

# The Second Sunday after Trinity

(com. S. Columba & the Octave of the Sacred Heart)

Sunday, 9 June 2024

9:00 a.m. Low Mass | 11:00 a.m. Sung Mass



“BRING IN HITHER THE POOR AND THE MAIMED”



S. Bartholomew's Anglican Church, Regent Park  
*The Ancient Faith for the Contemporary World*

S. BARTHOLOMEW'S IS A MINISTRY IN COLLABORATION WITH S. JAMES CATHEDRAL  
DIOCESE OF TORONTO · ANGLICAN CHURCH OF CANADA

[www.stbartstoronto.ca](http://www.stbartstoronto.ca)

# *Welcome to S. Bart's, Regent Park!*

We're so happy to have you worshipping with us this morning!

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*CELEBRANT & PREACHER*

The Rev'd Dr Walter Hannam,  
*Vicar, S. Bartholomew's*

*CANTOR*

Katherine Hill, BMus, MA

*SUNG BY*

The Choir of S. Bartholomew's

*PARISH ORGANIST*

Fr David Smith

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# Sung Mass

NOTE TO 9 O'CLOCK WORSHIPPERS: PLEASE TURN TO THE INTROIT ON PAGE 8.  
THE EARLY MASS IS SAID RATHER THAN SUNG.

**Prelude**  
Chaconne in f

Johann Pachelbel  
(1653-1706)

## DEVOTIONS BEFORE MASS

Asperges

*CELEBRANT* *All*  
Thou shalt purge me,\* O Lord, with hys-sop, and I shall be clean :  
thou shalt wash me, and I shall be whi-ter than snow.

*Cantor* *All*  
*Ps. 51.* Have mer-cy up-on me, O God :\* af-ter thy great good-ness.

*Cantor*  
Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost :\*  
*All*  
As it was in the be-gin-ning, is now, and ev-er shall be :  
world with-out end. A-men.

*Repeat Antiphon:*  
*Thou shalt purge me...*



∞ O Lord, show thy mercy up - on us.  
℞ And grant us thy salva - tion.  
∞ O Lord, hear our prayer.  
℞ And let our cry come un - to thee.  
∞ The Lord be with you.  
℞ And with thy spi - rit.

Let us pray.

**G**RACIOUSLY hear us, O Lord, holy Father Almighty, Everlasting God: and vouchsafe to send thy holy Angel from heaven; to guard and cherish, to protect and visit, and to defend all who dwell in this thy holy habitation. Through Christ our Lord.

℞ Amen.

## English Hymnal N° 577

O Jesus I have promised

*Day of Rest*

*O Jesus, I have promised To serve thee to the end;  
Be thou for ever near me, My Master and my Friend;  
I shall not fear the battle If thou art by my side,  
Nor wander from the pathway If thou wilt be my Guide.*

*O let me feel thee near me: The world is ever near;  
I see the sights that dazzle, The tempting sounds I hear;  
My foes are ever near me, Around me and within;  
But, Jesus, draw thou nearer, And shield my soul from sin.*

*O Jesus, thou hast promised To all who follow thee,  
That where thou art in glory There shall thy servant be;  
And, Jesus, I have promised To serve thee to the end;  
O give me grace to follow, My Master and my Friend.*

*O let me see thy footmarks, And in them plant mine own;  
 My hope to follow duly Is in thy strength alone:  
 O guide me, call me, draw me, Uphold me to the end;  
 And then in heaven receive me, My Saviour and my Friend.*

## THE MASS OF THE CATECHUMENS

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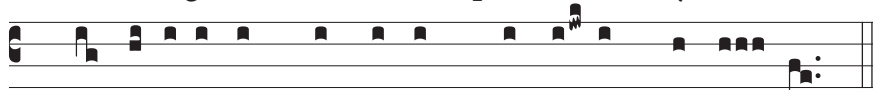
### THE ENTRANCE RITES

#### Introit —

*Factus est Dominus* (PLEASE KNEEL)

*Psalm 18*

CANTOR: The Lord was my refuge and my upholder;  
 and he brought me forth into a place of liberty:



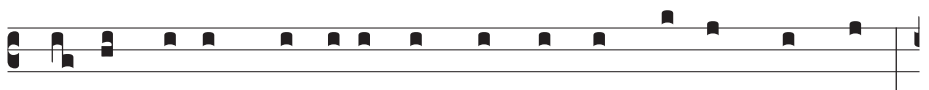
ALL: He de-liver-èd me, because he de-light-ed in me.

CANTOR: I will love thee, O Lord my strength:



ALL: The Lord is my rock, my fortress and my Sa-viour.

CANTOR: Glory be to the Father, and to the Son, and to the Holy Ghost; \*



ALL: As it was in the beginning, is now and ev-er shall be,

ANTIPHON



world with-out end. A-men. The Lord was my refuge

and my upholder; and he brought me forth into a  
 place of li-ber-ty: He de-liver-èd me, because he de-  
 light-ed in me.

*CELEBRANT:* Our Father,  
 Who art in heaven,  
 Hallowed be thy Name,  
 Thy kingdom come,  
 Thy will be done, on earth as it is in heaven.  
 Give us this day our daily bread;  
 And forgive us our trespasses,  
 As we forgive them that trespass against us;  
 And lead us not into temptation,  
 But deliver us from evil. Amen.

Almighty God,  
 unto whom all hearts be open,  
 all desires known, and from whom no secrets are hid:  
 Cleanse the thoughts of our hearts  
 by the inspiration of thy Holy Spirit,  
 that we may perfectly love thee,  
 and worthily magnify thy holy Name;  
 through Christ our Lord.

℞ Amen.

## The Summary of the Law

*CELEBRANT:* Our Lord Jesus Christ said:

Hear O Israel, The Lord our God is one Lord;  
and thou shalt love the Lord thy God with all thy heart,  
and with all thy soul, and with all thy mind,  
and with all thy strength.

This is the first and great commandment

And the second is like unto it:

Thou shalt love thy neighbour as thyself.

On these two commandments

hang all the Law and the Prophets.

*PEOPLE:* Lord, have mercy upon us,

and write both these thy laws in our hearts, we beseech thee.

## Kyrie Eleison

*Missa Orbis Factor – Setting by  
Adriano Banchieri (1628)*

*CHOIR*  
*ALL*  
*CHOIR* } Ky - ri - e — e - - - - le - i - son.

*ALL*  
*CHOIR*  
*ALL* } Chri - ste ————— e - - - - le - i - son.

*CHOIR*  
*ALL*  
*CHOIR* } Ky - ri - e — e - - - - le - i - son.







## The Collects

- ✠ The Lord be with you.  
✠ And with thy spirit.

Let us pray. (*PLEASE KNEEL*)

**O**LORD, who never failest to help and govern them whom thou dost bring up in thy stedfast fear and love: Keep us, we beseech thee, under the protection of thy good providence, and make us to have a perpetual fear and love of thy holy Name. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

✠ Amen.

Let us pray.

**G**RANT, we beseech thee, O Lord, that the prayers of thy Holy Abbot, Saint Columba may commend us unto thee: that we, who have no power of ourselves to help ourselves, may by his advocacy find favour in thy sight.

**O**GOD, who hast suffered the Heart of thy Son to be wounded by our sins and in that very Heart hast bestowed on us the abundant riches of thy love: grant that the devout homage of our hearts which we render unto him may of thy mercy be deemed a recompense, acceptable in thy sight. Through the same Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

✠ Amen.

# THE LITURGY OF THE WORD

The Epistle: 1 S. John 3:13 (*PLEASE BE SEATED*)

The Epistle is written in the third chapter of the First Epistle General of John, beginning at the thirteenth verse.

**M**ARVEL not, my brethren, if the world hate you. We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death. Whosoever hateth his brother is a murderer; and ye know that no murderer hath eternal life abiding in him. Hereby we know love, because he laid down his life for us: and we ought to lay down our lives for the brethren. But whoso hath this world's good, and seeth his brother have need, and shutteth up his heart against him; how dwelleth the love of God in him? My little children, let us not love in word, neither in tongue; but in deed, and in truth. And hereby we know that we are of the truth, and shall assure our hearts before him. For if our heart condemn us, God is greater than our heart, and knoweth all things. Beloved, if our heart condemn us not, then have we confidence towards God. And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight. And this is his commandment, That we should believe in the name of his Son Jesus Christ, and love one another, as he gave us commandment. And he that keepeth his commandments dwelleth in him, and he in him: and hereby we know that he abideth in us, by the Spirit which he hath given us.

Here endeth the Epistle.

**Gradual** — *Ad Dominum*

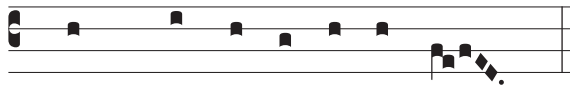
*Psalm 91*

*CANTOR:* When I was in trouble I callèd upon the Lord: \*



*ALL:* And he heard me.

CANTOR: Deliver my soul, O Lord, from lying lips: \*



ALL: And from a de-ceitful tongue.

**Alleluia** — *Domine Deus meus*

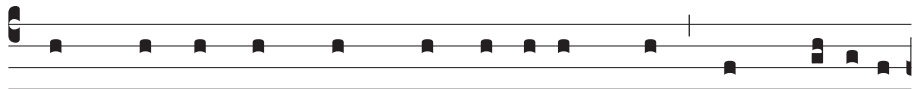
*Psalm 7*

CANTOR: Alleluia.



ALL: Al-le-lu-ia.

CANTOR: O Lord my God, in thee have I put my trust: \*



ALL: Save me from all them that persecute me, and de-liver



me. Al-le-lu-ia.

**The Holy Gospel: S. Luke 14:15** (*PLEASE STAND*)

☩ The Lord be with you.

☩ And with thy spirit.

✠ The Holy Gospel is written in the fourteenth chapter of the Gospel according to S. Luke, beginning at the fifteenth verse.

☩ Glory be to thee, O Lord.

**A**ND one of them that sat at meat with Jesus said unto him, Blessed is he that shall eat bread in the kingdom of God. Then said he unto him, A certain man made a great supper, and bade many; and sent his servant at supper-time to say to them that were

bidden, Come, for all things are now ready. And they all with one consent began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it; I pray thee have me excused. And another said, I have bought five yoke of oxen, and I go to prove them; I pray thee have me excused. And another said, I have married a wife, and therefore I cannot come. So that servant came and showed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind. And the servant said, Lord, it is done as thou hast commanded, and yet there is room. And the lord said unto the servant, Go out into the highways and hedges, and compel them to come in, that my house may be filled. For I say unto you, That none of those men which were bidden shall taste of my supper.

℞ Praise be to thee, O Christ.

Creed (PLEASE STAND) (SAID AT 9 A.M.)

*Authenticus*

CELEBRANT ALL

I BE-LIEVE in one God The Fa-ther Al-migh-ty, Ma-ker of hea-ven and earth,  
 And of all things vi - si-ble and in - vi - si - ble: And in one Lord Je-sus Christ,  
 the on - ly be-got-ten Son of God, Be - got-ten of the Fa-ther be-fore all worlds;  
 God of God; Light of Light; Ve-ry God of Ve-ry God; Be - got-ten, not made;  
 Be - ing of one sub-stance with the Fa- ther; Through whom all things were made:



Who for us men and for our sal - va - tion came down from hea - ven:

*ALL KNEEL AS THE CHOIR SINGS:*

AND WAS INCARNATE BY THE HOLY GHOST  
OF THE VIRGIN MARY, AND WAS MADE MAN:



And was cru - ci - fi - ed al - so for us un - der Pon - tius Pi - late,



He\_\_ suf - fer - èd and was bu - ri - èd, And the third day he rose a - gain\_\_



ac - cord - ing to the Scrip - tures, And a - scen - ded in - to hea - ven,



And sit - teth on the right hand of the Fa - ther. And he shall come a - gain with glo - ry



to\_\_ judge both the quick and the dead: Whose king - dom shall have no end.



And I be - lieve in the Ho - ly Ghost, the Lord,\_\_ The\_\_ gi - ver of Life,



Who pro - ceed - eth from the Fa - ther and the Son, Who with the Fa - ther and the Son to - ge - ther



is\_\_ wor - shipp'd and glo - ri - fi - èd, Who spake by the Pro - phets. And I be - lieve One,



Ho - ly, Ca - tho - lic\_\_ and\_\_ Ap - os - to - lic\_\_ Church. I ac - know - ledge one Bap - tism



for the re - mis - sion of sins: And I look for the Re - sur - rec - tion of the dead,



The Prone (Bidding of the Bedes, Feasts & Fasts, Parish Announcements)

Sermon: The Father Vicar

PLEASE STAND AS THE CELEBRANT RETURNS TO THE ALTAR  
AT THE CONCLUSION OF THE SERMON.

## THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

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### OFFERTORY

✠ The Lord be with you.  
✠ And with thy spirit.  
Let us pray. (PLEASE KNEEL)

### Offertory Antiphon — *Domine, convertere*

*Psalm 6*

CANTOR: Turn thee, O Lord, and deliver my soul: \*



ALL: O save me for thy mercies' sake.

### English Hymnal N° 407 (PLEASE STAND)

Immortal, invisible, God only wise

*S. Denio*

*Immortal, invisible, God only wise,  
In light inaccessible hid from our eyes,  
Most blessèd, most glorious, the Ancient of Days,  
Almighty, victorious, thy great name we praise.*

*Unresting, unhasting, and silent as light,  
Nor wanting, nor wasting, thou rulest in might;  
Thy justice, like mountains high soaring above  
Thy clouds which are fountains of goodness and love.*

*To all life thou givest—to both great and small;  
In all life thou livest, the true life of all;  
We blossom and flourish as leaves on the tree,  
And wither and perish—but nought changeth thee.*

*Great Father of Glory, pure Father of Light,  
Thine Angels adore thee, all veiling their sight;  
All laud we would render: O help us to see  
'Tis only the splendour of light hideth thee.*

**Orate Fratres** (CELEBRANT) (PLEASE KNEEL)

CELEBRANT: Pray, brethren, that this my sacrifice, and yours,  
may be acceptable to God the Father Almighty.

PEOPLE: The Lord receive this Sacrifice at thy hands,  
to the praise and glory of his Name, both to our benefit,  
and that of all his holy Church.

**Secrets (Prayers over the Gifts)**

**G**RANT, O Lord, that the oblation which we consecrate  
unto thy Name may cleanse us from all our sins: and  
daily renew us to the attainment of heavenly life. Through  
Jesus Christ our Lord, who liveth and reigneth with thee and  
the Holy Spirit, one God, world without end.

℞ Amen.

**W**E beseech thee, O Lord, that thy holy Abbot Columba  
may intercede for us: that this sacrifice which we offer  
and present upon thy holy altar may be profitable unto us for  
our salvation.

**R**EGARD, we beseech thee, O Lord, the ineffable charity of the Heart of thy beloved Son: that the gift which we offer may be acceptable unto thee, and avail for the expiation of our offences. Through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

Prayer for the Catholic Church (*CELEBRANT*) (*PLEASE REMAIN KNEELING*)

Let us pray for Christ's holy Catholic Church.

**A**LMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

**W**E beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant CHARLES our King, and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

**G**IVE grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, † and specially to this congregation here present, that, with meek heart



and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

**A**ND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired. †

**W**E ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: † and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

**G**RANT this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℞ Amen.

† *HERE THE CELEBRANT REMEMBERS THOSE FOR WHOM HE IS SPECIALLY BOUND TO PRAY, WHO HAVE NOT BEEN MENTIONED IN THE BIDDING OF THE BEDES. YOU MAY REMEMBER THOSE FOR WHOM YOU ARE OFFERING HOLY MASS, OR ANY PERSONS OR CLAIMS FOR WHICH YOU WISH TO PRAY.*

## Confession and Absolution

**Y**E that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*Almighty God,*

*ALL:* Father of our Lord Jesus Christ,  
Maker of all things, Judge of all men:  
We acknowledge and confess

our manifold sins and wickedness,  
Which we from time to time  
most grievously have committed,  
By thought, word, and deed,  
Against thy Divine Majesty.  
We do earnestly repent,  
And are heartily sorry for these our misdoings.  
Have mercy upon us, most merciful Father;  
For thy Son our Lord Jesus Christ's sake,  
Forgive us all that is past;  
And grant that we may ever hereafter  
Serve and please thee in newness of life,  
To the honour and glory of thy Name;  
Through Jesus Christ our Lord. Amen.

*CELEBRANT:* Almighty God, our heavenly Father,  
who of his great mercy hath promised forgiveness of sins  
to all them that with hearty repentance  
and true faith turn unto him:  
Have mercy upon you;  
✠ pardon and deliver you from all your sins;  
confirm and strengthen you in all goodness;  
and bring you to everlasting life;  
through Jesus Christ our Lord.  
℞ Amen.

Hear what comfortable words our Saviour Christ saith  
unto all that truly turn to him.

**C**OME unto me all that labour and are heavy laden,  
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,  
to the end that all that believe in him should not perish,  
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received,  
that Christ Jesus came into the world to save sinners.

*1 Timothy 1:15*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father,  
Jesus Christ the righteous;  
and he is the propitiation for our sins. *1 S. John 2:1,2*

## CONSECRATION AND OBLATION

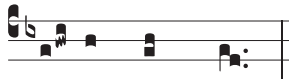
### Sursum Corda and Preface



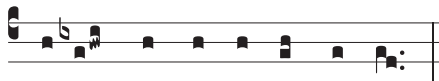
∩ The Lord be with you.



℞ And with thy spi-rit.



∩ Lift up your hearts.



℞ We lift them up unto the Lord.



∩ Let us give thanks unto our Lord God.



℞ It is meet and right so to do.

**I**T is very meet, right, and our bounden duty,  
 that we should at all times, and in all places  
 give thanks unto thee, O Lord, Holy Father,  
 Almighty, Everlasting God,  
 Creator and Preserver of all things.

**W**HO didst will that a soldier's spear  
 should pierce thine only begotten Son  
 as he hung upon the Cross: that his heart  
 which containeth all the riches of divine goodness  
 might be opened to pour forth on us  
 showers of mercy and of grace;  
 and that as his Heart once pierced  
 doth ever burn with love towards us,  
 so it should remain a haven of rest for the godly,  
 and for the patient an open refuge of salvation.

**T**HEREFORE with Angels and Archangels,  
 and with all the company of heaven,  
 we laud and magnify thy glorious Name;  
 evermore praising thee and saying:

Sanctus and Benedictus

*Missa Orbis Factor – Mode ii*

CANTOR	ALL
<p>San - ctus, * San - ctus, San - ctus___ Do - mi - nus,</p>	
<p>De - us___ Sa - ba - oth. Ple - ni___ sunt cae - li et ter - ra</p>	
<p>Glo - ri - a___ tu - a. Ho - san - na___ in ex - cel - sis.</p>	

Be - ne - di - ctus qui ve - nit in no - mi - ne Do - mi - ni.

Ho - san - na in ex - cel - sis.



# CANON OF THE MASS

(CELEBRANT)

**B**LESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

**H**EAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

**W**HO, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat;

THIS IS MY BODY WHICH IS GIVEN FOR YOU:  
Do this in remembrance of me."

**L**IKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "Drink ye all, of this;

FOR THIS IS MY BLOOD OF THE NEW COVENANT,  
WHICH IS SHED FOR YOU AND FOR MANY  
FOR THE REMISSION OF SINS:  
Do this, as oft as ye shall drink it,  
in remembrance of me."

**W**HEREFORE, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and

glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

**A**ND we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

℞ Amen.

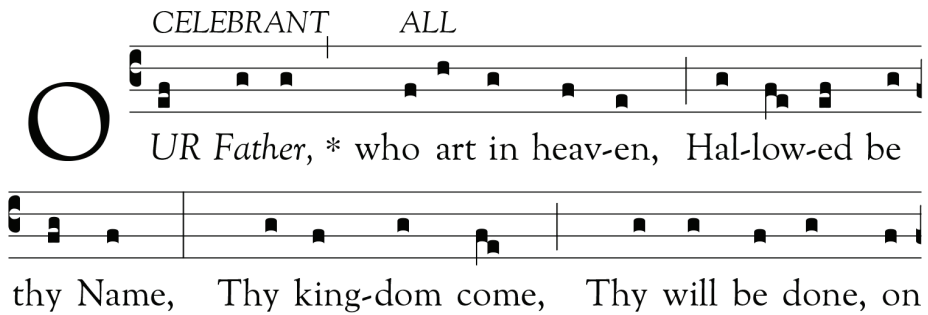
## COMMUNION OF THE FAITHFUL

Pater Noster (SAID AT 9 A.M.)

CELEBRANT: Let us pray.

As our Saviour Christ hath commanded and taught us,  
we are bold to say,

CELEBRANT      ALL



**O**UR Father, \* who art in heav-en, Hal-low-ed be  
thy Name, Thy king-dom come, Thy will be done, on

earth as it is in heav-en. Give us this day our dai-ly  
bread; And for-give us our tres-pass-es, As we for-  
give them that tres-pass a-gainst us; And lead us not  
in-to temp-ta-tion, But de-liv-er us from e-vil.  
For thine is the king-dom, the pow-er, and the glo-ry,  
For ev-er and ev-er. A-men.

Fraction and Pax (SAID AT 9 A.M.)

*Celebrant*

The peace of the Lord be always with you.- R. And with thy spirit.-

The Prayer of Humble Access

*CELEBRANT:* We do not presume

*ALL:* to come to this thy Table, O merciful Lord,  
Trusting in our own righteousness,  
But in thy manifold and great mercies.



We are not worthy  
 So much as to gather up the crumbs under thy Table.  
 But thou art the same Lord,  
 Whose property is always to have mercy:  
 Grant us therefore, gracious Lord,  
 So to eat the Flesh of thy dear Son Jesus Christ,  
 And to drink his Blood,  
 That our sinful bodies may be made clean by his Body,  
 And our souls washed through his most precious Blood,  
 And that we may evermore dwell in him,  
 And he in us. Amen.

Agnus Dei

*Missa Orbis Factor – Mode i*

*CANTOR* *ALL*

A - gnus De - i, \* qui tol - lis pec - ca - ta mun - di :

mi - se - re - re no - bis.

*CANTOR* *ALL*

A - gnus De - i, \* qui tol - lis pec - ca - ta mun - di :

mi - se - re - re no - bis.

*CANTOR* *ALL*

A - gnus De - i, \* qui tol - lis pec - ca - ta mun - di :

do - na no - bis pa - cem.



*Here every welcome guest Waits, Lord, from thee to learn  
 The secrets of thy Father's breast, And all thy grace discern.  
 Here conscience ends its strife, And faith delights to prove  
 The sweetness of the Bread of life, The fulness of thy love.  
 The blood that flowed for sin In symbol here we see,  
 And feel the blessed pledge within, That we are loved of thee.  
 O if this glimpse of love Is so divinely sweet,  
 What will it be, O Lord, above, Thy gladdening smile to meet;  
 To see thee face to face, Thy perfect likeness wear,  
 And all thy ways of wondrous grace Through endless years declare.*

**Communion Motet** (CHOIR) (THE PEOPLE SIT)

*Heinrich Isaac  
 (1450-1517)*

*O esca viatorum*

*O esca viatorum,  
 o panis angelorum,  
 o manna coelitum,  
 esurientes ciba,  
 dulcedine non priva  
 cor te quaerentium.*

*O lympa, fons amoris,  
 quae puro Salvatoris  
 e corde profluis,  
 te sitientes pota:  
 haec sola nostra vota;  
 his una sufficis.*

*O Jesu, tuum vultum,  
 quem colimus occultum  
 sub panis specie,  
 remoto tandem velo  
 serena fac in coelo  
 cernamus acie.*

*O food of men wayfaring,  
 The bread of angels sharing,  
 O manna from on high!  
 We hunger; Lord, supply us,  
 Nor Thy delights deny us,  
 Whose hearts to Thee draw nigh.*

*O stream of love past telling,  
 O purest fountain, welling  
 From out the Saviour's side!  
 We faint with thirst; revive us,  
 Of Thine abundance give us,  
 And all we need provide.*

*O Jesus, by Thee bidden,  
 We here adore Thee, hidden.  
 'Neath forms of bread and wine.  
 Grant when the veil is riven,  
 We may behold, in heaven,  
 Thy countenance divine.*

# THANKSGIVING

## Post-Communion Thanksgiving

Let us pray. (*PLEASE KNEEL*)

**A**LMIGHTY and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℞ Amen.

## Post-Communion Collects

℣ The Lord be with you.

℞ And with thy spirit.

Let us pray. (*PLEASE REMAIN KNEELING*)

**O**LORD, who hast here vouchsafed unto us to be partakers of thy bounty: grant, we beseech thee, that we may so continue to draw near unto the same, that, growing more and more in grace, we may attain in the end to everlasting life. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℞ Amen.

Let us pray.

**O**LORD, we pray thee that this holy Sacrament which we have now received and the prayers of thy holy Abbot, Saint Columba may effectually defend us: that we may both imitate the example of his conversation and perceive the succour of his intercession.

**O**LORD, Jesus Christ, who hast given unto us to taste of the sweetness of thy gracious Heart: kindle in us by these holy mysteries the fire of thy divine charity, that we may learn to despise the joys of earth and to set our affections on things above: Who with God the Father and the Holy Ghost liveth and reigneth, one God, world without end.

℞ Amen.

Blessing *(CELEBRANT)*

**T**HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

℞ Amen.

Dismissal *(PLEASE STAND)*

∇ The Lord be with you.

℞ And with thy spirit.




∇ De-part in peace.




℞ Thanks be to God.

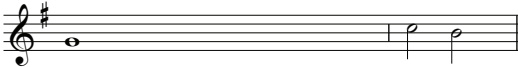




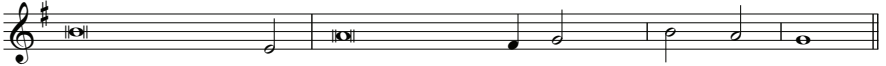
*ALL:* 1. And she conceivèd by the Ho - ly Ghost.  
 2. Be it unto me ac - cord - ing to thy word.  
 3. And dwelt a - mong\_ us.



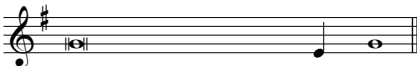
*CELEBRANT:* Hail Mary, full of grace, the Lord is with thee. Blessèd art thou among women,



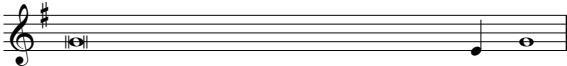
and blessèd is the fruit of thy womb, Je - sus.



*ALL:* Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.



*CELEBRANT:* Pray for us, O holy Mother of God.



*ALL:* That we may be made worthy of the promises of Christ.

Let us pray:

We beseech thee, O Lord, pour thy grace into our hearts;  
 that as we have known the Incarnation of thy Son Jesus Christ  
 by the message of an angel, so by his Cross ✠ and Passion,  
 we may be brought unto the glory of his Resurrection.  
 Through the same Christ our Lord.



*ALL:* A - men.

## Postlude Improvisation

