANTOR: Blessèd be the Lord, the **God** of Is-ra^el, \*  
 ALL: World without end. Amen and **Ä**-men.

CANTOR: Glory be to the Father, and **to** the Son, \*  
 and to the **Hö**-ly^Ghost;

PEOPLE: As it was in the beginning, is now, and **ev**-er shall be, \*  
 world without end. **Ä**-men.

## The First Lesson: 1 Kings 22:1-38

*LECTOR:* The First Lesson is written in the First Book of the Kings, commonly called the Third Book of the Kings, in the twenty-second chapter, beginning at the first verse.

**A**ND they continued three years without war between Syria and Israel. And it came to pass in the third year, that Jehoshaphat the king of Judah came down to the king of Israel. And the king of Israel said unto his servants, Know ye that Ramoth in Gilead is ours, and we be still, and take it not out of the hand of the king of Syria? And he said unto Jehoshaphat, Wilt thou go with me to battle to Ramoth-gilead? And Jehoshaphat said to the king of Israel, I am as thou art, my people as thy people, my horses as thy horses. And Jehoshaphat said unto the king of Israel, Enquire, I pray thee, at the word of the Lord to day. Then the king of Israel gathered the prophets together, about four hundred men, and said unto them, Shall I go against Ramoth-gilead to battle, or shall I forbear? And they said, Go up; for the Lord shall deliver it into the hand of the king. And Jehoshaphat said, Is there not here a prophet of the Lord besides, that we might enquire of him? And the king of Israel said unto Jehoshaphat, There is yet one man, Micaiah the son of Imlah, by whom we may enquire of the Lord: but I hate him; for he doth not prophesy good concerning me, but evil. And Jehoshaphat said, Let not the king say so. Then the king of Israel called an officer, and said, Hasten hither Micaiah the son of Imlah. And the king of Israel and Jehoshaphat the king of Judah sat each on his throne, having put on their robes, in a void place in the entrance of the gate of Samaria; and all the prophets prophesied before them. And Zedekiah the son of Chenaanah made him horns of iron: and he said, Thus saith the Lord, With these shalt thou push the Syrians, until thou have consumed them. And all the prophets prophesied so, saying, Go up to Ramoth-gilead, and prosper: for the Lord shall deliver it into the king's hand.

And the messenger that was gone to call Micaiah spake unto him, saying, Behold now, the words of the prophets declare good unto the king with one mouth: let thy word, I pray thee, be like the word of one of them, and speak that which is good. And Micaiah said, As the Lord liveth, what the Lord saith unto me, that will I speak. sent them away.

So he came to the king. And the king said unto him, Micaiah, shall we go against Ramoth-gilead to battle, or shall we forbear? And he answered him, Go, and prosper: for the Lord shall deliver it into the hand of the king. And the king said unto him, How many times shall I adjure thee that thou tell me nothing but that which is true in the name of the Lord? And he said, I saw all Israel scattered upon the hills, as sheep that have not a shepherd: and the Lord said, These have no master: let them return every man to his house in peace.

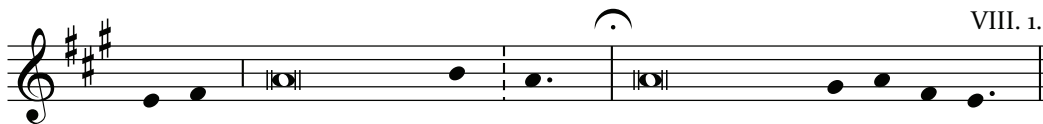
And the king of Israel said unto Jehoshaphat, Did I not tell thee that he would prophesy no good concerning me, but evil? And he said, Hear thou therefore the word of the Lord: I saw the Lord sitting on his throne, and all the host of heaven standing by him on his right hand and on his left. And the Lord said, Who shall persuade Ahab, that he may go up and fall at Ramoth-gilead? And one said on this manner, and another said on that manner. And there came forth a spirit, and stood before the Lord, and said, I will persuade him. And the Lord said unto him, Wherewith? And he said, I will go forth, and I will be a lying spirit in the mouth of all his prophets. And he said, Thou shalt persuade him, and prevail also: go forth, and do so. Now therefore, behold, the Lord hath put a lying spirit in the mouth of all these thy prophets, and the Lord hath spoken evil concerning thee. But Zedekiah the son of Chenaanah went near, and smote Micaiah on the cheek, and said, Which way went the Spirit of the Lord from me to speak unto thee? And Micaiah said, Behold, thou shalt see in that day, when thou shalt go into an inner chamber to hide thyself. And the king of Israel said, Take Micaiah, and carry him back unto Amon the governor of the city, and to Joash the

king's son; and say, Thus saith the king, Put this fellow in the prison, and feed him with bread of affliction and with water of affliction, until I come in peace. And Micaiah said, If thou return at all in peace, the Lord hath not spoken by me. And he said, Hearken, O people, every one of you.

So the king of Israel and Jehoshaphat the king of Judah went up to Ramothgilead. And the king of Israel said unto Jehoshaphat, I will disguise myself, and enter into the battle; but put thou on thy robes. And the king of Israel disguised himself, and went into the battle. But the king of Syria commanded his thirty and two captains that had rule over his chariots, saying, Fight neither with small nor great, save only with the king of Israel. And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, Surely it is the king of Israel. And they turned aside to fight against him: and Jehoshaphat cried out. And it came to pass, when the captains of the chariots perceived that it was not the king of Israel, that they turned back from pursuing him. And a certain man drew a bow at a venture, and smote the king of Israel between the joints of the harness: wherefore he said unto the driver of his chariot, Turn thine hand, and carry me out of the host; for I am wounded. And the battle increased that day: and the king was stayed up in his chariot against the Syrians, and died at even: and the blood ran out of the wound into the midst of the chariot. And there went a proclamation throughout the host about the going down of the sun, saying, Every man to his city, and every man to his own country.

So the king died, and was brought to Samaria; and they buried the king in Samaria. And one washed the chariot in the pool of Samaria; and the dogs licked up his blood; and they washed his armour; according unto the word of the Lord which he spake.

## Te Deum — *Te Deum Laudamus* (PLEASE STAND)



CANTOR: WE PRAISE thee, O **God**; \*

we acknowledge **thee** to be the<sup>^</sup>Lord.

PEOPLE: All the earth doth worship **thee**, \*

the Father **ev**-er-last-ing.

CANTOR: To thee all Angels cry a-**loud**, \*

the Heavens and **all** the Powers there<sup>^</sup>in.

PEOPLE: To thee Cherubim and **Se**-ra<sup>^</sup>phim \*

contin-**u**-al-ly do<sup>^</sup>cry,

CANTOR: (*BOW*) Holy, Holy, Holy, Lord God of **hosts**; \*

heaven and earth are full of the Majesty **of** thy glo-ry. (*RISE*)

PEOPLE: The glorious company of the Apostles **praise** thee; \*

the goodly fellowship of the **Pro**-phets praise thee;

CANTOR: The noble army of Martyrs **praise** thee; \*

the holy Church throughout all the world

**doth** ac-know-ledge<sup>^</sup>thee,

PEOPLE: The **Fa**-ther, \* of an in-**fi**-nite Ma-jes<sup>^</sup>ty;

CANTOR: Thine honourable, true, and only **Son**; \*

PEOPLE: Also the Holy **Ghost**, the Com-fort<sup>^</sup>er.



CANTOR: THOU ART the King of Glo-**ry**, O Christ. \*

thou art the everlasting **Son** of the Fa-ther.

PEOPLE: (*BOW*) When thou tookest upon thee to de-**liv**-er man, \*

thou didst not **ab**-hor the Vir-gin's<sup>^</sup>womb. (*RISE*)

CANTOR: When thou hadst overcome the sharp-**ness** of death, \*

thou didst open the kingdom of heaven **to** all be-liev-ers.

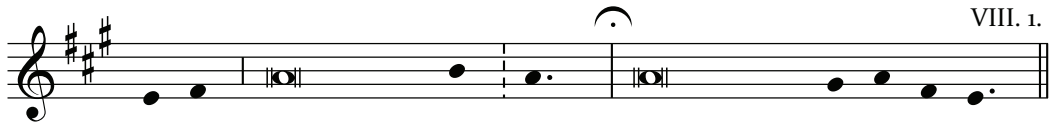
PEOPLE: Thou sittest at the right **hand** of God, \*  
in the glo-**ry** of the Fa-ther.

CANTOR: We believe that **thou** shalt come \*  
(- -) to be our ^ Judge.

PEOPLE: (KNEEL) We therefore pray thee, **help** thy ser-vants, \*  
whom thou hast redeem-**ed** with thy pre-cious ^ blood. (RISE)

CANTOR: Make them to be numbered **with** thy Saints, \*

PEOPLE: In glo-**ry** ev-er-last-ing.



CANTOR: O LORD, save thy people, and bless thine **he-ri** ^ tage; \*  
govern them, and lift them **up** for ev-er.

PEOPLE: Day by day we magnify **thee**; \* (BOW)  
and we worship thy Name, ever **world** with-out end. (RISE)

CANTOR: Vouchsafe, O Lord, to keep us this day without **sin**. \*

O Lord, have mercy upon us, have mer-**cy** up-on us.

PEOPLE: O Lord, let thy mercy lighten upon us, as our trust is in **thee**. \*  
O Lord, in thee have I trusted: let me never **be** con-found-ed.

## The Second Lesson: Acts 25:1-27 (PLEASE BE SEATED)

LECTOR: The Second Lesson is written in the Acts of the Apostles,  
in the twenty-fifth chapter, beginning at the first verse.

**N**OW when Festus was come into the province, after three days he ascended from Cæsarea to Jerusalem. Then the high priest and the chief of the Jews informed him against Paul, and besought him, and desired favour against him, that he would send for him to Jerusalem, laying wait in the way to kill him. But Festus answered, that Paul should be kept at Cæsarea, and that he himself would depart shortly thither. Let them therefore, said he, which among you are able, go down with me, and accuse this man, if there be any wickedness in him.

And when he had tarried among them more than ten days, he went down unto Cæsarea; and the next day sitting on the judgment seat commanded Paul to be brought. And when he was come, the Jews which came down from Jerusalem stood round about, and laid many and grievous complaints against Paul, which they could not prove. While he answered for himself, Neither against the law of the Jews, neither against the temple, nor yet against Cæsar, have I offended any thing at all. But Festus, willing to do the Jews a pleasure, answered Paul, and said, Wilt thou go up to Jerusalem, and there be judged of these things before me? Then said Paul, I stand at Cæsar's judgment seat, where I ought to be judged: to the Jews have I done no wrong, as thou very well knowest. For if I be an offender, or have committed any thing worthy of death, I refuse not to die: but if there be none of these things whereof these accuse me, no man may deliver me unto them. I appeal unto Cæsar. Then Festus, when he had conferred with the council, answered, Hast thou appealed unto Cæsar? unto Cæsar shalt thou go.

And after certain days king Agrippa and Bernice came unto Cæsarea to salute Festus. And when they had been there many days, Festus declared Paul's cause unto the king, saying, There is a certain man left in bonds by Felix: about whom, when I was at Jerusalem, the chief priests and the elders of the Jews informed me, desiring to have judgment against him. To whom I answered, It is not the manner of the Romans to deliver any man to die, before that he which is accused have the accusers face to face, and have licence to answer for himself concerning the crime laid against him. Therefore, when they were come hither, without any delay on the morrow I sat on the judgment seat, and commanded the man to be brought forth. Against whom when the accusers stood up, they brought none accusation of such things as I supposed: but had certain questions against him of their own superstition, and of one Jesus, which was dead, whom Paul affirmed to be alive. And because I doubted of such manner of



questions, I asked him whether he would go to Jerusalem, and there be judged of these matters. But when Paul had appealed to be reserved unto the hearing of Augustus, I commanded him to be kept till I might send him to Cæsar. Then Agrippa said unto Festus, I would also hear the man myself. To morrow, said he, thou shalt hear him.

And on the morrow, when Agrippa was come, and Bernice, with great pomp, and was entered into the place of hearing, with the chief captains, and principal men of the city, at Festus' commandment Paul was brought forth. And Festus said, King Agrippa, and all men which are here present with us, ye see this man, about whom all the multitude of the Jews have dealt with me, both at Jerusalem, and also here, crying that he ought not to live any longer. But when I found that he had committed nothing worthy of death, and that he himself hath appealed to Augustus, I have determined to send him. Of whom I have no certain thing to write unto my lord. Wherefore I have brought him forth before you, and specially before thee, O king Agrippa, that, after examination had, I might have somewhat to write. For it seemeth to me unreasonable to send a prisoner, and not withal to signify the crimes laid against him.

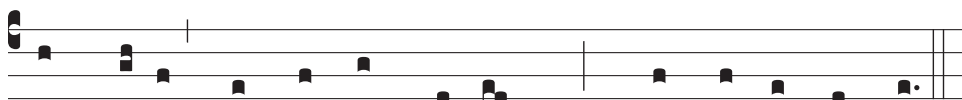
**Hymn** Ecce jam noctis

*Mode viii*

*Cantor*                      *All*

**L** O! the dim sha-dows \* of the night are wa-ning;

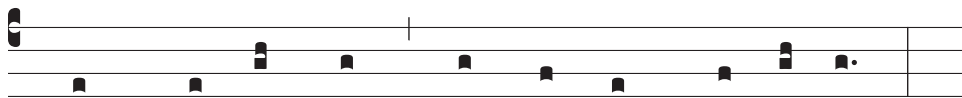
Ra-diant-ly glow-ing, dawn of day re-turn-eth; Fer-vent



in spi-rit, to the migh-ty Fa-ther Pray we de-vout-ly.-



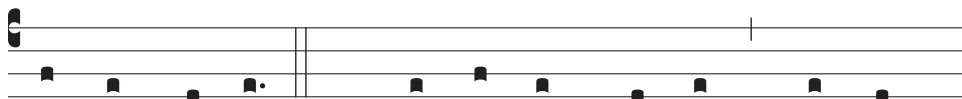
2. So shall our Ma-ker, of his great com-pas-sion,



Ban-ish all sick-ness, kind-ly health be-stow-ing;



And may he grant us, of a Fa-ther's good-ness, Man-



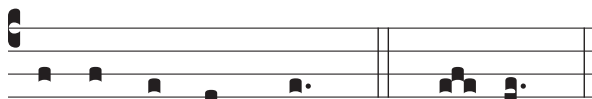
sions in hea-ven. 3. This he vouch-safe us, God for ev-



er bless-ed, Fa-ther e-ter-nal, Son and Ho-ly Spi-rit;-



Whose is the glo-ry which through all cre-a-tion

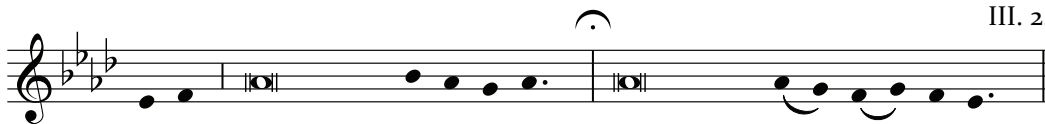


Ev-er re-sound-eth. A-men.

Gospel Canticle — *Benedictus* (PLEASE STAND)

S. Luke 1:68

III. 2.



- CANTOR: BLESS-ED be the Lord **God** of <sup>^</sup>Is-ra-el; \*  
for he hath visited and redeem-**ed** his peo-ple;
- PEOPLE: AND HATH raised up a mighty sal-**va**-tion for us, \*  
in the house of his **sär**-vänt Da-vid;
- CANTOR: AS HE spake by the mouth of his **ho**-ly Prophets, \*  
which have been **since** thë world be <sup>^</sup>gan;
- PEOPLE: THAT WE should be savèd **from** our <sup>^</sup>en-e-mies, \*  
and from the hands of **äll** thät hate us;
- CANTOR: TO PER-form the mercy promised to **our** fore-fa-thers, \*  
and to remember his **hö**-lÿ co-ve <sup>^</sup>nant;
- PEOPLE: TO PER-form the oath which he sware  
to our fore-**fa**-ther <sup>^</sup>A-bra-ham, \*  
that **hë** wöuld grant us;
- CANTOR: THAT WE being deliverèd out of the hands **of** our <sup>^</sup>en-e-mies \*  
might serve **him** with-out fear,
- PEOPLE: IN HO-liness and righteous-**ness** be-fore him, \*  
all the **däys** öf our life.
- CANTOR: AND THOU, child, shalt be callèd  
the Prophet **of** the High-est: \*  
for thou shalt go before the face of the Lord  
**tö** prä-<sup>^</sup>pare his ways;
- PEOPLE: TO GIVE knowledge of salvation un-**to** his peo-ple \*  
for the remis-**sion** öf their sins;
- CANTOR: THROUGH THE tender **mer**-cy <sup>^</sup>of our God; \*  
whereby the day-spring from on high hath **vï**-sì-ted us;
- PEOPLE: TO GIVE light to them that sit in darkness,  
and in the **sha**-dow of death, \*  
and to guide our feet in-**tö** thë way of <sup>^</sup>peace.

CANTOR: GLO-RY be to the Father, **and** to the Son, \*  
and **tö** thë Ho-ly^Ghost;

PEOPLE: AS IT was in the beginning, is now, and **ev**-er shall be, \*  
world with-**öut** änd. A-men.

## Apostles' Creed

*I believe in God,*

ALL: the Father Almighty,  
Maker of heaven and earth:  
And in Jesus Christ his only Son our Lord,  
Who was conceived by the Holy Ghost,  
Born of the Virgin Mary,  
Suffered under Pontius Pilate,  
Was crucified, dead, and buried:  
He descended into hell;  
The third day he rose again from the dead;  
He ascended into heaven,  
And sitteth on the right hand of God the Father Almighty;  
From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost;  
The holy Catholic Church;  
The Communion of Saints;  
The Forgiveness of sins;  
The Resurrection of the body,  
And the Life everlasting. Amen.

## The Mutual Salutation



O Lord, hear our\_\_ prayer. And let our cry come un - to\_\_ thee. Let us\_\_ pray.

## Kyrie Eleison & Lord's Prayer

*Officiant* Lord, have mer - cy up - on\_\_\_ us. *All* Christ, have mer - cy up - on\_\_\_ us.

*Officiant* Lord, have mer - cy up - on\_\_\_ us. *Officiant* Our Fa - ther, *All* who art in hea - ven,

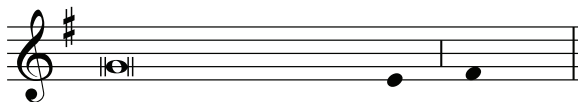
Hal - low - ed be thy Name, Thy king - dom come, Thy will be done,

on earth as it is in hea - ven. Give us this day our dai - ly bread ;

And for - give us our tres - pass - es, As we for - give them that tres - pass a - gainst us ;

And lead us not in - to temp - ta - tion, But de - li - ver us from e - vil. A - men.

## The Suffrages



- ∇ O Lord, show thy mercy up-**on** us;
- ℞ And grant us thy salva-**tion**.
- ∇ O Lord, save **the** King;
- ℞ And mercifully hear us when we call up-**on** thee.
- ∇ Endue thy Ministers with righ-**teous**^**ness**;
- ℞ And make thy chosen people joy-**ful**.
- ∇ O Lord, save thy peo-**ple**;

- ℞ And bless thine inhe-**ri**<sup>^</sup>**tance**.  
 √ Give peace in our time, **O** Lord;  
 ℞ And evermore mightily defend **us**.  
 √ O God, make clean our hearts with-**in** us;  
 ℞ And take not thy Holy Spirit **from** us.

## The Collects

**O** GOD, whose never-failing providence ordereth all things both in heaven and earth: We humbly beseech thee to put away from us all hurtful things, and to give us those things which be profitable for us. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℞ Amen.

**O** GOD, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries; through the might of Jesus Christ our Lord.

℞ Amen.

**O** LORD, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℞ Amen.

## The Dismissal *(PLEASE STAND)*

OFFICIANT                      PEOPLE



The Lord be with you.      And with thy spi-rit.

CANTOR                                      PEOPLE



Let us bless the Lord.      Thanks be to God.

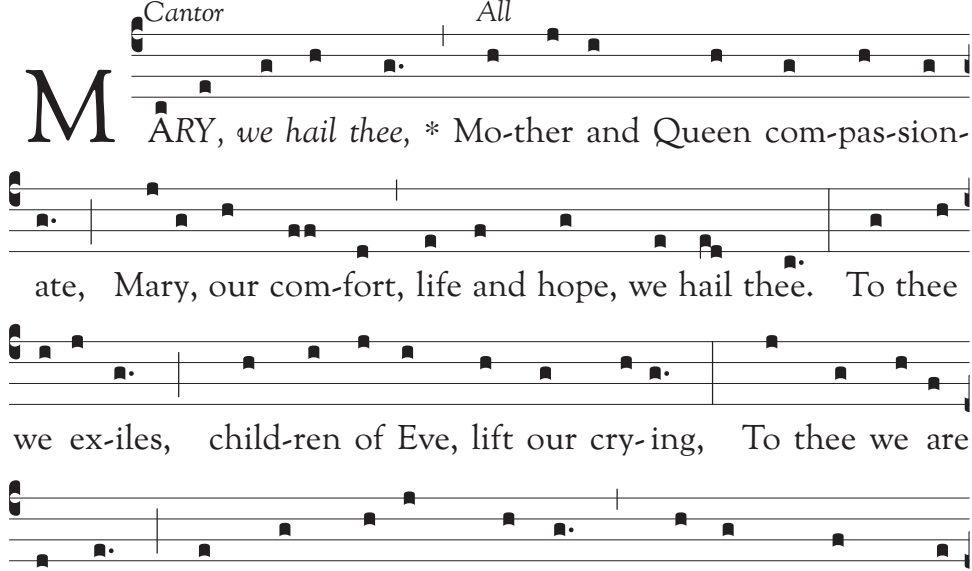
*THEN SHALL ALL SAY SILENTLY THE FINAL LORD'S PRAYER,  
AFTER WHICH THE OFFICIANT SHALL SAY:*

OFFICIANT: The Lord ✠ give us his peace.

PEOPLE: And life everlasting. Amen.

## Antiphon of the Blessed Virgin Mary — *Salve, Regina*

Cantor                                      All



**M**ARY, we hail thee, \* Mo-ther and Queen com-pas-sion-ate, Mary, our com-fort, life and hope, we hail thee. To thee we ex-iles, child-ren of Eve, lift our cry-ing, To thee we are sigh-ing, as mourn-ful and weep-ing, we pass through this

vale of sor-row. Turn thou, there-fore, O our in-ter-cess-or,  
 those thine eyes of pi-ty and lov-ing kind-ness up-on us sin-  
 ners. Here-after, when our earth-ly ex-ile shall be end-ed.  
 show us Je-sus, the bless-ed fruit of thy womb. O gen-tle,  
 O ten-der, O gra-cious Vir-gin Ma-ry.

*OFFICIANT:* Pray for us, O holy Mother of God.

*PEOPLE:* That we may be made worthy of the promises of Christ.

*OFFICIANT:* Let us pray.

**A**LMIGHTY and everlasting God, who by the co-  
 operation of the Holy Ghost, didst prepare the body  
 and soul of the glorious Virgin Mother Mary to become  
 an habitation meet for thy Son; grant that as we rejoice in  
 her commemoration, we may be delivered by her loving  
 intercession from our present evils and from eternal death.  
 Through the same Christ our Lord.

℞ Amen.



OFFICIANT: May the divine assistance remain with us always.

PEOPLE: And with our absent brothers and sisters. Amen.

Sermon: The Rev'd Martha Riddell

### English Hymnal N° 574

I heard the voice of Jesus say

*Kingsfold*

*I heard the voice of Jesus say, 'Come unto me and rest;*

*Lay down, thou weary one, lay down Thy head upon my breast':*

*I came to Jesus as I was, Weary, and worn, and sad;*

*I found in him a resting-place, And he has made me glad.*

*I heard the voice of Jesus say, 'Behold, I freely give*

*The living water, thirsty one; Stoop down, and drink, and live':*

*I came to Jesus, and I drank Of that life-giving stream;*

*My thirst was quenched, my soul revived, And now I live in him.*

*I heard the voice of Jesus say, 'I am this dark world's Light;*

*Look unto me, thy morn shall rise, And all thy day be bright':*

*I looked to Jesus, and I found In him my Star, my Sun;*

*And in that light of life I'll walk Till travelling days are done.*

### Occasional Prayers

**A**LMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting.

℞ Amen.

THE grace of our Lord Jesus Christ, and the love of God,  
and the fellowship of the Holy Ghost, be with us all  
evermore.

℟ Amen.

## DEVOTIONS AFTER THE OFFICE

### Angelus

℣ The Angel of the Lord brought tidings to Mary.

℟ *And she conceived by the Holy Ghost.*

OFFICIANT: Hail Mary, full of grace, the Lord is with thee;  
blessed art thou among women,  
and blessed is the fruit of thy womb, Jesus.

ALL: *Holy Mary, Mother of God, pray for us sinners,  
now and at the hour of our death.*

℣ Behold the handmaid of the Lord.

℟ *Be it unto me according to thy word.*

OFFICIANT: Hail Mary, full of grace, the Lord is with thee;  
blessed art thou among women,  
and blessed is the fruit of thy womb, Jesus.

ALL: *Holy Mary, Mother of God, pray for us sinners,  
now and at the hour of our death.*

℣ And the Word was made flesh.

℟ *And dwelt among us.*

OFFICIANT: Hail Mary, full of grace, the Lord is with thee;  
blessed art thou among women,  
and blessed is the fruit of thy womb, Jesus.

ALL: *Holy Mary, Mother of God, pray for us sinners,  
now and at the hour of our death.*

℣ Pray for us, O holy Mother of God.

℟ *That we may be made worthy of the promises of Christ.*

OFFICIANT: Let us pray:

We beseech thee, O Lord, pour thy grace into our hearts;  
that as we have known the Incarnation of thy Son Jesus Christ  
by the message of an angel, so by his Cross ☩ and Passion,  
we may be brought unto the glory of his Resurrection.  
Through the same Christ our Lord.

℟ *Amen.*

**Postlude** Improvisation

