

S. Kateri Tekakwitha

Honouring Canada's First Indigenous Saint

Wednesday 17 April 2024

6:15 p.m.



S. Bartholomew's Anglican Church, Regent Park
The Ancient Faith for the Contemporary World

S. BARTHOLOMEW'S IS A MINISTRY IN COLLABORATION WITH S. JAMES CATHEDRAL
DIOCESE OF TORONTO · ANGLICAN CHURCH OF CANADA

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Welcome to S. Bart's, Regent Park!

CELEBRANT

The Rev'd Dr Walter Hannam,
Vicar, S. Bartholomew's

PREACHER

The Most Rev'd Chris Harper,
National Indigenous Anglican Archbishop & Presiding Elder of Sacred Circle

SUNG BY

Sopranos: Sinead White, Margaret Cormier
Altos: Veronika Anissimova, Rebecca Claborn
Tenors: Jamie Tuttle, Robert Busiakiewicz
Basses: Bryan Martin, Sean Nix

MUSIC DIRECTED BY

Robert Busiakiewicz, BMus AKC MPhil (CANTAB)

CANTRIX

Katherine Hill, BMus, MA

PARISH ORGANIST

Fr David Smith

S. Kateri Tekakwitha

Canonized by Pope Benedict XVI in 2012, devotion to S. Kateri Tekakwitha, known as the Lily of the Mohawks, stretches back several centuries. Recognized as Canada's protectress, Kateri, who was baptized 'Catherine' by a French Jesuit priest at Easter, 1676, endured disease, violence, and rejection, dying a consecrated virgin at Kahnawake, Quebec, only twenty-four years of age. Devotion to 'the Geneviève of Canada,' as one contemporary prelate described her, spread rapidly across North America, with pilgrimages, churches, statues, and shrines, dedicated to her fame. The more recent localization of S. Kateri's cult in the United States, separating her from both the Canadian and Mohawk contexts, is tempered by a recognition of the gift of S. Kateri to all Indigenous people.

The leaflet cover artwork incorporates a photo by Dieter Kaupp of a statue of S. Kateri Tekakwitha at the Cathedral Basilica of S. Francis of Assisi in Santa Fe, New Mexico.

Sung Mass

Prelude Sarabande from Overture
after the French manner, BWV 831

J.S. Bach
(1685-1750)

DEVOTIONS BEFORE MASS

Regina Cæli (*CANTRIX*)

Mode vi

Regina Cæli laetare, alleluia!
Quia quem meruisti portare, alleluia!
Resurrexit, sicut dixit, alleluia!
Ora pro nobis Deum, alleluia!

ENGLISH TRANSLATION:

Joy to thee, O Queen of Heaven, alleluia!
He whom thou wast meet to bear, alleluia!
As he promised hath arisen, alleluia!
Pour for us to God thy prayer, alleluia!

✠ Rejoice and be glad, O Virgin Mary, allelu-**ia**.

✠ For the Lord is risen indeed, allelu-**ia**.

Let us pray.

O GOD, who, by the resurrection of thy Son Jesus Christ, didst vouchsafe to give gladness unto the world: grant, we beseech thee, that we, being holpen by the Virgin Mary, his Mother, may attain unto the joys of everlasting life. Through the same Christ our Lord.

✠ Amen.

Opening Anthem

Ambe

Andrew Balfour

(1967-)

*Ambe, ambe Anishinaabeg
biindigeg Anishinaabeg
Mino-bimaadiziwin omaa.
Ambe!*

*Come in two-legged beings,
come in all people.
There is good life here.
Come in!*

THE MASS OF THE CATECHUMENS

THE ENTRANCE RITES

Introit — *Dilexisti* (PLEASE KNEEL) (CANTRIX)

Psalm 45

✠ *Thou hast loved righteousness, and hast hated iniquity:
wherefore God, even thy God, hath anointed thee with the oil
of gladness above thy fellows, alleluia, alleluia.*

*PS. 45 My heart is inditing of a goodly matter:
I speak of the things which I have made unto the King.*

Kyrie Eleison (CHOIR)

*Missa Super Dorium—
Jacobus Gallus (1580)*

*Kyrie eleison. Lord, have mercy.
Christe eleison. Christ, have mercy.
Kyrie eleison. Lord, have mercy.*

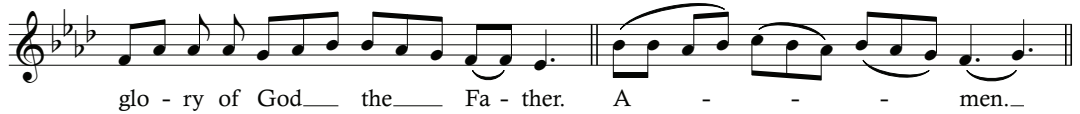
Gloria in Excelsis (PLEASE STAND)

Lux et Origo, Mode iv

Celebrant *People*

Glo-ry be to God on high, And in earth peace,

Choir *People*
 good-will to - wards men. *We praise thee,* *We bless thee,*
Choir *People* *Choir*
We wor-ship thee, *We glo - ri - fy thee,* *We give thanks to thee*
People
for thy great glo - ry, *O Lord God, heav'n-ly King,*
Choir
God the Fa - ther Al-migh - ty. *O Lord, the on - ly - be - got - ten Son,*
People
Je - su Christ. *O Lord God, Lamb of God, Son of the Fa - ther,*
Choir
That ta - kest a - way the sin of the world, have mer - cy up - on us.
People
Thou that ta - kest a - way the sin of the world, re - ceive our pray - er.
Choir
Thou that sit - test at the right hand of God the Fa - ther, have mer - cy up - on us.
People *Choir* *All*
For thou on - ly art ho - ly; Thou on - ly art the Lord; Thou on - ly,
O Christ, with the Ho - ly Ghost, art most high in the



The Collect

✠ The Lord be with you.

✠ And with thy spirit.

Let us pray. (*PLEASE KNEEL*)

GRACIOUSLY hear us, O God of our salvation: that, like as we do rejoice in the festival of thy blessed Virgin Saint Kateri, so we may learn to follow her in all godly and devout affections. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

✠ Amen.

THE LITURGY OF THE WORD

The Epistle: 2 Corinthians 10:17 (*PLEASE BE SEATED*)

The Epistle is written in the tenth chapter of the second epistle of Paul the Apostle to the Corinthians, beginning at the seventeenth verse.

BRETHREN: He that glorieth, let him glory in the Lord, For not he that commendeth himself is approved, but whom the Lord commendeth. Would to God ye could bear with me a little in my folly: and indeed bear with me. For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present you as a chaste virgin to Christ.

Here endeth the Epistle.

Alleluia, alleluia.

*The virgins that be her fellows shall be brought unto the King:
they that bear her comapnay shall be brought unto thee with joy.*

In thy comeliness and in thy beauty:

fare thee forth, and prosper, ride onward and reign. Alleluia.

The Holy Gospel: S. Matthew 25:1 (PLEASE STAND)

∞ The Lord be with you.

∞ And with thy spirit.

✠ The Holy Gospel is written in the twenty-fifth chapter of the Gospel according to S. Matthew, beginning at the first verse.

∞ Glory be to thee, O Lord.

AT that time: Jesus spake this parable unto his disciples: The kingdom of heaven shall be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom. And five of them were wise, and five were foolish. They that were foolish took their lamps, and took no oil with them: but the wise took oil in their vessels with their lamps. While the bridegroom tarried, they all slumbered and slept. And at midnight there was a cry made: Behold, the bridegroom cometh; go ye out to meet him. Then all those virgins arose, and trimmed their lamps. And the foolish said unto the wise: Give us of your oil; for our lamps are gone out. But the wise answered, saying: Not so; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves. And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut. Afterward came also the other virgins, saying: Lord, Lord, open to

us. But he answered and said: Verily I say unto you, I know you not. Watch therefore, for ye know neither the day nor the hour.

℞ Praise be to thee, O Christ.

Creed (ALL)

Missa de Angelis

Celebrant All

I be-lieve in one— God, The Fa-ther Al-migh-ty, Ma-ker of hea-ven and earth,
and of all things vi - si-ble, and in-vi - si-ble: And in one Lord Je-sus Christ,
the on-ly be-got-ten Son of God. Be-got-ten of the Fa - ther be - fore_ all worlds;
God of God; Light of Light; Ve ry God of Ve - ry God; Be-got-ten, not__made;
Be-ing of one sub-stance with the Fa - ther; Through whom all__ things were made:
Who for us men, and for our sal va-tion, came down from hea ven,

ALL KNEEL AS THE CHOIR SINGS:

AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN:

And was__ cru - ci - fied, al - so for__ us, un - der Pon-tius Pi - late.
He suf-fer - èd, and was bu - ri - èd. And the third day he rose a - gain

ac - cord - ing to the Scrip - tures, And as - cend - ed in - to hea - ven,

And sit - teth on the right hand of the Fa - ther.

And he shall come a - gain with glo - ry to judge both the quick and the dead:

Whose king - dom shall have no end. And I be - lieve in the Ho - ly Ghost,

The Lord, The Gi - ver of Life, Who pro - ceed - eth from the Fa - ther and the Son,

Who with the Fa - ther and the Son to - ge - ther is wor - ship - ped, and glo - ri - fi - ed,

Who spake by the Pro - phets. And I be - lieve One, Ho - ly, Ca - tho - lic,

and A - po - sto - lic Church. I ac - know - ledge one Bap - tism for the re - mis - sion of sins.

And I look for the Re - sur - rec - tion of the dead, And the life of the world to come.

A - - - - - men.

Sermon: Archbishop Chris Harper

THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

OFFERTORY

✠ The Lord be with you.
✠ And with thy spirit.
Let us pray. (PLEASE KNEEL)

Offertory Antiphon (CANTRIX)

— *Filiae regum*

Psalm 45

*Kings' daughters were among thy honourable women,
upon they right hand did stand the queen in a vesture of gold,
wrought about with divers colours, alleluia.*

Offertory Motet (PLEASE BE SEATED) (CHOIR)

Clemens non Papa

Audi Filia

(c. 1510-1556)

*Audi filia, et vide,
et inclina aurem tuam:
quia concupivit Rex
speciem tuam. Alleluia.*

*Hearken, O daughter, and behold,
and incline your ear:
for the king
desires your beauty. Alleluia.*

English Hymnal N° 519 (PLEASE STAND)

Ye Watchers and ye holy ones

Lasst uns erfreuen

*Ye watchers and ye holy ones,
Bright Seraphs, Cherubim and Thrones,
Raise the glad strain, Alleluia!
Cry out, Dominions, Princedoms, Powers,
Virtues, Archangels, Angels' choirs,
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia!*

*O higher than the Cherubim,
More glorious than the Seraphim,
Lead their praises, Alleluia!
Thou Bearer of the eternal Word,
Most gracious, magnify the Lord,
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia!*

*Respond, ye souls in endless rest,
Ye Patriarchs and Prophets blest,
Alleluia, Alleluia!
Ye holy Twelve, ye Martyrs strong,
All Saints triumphant, raise the song
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia!*

*O friends, in gladness let us sing,
Supernal anthems echoing,
Alleluia, alleluia!
To God the Father, God the Son,
And God the Spirit, Three in One,
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia!*

Orate Fratres *(CELEBRANT) (PLEASE KNEEL)*

CELEBRANT: Pray, brethren, that this my sacrifice, and yours,
may be acceptable to God the Father Almighty.

PEOPLE: The Lord receive this Sacrifice at thy hands,
to the praise and glory of his Name, both to our benefit,
and that of all his holy Church.

Secret (Prayer over the Gifts)

GRANT, O Lord, we pray thee, that like as we thy
faithful people do acknowledge that in the time of our
tribulation we have been succoured by the merits of thy
Saints: so this oblation, which we here do offer and present
unto thee in their honour, may be acceptable in thy sight.

Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℞ Amen.

Prayer for the Catholic Church *(CELEBRANT) (PLEASE KNEEL)*

Let us pray for Christ's holy Catholic Church.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

WE beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant CHARLES our King, and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

GIVE grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, † and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

AND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired. †

WE ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: † and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

GRANT this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℞ Amen.

† *HERE THE CELEBRANT REMEMBERS THOSE FOR WHOM HE IS SPECIALLY BOUND TO PRAY, WHO HAVE NOT BEEN MENTIONED IN THE BIDDING OF THE BEDES. YOU MAY REMEMBER THOSE FOR WHOM YOU ARE OFFERING HOLY MASS, OR ANY PERSONS OR CLAIMS FOR WHICH YOU WISH TO PRAY.*

Confession and Absolution

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Almighty God,

ALL: Father of our Lord Jesus Christ,
Maker of all things, Judge of all men:
We acknowledge and confess
our manifold sins and wickedness,

Which we from time to time
most grievously have committed,
By thought, word, and deed,
Against thy Divine Majesty.
We do earnestly repent,
And are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
For thy Son our Lord Jesus Christ's sake,
Forgive us all that is past;
And grant that we may ever hereafter
Serve and please thee in newness of life,
To the honour and glory of thy Name;
Through Jesus Christ our Lord. Amen.

CELEBRANT: Almighty God, our heavenly Father,
who of his great mercy hath promised forgiveness of sins
to all them that with hearty repentance
and true faith turn unto him:
Have mercy upon you;
✠ pardon and deliver you from all your sins;
confirm and strengthen you in all goodness;
and bring you to everlasting life;
through Jesus Christ our Lord.
℟ Amen.

Hear what comfortable words our Saviour Christ saith
unto all that truly turn to him.

COME unto me all that labour and are heavy laden,
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,
to the end that all that believe in him should not perish,
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received,
that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father,
Jesus Christ the righteous;
and he is the propitiation for our sins. *1 S. John 2:1,2*

CONSECRATION AND OBLATION

Sursum Corda and Preface



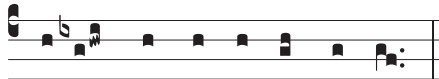
∞ The Lord be with you.



℞ And with thy spi-rit.



∞ Lift up your hearts.



℞ We lift them up unto the Lord.



∞ Let us give thanks unto our Lord God.



℞ It is meet and right so to do.

IT is very meet, right, and our bounden duty,
that we should at all times, and in all places
give thanks unto thee, O Lord, Holy Father,
Almighty, Everlasting God,
Creator and Preserver of all things.

WHO in the multitude of thy Saints
hast compassed us about with so great
a cloud of witnesses, that we, rejoicing in their fellowship,
may run with patience the race that is set before us,
and together with them may receive
the crown of glory that fadeth not away.

THEREFORE with Angels and Archangels,
and with all the company of heaven,
we laud and magnify thy glorious Name;
evermore praising thee and saying:

Sanctus and Benedictus (CHOIR)

*Missa Super Dorium—
Jacobus Gallus (1580)*

*Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth.
Pleni sunt coeli
et terra gloria tua.
Hosanna in excelsis.*

✠ *Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.*

HOLY, Holy, Holy,
Lord God of hosts,
Heaven and earth
are full of thy glory.
Glory be to thee, O Lord Most High.

✠ BLESSED is he that cometh
in the Name of the Lord:
Hosanna in the highest.

CANON OF THE MASS

(CELEBRANT)

BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

WHO, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat;

THIS IS MY BODY WHICH IS GIVEN FOR YOU:
Do this in remembrance of me."

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "Drink ye all, of this;

FOR THIS IS MY BLOOD OF THE NEW COVENANT,
WHICH IS SHED FOR YOU AND FOR MANY
FOR THE REMISSION OF SINS:
Do this, as oft as ye shall drink it,
in remembrance of me."

WHEREFORE, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

AND we entirely desire thy fatherly goodness mercifully to Accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

℞ Amen.

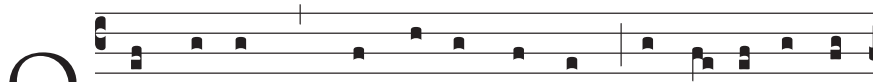
COMMUNION OF THE FAITHFUL

Pater Noster (SAID AT 9 A.M.)

CELEBRANT: Let us pray.

As our Saviour Christ hath commanded and taught us,
we are bold to say,

Celebrant *All*



O UR Father, who art in heav-en, Hal-low-ed be thy



Name, Thy king-dom come, Thy will be done, on earth

as it is in heav-en. Give us this day our dai-ly bread;

And for-give us our tres-pass-es, As we for-give them that

tres-pass a-gainst us; And lead us not in-to temp-tation,

But de-liv-er us from e-vil. For thine is the king-dom,

the pow-er, and the glo-ry, For e-ver and e-ver. A-men.

Fraction and Pax (SAID AT 9 A.M.)

Celebrant

The peace of the Lord be always with you.- R. And with thy spirit.-

The Prayer of Humble Access

CELEBRANT: We do not presume

ALL: to come to this thy Table, O merciful Lord,
Trusting in our own righteousness,
But in thy manifold and great mercies.

We are not worthy

So much as to gather up the crumbs under thy Table.

But thou art the same Lord,
Whose property is always to have mercy:
Grant us therefore, gracious Lord,
So to eat the Flesh of thy dear Son Jesus Christ,
And to drink his Blood,
That our sinful bodies may be made clean by his Body,
And our souls washed through his most precious Blood,
And that we may evermore dwell in him,
And he in us. Amen.

Agnus Dei (CHOIR)

*Missa Super Dorium—
Jacobus Gallus (1580)*

*Agnus Dei,
qui tollis peccata mundi,
miserere nobis.*

O Lamb of God,
that takest away the sin of the world,
have mercy upon us.

*Agnus Dei,
qui tollis peccata mundi,
miserere nobis.*

O Lamb of God,
that takest away the sin of the world,
grant us thy peace.

*Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.*

O Lamb of God,
that takest away the sin of the world,
grant us thy peace.

Communion Antiphon —

Quinque prudentes (CANTRIX)

S. Matthew 25

*The five wise virgins took oil in their vessels with their lamps:
and at midnight there was a cry made,
Behold, the bridegroom cometh:
go ye out to meet Christ the Lord, alleluia.*

THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT.
THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.

CELEBRANT: Behold the Lamb of God,
 behold him that taketh away the sin of the world.

ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:

ALL: Lord, I am not worthy
 that thou shouldst come under my roof,
 but speak the word only, and my soul shall be healed.

ALL CHRISTIANS WHO HAVE BEEN BAPTISED WITH WATER IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST, AND ARE COMMUNICANT MEMBERS OF THEIR OWN CHURCHES, ARE WELCOME TO RECEIVE THE HOLY COMMUNION. THE SACRED HOST WILL BE PLACED UPON YOUR TONGUE OR IN THE PALM OF YOUR RIGHT HAND. IF YOU WISH TO RECEIVE A BLESSING, PLEASE FOLD YOUR ARMS ACROSS YOUR CHEST TO SIGNIFY THIS TO THE PRIEST.

SHOULD YOU BE UNABLE TO MANAGE STEPS, HOLY COMMUNION CAN BE ADMINISTERED AT YOUR PEW. PLEASE ASK ONE OF THE SIDESMEN, WHO WILL BE HAPPY TO ASSIST YOU.

THE FIRST PRAYER-BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE SACRAMENT IN FAITH AND REPENTANCE, 'DISCERNING THE LORD'S BODY.'

English Hymnal N° 192 (PLEASE REMAIN KNEELING OR SEATED)

Son of a Virgin

Coelites Plaudant

*Son of a Virgin, Maker of thy mother,
Thou, Rod and Blossom from a Stem unstainèd,
Now while a Virgin fair of fame we honour,
Hear our devotion!*

*Lo, on thy handmaid fell a twofold blessing,
Who, in her body vanquishing the weakness,
In that same body, grace from heaven obtaining,
Bore the world witness.*

*Death, nor the rending pains of death appalled her
Bondage and torment found her undefeated:*

*So by the shedding of her life attained she
Heavenly guerdon.*

*Fountain of mercy, hear the prayers she offers;
Purge our offences, pardon our transgressions,
So that hereafter we to thee may render
Praise with thanksgiving.*

*Thou, the All-Father, thou the One-Begotten,
Thou, Holy Spirit, Three in One co-equal,
Glory be henceforth thine through all the ages,
World without ending. Amen.*

Communion Motet (PLEASE BE SEATED) (CHOIR)

*Ludwig Senfl
(c.1490-1543)*

Sic Deus Dilexit Mundum

*Sic Deus dilexit mundum,
ut Filium suum
unigenitum daret: ut
omnis qui credit in eum,
non pereat, sed habeat
vitam æternam. Alleluia.*

*God so loved the world
that he gave
his only begotten Son,
that whosoever believeth in him
should not perish,
but have everlasting life. Alleluia.*

THANKSGIVING

Post-Communion Collect

☩ The Lord be with you.

✠ And with thy spirit.

Let us pray. (PLEASE KNEEL)

OLORD, who hast vouchsafed to feed us thy household
with thy heavenly gifts: mercifully grant, that we, who
celebrate the feast of thy blessed Saint Kateri, may at all times
be comforted by her intercession. Through Jesus Christ our

Lord, who liveth and reigneth with thee and the Holy Spirit,
one God, world without end.

℟ Amen.

Blessing *(CELEBRANT)*

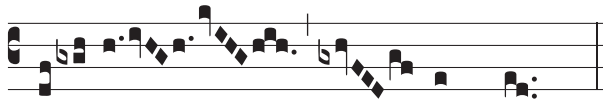
THE peace of God, which passeth all understanding,
keep your hearts and minds in the knowledge and love of
God, and of his Son Jesus Christ our Lord: And the blessing
of God Almighty, the Father, the Son, and the Holy Ghost, be
amongst you and remain with you always.

℟ Amen.

Dismissal

℣ The Lord be with you.

℟ And with thy spirit.



℣ De- part- in peace.



℟ Thanks be to God.

The Last Gospel: S. John 1:1 *(PLEASE REMAIN STANDING)*

℣ The Lord be with you.

℟ And with thy spirit.

✠ The beginning of the Holy Gospel according to John.

℟ Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and
the Word was God. The same was in the beginning with God.
All things were made through him: and without him was not any

thing made that was made: in him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made through him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. *(ALL KNEEL)* AND THE WORD WAS MADE FLESH *(ALL RISE)*, and dwelt among us, and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

℟️ Thanks be to God.

Postlude Improvisation

Fr David Smith

MUSIC NOTE

One of the privileges of being involved in Anglican music-making is that it embraces repertoire from diverse traditions and spans many centuries. Victorian hymns, Renaissance polyphony, contemporary anthems, and spontaneous improvisation: all within a single liturgy. The first anthem is by the Winnipeg-based musician, Andrew Balfour, a composer of Cree descent, who was gifted an original Ojibway song 'Ambe' by the traditional drummer and singer, Cory Campbell in 2017. Balfour taught this piece to a number in the choir today during last year's National Day for Truth and Reconciliation.

The two composing Jacks, Jacobus Gallus (Gallus meaning Rooster) and Jacobus Clemens Non Papa (i.e. Mr. Not-the-Pope), were both alive in the middle of the 16th Century working in central Europe. The latter's Audi Filia is a setting of Psalm 45 which elaborates on the appointed Tract and Gradual for this feast day. It is filled with sumptuous harmony, perhaps relishing in depicting a sonic version of 'speciem tuam' – 'your beauty'. The piece ends with a vibrant 'Alleluia', a real masterclass in imitative counterpoint and dissonant false-relations. Gallus's Mass, 'Super Dorium', is so named because it is based on the Dorian mode. This mode is a type of musical scale with certain notes sharpened and flattened to give it a distinct character, which is different from our ordinary 'do-re-mi' scale. The cascading scales in the Kyrie and Sanctus give the piece a florid quality, while the Agnus Dei is much more subdued. The opening of the Agnus Dei can sound quite modern to our contemporary ears, because it is filled with an unusually high number of dissonant 'passing notes'.

Ludwig Senfl (Senfl meaning Mustard), was working in the generation before Gallus and Clemens. A native Switzer, he would go on to work for Emperor Maximilian I in Augsburg before taking up roles in Vienna and Munich. The Institute of Musicology in the University of Vienna has in the past decade produced a new complete edition of Senfl's works, from which today's Communion motet has been extracted. His setting of 'God So Loved The World' from the Gospel of John is written for six voices, and is the kind of music which is enjoying a revival in this highly-connected digital age. It is based on the plainsong antiphon for the same text, and was found in a part-book printed 490 years ago in 1534. RB

