

PARISH ANNOUNCEMENTS

For the week of Sunday 7 July 2024

PLEASE TAKE THIS HOME

The Sanctuary Lamp burns for the repose of the soul of Susan Johnson. Rest eternal grant unto her, O Lord.

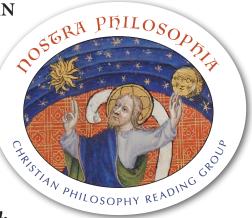
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FATHER HANNAM requests that all cases of sorrow or suffering be reported to him.

PLEASE JOIN US FOR COFFEE HOUR following the 11 o'clock Parish Mass! We meet in the Parish Hall, down the front stairs and to the right.

FROM THE STEWARDSHIP COMMITTEE: Planning to get away this summer? S. Bart's ministry still needs your support. Pre-authorised donation (PAD) ensures that you can maintain a consistent commitment to the parish year-round and avoid having to "catch up" after your holiday. Of course if you need to pause your pre-authorised donation for any reason an email to Miles Nagamatsu, Parish Treasurer (stbartstoronto@outlook.com), who will put it on hold until you let him know things are back on track, or that you need to adjust your details. If you would like to set up PAD, please email Miles for a fillable PDF form.

YOUNG ADULTS PUB NIGHT: This <u>Wednesday (July 10)</u> the young adults of the parish will be gathering at the Golden Pigeon (424 Parliament Street) for a leisurely night out at the pub. All are welcome to attend. *If you are planning on attending, it would be helpful if you could RSVP to Quinn Kiervin Starkey (quinn.kiervin@gmail.com) so we can get a sense of how many to expect.* A reservation will be made for <u>6:30 p.m.</u>, but please feel free to arrive whenever suits your schedule. NOSTRA PHILOSOPHIA: CHRISTIAN PHILOSOPHY READING GROUP On Saturday afternoons, we will meet to discuss Christian and non-Christian philosophical texts that help us to think our Christian Faith and life. On Saturday, 13 July, we will meet at 2:00 p.m. at Harbord House, 124 Harbord Street. Those who wish to have lunch before the discussion are encouraged to arrive at 1 p.m.



We will be discussing Eric Perl's *Theophany: The Neoplatonic Philosophy of Dionysius the Areopagite*, which situates the thought of this fifth-century Christian within his philosophical context of late pagan and early Christian Neoplatonisms. All are welcome; if you plan to join us, it would help us plan table reservations if you could contact either Fr Hannam or Quinn Kiervin-Starkey (quinn.kiervin@gmail.com).

THE 'COR AD COR LOQUITUR' CONTEMPLATIVE PRAYER GROUP continues to meet on Saturdays beginning at 10:00 a.m. *Further details: stbartstoronto.ca/eastertide-2024-contemplative-prayer-group.*

THE BREAKFAST PROGRAMME is open each Thursday. Doors open at 5:30 a.m. until 8:00 a.m., and hot food is served beginning at 6:00 a.m. We expect the Breakfast Programme to continue till later in July, at which point we will have to go on hiatus due to construction taking place on site. More details to come!

THE S. BART'S FOOD BANK is now closed for July and August. It will resume regular open hours in the fall (Mondays and Thursdays from 10:00 a.m. until 11:30 a.m.).

🗷 PARISH GIVINGS 🗷

2024 Actual to 31 May: \$65,297 2024 Budget to 31 May: \$68,750 (2023 Actual to 31 May: \$54,130)

To date for 2024, we have a shortfall of \$3,453. Please keep in mind that the financial health of our parish relies not only on generous giving, but on regular giving.

✤ INTERCESSIONS ✤

ANGLICAN CYCLE OF PRAYER:

- TODAY: Sunday, 7 July: The Church of the Province of the Indian Ocean
- Monday, 8 July: The Diocese of Rio Grande The Episcopal Church
- Tuesday, 9 July: The Diocese of Guadalcanal The Anglican Church of Melanesia
- Wednesday, 10 July: The Diocese of Guatemala Iglesia Anglicana de la Region Central de America
- Thursday, 11 July: The Diocese of Guildford The Church of England
- Friday, 12 July: The Diocese of Guinea The Church of the Province of West Africa
- **Saturday, 13 July:** *The Diocese of Gujarat The Church of North India* (United)

INDIGENOUS CHURCH: For +Chris, National Indigenous Archbishop: for the Anglican Indigenous Network (AIN) to meet in Australia in August and September; and +Adam, Bishop of Missinippi: for the youth of Northern Saskatchewan.

S. BARTHOLOMEW'S CHILDREN'S CENTRE: That final preparations of the Centre's new space be completed in a timely manner.

DIOCESAN CYCLE OF PRAYER:

- TODAY: Sunday, 7 July: Mission to Seafarers
- Monday, 8 July: S. David, Donlands
- Tuesday, 9 July: S. John the Baptist, Norway
- Wednesday, 10 July: S. Luke, East York
- Thursday, 11 July: S. Matthew, First Avenue
- Friday, 12 July: S. Monica
- Saturday, 13 July: S. Nicholas, Birch Cliff

CONFIRMANDS: Jean Giroux, Kenny Risk, Robert Thompson, Esther, Junior, Dan, and Tobias

TRAVELLING: Jesse Billett and family, Calvin Quick, Bill Riddell

THE SICK AND THOSE IN NEED: WED: Alison, Angela, Anthony, George Barkhouse, Ronald Bentley, Florence Britain; | FRI: The Carlén Family, Kimberley Curtis, Demetra, Robert Hegele, Scott Hunter, Isabel; | SAT: Jenni, Jim Kotsifas, Catherine LaFond, Laura, Marlyn, Patrick, Patricia Ritacca, Todd

DAILY INTERCESSIONS: Alan, Andrea, Marjorie Austin, Rodney Badgley, Sr Barbara SLSM, Trevon Beckford, Ben, Judy Brake, Bruce, Carl, Ralph Carter, Sr Christine SLG, Christopher, David Conatser, Keastner Dawkins, Douglas, Grace, Debbie Hartley, Sydney Hegele, Lorna Heron, Jakob, James, John, Katherine, Pat Kennedy, Paul Kent, Audrey Kern, Larry, Margaret McQuillan, Michael, Nickson; Peter; Rebecca; Heekyung Song, John & Donna Starkey, Stephen, Stuart, Tegan, Katherine Walmsley, Mark Weymouth, Hiro Yoshida

DEPARTED: Christopher Adler, priest

POETRY CORNER 🗷

THIS TABLE *by Malcolm Guite (1957-)*

The centuries have settled on this table Deepened the grain beneath a clean white cloth Which bears afresh our changing elements. Year after year of prayer, in hope and trouble, Were poured out here and blessed and broken, both In aching absence and in absent presence. This table too the earth herself has given And human hands have made. Where candle-flame At corners burns and turns the air to light The oak once held its branches up to heaven, Blessing the elements which it became, Rooting the dew and rain, branching the light. Because another tree can bear, unbearable, For us, the weight of Love, so can this table.

OGOD, You have manifested to me Your infinite mercy, and in this resplendent mirror, I contemplate Your other attributes. There each appears radiant with love — Your justice perhaps more than the rest. What a sweet joy, O Lord, to think that You are just, that You take into account our weakness and know so well the frailty of our nature. What then need I fear? You, the God of infinite justice, who deigned to pardon lovingly the sins of the prodigal son, will You not also be just to me who am always with You?

"I know that one must be most pure to appear before You, the God of all holiness, but I know, too, that You are infinitely just; and it is this justice, which terrifies so many souls, that is the basis of my joy and trust... O Lord, I hope as much from Your justice as from Your mercy; precisely because You are just, You are compassionate and merciful, long-suffering and plenteous in mercy." (*S. Thérèse of the Child Jesus*)

WhAT will become of me who have so many faults with which to reproach myself? But where sin abounds grace also abounds. And as Your mercy, O God, is eternal, I shall sing Your goodness forever, Your goodness, Your justice, not mine. I have only Yours because You are my justice. Should I fear that it will not be enough for both of us? But Your justice is infinite and remains forever and it will cover both of us with its immensity. In me it will cover the multitude of my sins, while in You, O Lord, it will only conceal the treasures of Your goodness which await me in the wounds of Christ. Here I shall find Your inifinite sweetness, hidden, it is true, and only for those who are willing to surrender themselves." (*St. Bernard*)

- Adapted from Father Gabriel of S. Mary Magdalene, O.C.D., Divine Intimacy: Meditations on the Interior Life for every Day of the Liturgical Year

M THROUGH THE WEEK M

Please check the website and subscribe to our enews list to stay informed of scheduling changes.

Please note that the Food Bank is closed during the summer and will reopen in the fall.

Sunday, 7 July	THE SIXTH SUNDAY AFTER TRINITY			
	9:00 a.m.	Low Mass	11:00 a.m.	Sung Mass
Monday, 8 July	Feria			
	11:00 a.m.	Low Mass (Rite of Trent)	†	
Tuesday, 9 July	Feria			
	11:00 a.m.	Low Mass (Rite of Trent)	t	
Wednesday, 10 July	Feria			
	7:30 a.m.	Low Mass	8:30 a.m.	Morning Prayer
	6:30 p.m.	Young Adults Pub Night ((at the Golden	Pigeon, 424 Parliament St.)
Thursday, 11 July	Feria			
	6:00 a.m.	6:00 a.m. Breakfast Ministry (Doors open at 5:30 a.m., till 8:00 a.m.)		
	8:30 a.m.	Morning Prayer		
	11:00 a.m.	Low Mass (Rite of Trent)	†	
Friday, 12 July	Feria			
	7:30 a.m.	Low Mass	8:30 a.m.	Morning Prayer
	11:00 a.m.	Low Mass (Rite of Trent)	†	
Saturday, 13 July	Our Lady on Saturday			
	10:00 a.m. 'Cor ad cor loquitur' Prayer Group			
	11:00 a.m.	Low Mass		
	2:00 p.m. Nostra Philosophia Reading Group (<i>at Harbord House</i> , <i>124 Harbord St.</i>)			
Sunday, 14 July	THE SEVENTH SUNDAY AFTER TRINITY			
	9:00 a.m.	Low Mass	11:00 a.m.	Sung Mass
	<i>† indicates Eucharistic celebrations of the Anglocatholic Church,</i>			

a worldwide church within the Old Catholic succession.