

PLEASE TAKE THIS HOME

The Sanctuary Lamp burns for the repose of the soul of Susan Johnson. Rest eternal grant unto her, O Lord.

FATHER HANNAM requests that all cases of sorrow or suffering be reported to him.

PLEASE JOIN US FOR COFFEE HOUR following the 11 o'clock Parish Mass! We meet in the Parish Hall, down the front stairs and to the right.

From the Music Director

Today marks the end of the choir season for the summer. Our singers will return for our Patronal Mass on the morning of Saturday, 24 August, and then will begin next season on Back to Church Sunday in September. The choral programme has reached new heights this year, thanks to the talent and dedication of our choristers, who rehearse for three hours a week (over 120 hours since September), and sing many weekday liturgies in addition to Sundays. This season, the choir sang 54 liturgies; 15 mass settings; 48 motets, and provided harmony for over 140 hymns. My sincere thanks is due to each member of the choir, and to Fr David for such unfailing commitment to the liturgy of S. Bart's. - *Katherine Hill*

THE 'COR AD COR LOQUITUR' CONTEMPLATIVE PRAYER GROUP

will continue to meet Saturdays in June, beginning at 10:00 a.m. *Further details: stbartstoronto.ca/eastertide-2024-contemplative-prayer-group*.

THE BREAKFAST PROGRAMME is open each Thursday. Doors open at 5:30 a.m. until 8:00 a.m., and hot food is served beginning at 6:00 a.m.

THE FOOD BANK: Our doors are open Mondays and Thursdays from 10:00 a.m. until 11:30 a.m.

YOUNG ADULTS AT S. BART'S: Learn more about ongoing/upcoming events at stbartstoronto.ca/parish-life/young-adults.

Philosophy READING CROS

NOSTRA PHILOSOPHIA: Christian Philosophy Reading Group

On Saturday afternoons, we will meet to discuss Christian and non-Christian philosophical texts that help us to think our Christian Faith and life. **On Saturday, 22 June, we will meet at 1:00 p.m. at Harbord House, 124 Harbord Street**. We will be discussing Eric Perl's *Theophany: The Neoplatonic Philosophy of Dionysius the Areopagite*, which situates the thought of this fifth-century Christian within his philosophical context of late pagan and early Christian Neoplatonisms. All are welcome; if you plan to join us, it would help us plan table reservations if you could contact either Fr Hannam or Quinn Kiervin-Starkey (quinn.kiervin@ gmail.com). **PARISH OUTING: "The Ever-Present Origin" at S. Paul's Bloor.** All those interested are invited to email stbartsanglican@gmail.com. Unwaged parishioners' attendance can be subsidised, either wholly or in part, by the Vicar.

The Canadian Christian Meditation Community (CCMC) invites you to attend

The Ever-Present Origin

July 2, 2024 7:00-9:00pm St. Paul's on Bloor, 227 Bloor Street East, Toronto



Speaker, Fr. Laurence Freeman

Under the stresses of modern living, we easily become uprooted and scattered, living fragmentary and distracted lives and yet, even when living in this way, we are not far from the kingdom, the "ever-present origin" which is the presence of God in all places and at all times. Meditation re-roots us in this experience of real presence. It is the gift we practice and the gift we can share. There is no greater gift for us to share with the world today.

Light snacks and refreshments will be served.

REGISTER at www.bit.ly/EverPresentOrigin For more information, contact Elaine Mills at elaine.louise.mills@gmail.com | wccm-canada.ca



M PARISH GIVINGS M

2024 Actual to 31 May: \$65,297 2024 Budget to 31 May: \$68,750 (2023 Actual to 31 May: \$54,130)

To date for 2024, we have a shortfall of \$3,453. Please keep in mind that the financial health of our parish relies not only on generous giving, but on regular giving.

✤ INTERCESSIONS ✤

ANGLICAN CYCLE OF PRAYER:

- TODAY: Sunday, 16 June: Iglesia Anglicana de Chile
- Monday, 17 June: The Diocese of Gahini Eglise Anglicane du Rwanda
- **Tuesday, 18 June:** The Diocese of Gambella The Episcopal / Anglican Province of Alexandria
- Wednesday, 19 June: The Diocese of Gambia The Church of the Province of West Africa
- Thursday, 20 June: The Diocese of Garissa The Anglican Church of Kenya
- Friday, 21 June: The Diocese of Gasabo Eglise Anglicane du Rwanda
- Saturday, 22 June: The Diocese of Gboko The Church of Nigeria (Anglican Communion)

INDIGENOUS CHURCH: For +Chris, National Indigenous Archbishop: that capable & wise workers will be found to staff Indigenous Ministry Offices in Edmonton & Toronto; and +Adam, Bishop of Missinippi: for the youth of Northern Saskatchewan. **S. BARTHOLOMEW'S CHILDREN'S CENTRE:** That a suitable space may be found to house the Centre during construction work at S. Bart's and for a smooth transition for staff and families.

DIOCESAN CYCLE OF PRAYER:

- TODAY: Sunday, 16 June: The Season of Spiritual Renewal
- Monday, 17 June: S. Martin, Courtice
- Tuesday, 18 June: S. Matthew, Oshawa
- Wednesday, 19 June: BLACC Anglicans
- Thursday, 20 June: Anglican United Refugee Alliance (AURA)
- Friday, 21 June: Toronto Urban Native Ministry
- Saturday, 22 June: The Rev'd Leigh Kern, Right Relations Coordinator

CONFIRMANDS: Jean Giroux, Kenny Risk, Robert Thompson, Esther, Junior, Dan, and Tobias

TRAVELLING: Byron, Bill Riddell

THE SICK AND THOSE IN NEED: WED: Alison, Angela, Anthony, George Barkhouse, Ronald Bentley, Florence Britain; | **FRI:** The Carlén Family, Kimberley Curtis, Demetra, Robert Hegele, Scott Hunter, Isabel; | **SAT:** Jenni, Jim Kotsifas, Catherine LaFond, Marlyn, Patrick, Patricia Ritacca, Todd

DAILY INTERCESSIONS: Alan, Andrea, Marjorie Austin, Rodney Badgley, Sr Barbara SLSM, Trevon Beckford, Ben, Judy Brake, Bruce, Carl, Ralph Carter, Sr Christine SLG, Christopher, David Conatser, Keastner Dawkins, Douglas, Grace, Debbie Hartley, Sydney Hegele, Lorna Heron, Jakob, James, John, Katherine, Pat Kennedy, Paul Kent, Audrey Kern, Larry, Laura, Margaret McQuillan, Michael, Nickson; Peter; Rebecca; Heekyung Song, John & Donna Starkey, Stephen, Stuart, Tegan, Katherine Walmsley, Mark Weymouth, Hiro Yoshida

DEPARTED: Joseph Ryckman

THOSE WHO MOURN: Louise Ryckman, the Ryckman & Buckland families

 $T^{ODAY'S \ LITURGY}$ is a warm invitation to confidence in the merciful love of Jesus. Even from the beginning of the Mass, the Church has us pray thus: "Look toward me and have pity on me, O Lord, for I am desolate and unhappy. See my misery and my sadness, and pardon all my sins" (Introit). A little later we are exhorted: "Cast your care upon the Lord, and He will support you" (Gradual). But how can we justify all this confidence in God, since we are always poor sinners? The Gospel (Luke 15:1-10) explains the grounds for this justification by relating two parables used by Jesus Himself to teach us that we can never have too much confidence in His infinite mercy: the story of the lost sheep and the account of the missing drachma. First He shows us the good shepherd who goes in search of the lost sheep; it is a picture of Jesus coming down from heaven to search for poor human beings lost in the dark caves of sin. In order to find them, rescue them, and bring them back to the sheepfold, He does not hesitate to undergo the greatest sufferings and even death... This is the story of the love of Jesus for all mankind and especially for every individual soul. The story has a beautiful symbolism in the tender figure of the good shepherd, to which Jesus likened Himself. We might say that the image of the good shepherd—which was so greatly loved in the early days of the Church—is the equivalent of that of the Sacred Heart; both are living, concrete expressions of the merciful love of Jesus, and they urge us to go to Him with complete confidence.

- Adapted from Father Gabriel of S. Mary Magdalene, O.C.D., Divine Intimacy: Meditations on the Interior Life for every Day of the Liturgical Year

➢ POETRY CORNER ⋈

"LOVE (III)" *by George Herbert (1593-1633)*

Love bade me welcome: yet my soul drew back, Guilty of dust and sin.

But quick-eyed Love, observing me grow slack From my first entrance in,

Drew nearer to me, sweetly questioning If I lacked anything.

"A guest," I answered, "worthy to be here":

Love said, "You shall be he."

"I, the unkind, ungrateful? Ah, my dear,

I cannot look on thee."

Love took my hand, and smiling did reply,

"Who made the eyes but I?"

"Truth, Lord; but I have marred them; let my shame Go where it doth deserve."

"And know you not," says Love, "who bore the blame?" "My dear, then I will serve."

"You must sit down," says Love, "and taste my meat." So I did sit and eat.

🗷 THROUGH THE WEEK 🗷

Please check the website and subscribe to our enews list to stay informed of scheduling changes.

Sunday, 16 June		D SUNDAY AFTER TRINIT	ΓY		
	9:00 a.m.	Low Mass	11:00 a.m.	Sung Mass	
Monday, 17 June	Feria				
	10:00 a.m. Food Bank (till 11:30 a.m.)				
	11:00 a.m.	Low Mass (Rite of Trent)	Ť		
Tuesday, 18 June	S. Bernard Mizeki, Martyr				
	11:00 a.m.	11:00 a.m. Low Mass (Rite of Trent) †			
Wednesday, 19 June	Feria				
	7:30 a.m.	Low Mass	8:30 a.m.	Morning Prayer	
Thursday, 20 June	The Translation of S. Edward, King				
	6:00 a.m.	6:00 a.m. Breakfast Ministry (Doors open at 5:30 a.m., till 8:00 a.m.)			
	8:30 a.m.	30 a.m. Morning Prayer			
	10:00 a.m.	n. Food Bank (till 11:30 a.m.)			
	11:00 a.m.	Low Mass (Rite of Trent) †			
Friday, 21 June	Feria				
	7:30 a.m.	Low Mass	8:30 a.m.	Morning Prayer	
	11:00 a.m. Low Mass (Rite of Trent) †				
Saturday, 22 June	S. Alban, Martyr (com. Vigil of the Nativity of S. John Baptist, trans.)				
	10:00 a.m. 'Cor ad cor' Prayer Group				
	11:00 a.m.	n. Low Mass			
	1:00 p.m.	Nostra Philosophia Reading Group (Location: Harbord House, 124 Harbord Street)			
Sunday, 23 June	THE FOURTH SUNDAY AFTER TRINITY				
	9:00 a.m.	Low Mass	11:00 a.m.	Sung Mass	

† indicates Eucharistic celebrations of the Anglocatholic Church, a worldwide church within the Old Catholic succession.