

# Trinity Sunday

Sunday 26 May 2024

9:00 a.m. Low Mass | 11:00 a.m. Sung Mass



“HOLY, HOLY, HOLY! LORD GOD OF HOSTS!”



S. Bartholomew's Anglican Church, Regent Park  
*The Ancient Faith for the Contemporary World*

S. BARTHOLOMEW'S IS A MINISTRY IN COLLABORATION WITH S. JAMES CATHEDRAL  
DIOCESE OF TORONTO · ANGLICAN CHURCH OF CANADA

[www.stbartstontoronto.ca](http://www.stbartstontoronto.ca)

# *Welcome to S. Bart's, Regent Park!*

We're so happy to have you worshipping with us this morning!

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*CELEBRANT & PREACHER*

The Rev'd Dr Walter Hannam,  
*Vicar, S. Bartholomew's*

*CANTOR*

Katherine Hill, BMus, MA

*SUNG BY*

The Choir of S. Bartholomew's

*PARISH ORGANIST*

Fr David Smith

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# Sung Mass

NOTE TO 9 O'CLOCK WORSHIPPERS: PLEASE TURN TO THE INTROIT ON PAGE 8.  
THE EARLY MASS IS SAID RATHER THAN SUNG.

**Prelude**  
Tre Arie

*Bernardo Pasquini*  
(1637-1710)

## PROCESSION

PLEASE NOTE THAT A SHORT PAUSE IS OBSERVED  
AT THE ASTERISKS IN THE QUICUMQUE VULT.

### Quicumque vult

Commonly called the Creed of S. Athanasius  
*Tonus Peregrinus A, Tone I B 5, and Tone I B 8.*

*Celebrant* *Choir*

WHOSOEVER would be saved:- \* needeth before all things  
*All*

to hold fast the Catholic Faith.- 2 Which Faith except a man

keep whole and undefil-ed:- \* without doubt he will perish  
*Choir*

eternally.- 3 Now the Cath- o-lic Faith is this: \* that we wor-  
*All*

ship one God in Trinity, and the Trinity in Unit-y.- 4 Nei-

ther confusing the Persons: \* nor dividing the Substance.-

Choir

5 For there is one Person of the Father,- † an- other of the  
*All*

Son, \* another of the Holy Ghost.- 6 But the Godhead of the  
 Father, and of the Son,- † and of the Holy Ghost is all one: \*  
*Tone 1 B 5: Cantor*

the Glory equal, the Majesty co-eternal.- 7 Such as the Father  
*Choir All*

is, such is the Son: \* and such is the Holy Ghost.- 8 The  
 Father uncreated, the Son uncrea- ted: \* the Holy Ghost un-  
*Choir*

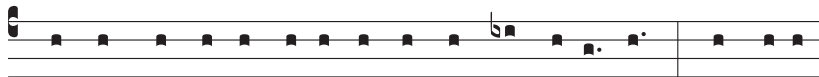
created.- 9 The Father in- finite, the Son in- finite: \* the Holy  
*All*

Ghost in- finite.- 10 The Father eternal: the Son eternal: \* the  
*Choir*

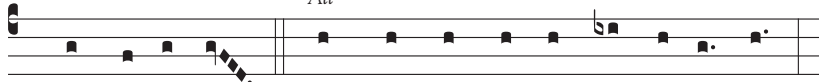
Holy Ghost eternal.- 11 And yet there are not three eternals: \*  
*All*

but one eternal.- 12 As also there are not three uncreated, nor  
*Choir*

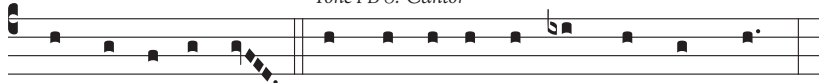
three in- finites: \* but one in- finite, and one uncreated.- 13 So



likewise the Father is almighty, the Son almighty: \* the Holy  
*All*



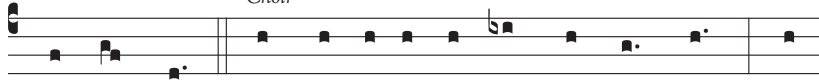
Ghost almighty.- 14 And yet there are not three almighties: \*  
*Tone 1 B 8: Cantor*



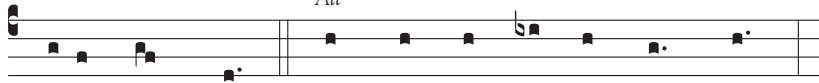
but one almighty.- 15 So the Father is God, the Son God: \*  
*Choir All*



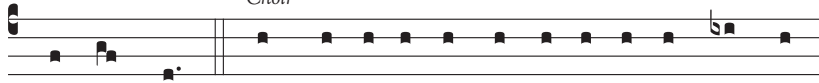
the Holy Ghost God.- 16 And yet there are not three Gods. \*  
*Choir*



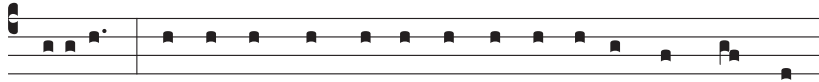
but one God.- 17 So the Father is Lord, the Son Lord: \* the  
*All*



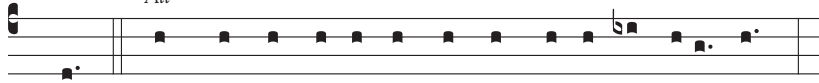
Holy Ghost Lord.- 18 And yet there are not three Lords: \*  
*Choir*



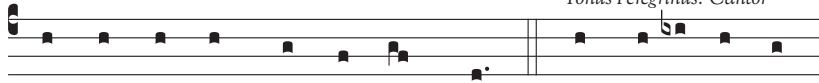
but one Lord.- 19 For like as we are compelled by the Christian



verity:- \* to confess each Person by himself to be both God and  
*All*



Lord.- 20 So are we forbidden by the Catho-lic Reli-gion: \*  
*Tonus Peregrinus: Cantor*



to speak of three Gods or three Lords.- 21 The Father is made  
*Choir All*



of none: \* nor created, nor begotten.- 22 The Son is of the

*Choir*

Father alone: \* not made, nor created, but begotten.- 23 The

Holy Ghost is of the Father and the Son: \* not made, nor  
*All*

cre- ated, nor begotten, but proceeding.- 24 There is therefore

one Father, not three Fathers; † one Son, not three Sons: \*  
*Choir*

one Holy Ghost, not three Holy Ghosts.- 25 And in this Trinity  
*All*

there is no before or af-ter:- \* no greater or less.- 26 But all  
*Choir*

three Persons are co-eternal together: \* and co-equal.- 27 So

that in all ways, as is aforesaid: \* both the Trinity is to be  
*All*

worshipped in Unity, and the Unity in Trinity.- 28 He there-

fore that would be saved:- \* let him thus think of the Trini-  
*Tone I B 5: Cantor*

ty.- 29 FURTHERMORE, it is necessary to eternal salvation: \*

Choir

that he also believe faithfully the Incarnation of our Lord Je-

*All*

sus Christ.- 30 Now the right Faith is that we believe and

confess: \* that our Lord Jesus Christ, the Son of God, is both

*Choir*

God and Man.- 31 He is God, of the Substance of the Father,-

† begotten before the worlds: \* and he is Man, of the Sub-

*All*

stance of his Mother, born in the world.- 32 Perfect God; per-

fect Man: \* of reasoning soul and human flesh subsisting.-

*Choir*

33 Equal to the Father as touching his Godhead: \* less than

*All*

the Father as touching his Manhood.- 34 Who although he

be God and Man: \* yet he is not two, but is one Christ;-

*Choir*

35 One, however, not by conversion of Godhead into flesh: \*

*All*

but by taking of Manhood into God;- 36 One altogether;-

† not by confusion of Substance: \* but by u-nity of Person.-  
*Tone 1 B 8: Cantor* *Choir*

37 For as reasoning soul and flesh is one man: \* so God and

*All*

Man is one Christ;- 38 Who suffered for our salvation: \* de-

*Choir*

scended into hell, rose again from the dead;- 39 Ascended in-

to heaven,- † sat down at the right hand of the Father: \*

from whence he shall come to judge the quick and the dead.-

*All*

40 At whose coming all men must rise again with their bodies \*  
*Choir*

and shall give account for their own deeds.- 41 And they that

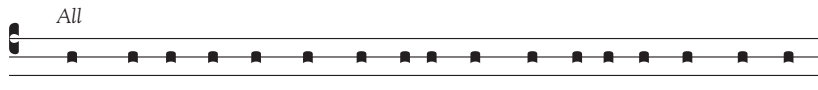
have done good- † will go into life eternal: \* they that have

*Cantor*

done e-vil into e-ternal fire.- 42 THIS is the Catholic Faith: \*

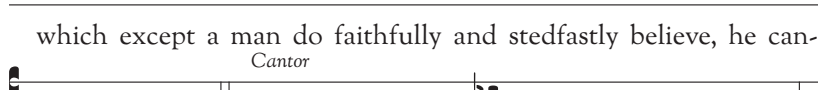


*All*



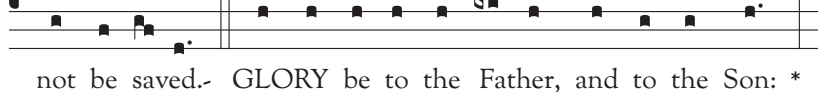
which except a man do faithfully and stedfastly believe, he can-

*Cantor*




not be saved.- GLORY be to the Father, and to the Son: \*

*All*



and to the Holy Ghost;- As it was in the beginning,- † is



now, and ever shall be:- \* world without end. A-men.-

## Station at the Crossing

- ⚔ Glory be to thee, equal Trinity, one God-**head**.  
 ⚔ Before all time, now and forev-**er**.

Let us pray.

**A**LMIGHTY God, who hast revealed to thy Church thine  
 Eternal Being of glorious majesty and perfect love as one  
 God in Trinity of Persons: Give us grace to continue stedfast  
 in the confession of this faith, who livest and reignest, one  
 God, world without end.

⚔ Amen.

## English Hymnal N° 633

All hail, adorèd Trinity

*Gonfalon Royal*

*All hail, adorèd Trinity;  
 All hail, eternal Unity;  
 O God the Father, God the Son,  
 And God the Spirit, ever One:*

*To thee, upon this holy day,  
We offer up our thankful lay;  
Thou hearest in thy love's great wealth,  
And praising thee is all our health.*

*Three Persons praise we evermore,  
One only God our hearts adore;  
In thy sweet mercy ever kind  
May we our sure protection find.*

*O Trinity! O Unity!  
Be present as we worship thee;  
And with the songs that Angels sing  
Unite the hymns of praise we bring. Amen.*

## THE MASS OF THE CATECHUMENS

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### THE ENTRANCE RITES

**Introit** — *Benedicta sit* (CANTORS) (PLEASE KNEEL)

*Tobit 12:6*

*Blessed be the holy Trinity, and the undivided Unity:  
we will praise and glorify him,  
because he hath showed his mercy upon us.*

*PS. 8: O Lord our Governor:*

*How excellent is thy name in all the world.*

*Glory be to the Father, and to the Son,  
and to the Holy Ghost:*

*As it was in the beginning, is now, and ever shall be,  
world without end. Amen.*

Kyrie Eleison (CHOIR)

Missa L'Hora Passa  
— Ludovico Viadana (1596)

Kyrie eleison. Lord, have mercy.  
Christe eleison. Christ, have mercy.  
Kyrie eleison. Lord, have mercy.

Gloria in Excelsis (PLEASE STAND)

Missa Orbis Factor – Mode ii

CELEBRANT PEOPLE  
GLO - RY \_\_\_\_\_ be\_\_\_ to God on high,\_\_\_ And in\_\_\_ earth\_ peace,  
CHOIR PEOPLE  
good - will\_\_\_\_\_ to - wards men... We\_\_\_ praise\_ thee, we\_ bless\_\_\_ thee,\_  
CHOIR PEOPLE CHOIR  
we\_ wor-ship\_ thee, we glo-ri - fy\_\_\_ thee,\_\_\_\_\_ we give thanks to\_\_\_ thee\_\_\_  
PEOPLE  
for\_\_\_ thy\_\_\_\_\_ great\_ glo - ry, O\_\_\_ Lord\_\_\_\_\_ God, hea-ven-ly King,  
CHOIR  
God the\_\_\_ Fa-ther\_ Al - migh - ty. O\_\_\_ Lord, the\_\_\_ on - ly be - got - ten Son,  
PEOPLE  
Je - su\_\_\_\_\_Christ. O\_\_\_ Lord\_\_\_\_\_ God, Lamb of God, Son of the\_ Fa - ther.  
CHOIR  
That ta - kest a - way the\_\_\_ sin of the\_\_\_\_\_ world, have mer - cy up - on us.  
PEOPLE  
Thou that ta - kest a - way the\_\_\_ sin of the\_\_\_\_\_ world, re - ceive our\_ prayer.  
CHOIR  
Thou that\_ sit test on the right hand of God the Fa - ther, have mer - cy up - on us.

PEOPLE

For\_ thou\_ on - ly art ho - ly; *CHOIR* Thou\_ on - ly art the Lord;

ALL

Thou on - ly, O\_ Christ, with the\_ Ho - ly Ghost, art\_ most\_ high

in the glo-ry of\_ God\_ the Fa - - - ther\_ A - men.

## The Collect

- ∞ The Lord be with you.  
 ⚡ And with thy spirit.

Let us pray. (*PLEASE KNEEL*)

**A**LMIGHTY and everlasting God, who hast given unto us thy servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity: We beseech thee, that this holy faith may evermore be our defence against all adversities; who livest and reignest, one God, world without end.

⚡ Amen.

## THE LITURGY OF THE WORD

The Lesson for the Epistle: Revelation 4:1 (*PLEASE BE SEATED*)

The Lesson for the Epistle is written in the fourth chapter of the Revelation of S. John the Divine, beginning at the first verse.

**A**FTER this I saw, and behold, a door was opened in heaven: and the first voice which I heard was as it were of a trumpet talking with me; which said, Come up hither, and I will show thee things which must be hereafter. And immediately I was in the Spirit; and



CANTORS: Blessèd art thou, O Lord, in the firmament of heaven: \*



ALL: And above all to be praised and glo-ri-fi-èd forev-er.

**Alleluia** — *Benedictus es*

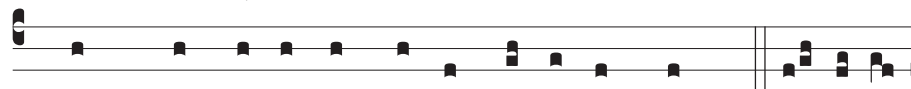
*Song of the Three Children 29*

CANTORS: Alleluia.



ALL: Al-le-lu-ia.

CANTORS: Blessèd art thou, O Lord God of our fathers: \*



ALL: And worthy to be prais-èd for ev-er more. Al-le-lu-



ia.

The Holy Gospel: S. John 3: 1 (*PLEASE STAND*)

∞ The Lord be with you.

∞ And with thy spirit.

✠ The Holy Gospel is written in the third chapter of the Gospel according to S. John, beginning at the first verse.

∞ Glory be to thee, O Lord.

**T**HERE was a man of the Pharisees, named Nicodemus, a ruler of the Jews: the same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these signs that thou doest except God be with him. Jesus answered and said unto him, Verily, verily I say unto thee, Except a man be born again, he cannot see the kingdom of God. Nicodemus



God of God; Light of Light;— Ve-ry God of Ve-ry— God; Be - got-ten, not made;  
 Be - ing of one sub-stance with the Fa - ther; Through whom all things were made:  
 Who for us men and for our sal - va - tion came down from hea - ven:

*ALL KNEEL AS THE CHOIR SINGS:*

AND WAS INCARNATE BY THE HOLY GHOST  
 OF THE VIRGIN MARY, AND WAS MADE MAN:

And was cru - ci - fi - ed al - so for us un - der Pon - tius Pi - late,  
 He\_\_ suf - fer - èd and was bu - ri - èd, And the third day he rose a - gain\_\_  
 ac - cord - ing to the Scrip - tures, And a - scen - ded in - to hea - ven,  
 And sit - teth on the right hand of the Fa - ther. And he shall come a - gain with glo - ry  
 to\_\_ judge both the quick and the dead: Whose king - dom shall have no end.  
 And I be - lieve in the Ho - ly Ghost, the Lord,\_\_ The\_\_ gi - ver of Life,  
 Who pro - ceed - eth from the Fa - ther and the Son, Who with the Fa - ther and the Son to - ge - ther



is wor-shipp'd and glo-ri - fi-èd, Who spake by the Pro-phets. And I be-lieve One,  
 Ho-ly, Ca-tho-lic and Ap-os-to-lic Church. I ac-know-ledge one Bap-tism  
 for the re-mis-sion of sins: And I look for the Re-sur-rec-tion of the dead,  
 And the Life of the world to come. A - - - men.

The Prone (Bidding of the Bedes, Feasts & Fasts, Parish Announcements)

Sermon: The Father Vicar

*PLEASE STAND AS THE CELEBRANT RETURNS TO THE ALTAR  
 AT THE CONCLUSION OF THE SERMON.*

## THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

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### OFFERTORY

- ✠ The Lord be with you.
- ✠ And with thy spirit.
- Let us pray. *(PLEASE KNEEL)*

**Offertory Antiphon — Benedictus sit**

*Tobit 12:6*

CANTORS: Blessèd be God the Father, and the only begotten Son  
of God; and blessèd be the Holy Spirit: \*



ALL: For the mercy he hath done un-to us.

**English Hymnal N° 162** (*PLEASE STAND*)

Holy, Holy, Holy! Lord God Almighty

*Nicaea*

*Holy, Holy, Holy! Lord God Almighty!*

*Early in the morning our song shall rise to thee;*

*Holy, Holy, Holy! Merciful and mighty!*

*God in three Persons, blessèd Trinity!*

*Holy, Holy, Holy! all the Saints adore thee,*

*Casting down their golden crowns around the glassy sea;*

*Cherubim and Seraphim falling down before thee,*

*Which wert, and art, and evermore shalt be.*

*Holy, Holy, Holy! though the darkness hide thee,*

*Though the eye of sinful man thy glory may not see,*

*Only thou art holy, there is none beside thee*

*Perfect in power, in love, and purity.*

*Holy, Holy, Holy! Lord God Almighty!*

*All thy works shall praise thy name, in earth, and sky, and sea;*

*Holy, Holy, Holy! Merciful and mighty!*

*God in three Persons, blessèd Trinity! Amen.*

**Orate Fratres** (*CELEBRANT*) (*PLEASE KNEEL*)

CELEBRANT: Pray, brethren, that this my sacrifice, and yours,  
may be acceptable to God the Father Almighty.

*PEOPLE:* The Lord receive this Sacrifice at thy hands,  
to the praise and glory of his Name, both to our benefit,  
and that of all his holy Church.

Secret (Prayer over the Gifts)

**O**LORD God Almighty, we humbly beseech thee, that by the power of thy holy Name, thou wouldest vouchsafe to sanctify this oblation of our sacrifice: that we may thereby be enabled to present ourselves unto thee to be an oblation acceptable in thy sight. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℞ Amen.

Prayer for the Catholic Church (*CELEBRANT*) (*PLEASE REMAIN KNEELING*)

Let us pray for Christ's holy Catholic Church.

**A**LMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

**W**E beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant CHARLES our King, and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

**G**IVE grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, † and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

**A**ND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired. †

**W**E ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: † and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

**G**RANT this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℟ Amen.

† *HERE THE CELEBRANT REMEMBERS THOSE FOR WHOM HE IS SPECIALLY BOUND TO PRAY, WHO HAVE NOT BEEN MENTIONED IN THE BIDDING OF THE BEDES. YOU MAY REMEMBER THOSE FOR WHOM YOU ARE OFFERING HOLY MASS, OR ANY PERSONS OR CLAIMS FOR WHICH YOU WISH TO PRAY.*

## Confession and Absolution

**Y**E that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament

to your comfort; and make your humble confession  
to Almighty God, meekly kneeling upon your knees.

*Almighty God,*

*ALL:* Father of our Lord Jesus Christ,  
Maker of all things, Judge of all men:  
We acknowledge and confess  
our manifold sins and wickedness,  
Which we from time to time  
most grievously have committed,  
By thought, word, and deed,  
Against thy Divine Majesty.  
We do earnestly repent,  
And are heartily sorry for these our misdoings.  
Have mercy upon us, most merciful Father;  
For thy Son our Lord Jesus Christ's sake,  
Forgive us all that is past;  
And grant that we may ever hereafter  
Serve and please thee in newness of life,  
To the honour and glory of thy Name;  
Through Jesus Christ our Lord. Amen.

*CELEBRANT:* Almighty God, our heavenly Father,  
who of his great mercy hath promised forgiveness of sins  
to all them that with hearty repentance  
and true faith turn unto him:  
Have mercy upon you;  
✠ pardon and deliver you from all your sins;  
confirm and strengthen you in all goodness;  
and bring you to everlasting life;  
through Jesus Christ our Lord.  
℞ Amen.

Hear what comfortable words our Saviour Christ saith  
unto all that truly turn to him.

**C**OME unto me all that labour and are heavy laden,  
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,  
to the end that all that believe in him should not perish,  
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received,  
that Christ Jesus came into the world to save sinners.

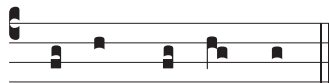
*1 Timothy 1:15*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father,  
Jesus Christ the righteous;  
and he is the propitiation for our sins. *1 S. John 2:1,2*

## CONSECRATION AND OBLATION

### Sursum Corda and Preface



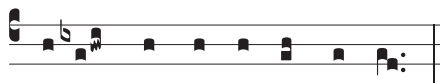
∞ The Lord be with you.



℞ And with thy spi-rit.



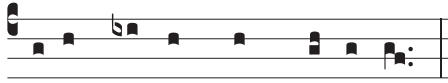
∞ Lift up your hearts.



℞ We lift them up unto the Lord.



∞ Let us give thanks unto our Lord God.



℞ It is meet and right so to do.

**I**T is very meet, right, and our bounden duty,  
that we should at all times, and in all places  
give thanks unto thee, O Lord, Holy Father,  
Almighty, Everlasting God,  
Creator and Preserver of all things.

**W**HOM with thy co-eternal Son  
and Holy Spirit we confess as one God,  
in Trinity of Persons and in Unity of Substance.  
For that which we believe of thy glory,  
O Father, the same we believe of the Son,  
and of the Holy Spirit.

**T**HEREFORE with Angels and Archangels,  
and with all the company of heaven,  
we laud and magnify thy glorious Name;  
evermore praising thee and saying:

Sanctus and Benedictus (*CHOIR*)

*Missa L'Hora Passa*  
— *Ludovico Viadana (1596)*

*Sanctus, Sanctus, Sanctus,*  
*Dominus Deus Sabaoth.*  
*Pleni sunt coeli*  
*et terra gloria tua.*  
*Hosanna in excelsis.*

HOLY, Holy, Holy,  
Lord God of hosts,  
Heaven and earth  
are full of thy glory.  
Glory be to thee, O Lord Most High.

✠ *Benedictus qui venit  
in nomine Domini.  
Hosanna in excelsis.*

✠ BLESSED is he that cometh  
in the Name of the Lord:  
Hosanna in the highest.

## CANON OF THE MASS

(CELEBRANT)

**B**LESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

**H**EAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

**W**HO, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat;

THIS IS MY BODY WHICH IS GIVEN FOR YOU:  
Do this in remembrance of me."

**L**IKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "Drink ye all, of this;

FOR THIS IS MY BLOOD OF THE NEW COVENANT,  
WHICH IS SHED FOR YOU AND FOR MANY  
FOR THE REMISSION OF SINS:  
Do this, as oft as ye shall drink it,  
in remembrance of me."



WHEREFORE, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

AND we entirely desire thy fatherly goodness mercifully to Accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

℞ Amen.

## COMMUNION OF THE FAITHFUL

Pater Noster (SAID AT 9 A.M.)

CELEBRANT: Let us pray.

As our Saviour Christ hath commanded and taught us,  
we are bold to say,

CELEBRANT      ALL

OUR Father, \* who art in heav-en, Hal-low-ed be

thy Name, Thy king-dom come, Thy will be done, on  
earth as it is in heav-en. Give us this day our dai-ly  
bread; And for-give us our tres-pass-es, As we for-  
give them that tres-pass a-gainst us; And lead us not  
in-to temp-tation, But de-liv-er us from e-vil.  
For thine is the king-dom, the pow-er, and the glo-ry,  
For ev-er and ev-er. A-men.

Fraction and Pax (SAID AT 9 A.M.)

*Celebrant*

The peace of the Lord be always with you.- R. And with thy spirit.-

## The Prayer of Humble Access

CELEBRANT: We do not presume

ALL: to come to this thy Table, O merciful Lord,  
Trusting in our own righteousness,  
But in thy manifold and great mercies.  
We are not worthy  
So much as to gather up the crumbs under thy Table.  
But thou art the same Lord,  
Whose property is always to have mercy:  
Grant us therefore, gracious Lord,  
So to eat the Flesh of thy dear Son Jesus Christ,  
And to drink his Blood,  
That our sinful bodies may be made clean by his Body,  
And our souls washed through his most precious Blood,  
And that we may evermore dwell in him,  
And he in us. Amen.

Agnus Dei (CHOIR)

*Missa L'Hora Passa*

— *Ludovico Viadana (1596)*

*Agnus Dei,  
qui tollis peccata mundi,  
miserere nobis.*

*Agnus Dei,  
qui tollis peccata mundi,  
miserere nobis.*

*Agnus Dei,  
qui tollis peccata mundi,  
dona nobis pacem.*

O Lamb of God,  
that takest away the sin of the world,  
have mercy upon us.

O Lamb of God,  
that takest away the sin of the world,  
have mercy upon us.

O Lamb of God,  
that takest away the sin of the world,  
grant us thy peace.

## Communion Antiphon —

*Benedicimus Deum* (CANTORS)

*Tobit 12*

*We will glorify the God of heaven,  
and in the sight of all living we will give thanks to him:  
for he hath shown his mercy and loving-kindness towards us.*

THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT.  
THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.

CELEBRANT: Behold the Lamb of God,  
behold him that taketh away the sin of the world.

ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:

ALL: Lord, I am not worthy  
that thou shouldst come under my roof,  
but speak the word only, and my soul shall be healed.

ALL CHRISTIANS WHO HAVE BEEN BAPTISED WITH WATER IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST, AND ARE COMMUNICANT MEMBERS OF THEIR OWN CHURCHES, ARE WELCOME TO RECEIVE THE HOLY COMMUNION.

THE SACRED HOST WILL BE PLACED UPON YOUR TONGUE OR IN THE PALM OF YOUR HAND. PLEASE GUIDE THE CHALICE TO YOUR MOUTH BY PLACING YOUR RIGHT HAND ONLY UPON THE BASE OF THE CHALICE. IF YOU WISH TO RECEIVE A BLESSING, PLEASE FOLD YOUR ARMS ACROSS YOUR CHEST TO SIGNIFY THIS TO THE PRIEST.

SHOULD YOU BE UNABLE TO MANAGE STEPS, HOLY COMMUNION CAN BE ADMINISTERED AT YOUR PEW. PLEASE ASK ONE OF THE SIDESMEN, WHO WILL BE HAPPY TO ASSIST YOU.

THE FIRST PRAYER-BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE SACRAMENT IN FAITH AND REPENTANCE, 'DISCERNING THE LORD'S BODY.'

## English Hymnal N° 159 (PLEASE REMAIN KNEELING OR SEATED)

Be present, holy Trinity

*Adesto Sancta Trinitas*

*Be present, Holy Trinity,  
Like splendour, and one Deity:  
Of things above, and things below,  
Beginning, that no end shall know.*

*Thee all the armies of the sky  
Adore, and laud, and magnify;  
And Nature, in her triple frame,  
Forever sanctifies thy Name.*

*And we, too, thanks and homage pay,  
Thine own adoring flock to-day;  
O join to that celestial song  
The praises of our suppliant throng!*

*Light, sole and one, we thee confess,  
With triple praise we rightly bless;  
Alpha and Omega we own,  
With every spirit round thy throne.*

*To thee, O unbegotten One,  
And thee, O sole-begotten Son,  
And thee, O Holy Ghost, we raise  
Our equal and eternal praise. Amen.*

**Communion Motet** (CHOIR) (THE PEOPLE SIT)

**O Unity of Threefold Light**

*O Unity of Threefold Light,  
Send out Thy loveliest ray,  
And scatter our transgressions' night,  
And turn it into day;  
Make us those temples pure and fair,  
Thy glory loveth well,  
The spotless tabernacles, where  
Thou may'st vouchsafe to dwell!*

*The glorious hosts of peerless might  
That ever see Thy Face,  
Thou mak'st the mirrors of Thy Light,  
The vessels of Thy grace:*

*Scottish Psalter (1635)*

TEXT: HYMNS OF THE EASTERN  
CHURCH (1866), TR. J.M. NEALE

*Thou, when their wondrous strain they weave,  
Hast pleasure in the lay:  
Deign thus our praises to receive,  
Albeit from lips of clay!*

*And yet Thyself they cannot know,  
Nor pierce the veil of light  
That hides Thee from the Thrones below,  
As in profoundest night:  
How then can mortal accents frame  
Due tribute to the King?  
Thou, only, while we praise Thy Name,  
Forgive us as we sing!*

## THANKSGIVING

### Post-Communion Thanksgiving

Let us pray. (PLEASE KNEEL)

**A**LMIGHTY and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℞ Amen.

## Post-Communion Collect

✠ The Lord be with you.

✠ And with thy spirit.

Let us pray. *(PLEASE REMAIN KNEELING)*

**O**ETERNAL Lord God, who hast given unto us to acknowledge the holy and eternal Trinity to be likewise one undivided Unity: mercifully grant, that we, who have now received thy holy sacraments, may thereby be preserved from all evil both in body and soul. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

✠ Amen.

## Blessing *(CELEBRANT)*

**T**HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

✠ Amen.

## Dismissal *(PLEASE STAND)*

✠ The Lord be with you.

✠ And with thy spirit.



✠ De-part- in peace.



✠ Thanks be to God.

The Last Gospel: S. John 1:1 (PLEASE REMAIN STANDING)

∞ The Lord be with you.

℞ And with thy spirit.

✠ The beginning of the Holy Gospel according to John.

℞ Glory be to thee, O Lord.

**I**N the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made through him: and without him was not any thing made that was made: in him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made through him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (ALL KNEEL) AND THE WORD WAS MADE FLESH (ALL RISE), and dwelt among us, and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

℞ Thanks be to God.

## DEVOTIONS AFTER MASS

**English Hymnal N° 390** (PLEASE STAND)

Firmly I believe and truly

*Shipston*

*Firmly I believe and truly*

*God is Three, and God is One;*

*And I next acknowledge duly*

*Manhood taken by the Son.*



*And I trust and hope most fully  
In that Manhood crucified;  
And each thought and deed unruly  
Do to death, as he has died.*

*Simply to his grace and wholly  
Light and life and strength belong,  
And I love supremely, solely,  
Him the Holy, him the Strong.*

*And I hold in veneration,  
For the love of him alone,  
Holy Church as his creation,  
And her teachings as his own.*

*Adoration ay be given,  
With and through the angelic host,  
To the God of earth and heaven,  
Father, Son, and Holy Ghost. Amen.*

## **Postlude** Improvisation

*FR DAVID REQUESTS THAT THE CONGREGATION REFRAIN FROM APPLAUSE  
AFTER THE CONCLUSION OF THE POSTLUDE*





