



# PARISH ANNOUNCEMENTS

*For the week of Sunday 23 June 2024*

PLEASE TAKE THIS HOME

*The Sanctuary Lamp burns for the repose of the soul of Susan Johnson.  
Rest eternal grant unto her, O Lord.*

**FATHER HANNAM** *requests that all cases of sorrow or suffering be reported to him.*

**PLEASE JOIN US FOR COFFEE HOUR** following the 11 o'clock Parish Mass! We meet in the Parish Hall, down the front stairs and to the right.

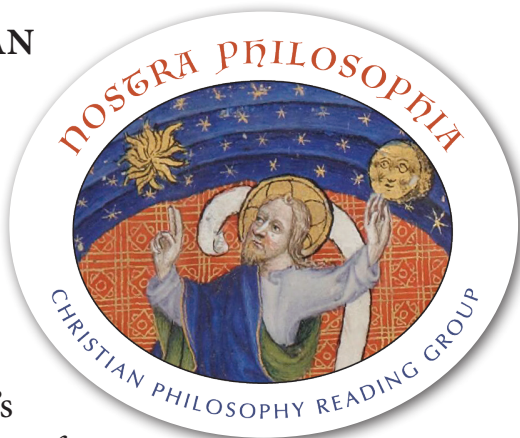
**FROM THE STEWARDSHIP COMMITTEE:** Planning to get away this summer? S. Bart's ministry still needs your support. Pre-authorised donation (PAD) ensures that you can maintain a consistent commitment to the parish year-round and avoid having to "catch up" after your holiday. Of course if you need to pause your pre-authorised donation for any reason an email to Miles Nagamatsu, Parish Treasurer ([stbartstoronto@outlook.com](mailto:stbartstoronto@outlook.com)), who will put it on hold until you let him know things are back on track, or that you need to adjust your details. If you would like to set up PAD, please email Miles for a fillable PDF form.

**THE 'COR AD COR LOQUITUR' CONTEMPLATIVE PRAYER GROUP** will continue to meet Saturdays in June, beginning at 10:00 a.m. *Further details:* [stbartstoronto.ca/eastertide-2024-contemplative-prayer-group](http://stbartstoronto.ca/eastertide-2024-contemplative-prayer-group).

**YOUNG ADULTS AT S. BART'S:** Learn more about ongoing/upcoming events at [stbartstoronto.ca/parish-life/young-adults](http://stbartstoronto.ca/parish-life/young-adults).

## NOSTRA PHILOSOPHIA: CHRISTIAN PHILOSOPHY READING GROUP

On Saturday afternoons, we will meet to discuss Christian and non-Christian philosophical texts that help us to think our Christian Faith and life. **On Saturday, 29 June, we will meet at 1:00 p.m. at Harbord House, 124 Harbord Street.** We will be discussing Eric Perl's *Theophany: The Neoplatonic Philosophy of Dionysius the Areopagite*, which situates the thought of this fifth-century Christian within his philosophical context of late pagan and early Christian Neoplatonisms. All are welcome; if you plan to join us, it would help us plan table reservations if you could contact either Fr Hannam or Quinn Kiervin-Starkey (quinn.kiervin@gmail.com).



## DEVOTIONAL SOCIETIES AT S. BART'S

Learn more at [stbartstoronto.ca/devotional-societies](http://stbartstoronto.ca/devotional-societies)



**Friday, 28 June, 2024 | 6:00 p.m.**

Vespers of the Blessed Sacrament  
followed by Benediction  
at S. Bart's, Regent Park



**Tuesday, 2 July, 2024 | 5:15 p.m.**

On the Feast of the Visitation of the Blessed Virgin Mary  
Corporate Communion at S. Bart's, Regent Park

**PARISH OUTING: “The Ever-Present Origin” at S. Paul’s Bloor.** All those interested are invited to email [stbartsanglican@gmail.com](mailto:stbartsanglican@gmail.com). *Unwaged parishioners’ attendance can be subsidised, either wholly or in part, by the Vicar.*

**The Canadian Christian Meditation Community (CCMC)**  
invites you to attend

# The Ever-Present Origin

**July 2, 2024 7:00–9:00pm**

**St. Paul’s on Bloor, 227 Bloor Street East, Toronto**



Speaker,  
Fr. Laurence Freeman

Under the stresses of modern living, we easily become uprooted and scattered, living fragmentary and distracted lives and yet, even when living in this way, we are not far from the kingdom, the “ever-present origin” which is the presence of God in all places and at all times. Meditation re-roots us in this experience of real presence. It is the gift we practice and the gift we can share. There is no greater gift for us to share with the world today.

Light snacks and refreshments will be served.

**REGISTER at [www.bit.ly/EverPresentOrigin](http://www.bit.ly/EverPresentOrigin)**

For more information, contact Elaine Mills at  
[elaine.louise.mills@gmail.com](mailto:elaine.louise.mills@gmail.com) | [wccm-canada.ca](http://wccm-canada.ca)



**THE BREAKFAST PROGRAMME** is open each Thursday. Doors open at 5:30 a.m. until 8:00 a.m., and hot food is served beginning at 6:00 a.m. We *expect the Breakfast Programme to continue till the second week of July, at which point we will have to go on hiatus due to construction taking place on site. More details to come!*

**THE FOOD BANK:** Our doors are open Mondays and Thursdays from 10:00 a.m. until 11:30 a.m. *Please note that the last open day before summer will be Thursday, 27 June. (The food bank will be closed during July and August).*

## ✠ PARISH GIVINGS ✠

2024 Actual to 31 May: \$65,297  
2024 Budget to 31 May: \$68,750  
(2023 Actual to 31 May: \$54,130)

*To date for 2024, we have a shortfall of \$3,453.  
Please keep in mind that the financial health of our parish  
relies not only on generous giving, but on regular giving.*

## ✠ INTERCESSIONS ✠

### ANGLICAN CYCLE OF PRAYER:

- **TODAY: Sunday, 23 June:** *The Church of England*
- **Monday, 24 June:** *The Diocese of George – The Anglican Church of Southern Africa*
- **Tuesday, 25 June:** *The Diocese of Georgia – The Episcopal Church*
- **Wednesday, 26 June:** *The Diocese of Gippsland – The Anglican Church of Australia*
- **Thursday, 27 June:** *The Diocese of Gitega – The Anglican Church of Burundi*
- **Friday, 28 June:** *The Diocese of Glasgow and Galloway – The Scottish Episcopal Church*
- **Saturday, 29 June:** *The Diocese of Gloucester – The Church of England*

**INDIGENOUS CHURCH:** For +Chris, National Indigenous Archbishop: for the Anglican Indigenous Network (AIN) to meet in Australia in August and September; and +Adam, Bishop of Mississippi: for the youth of Northern Saskatchewan.

**S. BARTHOLOMEW’S CHILDREN’S CENTRE:** That a suitable space may be found to house the Centre during construction work at S. Bart’s and for a smooth transition for staff and families.

**DIOCESAN CYCLE OF PRAYER:**

- **TODAY: Sunday, 23 June:** *National Indigenous Archbishop Chris Harper and the Anglican Council of Indigenous Peoples*
- **Monday, 24 June:** *S. Paul on-the-Hill, Pickering*
- **Tuesday, 25 June:** *S. Paul, Uxbridge*
- **Wednesday, 26 June:** *S. Peter, Oshawa*
- **Thursday, 27 June:** *S. Thomas, Brooklin*
- **Friday, 28 June:** *The Diocesan Staff of the Synod Office*
- **Saturday, 29 June:** *The Chapel of St. Peter & St. Paul at the Synod Office*

**CONFIRMANDS:** Jean Giroux, Kenny Risk, Robert Thompson, Esther, Junior, Dan, and Tobias

**TRAVELLING:** Bill Riddell

**THE SICK AND THOSE IN NEED: WED:** Alison, Angela, Anthony, George Barkhouse, Ronald Bentley, Florence Britain; | **FRI:** The Carlén Family, Kimberley Curtis, Demetra, Robert Hegele, Scott Hunter, Isabel; | **SAT:** Jenni, Jim Kotsifas, Catherine LaFond, Marlyn, Patrick, Patricia Ritacca, Todd

**DAILY INTERCESSIONS:** Alan, Andrea, Marjorie Austin, Rodney Badgley, Sr Barbara SLSM, Trevon Beckford, Ben, Judy Brake, Bruce, Carl, Ralph Carter, Sr Christine SLG, Christopher, David Conatser, Keastner Dawkins, Douglas, Grace, Debbie Hartley, Sydney Hegele, Lorna Heron, Jakob, James, John, Katherine, Pat Kennedy, Paul Kent, Audrey Kern, Larry, Laura, Margaret McQuillan, Michael, Nickson; Peter; Rebecca; Heekyung Song, John & Donna Starkey, Stephen, Stuart, Tegan, Katherine Walmsley, Mark Weymouth, Hiro Yoshida

**DEPARTED:** Joseph Ryckman, John Karasek, William (Bill) Ernest Jones

**THOSE WHO MOURN:** Louise Ryckman, the Ryckman & Buckland families



## ✠ DEVOTIONAL VIGNETTE ✠

TWO IDEAS DOMINATE THE LITURGY OF TODAY'S MASS: great confidence in God and an acute awareness of human misery and insufficiency. These two ideas are closely connected, for it is the consciousness of our nothingness which leads us to put all our confidence in God, and the greater this confidence becomes in us, the more convinced we are of our nothingness.

The Mass begins with a cry of unshakable hope: "*The Lord is my light and my salvation; whom shall I fear?*" (Introit). The Lord is with me in the Blessed Sacrament of the altar, the Lord comes to me in Holy Communion. What can separate me from Him? What can make me fear?

Yet I know my weakness; I have ever before my eyes the remembrance of my failures and infidelities. How great, then, is my need to humbly repeat the beautiful prayer of the Gradual: "*Save us, O Lord, and pardon our sins... Help us, O God, our Saviour, for the glory of Your Name.*" Yes, in spite of the continual help of divine grace, in spite of so many confessions and communions, I have to acknowledge new failures every day; daily, I must begin anew. The struggle is arduous and painful, but in today's Epistle (Romans 8:18-23), S. Paul reminds us that "*the sufferings of this time are not worthy to be compared with the glory to come that shall be revealed in us.*" This thought is one of consolation, hope and confidence; it does not, however, prevent us from longing for freedom and complete redemption. This is what the Apostle experienced when he said: "*We also, who have the first fruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption of the sons of God, the redemption of our body in Christ Jesus.*" The more we suffer because of our wretchedness, the more we should run to Jesus, with full confidence in the power of His Redemption.

- Adapted from Father Gabriel of S. Mary Magdalene, O.C.D.,  
Divine Intimacy: Meditations on the Interior Life for every Day of the Liturgical Year

## ✠ POETRY CORNER ✠

### “A BETTER RESURRECTION”

*by Christina Rossetti*

I have no wit, no words, no tears;  
My heart within me like a stone  
Is numb'd too much for hopes or fears;  
Look right, look left, I dwell alone;  
I lift mine eyes, but dimm'd with grief  
No everlasting hills I see;  
My life is in the falling leaf:  
O Jesus, quicken me.

My life is like a faded leaf,  
My harvest dwindled to a husk:  
Truly my life is void and brief  
And tedious in the barren dusk;  
My life is like a frozen thing,  
No bud nor greenness can I see:  
Yet rise it shall—the sap of Spring;  
O Jesus, rise in me.

My life is like a broken bowl,  
A broken bowl that cannot hold  
One drop of water for my soul  
Or cordial in the searching cold;  
Cast in the fire the perish'd thing;  
Melt and remould it, till it be  
A royal cup for Him, my King:  
O Jesus, drink of me.

# ✠ THROUGH THE WEEK ✠

Please check the website and subscribe to our enews list to stay informed of scheduling changes.

Sunday, 23 June	THE FOURTH SUNDAY AFTER TRINITY			
	9:00 a.m.	Low Mass	11:00 a.m.	Sung Mass
Monday, 24 June	THE NATIVITY OF S. JOHN BAPTIST			
	10:00 a.m.	Food Bank (till 11:30 a.m.)		
	11:00 a.m.	Low Mass (Rite of Trent) †		
Tuesday, 25 June	In the Octave of S. John Baptist			
	11:00 a.m.	Low Mass (Rite of Trent) †		
Wednesday, 26 June	In the Octave of S. John Baptist			
	7:30 a.m.	Low Mass	8:30 a.m.	Morning Prayer
Thursday, 27 June	In the Octave of S. John Baptist			
	6:00 a.m.	Breakfast Ministry (Doors open at 5:30 a.m., till 8:00 a.m.)		
	8:30 a.m.	Morning Prayer		
	10:00 a.m.	Food Bank (till 11:30 a.m.) – last open day before summer break!		
	11:00 a.m.	Low Mass (Rite of Trent) †		
Friday, 28 June	S. Irenaeus, Bishop & Martyr (com. Octave of S. John Baptist & Vigil of Apostles)			
	7:30 a.m.	Low Mass	8:30 a.m.	Morning Prayer
	11:00 a.m.	Low Mass (Rite of Trent) †		
	6:00 p.m.	Vespers of the Blessed Sacrament followed by Benediction (Confraternity of the Blessed Sacrament)		
Saturday, 29 June	SS. PETER AND PAUL, APOSTLES			
	10:00 a.m.	‘Cor ad cor’ Prayer Group		
	11:00 a.m.	Low Mass		
	1:00 p.m.	Nostra Philosophia Reading Group (Location: Harbord House, 124 Harbord Street)		
Sunday, 30 June	THE FIFTH SUNDAY AFTER TRINITY (com. the Octaves of Apostles & of S. John Baptist)			
	9:00 a.m.	Low Mass	11:00 a.m.	Sung Mass

† indicates Eucharistic celebrations of the Anglican Church, a worldwide church within the Old Catholic succession.