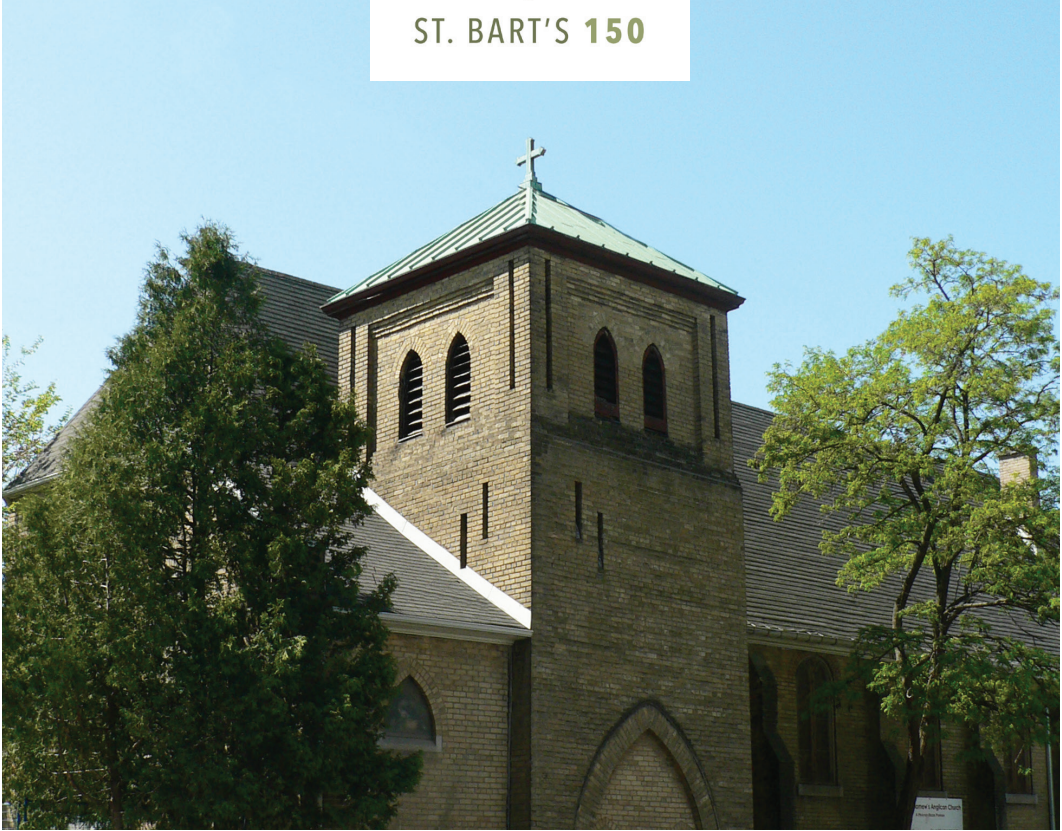


ST. BART'S 150



150th Anniversary of Dedication

Friday, 16 February, 2024

6:15 p.m. Solemn Mass

Welcome to S. Bart's, Regent Park!

OFFICIANT

The Rev'd Dr Walter Hannam,
Vicar, S. Bartholomew's

CHOIRMASTER & CANTOR

Katherine Hill, BMUS, MA

SUNG BY

The Choir of S. Bartholomew's

ORGANIST

Fr David Smith

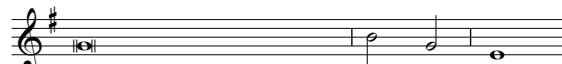
Sung Mass

Prelude O Lamm Gottes unschuldig BWV 618
(O Lamb of God most stainless)

J.S. Bach
(1685-1750)


DEVOTIONS BEFORE MASS

Angelus




CELEBRANT:

1. The Angel of the Lord brought tidings to Mary,
2. Behold, the handmaid of the Lord;
3. And the Word was made flesh,




ALL:

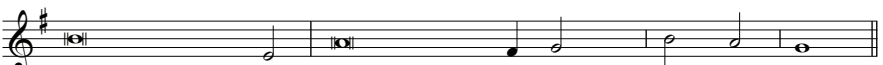
1. And she conceived by the Ho - ly Ghost.
2. Be it unto me ac - cord - ing to thy word.
3. And dwelt a - mong_ us.



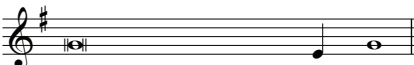
CELEBRANT: Hail Mary, full of grace, the Lord is with thee. Blessèd art thou among women,



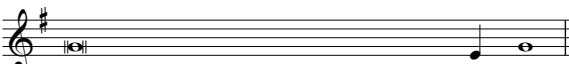
and blessèd is the fruit of thy womb, Je - sus.



ALL: Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.



CELEBRANT: Pray for us, O holy Mother of God.



ALL: That we may be made worthy of the promises of Christ.

Let us pray:

We beseech thee, O Lord, pour thy grace into our hearts;
that as we have known the Incarnation of thy Son Jesus Christ

by the message of an angel, so by his Cross ✠ and Passion,
we may be brought unto the glory of his Resurrection.
Through the same Christ our Lord.



ALL:

A - men.

PROCESSION

∇ ✠ Let us go forth **in** peace.
℞ In the Name of Christ. **A**-men.

THE PEOPLE REMAIN IN THEIR PEWS DURING THE PROCESSION.

English Hymnal N° 636

Only-begotten, Word of God eternal

Iste Confessor

*Only-begotten, Word of God eternal,
Lord of Creation, merciful and mighty,
List to thy servants, when their tuneful voices
Rise to thy presence.*

*Thus in our solemn Feast of Dedication,
Graced with returning rites of due devotion,
Ever thy children, year by year rejoicing,
Chant in thy temple.*

*This is thy palace; here thy presence-chamber;
Here may thy servants, at the mystic banquet,
Daily adoring, take thy Body broken,
Drink of thy Chalice.*

*Here for thy children stands the holy laver,
Fountain of pardon for the guilt of nature,*

*Cleansed by whose water springs a race anointed,
Liegemen of Jesus.*

*Here in our sickness, healing grace aboundeth,
Light in our blindness, in our toil refreshment;
Sin is forgiven, hope o'er fear prevaieth,
Joy over sorrow.*

*Hallowed this dwelling where the Lord abideth,
This is none other than the gate of Heaven;
Strangers and pilgrims, seeking homes eternal,
Pass through its portals.*

*Lord, we beseech thee, as we throng thy temple,
By thy past blessing, by thy present bounty,
Smile on thy children, and with tender mercy
Hear our petitions.*

*God in Three Persons, Father everlasting,
Son co-eternal, ever-blessèd Spirit,
Thine be the glory, praise and adoration,
Now and for ever. Amen.*

Station at the Crossing

℣ Blessed are they that dwell in thy **house**.

℟ They will be alway prais-**ing^thee**.

Let us pray.

O ALMIGHTY God, who hast built thy Church upon the foundation of the Apostles and Prophets, Jesus Christ himself being the head corner-stone: Grant us so to be joined together in unity of spirit by their doctrine, that we may be made an holy temple acceptable unto thee. Through Christ our Lord.

℟ Amen.

THE FOLLOWING IS SUNG AS THE PROCESSION ENTERS THE CHANCEL.

English Hymnal N° 635

Eternal power, whose high abode

O Jesu Mi Dulcissime

*Eternal Power, whose high abode
Becomes the grandeur of a God,
Infinite lengths beyond the bounds
Where stars revolve their little rounds:*

*Thee while the first Archangel sings,
He hides his face behind his wings;
And ranks of shining thrones around
Fall worshipping and spread the ground.*

*Lord, what shall earth and ashes do?
We would adore our Maker too!
From sin and dust to thee we cry,
The Great, the Holy, and the High!*

THE MASS OF THE CATECHUMENS

THE ENTRANCE RITES

Introit — *Terribilis est* (PLEASE KNEEL) (CANTORS) *Genesis 28; Psalm 84*

*O how dreadful is this place!
This is the house of God, and gate of heaven:
and men shall call it the palace of God.*
*PS. O how amiable are thy dwellings, O Lord of hosts:
my soul hath a desire and longing to enter into the courts of the Lord.*
*Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now and ever shall be,
world without end. Amen.*

Kyrie Eleison (CHOIR)

*Missa Brevis –
Andrea Gabrieli (1572)*

<i>Kyrie eleison</i>	Lord, have mercy upon us
<i>Christe eleison</i>	Christ, have mercy upon us
<i>Kyrie eleison</i>	Lord, have mercy upon us

Gloria in Excelsis

(PLEASE STAND) (CHOIR)

*Missa Brevis –
Andrea Gabrieli (1572)*

<i>Gloria in excelsis Deo et in terra pax hominibus bonæ voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam, Domine Deus, Rex cælestis, Deus Pater omnipotens. Domine Fili Unigenite, Jesu Christe, Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis; qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis.</i>	<i>Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.</i>
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*Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus, Jesu Christe
cum Sancto Spiritu:
in gloria Dei Patris. Amen.*

*For thou only art holy;
thou only art the Lord;
thou only, O Christ
with the Holy Ghost, art most high,
in the glory of God the Father. Amen.*

The Collects

∿ The Lord be with you.
℟ And with thy spirit.

Let us pray. *(PLEASE KNEEL)*

OMOST blessed Saviour, who didst vouchsafe thy gracious presence at the Feast of Dedication: Be present with us at this time by thy Holy Spirit, and so possess our souls by thy grace, that we may be living temples, holy and acceptable unto thee; who livest and reignest with the Father and the Holy Spirit, one God, world without end.

℟ Amen.

Let us pray.

ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent: Create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

THE LITURGY OF THE WORD

The Epistle: 1 S. Peter 2:1 (*PLEASE BE SEATED*)

The Epistle is written in the second chapter of the First Epistle General of Peter beginning at the first verse.

WHEREFORE, laying aside all malice, and all guile, and hypocrisies, and envies, and all evil-speaking, as new-born babes, desire the sincere milk of the word, that ye may grow thereby unto salvation; if so be that ye have tasted that the Lord is good; to whom you come, as unto a living stone, rejected indeed by men, but chosen by God and precious, and are built up yourselves as living stones into a spiritual house, to be a holy priesthood, to offer up spiritual sacrifices, acceptable unto God through Jesus Christ.

Wherefore also it is contained in the Scripture,

*Behold, I lay in Sion a chief corner-stone, chosen and precious,
And he who believeth on him shall not be put to shame.*

To you therefore who believe, he is precious, but to them that are disobedient it saith,

*The stone which the builders rejected,
The same is made the head of the corner; and,*

A stone of stumbling, and a rock of offence; for those who stumble at the word in their disobedience; whereunto also it was appointed. But you are a chosen generation, a royal priesthood, an holy nation, a people for his own possession; that ye should declare the praises of him who called you out of darkness into his own marvellous light; which in times past were no people, but are now the people of God; which once had not obtained mercy, but have now obtained mercy.

Here endeth the Epistle.

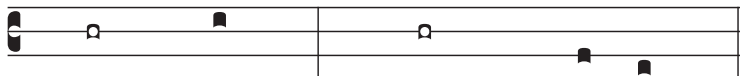
Gradual — *Locus iste* (CANTORS)

Genesis 28:16

*This dwelling is God's handiwork;
it is a mystery beyond all price, that cannot be spoken against.
O God, before whom standeth the choir of angels:
graciously hear the prayers of thy servants.*

Tract — *Qui confidunt*

Psalm 125:1,2



CANTORS: They that trust in the Lord shall be even as the mount Sion:
which may not be removed, but standeth fast for ever.

ALL: The hills stand round about Je-**ru**-sa[^]lem: *
even so standeth the Lord round about his people,
from this time forth for **ev**-er[^]more.

The Holy Gospel: S. Matthew 21:10 (PLEASE REMAIN STANDING)

∞ The Lord be with you.

∞ And with thy spirit.

✠ The Holy Gospel is written in the twenty-first chapter
of the Gospel according to S. Matthew, beginning
at the tenth verse.

∞ Glory be to thee, O Lord.

AND when Jesus was come into Jerusalem all the city was
moved, saying, Who is this? And the multitude said, This is
Jesus the Prophet of Nazareth of Galilee. And Jesus went into the
temple of God, and cast out all those who sold and bought in the
temple; and overthrew the tables of the money-changers, and the
seats of those who sold doves; and he said unto them, It is written,
My house shall be called the house of prayer, but you have made
it a den of thieves. And the blind and the lame came to him in

the temple, and he healed them. And when the chief priests and the scribes saw the wonderful things that he did, and the children shouting in the temple and saying, Hosanna to the son of David; they were sore displeased, and said unto him, Hearest thou what these say? And Jesus said unto them, Yea: have ye never read,

Out of the mouth of babes and sucklings thou hast perfected praise?

℞ Praise be to thee, O Christ.

Creed (PLEASE STAND)

Missa de Angelis

Celebrant *All*

I be-lieve in one God, The Fa-ther Al-migh-ty, Ma-ker of hea-ven and earth,
and of all things vi - si-ble, and in-vi - si-ble: And in one Lord Je-sus Christ,
the on-ly be-got-ten Son of God. Be-got-ten of the Fa - ther be - fore all worlds;
God of God; Light of Light; Ve ry God of Ve - ry God; Be-got-ten, not made;
Be-ing of one sub-stance with the Fa - ther; Through whom all things were made:
Who for us men, and for our sal va-tion, came down from hea ven,

ALL KNEEL AS THE CHOIR SINGS:

AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN:

And was_ cru - ci - fied, al - so for_ us, un - der Pon - tius Pi - late.

He suf - fer - èd, and was bu - ri - èd. And the third day he rose a - gain

ac - cord - ing to the Scrip - tures, And as - cend - ed in - to hea - ven,

And sit - teth on the right hand of the Fa - ther.

And he shall come a - gain with glo - ry to judge both the quick and the dead:

Whose king - dom shall have no end. And I be - lieve in the Ho - ly Ghost,

The Lord, The Gi - ver of Life, Who pro - ceed - eth from the Fa - ther and the Son,

Who with the Fa - ther and the Son to - ge - ther is wor - ship - pèd, and glo - ri - fi - èd,

Who spake by the Pro - phets. And I be - lieve One, Ho - ly, Ca - tho - lic,

and A - po - sto - lic Church. I ac - know - ledge one. Bap - tism for the re - mis - sion of sins.

And I look for the Re - sur - rec - tion of_ the dead, And the_ life of the world to_ come.



Sermon: The Father Vicar

PLEASE STAND AS THE CELEBRANT RETURNS TO THE ALTAR
AT THE CONCLUSION OF THE SERMON.

THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

OFFERTORY

✠ The Lord be with you.
✠ And with thy spirit.
Let us pray. (PLEASE KNEEL)

Offertory Antiphon —

Domine Deus (CANTORS)

1 Chronicles 29:17,18

*O Lord God, in the uprightness of mine heart
I have willingly offered all these things:
and now I have seen with joy thy people, which are present here;
O God of Israel, keep this imagination of their heart.*

Offertory Motet (CHOIR) (THE PEOPLE SIT)

Orlando di Lasso (1594)

Si coelum et coeli coelorum

TEXT: 2 CHRONICLES 6:18,19

*Si coelum et coeli coelorum
non te capiunt,
quanto magis domus
ista quam aedificavi?*

*If heaven and the heaven of heavens
cannot contain thee;
how much less this house
which I have built?*

*Sed ad hoc tantum facta est
ut respicias orationem servi
tui et obsecrationem ejus,
Domine, Deus meus.*

*But have respect therefore
to the prayer of thy servant,
and to his supplication,
O Lord my God.*

Offertory Hymn

Christ is made the sure Foundation

Westminster Abbey

*Christ is made the sure foundation,
Christ the head and cornerstone,
Chosen of the Lord, and precious,
Binding all the church in one,
Holy Zion's help for ever,
And her confidence alone.*

*All that dedicated city,
Dearly loved of God on high,
In exultant jubilation
Pours perpetual melody;
God the One in Three adoring
In glad hymns eternally.*

*To this temple, where we call thee,
Come, O Lord of Hosts, today:
With thy wonted loving-kindness,
Hear thy servants as they pray;
And thy fullest benediction
Shed within its walls for ay.*

*Here vouchsafe to all thy servants
Gifts of grace by prayer to gain;
Here to have and hold for ever,
Those good things their prayers obtain,
And hereafter, in thy glory,
With thy blessèd ones to reign.*

*Laud and honour to the Father,
Laud and honour to the Son,
Laud and honour to the Spirit,
Ever Three, and ever One,
One in might, and one in glory,
While unending ages run. Amen.*

Orate Fratres (CELEBRANT) (PLEASE KNEEL)

CELEBRANT: Pray, brethren, that this my sacrifice, and yours,
may be acceptable to God the Father Almighty.

PEOPLE: The Lord receive this Sacrifice at thy hands,
to the praise and glory of his Name, both to our benefit,
and that of all his holy Church.

Secrets (Prayers over the Gifts)

WE pray thee, O Lord our God, that thou wouldest
pour down upon this altar the abundance of thy Holy
Spirit: that he may at all time sanctify the oblations of thy
people, and graciously cleanse the hearts of them that shall be
partakers of thy holy Sacrament. Through Jesus Christ our
Lord, who liveth and reigneth with thee and the Holy Spirit,
one God, world without end.

℞ Amen.

GRANT, we beseech thee, O Lord, that like as we do
by these our oblations bring to remembrance the
institution of this holy Sacrament, so we may by thee be
enabled to offer the same according to thy will. Through
Jesus Christ our Lord, who liveth and reigneth with thee and
the Holy Spirit, one God, world without end.

℞ Amen.

Prayer for the Catholic Church *(CELEBRANT) (PLEASE REMAIN KNEELING)*

Let us pray for Christ's holy Catholic Church.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

WE beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant CHARLES our King, and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

GIVE grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, † and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

AND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are

in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired. †

WE ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: † and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

GRANT this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℟ Amen.

† *HERE THE CELEBRANT REMEMBERS THOSE FOR WHOM HE IS SPECIALLY BOUND TO PRAY, WHO HAVE NOT BEEN MENTIONED IN THE BIDDING OF THE BEDES. YOU MAY REMEMBER THOSE FOR WHOM YOU ARE OFFERING HOLY MASS, OR ANY PERSONS OR CLAIMS FOR WHICH YOU WISH TO PRAY.*

Confession and Absolution

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Almighty God,

ALL: Father of our Lord Jesus Christ,
Maker of all things, Judge of all men:
We acknowledge and confess
our manifold sins and wickedness,

Which we from time to time
most grievously have committed,
By thought, word, and deed,
Against thy Divine Majesty.
We do earnestly repent,
And are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
For thy Son our Lord Jesus Christ's sake,
Forgive us all that is past;
And grant that we may ever hereafter
Serve and please thee in newness of life,
To the honour and glory of thy Name;
Through Jesus Christ our Lord. Amen.

CELEBRANT: Almighty God, our heavenly Father,
who of his great mercy hath promised forgiveness of sins
to all them that with hearty repentance
and true faith turn unto him:
Have mercy upon you;
✠ pardon and deliver you from all your sins;
confirm and strengthen you in all goodness;
and bring you to everlasting life;
through Jesus Christ our Lord.
℞ Amen.

Hear what comfortable words our Saviour Christ saith
unto all that truly turn to him.

COME unto me all that labour and are heavy laden,
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,
to the end that all that believe in him should not perish,
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received,
that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father,
Jesus Christ the righteous;
and he is the propitiation for our sins. *1 S. John 2:1,2*

CONSECRATION AND OBLATION

Sursum Corda and Preface



∞ The Lord be with you.



℞ And with thy spi-rit.



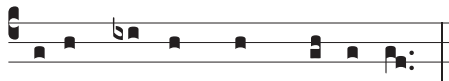
∞ Lift up your hearts.



℞ We lift them up unto the Lord.



∞ Let us give thanks unto our Lord God.



℞ It is meet and right so to do.

IT is very meet, right, and our bounden duty,
that we should at all times, and in all places
give thanks unto thee, O Lord, Holy Father,
Almighty, Everlasting God,
Creator and Preserver of all things.

THEREFORE with Angels and Archangels,
and with all the company of heaven,
we laud and magnify thy glorious Name;
evermore praising thee and saying:

Sanctus and Benedictus (CHOIR)

*Missa Brevis –
Andrea Gabrieli (1572)*

*Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth.
Pleni sunt coeli
et terra gloria tua.
Hosanna in excelsis.*

✠ *Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.*

HOLY, Holy, Holy,
Lord God of hosts,
Heaven and earth
are full of thy glory.
Glory be to thee, O Lord Most High.

✠ BLESSED is he that cometh
in the Name of the Lord:
Hosanna in the highest.



CANON OF THE MASS

(CELEBRANT)

BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

WHO, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat;

THIS IS MY BODY WHICH IS GIVEN FOR YOU:

Do this in remembrance of me."

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "Drink ye all, of this;

FOR THIS IS MY BLOOD OF THE NEW COVENANT,

WHICH IS SHED FOR YOU AND FOR MANY

FOR THE REMISSION OF SINS:

Do this, as oft as ye shall drink it,

in remembrance of me."

WHEREFORE, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

AND we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction. Through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

℞ Amen.

COMMUNION OF THE FAITHFUL

Pater Noster

CELEBRANT: Let us pray.

As our Saviour Christ hath commanded and taught us,
we are bold to say,

CELEBRANT ALL

O UR Father, * who art in heav-en, Hal-low-ed be

thy Name, Thy king-dom come, Thy will be done, on
earth as it is in heav-en. Give us this day our dai-ly
bread; And for-give us our tres-pass-es, As we for-
give them that tres-pass a-gainst us; And lead us not
in-to temp-tation, But de-liv-er us from e-vil.
For thine is the king-dom, the pow-er, and the glo-ry,
For ev-er and ev-er. A-men.

Fraction and Pax (SAID AT 9 A.M.)

Celebrant

The peace of the Lord be always with you.- ⁊ And with thy spirit.-

The Prayer of Humble Access

CELEBRANT: We do not presume

ALL: to come to this thy Table, O merciful Lord,
Trusting in our own righteousness,
But in thy manifold and great mercies.
We are not worthy
So much as to gather up the crumbs under thy Table.
But thou art the same Lord,
Whose property is always to have mercy:
Grant us therefore, gracious Lord,
So to eat the Flesh of thy dear Son Jesus Christ,
And to drink his Blood,
That our sinful bodies may be made clean by his Body,
And our souls washed through his most precious Blood,
And that we may evermore dwell in him,
And he in us. Amen.

Agnus Dei (CHOIR)

*Agnus Dei,
qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei,
qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.*

Missa Brevis – Andrea Gabrieli (1572)

O Lamb of God,
that takest away the sin of the world,
have mercy upon us.

O Lamb of God,
that takest away the sin of the world,
have mercy upon us.

O Lamb of God,
that takest away the sin of the world,
grant us thy peace.

Communion Antiphon — *Domus mea* (CANTORS) S. Matthew 21

*My house shall be called of all nations the house of prayer,
saith the Lord: in it every one that asketh receiveth;
and he that seeketh findeth;
and to him that knocketh it shall be opened.*

THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT.
THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.

CELEBRANT: Behold the Lamb of God,
behold him that taketh away the sin of the world.

ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:

ALL: Lord, I am not worthy
that thou shouldst come under my roof,
but speak the word only, and my soul shall be healed.

ALL CHRISTIANS WHO HAVE BEEN BAPTISED WITH WATER IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST, AND ARE COMMUNICANT MEMBERS OF THEIR OWN CHURCHES, ARE WELCOME TO RECEIVE THE HOLY COMMUNION.

THE SACRED HOST WILL BE PLACED UPON YOUR TONGUE OR IN THE PALM OF YOUR HAND. PLEASE GUIDE THE CHALICE TO YOUR MOUTH BY PLACING YOUR RIGHT HAND ONLY UPON THE BASE OF THE CHALICE. IF YOU WISH TO RECEIVE A BLESSING, PLEASE FOLD YOUR ARMS ACROSS YOUR CHEST TO SIGNIFY THIS TO THE PRIEST.

SHOULD YOU BE UNABLE TO MANAGE STEPS, HOLY COMMUNION CAN BE ADMINISTERED AT YOUR PEW. PLEASE ASK ONE OF THE SIDESMEN, WHO WILL BE HAPPY TO ASSIST YOU.

THE FIRST PRAYER-BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE SACRAMENT IN FAITH AND REPENTANCE, ‘DISCERNING THE LORD’S BODY’

English Hymnal N° 412 (PLEASE REMAIN KNEELING OR SEATED)
Jerusalem the Golden

Ewing

*Jerusalem the golden, With milk and honey blest,
Beneath thy contemplation Sink heart and voice opprest.
I know not, O I know not, What social joys are there,
What radiancy of glory, What light beyond compare.*

*They stand, those halls of Sion, Conjubilant with song,
And bright with many an Angel, And all the Martyr throng:
The Prince is ever in them, The daylight is serene,
The pastures of the blessèd Are decked in glorious sheen.*

*There is the throne of David. And there, from care released,
The song of them that triumph, The shout of them that feast;
And they who, with their Leader, Have conquered in the fight,
For ever and for ever Are clad in robes of white.*

*O sweet and blessèd country, Shall I ever see thy face?
O sweet and blessèd country, Shall I ever win thy grace?
Exult, O dust and ashes! The Lord shall be thy part:
His only, his for ever, Thou shalt be, and thou art!*

Communion Motet (CHOIR) (THE PEOPLE SIT)

Anton Bruckner

Locus iste

(1886)

*Locus iste a Deo factus est,
inaestimabile sacramentum,
irreprehensibilis est.*

*This dwelling is God's handiwork;
it is a mystery beyond all price;
that cannot be spoken against.*

THANKSGIVING

Post-Communion Thanksgiving

Let us pray. (PLEASE KNEEL)

ALMIGHTY and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies,

to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences. Through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℟ Amen.

Post-Communion Collects

℣ The Lord be with you.

℟ And with thy spirit.

Let us pray. (*PLEASE KNEEL*)

ALMIGHTY and everlasting God, vouchsafe, we beseech thee, to sanctify with the power of thy heavenly benediction this altar, which we have dedicated to the honour of thy Name: and to show forth upon all that put their trust in thee, the bounty of thy succour; that they may effectually obtain the grace of thy holy sacraments and the fulfilment of all their desires. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

Let us pray.

WE beseech thee, Lord, mercifully to protect us who have now received this holy Sacrament: that this our fast may be acceptable in thy sight and profitable unto us for the healing of our souls. Through Jesus Christ, our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

Blessing *(CELEBRANT)*

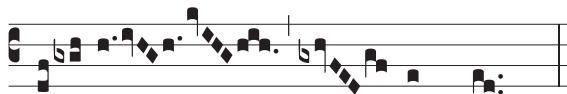
THE peace of God, which passeth all understanding,
keep your hearts and minds in the knowledge and love of
God, and of his Son Jesus Christ our Lord: And the blessing
of God Almighty, the Father, the Son, and the Holy Ghost, be
amongst you and remain with you always.

℞ Amen.

Dismissal *(PLEASE STAND)*

∞ The Lord be with you.

℞ And with thy spirit.



∞ De- part- in peace.



℞ Thanks be to God.

The Last Gospel: S. Luke 14:1 *(PLEASE REMAIN STANDING)*

∞ The Lord be with you.

℞ And with thy spirit.

✠ The continuation of the Holy Gospel according to Luke.

℞ Glory be to thee, O Lord.

IT came to pass, as Jesus went into the house of one of the chief
Pharisees to eat bread on the sabbath day, that they watched him.
And behold, there was a certain man before him which had the
dropsy. And Jesus answering spake unto the Lawyers and Pharisees,
saying, Is it lawful to heal on the sabbath day? And they held their
peace. And he took him, and healed him, and let him go; and
answered them, saying, Which of you shall have an ass, or an ox,
fallen into a pit, and will not straightway pull him out on the sabbath

day? And they could not answer him again to these things. And he put forth a parable to those which were bidden, when he marked how they chose out the chief seats, saying unto them, When thou art bidden of any man to a wedding, sit not down in the chief seat; lest a more honourable man than thou be bidden of him; and he that bade thee and him come and say to thee, Give this man place; and thou begin with shame to take the lowest seat. But when thou art bidden, go and sit down in the lowest seat; that, when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have glory in the presence of them that sit at meat with thee. For whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted.

℞ Thanks be to God.

English Hymnal N° 489

The Church's one foundation

Aurelia

*The Church's one foundation
Is Jesus Christ, her Lord;
She is his new creation
By water and the Word:
From heaven he came and sought her
To be his holy Bride,
With his own Blood he bought her,
And for her life he died.
Elect from every nation,
Yet o'er all the earth,
Her charter of salvation
One Lord, one Faith, one Birth;
One holy name she blesses,
Partakes one holy Food,
And to one hope she presses
With every grace endued.*

*'Mid toil, and tribulation,
And tumult of her war,
She waits the consummation
Of peace for evermore;
Till with the vision glorious
Her longing eyes are blest,
And the great Church victorious
Shall be the Church at rest.*

*Yet she on earth hath union
With God the Three in One,
And mystic sweet communion
With those whose rest is won:
O happy ones and holy!
Lord, give us grace that we
Like them, the meek and lowly,
On high may dwell with thee.*

Postlude Improvisation

*FR DAVID REQUESTS THAT THE CONGREGATION REFRAIN FROM APPLAUSE
AFTER THE CONCLUSION OF THE POSTLUDE*

