



PARISH ANNOUNCEMENTS

For the week of Sunday 3 March 2024

PLEASE TAKE THIS HOME

***The Sanctuary Lamp burns for the repose of the soul of Marilyn Mae Steen.
Rest eternal grant unto her, O Lord!***

FATHER HANNAM requests that all cases of sorrow or suffering be reported to him.

PLEASE JOIN US FOR COFFEE HOUR following the 11 o'clock Parish Mass! We meet in the Parish Hall, down the front stairs and to the right.

THE ANNUAL MEETING OF VESTRY IS TODAY!

OUR ANNUAL VESTRY will be held TODAY, Sunday, 3 March, and will take place at 3 p.m. via Zoom. If you have not received a link, please ask Fr Hannam or Drew Badgley and a link will be sent you via email. *Please plan to attend this most important meeting of our year.*

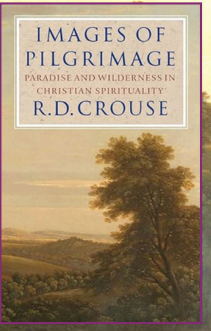
Persons sixteen years of age and over who [are members of the Anglican Church of Canada and] have been members of and worshippers with the congregation for at least three months prior to the meeting of the vestry, who are listed on the Vestry List and who sign the declaration set out in Section 1 and Section 2 of this Canon 14. Unavoidable absence from worship with the congregation through illness or absence from home, shall not prevent a person from being entitled to vote (Canon 14.6).



2024 LENTEN STUDY SERIES
IMAGES OF PILGRIMAGE

SIX WEDNESDAY EVENINGS IN LENT

with Fr. Walter Hannam
at S. Olave's, Swansea



IMAGES OF
PILGRIMAGE
PARADISE AND WILDERNESS IN
CHRISTIAN SPIRITUALITY
R.D. CROUSE

6:30 p.m. Light Supper (DONATIONS APPRECIATED)

7:00 p.m. Discussion Series | 8:00 p.m. Compline

Dr. Robert Crouse (1930-2011) was a noted Patristic and Medieval scholar, teacher and priest in the Anglican Church of Canada, and one of the finest contemplative theological minds of our age. More than 30 years ago Dr. Crouse delivered six addresses on the theme of pilgrimage at S. Augustine's Monastery in Nova Scotia. In this six-part Lenten series, The Rev'd Dr. Walter Hannam, a student of Father Crouse, delves into these newly published essays.

February 21: Biblical and Pagan Images; February 28: The Old Testament;

MARCH 6: THE NEW TESTAMENT; March 13: S. Augustine

March 20: Dante; March 27: Reconciliation

The series will be hosted by S. Olave's, Swansea (360 Windermere Avenue, between Runnymede and Jane), and will also be made available via livestream: youtube.com/stolavesanglicanchurch.

LENT AT S. BART'S con'd...

STATIONS, HOLY HOUR & BENEDICTION: Commencing on Friday, 8 March, Stations of the Cross will be prayed at 6 p.m. on Fridays in Lent, followed by an Holy Hour and Benediction of the Blessed Sacrament, at 6:45 p.m.



DONATIONS FOR THE ALTAR OF REPOSE AND EASTER

For the next several weeks you will notice that we will have no flowers on the altar or in the church during mass. This is a mark of the penitential season of Lent, symbolizing our sorrow for the Lord's suffering in the desert and eventual crucifixion. On Maundy Thursday, we will return beautiful lilies to the high altar to symbolize the site of the Last Supper and we will create an Altar of Repose (a magnificent side-altar covered in flowers and candles) where the Sacrament will sit in wait for the Solemn Liturgy of Good Friday. Finally, we will redress the High Altar during the Great Vigil of Easter with lilies and spring flowers to symbolize the coming of a new life in Christ. This undertaking requires many volunteers, but also financial generosity. If you are able to support the Easter Flower Fund this year, please send an e-transfer or cheque with the words "Easter Flowers" in the memo, or include a note with your donation to the offering plate. Easter flowers may be given in memory of a loved one.

PHOTOS ABOVE (LEFT TO RIGHT): The Altar of Repose 2023 (thanks to the donations of several generous parishioners); Fr. Hannam and servers transfer the Sacrament to the Altar of Repose during the Maundy Thursday service 2023.

BEAUTIFUL MUSIC FOR THE SEASON: Check out S. Bart's music list for the coming season here: stbartstoronto.ca/music-lent-2024.

THE BREAKFAST PROGRAMME continues to be open each Thursday with the doors opening at 5:30 a.m. until 8:00 a.m., and hot food being served beginning at 6:00 a.m.

THE FOOD BANK: Our doors are open Mondays and Thursdays from 10:00 a.m. until 11:30 a.m.

YOUNG ADULTS AT S. BART'S: Learn more about ongoing/upcoming events at stbartstoronto.ca/parish-life/young-adults.

FINANCIAL DONATIONS TO S. BART'S:

- Regular Givers are encouraged to take **tithing envelopes** for the coming year. This simplifies our parish counting and helps us to monitor our growth.
- Please consider using **pre-authorized debit** to make your contributions. This helps us in budgeting as well as keeping our cash flow consistent. Email stbartstoronto@outlook.com to request a fillable PDF.
- You may also send a donation via **E-transfer**. Here's how:
 1. *Login to your financial institution online or via mobile, and navigate to Interac e-Transfer.*
 2. *Select the account that you would like funds transferred from.*
 3. *Enter the amount that you would like to send.*
 4. *Add recipient, St. Bartholomew's Anglican Church.*
 5. *Add email address, stbartstoronto@outlook.com.*

✠ INTERCESSIONS ✠

ANGLICAN CYCLE OF PRAYER:

- **TODAY: Sunday, 3 March:** *The Church of the Province of Uganda*
- **Monday, 4 March:** *The Diocese of Chubu – The Nippon Sei Ko Kai*
- **Tuesday, 5 March:** *The Diocese of Clogher – The Church of Ireland*
- **Wednesday, 6 March:** *The Diocese on the Coast – The Church of Nigeria (Anglican Communion)*

- **Thursday, 7 March:** *The Diocese of Cochin – The Church of South India (United)*
- **Friday, 8 March:** *The Diocese of Coimbatore – The Church of South India (United)*
- **Saturday, 9 March:** *The Diocese of Colombia – The Episcopal Chu*

INDIGENOUS CHURCH: For +Chris, National Indigenous Archbishop: that capable & wise workers will be found to staff Indigenous Ministry Offices in Edmonton & Toronto; and +Adam, Bishop of Missinippi: for the youth of Northern Saskatchewan.

DIOCESAN CYCLE OF PRAYER:

- **TODAY: Sunday, 3 March:** *The Anglican Fellowship of Prayer*
- **Monday, 4 March:** *Bishop Andrew Asbil*
- **Tuesday, 5 March:** *S. Margaret, Barrie*
- **Wednesday, 6 March:** *S. Paul, Innisfil*
- **Thursday, 7 March:** *S. Paul, Midhurst*
- **Friday, 8 March:** *The Anglican Church Women (ACW) – Enid Corbett, Diocesan President*
- **Saturday, 9 March:** *The Community of Deacons (Archdeacon Kyn Barker)*

CONFIRMANDS: Jean Giroux, Kenny Risk, Robert Thompson

THE SICK AND THOSE IN NEED: WED: Alison, George Barkhouse, Ronald Bentley, Florence Britain; | **FRI:** The Carlén Family, Kimberley Curtis, Demetra, Robert Hegele, Scott Hunter; | **SAT:** Jenni; Catherine LaFond, Marlyn, Patrick, Todd

DAILY INTERCESSIONS: Andrea, Sr Barbara SLSM, Trevon Beckford, Ben, Bruce, Carl, Sr Christine SLG, Christopher, David Conatser, Keastner Dawkins, Douglas, Grace, Debbie Hartley, Sydney Hegele, Lorna Heron, Jakob, Katherine, Paul Kent, Audrey Kern, Jim Kotsifas, Larry, Laura, Margaret McQuillan, Peter; Rebecca; Samantha, Rachel & Nickson; Heekyung Song, Stephen, Stuart, Tegan, Katherine Walmsley, Mark Weymouth

DEPARTED: Greg Irvine, Douglas Bull, Dave Noah, Gloria Borden

THOSE WHO MOURN: Adrian, Sue, Kevin, Pat Bull, Walter Borden

✦ POETRY CORNER ✦

‘I WAKE AND FEEL THE FELL OF DARK, NOT DAY’

by Gerard Manley Hopkins (1844-1889)

I wake and feel the fell of dark, not day.
What hours, O what black hours we have spent
This night! what sights you, heart, saw; ways you went!
And more must, in yet longer light’s delay.

With witness I speak this. But where I say
Hours I mean years, mean life. And my lament
Is cries countless, cries like dead letters sent
To dearest him that lives alas! away.

I am gall, I am heartburn. God’s most deep decree
Bitter would have me taste: my taste was me;
Bones built in me, flesh filled, blood brimmed the curse.

Selfyeast of spirit a dull dough sours. I see
The lost are like this, and their scourge to be
As I am mine, their sweating selves; but worse.

✠ DEVOTIONAL VIGNETTE ✠

ON THE FIRST SUNDAY IN LENT, the Church showed us Jesus in His struggle with the devil, but while she presented Him to us then in an attitude of humble defence before the devil's temptations, today we see Him in an attitude of attack which culminates in a glorious victory.

The Gospel tells us that there was a poor man possessed by the devil and he “was dumb.” By a single act of His divine power Jesus “cast out the devil,” and when he went out, “the dumb spoke, and multitudes were in admiration at it.” But the enemy, as if to avenge his defeat, insinuates into the minds of the Pharisees the shameful calumny: “He casteth out devils by Beelzebub, the prince of devils.” Jesus is accused of being possessed by the devil and of having received from the devil power to free the possessed man. Our Lord, however, wills to completely unmask the enemy and with clear logic replies that Satan cannot give Him such power, because thereby Satan himself would be helping to destroy his own kingdom. No, it cannot be so: Jesus drive out devils by “the finger of God,” by divine virtue. If Satan is powerful and his satellites join with him in the struggle to rule over man, Jesus is still more powerful and will overcome him and snatch away his prey. He has come to destroy the kingdom of Satan and to establish the kingdom of God.

If in these days God still permits the devil to carry on his evil work against individuals and society, Jesus by His death on the Cross has already paid the price of our victory. This treasure is at our disposal. Through the virtue and grace of Christ, every Christian has the power to overcome the enemy's attacks. The triumph of evil should not disturb us, for it is only an apparent victory. The might of Jesus is stronger and He is the one and only victor.

- Adapted from Father Gabriel of S. Mary Magdalene, O.C.D.,
Divine Intimacy: Meditations on the Interior Life for Every Day of the Liturgical Year

✠ THROUGH THE WEEK ✠

Please check the website and subscribe to our enews list to stay informed of scheduling changes.

Sunday, 3 March	<i>THE THIRD SUNDAY IN LENT</i>	
	9:00 a.m. Low Mass	10:00 a.m. Mattins
	11:00 a.m. Sung Mass	
Monday, 4 March	<i>Lenten Feria</i>	
	10:00 a.m. Food Bank (till 11:30 a.m.)	
	11:00 a.m. Low Mass (Rite of Trent) †	
Tuesday, 5 March	<i>Lenten Feria</i>	
	11:00 a.m. Low Mass (Rite of Trent) †	
Wednesday, 6 March	<i>S. Perpetua and her companions, Martyrs (com. Feria)</i>	
	7:30 a.m. Low Mass	8:30 a.m. Morning Prayer
	6:30 p.m. “Images of Pilgrimage” Lenten Series at S. Olave’s, Swansea	
Thursday, 7 March	<i>S. Thomas Aquinas, Confessor & Doctor of the Church (com. Feria)</i>	
	6:00 a.m. Breakfast Ministry (Doors open at 5:30 a.m., till 8:00 a.m.)	
	8:30 a.m. Morning Prayer	
	10:00 a.m. Food Bank (till 11:30 a.m.)	
	11:00 a.m. Low Mass (Rite of Trent) †	
Friday, 8 March	<i>Lenten Feria</i>	
	7:30 a.m. Low Mass	8:30 a.m. Morning Prayer
	11:00 a.m. Low Mass (Rite of Trent) †	
	6:00 p.m. Stations of the Cross	
	6:45 p.m. Holy Hour & Benediction of the Blessed Sacrament	
Saturday, 9 March	<i>Lenten Feria</i>	
	11:00 a.m. Low Mass	
Sunday, 10 March	<i>THE FOURTH SUNDAY IN LENT (Laetare)</i>	
	9:00 a.m. Low Mass	10:00 a.m. Mattins
	11:00 a.m. Sung Mass	

† indicates Eucharistic celebrations of the Anglican Church, a worldwide church within the Old Catholic succession.