

Maundy Thursday

Mass of the Last Supper, Stripping of the Altars,
Procession to the Altar of Repose,
and Vigil till Midnight

Thursday 28 March, 2024

6:15 p.m.



The Last Supper: Communion of the Apostles, Fra Angelico (1395-1455)



S. Bartholomew's Anglican Church, Regent Park
The Ancient Faith for the Contemporary World

S. BARTHOLOMEW'S IS A MINISTRY IN COLLABORATION WITH S. JAMES CATHEDRAL
DIOCESE OF TORONTO · ANGLICAN CHURCH OF CANADA

www.stbartstoronto.ca

Welcome to S. Bart's, Regent Park!

The Church, which commemorates throughout the year in the Holy Eucharist all the mysteries of our Lord's life, today lays special stress on the institution of that Sacrament and of the Priesthood. This Mass carries out more than any other the command of Christ to His priests to renew the Last Supper, during which He instituted His immortal presence among us at the very moment His death was being plotted. The Church, setting aside her mourning to-day, celebrates the Holy Sacrifice with joy. The crucifix is covered with a white veil, her ministers are vested in white, and the bells are rung at the Gloria in Excelsis. They are not rung again until Holy Saturday.

After the Mass the Altar is stripped in order to show that the Holy Sacrifice is interrupted and will not be offered again to God until Holy Saturday. The priest therefore has consecrated two hosts, for, on Good Friday the Church refrains from renewing on the altar the Sacrifice of Calvary. On this Holy Thursday, let us receive from the priest's hands that Holy Victim who offers Himself upon the altar, and in this holy manner fulfil our Easter duty.

- Dom Gaspar LeFebvre O.S.B.

CELEBRANT

The Rev'd Dr Walter Hannam, Vicar, S. Bartholomew's

PREACHER

The Rev'd Canon David Brinton OGS

CANTORS

Katherine Hill, BMus, MA
Jesse Billett, AB, MPhil, PhD.

SUNG BY

The Choir of S. Bartholomew's

PARISH ORGANIST

Fr David Smith

Sung Mass

THE MASS OF THE CATECHUMENS

THE ENTRANCE RITES

*THE CELEBRANT APPROACHES THE ALTAR AND MAKES HIS PREPARATION
WITH THE SERVER. LET US RECOLLECT THE GREAT MYSTERY
IN WHICH WE ARE ABOUT TO PARTICIPATE.*

Introit — *Nos autem* (CANTORS) (PLEASE KNEEL) *Galatians 6:14*

✠ But as for us, it behoveth us to glory in the cross of our
Lord Jesus Christ,
in whom is our salvation, our life, and resurrection,
by whom we were saved, and obtained our freedom.
☩ God be merciful unto us, and bless us:
And show us the light of his countenance,
and be merciful unto us.

Kyrie Eleison (CHOIR) *Mass for Four Voices—
William Byrd (1592)*

<i>Kyrie eleison</i>	Lord, have mercy upon us
<i>Christe eleison</i>	Christ, have mercy upon us
<i>Kyrie eleison</i>	Lord, have mercy upon us

Gloria in Excelsis (PLEASE STAND) (ALL) *Missa de Angelis*

Celebrant



Glo - ry be to God_ on high,

AFTER THE CELEBRANT HAS INTONED THE GLORIA THE ORGAN WILL SOUND
AND BELLS SHALL BE RUNG, AFTER WHICH THE ORGAN AND BELLS
WILL BE SILENT UNTIL THE FIRST MASS OF EASTER.

People *Cantor* People

And in earth_ peace, good will to - wards_ men. We praise_ thee, We_ bless_ thee,

Choir People *Choir*

We wor - ship_ thee, We glo - ri - fy_ thee, We give_ thanks_ to_ thee,

People

for thy_ great glo - ry, O Lord God, hea - ven - ly King, God the_ Fa - ther Al - mighty.

Choir People

O Lord, the on - ly be got - ten Son, Je - su_ Christ; O Lord_ God, Lamb of God,

Choir

Son of the_ Fa - ther, That tak - est a - way the sin_ of the world, have mer - cy up - on us.

People

Thou that tak - est a - way_ the sin of the world, re - ceive our_ prayer.

Choir

Thou that sit - test at the right hand of God the Fa - ther, have mer - cy up - on us.

People *Choir*

For thou on - ly art_ Ho - ly; Thou on - ly_ art_ the_ Lord;

All

Thou on - ly, O Christ, with the Ho - ly Ghost, art_ most_ high

in the glo - ry of God the Fa - ther. A - - - men.

The Collect

☩ The Lord be with you.
☩ And with thy spirit.

Let us pray. (*PLEASE KNEEL*)

O GOD, who in a wonderful sacrament hast left unto us a memorial of thy passion: Grant us so to reverence the holy mysteries of thy Body and Blood, that we may ever know within ourselves the fruit of thy redemption; who livest and reignest with the Father in the unity of the Holy Ghost, one God, world without end.

☩ Amen.

THE LITURGY OF THE WORD

The Epistle: 1 Corinthians 11: 23-29 (*PLEASE BE SEATED*)

The Epistle is written in the eleventh chapter of the First Epistle of Paul the Apostle to the Corinthians, beginning at the twenty-third verse.

BRETHREN, I have received of the Lord that which also I delivered unto you, That the Lord Jesus, the same night in which he was betrayed, took bread; and when he had given thanks, he brake it, and said, Take, eat; this is my body, which is broken for you: this do in remembrance of me. After the same manner also he took the cup, when he had supped, saying, This cup is the new covenant in my blood: this do ye, as oft as ye drink it, in remembrance of me. For as often as ye eat this bread, and drink this cup, ye do show the Lord's death till he come. Wherefore, whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord. But let a man examine himself, and so let him eat of that bread, and drink of that cup. For he that eateth

and drinketh unworthily eateth and drinketh condemnation to himself, not discerning the Lord's body.

Here endeth the Epistle.

Gradual

Philippians 2:8

CANTORS: Christ became obedient unto death: *



ALL: Ev-en the death of the Cross.

CANTORS: Wherefore God also hath highly exalted him: *



ALL: And giv-en him the Name which is a-bove every name.

The Holy Gospel: S. John 13:1-15 *(PLEASE STAND)*

∞ The Lord be with you.

℞ And with thy spirit.

✠ The Holy Gospel is written in the thirteenth chapter of the Gospel according to S. John, beginning at the first verse.

℞ Glory be to thee, O Lord.

BEFORE before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end. And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him; Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God; he riseth from supper, and laid aside his garments; and took a towel, and girded himself. After that he poureth water into a bason, and began to wash the disciples' feet, and to wipe them with the towel wherewith he was girded.

Then cometh he to Simon Peter: and Peter saith unto him, Lord,

dost thou wash my feet? Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter. Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me. Simon Peter saith unto him, Lord, not my feet only, but also my hands and my head. Jesus saith to him, He that is washed needeth not save to wash his feet, but is clean every whit: and ye are clean, but not all. For he knew who should betray him; therefore said he, Ye are not all clean. So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you? Ye call me Master and Lord: and ye say well; for so I am. If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet. For I have given you an example, that ye should do as I have done to you.

℞ Praise be to thee, O Christ.

Creed (ALL)

Missa de Angelis

Celebrant *All*

I be-lieve in one— God, The Fa-ther Al-migh-ty, Ma-ker of hea-ven and earth,
 and of all things vi - si-ble, and in-vi - si-ble: And in one Lord Je-sus Christ,
 the on-ly be-got-ten Son of God. Be-got-ten of the Fa - ther be - fore all worlds;
 God of God; Light of Light; Ve ry God of Ve - ry God; Be-got-ten, not—made;
 Be-ing of one sub-stance with the Fa - ther; Through whom all— things were made:

Be-ing of one sub-stance with the Fa - ther; Through whom all things were made:

Who for us men, and for our sal va-tion, came down from hea ven,

ALL KNEEL AS THE CHOIR SINGS:

AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN:

And was cru - ci-fied, al - so for us, un-der Pon-tius Pi - late.

He suf-fer-èd, and was bu - ri - èd. And the third day he rose a - gain

ac-cord-ing to the Scrip - tures, And as-cend-ed in - to hea - ven,

And sit - teth on the right hand of the Fa - ther.

And he shall come a - gain with glo - ry to judge both the quick and the dead:

Whose king-dom shall have no end. And I be-lieve in the Ho - ly Ghost,

The Lord, The Gi-ver of Life, Who pro-ceed-eth from the Fa-ther and the Son,

Who with the Fa-ther and the Son to - ge ther is wor-ship-pèd, and glo - ri - fi - èd,

Who spake by the Pro - phets. And I be-lieve One, Ho - ly, Ca - tho - lic,
 and A-po-sto-lic Church. I ac-know-ledge one_ Bap - tism for the re-mis-sion of sins.
 And I look for the Re-sur-rec-tion of_ the dead, And the_ life of the world to_ come.
 A - - - - - men.

Sermon: Fr Brinton

THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

OFFERTORY

∞ The Lord be with you.
 ∞ And with thy spirit.
 Let us pray. *(PLEASE KNEEL)*

Offertory Antiphon

Psalm 118:16,17

CANTORS: The right hand of the Lord hath the pre-eminence,
 the right hand of the Lord bringeth mighty things to pass: *

ALL: I shall not die, but live, and declare the works of the Lord.

Offertory Motet — Ave, verum corpus

William Byrd (1605)

(CHOIR)

*Ave verum Corpus, natum de Maria Virgine:
Vere passum, immolatum in cruce pro homine:
Cuius latus perforatum, unda fluxit sanguine:
Esto nobis praegustatum in mortis examine.
O dulcis, O pie, O Jesu fili Mariae,
Miserere mei. Amen.*

*Hail true Body, born of the Virgin Mary,
That suffered and was sacrificed on the cross for all mankind:
From whose pierced side flowed water and blood:
Be to us a foretaste in the trial of death.
O sweet, O merciful, O Jesu, Son of Mary,
Have mercy on me. Amen.*

English Hymnal N° 324

O thou, who at thy Eucharist didst pray

Song 1

*O thou, who at thy Eucharist didst pray
That all thy Church might be for ever one,
Grant us at every Eucharist to say
With longing heart and soul, ‘Thy will be done.’
Oh, may we all one Bread, one Body be,
One through this Sacrament of unity.*

*For all thy Church, O Lord, we intercede;
Make thou our sad divisions soon to cease;
Draw us the nearer each to each we plead,
By drawing all to thee, O Prince of Peace:
Thus may we all one Bread, one Body be,
One through this Sacrament of unity.*

*We pray thee too for wanderers from thy Fold;
O bring them back, good Shepherd of the sheep,*

*Back to the Faith which Saints believed of old,
Back to the Church which still that Faith doth keep:
Soon may we all one Bread, one Body be,
One through this Sacrament of unity.*

*So, Lord, at length when Sacraments shall cease,
We may be one with all thy Church above,
One with thy Saints in one unbroken peace,
One with thy Saints in one unbounded love:
More blessed still, in peace and love to be
One with the Trinity in Unity.*

Orate Fratres (CELEBRANT) (PLEASE KNEEL)

CELEBRANT: Pray, brethren, that this my sacrifice, and yours,
may be acceptable to God the Father Almighty.

PEOPLE: The Lord receive this Sacrifice at thy hands,
to the praise and glory of his Name, both to our benefit,
and that of all his holy Church.

Secret (Prayer over the Gifts)

GRANT, we beseech thee, O Lord, holy Father, almighty,
everlasting God: that he may render our sacrifice
acceptable in thy sight, who as on this day commanded his
disciples saying to do this in remembrance of himself, even
Jesus Christ thy Son our Lord: who liveth and reigneth with
thee and the Holy Spirit, one God, world without end.

℞ Amen.

Prayer for the Catholic Church *(CELEBRANT) (PLEASE KNEEL)*

Let us pray for Christ's holy Catholic Church.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

WE beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant CHARLES our King, and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

GIVE grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, † and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

AND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired. †

WE ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: † and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

GRANT this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

R̄ Amen.

† *HERE THE CELEBRANT REMEMBERS THOSE FOR WHOM HE IS SPECIALLY BOUND TO PRAY, WHO HAVE NOT BEEN MENTIONED IN THE BIDDING OF THE BEDES. YOU MAY REMEMBER THOSE FOR WHOM YOU ARE OFFERING HOLY MASS, OR ANY PERSONS OR CLAIMS FOR WHICH YOU WISH TO PRAY.*

Confession and Absolution

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Almighty God,

ALL: Father of our Lord Jesus Christ,
Maker of all things, Judge of all men:
We acknowledge and confess
our manifold sins and wickedness,
Which we from time to time
most grievously have committed,
By thought, word, and deed,
Against thy Divine Majesty.

We do earnestly repent,
And are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
For thy Son our Lord Jesus Christ's sake,
Forgive us all that is past;
And grant that we may ever hereafter
Serve and please thee In newness of life,
To the honour and glory of thy Name;
Through Jesus Christ our Lord. Amen.

CELEBRANT: Almighty God, our heavenly Father,
who of his great mercy hath promised forgiveness of sins
to all them that with hearty repentance
and true faith turn unto him:
Have mercy upon you;
✠ pardon and deliver you from all your sins;
confirm and strengthen you in all goodness;
and bring you to everlasting life;
through Jesus Christ our Lord.
℞ Amen.

Hear what comfortable words our Saviour Christ saith
unto all that truly turn to him.

COME unto me all that labour and are heavy laden,
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,
to the end that all that believe in him should not perish,
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received,
that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father,
Jesus Christ the righteous;
and he is the propitiation for our sins. *1 S. John 2:1,2*

CONSECRATION AND OBLATION

Sursum Corda and Preface



∩ The Lord be with you.



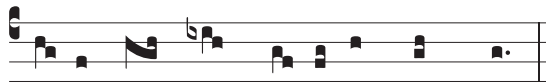
℞ And with thy spi-rit.



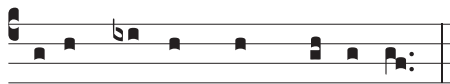
∩ Lift up your hearts.



℞ We lift them up unto the Lord.



∩ Let us give thanks unto our Lord God.



℞ It is meet and right so to do.

IT is very meet, right, and our bounden duty,
that we should at all times, and in all places
give thanks unto thee, O Lord, Holy Father,
Almighty, Everlasting God,
Creator and Preserver of all things.

FOR the redemption of the world by the death
and passion of our Saviour Christ, both God and Man;
who did humble himself, even to the death
upon the Cross for us sinners, who lay in darkness
and the shadow of death; that he might make us
the children of God, and exalt us to everlasting life.

THEREFORE with Angels and Archangels,
and with all the company of heaven,
we laud and magnify thy glorious Name;
evermore praising thee and saying:

Sanctus and Benedictus (CHOIR)

*Mass for Four Voices—
William Byrd (1592)*

*Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth.
Pleni sunt coeli
et terra gloria tua.
Hosanna in excelsis.*

✠ *Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.*

HOLY, Holy, Holy,
Lord God of hosts,
Heaven and earth
are full of thy glory.
Glory be to thee, O Lord Most High.

✠ BLESSED is he that cometh
in the Name of the Lord:
Hosanna in the highest.

CANON OF THE MASS

(CELEBRANT)

BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

WHO, in the same night that he was betrayed, *that is, on this very night*, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat;

THIS IS MY BODY WHICH IS GIVEN FOR YOU:
Do this in remembrance of me."

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "Drink ye all, of this;

FOR THIS IS MY BLOOD OF THE NEW COVENANT,
WHICH IS SHED FOR YOU AND FOR MANY
FOR THE REMISSION OF SINS:
Do this, as oft as ye shall drink it,
in remembrance of me."

WHEREFORE, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and

glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

AND we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

℞ Amen.

COMMUNION OF THE FAITHFUL

Pater Noster

CELEBRANT: Let us pray.

As our Saviour Christ hath commanded and taught us, we are bold to say,

Celebrant *All*

O UR Father, who art in heav-en, Hal-low-ed be thy

Name, Thy king-dom come, Thy will be done, on earth

as it is in heav-en. Give us this day our dai-ly bread;

And for-give us our tres-pass-es, As we for-give them that

tres-pass a-gainst us; And lead us not in-to temp-tation,

But de-liv-er us from e-vil. For thine is the king-dom,

the pow-er, and the glo-ry, For e-ver and e-ver. A-men.

Fraction and Pax

Celebrant

The peace of the Lord be always with you.- R . And with thy spirit.-

The Prayer of Humble Access

CELEBRANT: We do not presume

ALL: to come to this thy Table, O merciful Lord,
Trusting in our own righteousness,
But in thy manifold and great mercies.

We are not worthy

So much as to gather up the crumbs under thy Table.

But thou art the same Lord,

Whose property is always to have mercy:

Grant us therefore, gracious Lord,
So to eat the Flesh of thy dear Son Jesus Christ,
And to drink his Blood,
That our sinful bodies may be made clean by his Body,
And our souls washed through his most precious Blood,
And that we may evermore dwell in him,
And he in us. Amen.

Agnus Dei (CHOIR)

*Mass for Four Voices—
William Byrd (1605)*

*Agnus Dei,
qui tollis peccata mundi,
miserere nobis.*

O Lamb of God,
that takest away the sin of the world,
have mercy upon us.

*Agnus Dei,
qui tollis peccata mundi,
miserere nobis.*

O Lamb of God,
that takest away the sin of the world,
have mercy upon us.

*Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.*

O Lamb of God,
that takest away the sin of the world,
grant us thy peace.

Communion Antiphon (CANTORS)

S. John 13:12,15

*The Lord Jesus, after that he had supped with his disciples,
and had washed their feet, said unto them:
Know ye what I your Lord and Master have done unto you?
I have given you an example, that ye should do
as I have done unto you.*

*THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT.
THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.*

CELEBRANT: Behold the Lamb of God,
behold him that taketh away the sin of the world.

ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:

ALL: Lord, I am not worthy
that thou shouldst come under my roof,
but speak the word only, and my soul shall be healed.

ALL CHRISTIANS WHO HAVE BEEN BAPTISED WITH WATER IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST, AND ARE COMMUNICANT MEMBERS OF THEIR OWN CHURCHES, ARE WELCOME TO RECEIVE THE HOLY COMMUNION.

THE SACRED HOST WILL BE PLACED UPON YOUR TONGUE OR IN THE PALM OF YOUR HAND. PLEASE GUIDE THE CHALICE TO YOUR MOUTH BY PLACING YOUR RIGHT HAND ONLY UPON THE BASE OF THE CHALICE. IF YOU WISH TO RECEIVE A BLESSING, PLEASE FOLD YOUR ARMS ACROSS YOUR CHEST TO SIGNIFY THIS TO THE PRIEST.

SHOULD YOU BE UNABLE TO MANAGE STEPS, HOLY COMMUNION CAN BE ADMINISTERED AT YOUR PEW. PLEASE ASK ONE OF THE SIDESMEN, WHO WILL BE HAPPY TO ASSIST YOU.

THE FIRST PRAYER-BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE SACRAMENT IN FAITH AND REPENTANCE, 'DISCERNING THE LORD'S BODY'

English Hymnal N° 100

Go to dark Gethsemane

Nicht So Traurig

*Go to dark Gethsemane,
Ye that feel the Tempter's power;
Your Redeemer's conflict see,
Watch with him one bitter hour:
Turn not from his griefs away,
Learn of Jesus Christ to pray.
See him at the judgement-hall,
Beaten, bound, reviled, arraigned;
See him meekly bearing all!
Love to man his soul sustained.
Shun not suffering, shame, or loss;
Learn of Christ to bear the Cross.
Calvary's mournful mountain view;
There the Lord of Glory see,*

*Made a sacrifice for you,
Dying on the accursèd tree.
'It is finished!' hear him cry;
Trust in Christ and learn to die.*

Communion Motet (CHOIR)

*Pierre de la Rue
(ca. 1452-1518)*

O salutaris hostia

*O salutaris hostia
quae caeli pandis ostium,
bella premunt hostilia:
da robur, fer auxilium*

*Uni trinoque Domino
sit sempiterna gloria,
qui vitam sine termino
nobis donet in patria.*

*O saving Victim! opening wide
The gate of heaven to man below,
Our foes press hard on every side,
Thine aid supply, thy strength bestow.*

*All praise and thanks to thee ascend
For evermore, blest One in Three;
O grant us life that shall not end
In our true native land with thee.*

THANKSGIVING

Post-Communion Collect

∞ The Lord be with you.
℞ And with thy spirit.

Let us pray. (PLEASE KNEEL)

OLORD our God, who hast refreshed us with this life-giving sustenance: we beseech thee that we, who observe this institution in the time of our mortal life, may obtain the benefit thereof in thy gift of immortality; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℞ Amen.

Blessing *(CELEBRANT)*

THE peace of God, which passeth all understanding,
keep your hearts and minds in the knowledge and love of
God, and of his Son Jesus Christ our Lord: And the blessing
of God Almighty, the Father, the Son, and the Holy Ghost, be
amongst you and remain with you always.

℞ Amen.

Dismissal *(PLEASE STAND)*

℣ The Lord be with you.

℞ And with thy spirit.

℣ Depart in peace:



℞ Thanks be to God.

The Last Gospel: John 1:1 *(PLEASE REMAIN STANDING)*

℣ The Lord be with you.

℞ And with thy spirit.

✠ The beginning of the Holy Gospel according to John.

℞ Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and
the Word was God. The same was in the beginning with God. All
things were made by him: and without him was not any thing made
that was made: in him was life, and the life was the light of men: and
the light shineth in darkness, and the darkness comprehended it not.
There was a man sent from God, whose name was John. The same
came for a witness, to bear witness of the light, that all men through
him might believe. He was not that light, but was sent to bear
witness of that light. That was the true light, which lighteth every

man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. *(ALL KNEEL)* AND THE WORD WAS MADE FLESH *(ALL RISE)*, and dwelt among us, and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

℟️ Thanks be to God.

THE PROCESSION TO THE ALTAR OF REPOSE AND STRIPPING OF THE ALTAR

*WHEN THE MASS HAS ENDED THE CELEBRANT GOES TO THE ALTAR
AND RETRIEVES THE MOST HOLY SACRAMENT.
AS HE TURNS TO PROCESS TO THE ALTAR OF REPOSE, THE CHOIR AND PEOPLE SING:*

English Hymnal N° 326 *(PLEASE KNEEL)*

Of the glorious Body telling

*Of the glorious Body telling,
O my tongue, its mysteries sing,
And the Blood, all price excelling,
Which the world's eternal King,
In a noble womb once dwelling,
Shed for this world's ransoming.*

*Given for us, for us descending,
Of a Virgin to proceed,
Man with man in converse blending,
Scattered he the Gospel seed,*

*Pange Lingua
(Mechlin version)*

*Till his sojourn drew to ending,
Which he closed in wondrous deed.*

*At the last great Supper lying
Circled by his brethren's band,
Meekly with the law complying,
First he finished its command,
Then, immortal Food supplying,
Gave himself with his own hand.*

*Word made Flesh, by word he maketh
Very bread his Flesh to be;
Man in wine Christ's Blood partaketh:
And if senses fail to see,
Faith alone the true heart waketh
To behold the mystery.*

IF NECESSARY, THE HYMN MAY BE REPEATED, BEGINNING WITH THE SECOND VERSE.

*WHEN THE SACRAMENT HAS BEEN PLACED ON THE ALTAR AND THE CELEBRANT
HAS LAID INCENSE IN THE THURIBLE, THE CHOIR AND PEOPLE SING:
THEREFORE WE BEFORE HIM BENDING, ETC.*

*Therefore we, before him bending,
This great Sacrament revere;
Types and shadows have their ending,
For the newer rite is here;
Faith, our outward sense befriending,
Makes the inward vision clear.*

*Glory let us give, and blessing
To the Father, and the Son;
Honour, might, and praise addressing,
While eternal ages run;
Ever too his love confessing,
Who, from both, with both is one. Amen.*

*ALL KNEEL IN SILENT ADORATION OF THE MOST HOLY SACRAMENT FOR A SPACE.
THE SANCTUARY PARTY RETURN TO THE SACRISTY WHERE THE CELEBRANT CHANGES
INTO PURPLE STOLE.*

THEN BEGINS THE STRIPPING OF THE ALTAR.

*CELEBRANT: They part my garments among them,
CHOIR: and cast lots upon my vesture.*

*THE CHOIR RECITE PSALM 22 IN UNISON, REPEATING AS MUCH AS NEEDED
TO COVER THE STRIPPING OF THE ALTAR.*

WHEN THE ALTAR HAS BEEN STRIPPED, THE CHOIR REPEATS THE ANTIPHON.

*CHOIR: They part my garments among them,
and cast lots upon my vesture.*

*THE CELEBRANT AND SERVERS RETIRE TO THE SACRISTY IN SILENCE.
THE PEOPLE LEAVE IN SILENCE.*

*EVENSONG OF MAUNDY THURSDAY WILL FOLLOW IMMEDIATELY.
ALL ARE MOST WELCOME TO STAY.*

*PLEASE FEEL FREE TO KEEP WATCH WITH OUR LORD PRESENT ON THE ALTAR OF REPOSE.
IN THIS WE ACCEPT HIS INVITATION: "COULD YE NOT WATCH WITH ME ONE HOUR?" THE
WATCH CONTINUES TILL MIDNIGHT AND RESUMES AGAIN AT 8:00 A.M.*

MUSIC NOTE:

Tonight's choral music features a mass setting and motet by English composer William Byrd (1540-1623), whose ingenious, assured and sublime compositional skills place him in the small and select pantheon of the greatest English composers of all time. An English Roman Catholic in a time of great religious upheaval, Byrd managed to remain in favour with Catholic and Protestant monarchs alike, serving Mary Tudor, Elizabeth I and James I as a Gentleman of the Chapel Royal. His motet Ave verum corpus, sung regularly by vocal ensembles all over the world, reveals his Catholic sensibilities through his selection of a Latin text venerating the Real Presence of the body of Christ in the Sacrament. Byrd's effective use of harmonies and intentional use of dissonance render both this motet and his Mass for Four Voices at once beautiful, colourful and penitential. Our Communion motet this evening represents the Franco-Flemish school of composition that reached its zenith a couple of decades before the birth of William Byrd. Pierre de la Rue's stunning setting of O salutaris hostia unfolds each line of text with simple harmonies and sophisticated melodic gestures that pass from voice to voice, creating short meditative journeys that begin and end in patient stillness.



HOLY WEEK

CONTINUES AT ST. BART'S...

FRIDAY, 29 MARCH, 2024: **Good Friday**

10:00 am Stations of the Cross

10:30 am Solemn Liturgy of Good Friday

SATURDAY, 30 MARCH, 2024: **In the Holy Night**

9:00 pm The Great Vigil of Easter

SUNDAY, 31 MARCH, 2024: **Easter Day**

9:00 am Low Mass

11:00 am Procession & Solemn High Mass

For further details including daily office times,
please visit stbartstontoronto.ca

S. BARTHOLOMEW'S ANGLICAN CHURCH, REGENT PARK
The Ancient Faith for the Contemporary World

509 Dundas Street East | 416-368-9180 | stbartstontoronto.ca