

# Charles, King & Martyr

Tuesday, 30 January 2024

6:15 p.m. Choral Evensong



*Charles I with M. de St. Antoine (detail),  
Anthony van Dyck (1599-1641)*



S. Bartholomew's Anglican Church, Regent Park  
*The Ancient Faith for the Contemporary World*

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S. BARTHOLOMEW'S IS A MINISTRY IN COLLABORATION WITH S. JAMES CATHEDRAL  
DIOCESE OF TORONTO · ANGLICAN CHURCH OF CANADA

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# *Welcome to S. Bart's, Regent Park!*

*We especially welcome those who with us today  
from the Monarchist League of Canada  
and The Society of King Charles the Martyr.*

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*OFFICIANT*

The Rev'd Dr Walter Hannam,  
*Vicar, S. Bartholomew's*

*SPEAKER*

John Fraser, CM  
*Sometime Master of Massey College in the University of Toronto*

*CONDUCTOR*

Robert Busiakiewicz, BMUS AKC MPhil (CANTAB)

*SUNG BY*

Alison Beckwith, Ellen McAteer (SOPRANOS)  
Andrea Ludwig, Matthew Muggeridge (ALTOS)  
Robert Busiakiewicz, Nicholas Nicolaidis (TENORS)  
Jesse Billett, Joshua McFaul (BASSES)

*ORGANIST*

Fr David Smith

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# Order of Service

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**Prelude** Duetto in e minor BWV 801

*J.S. Bach (1685-1750)*

*PLEASE STAND WHEN THE BELL RINGS.  
THE PEOPLE REMAIN STANDING UNTIL THE INTROIT.*

## CHORAL EVENSONG

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**Introit** — *Hei mihi, Domine*

(CHOIR)

*Richard Dering*

(c. 1580-1630)

*Hei mihi, Domine, quia peccavi nimis in vita mea:  
quid faciam miser, ubi fugiam, nisi ad te, Deus meus?*

Alas, Lord, I have sinned greatly in the course of my life:

What should I do, in my trouble?

In whom should I find refuge if not in you, my God?

### Opening Sentences

To the Lord our God belong mercies and forgivenesses, though we have rebelled against him: neither have we obeyed the voice of the Lord our God, to walk in his laws which he set before us. *Daniel 9. 9, 10.*

Correct us, O Lord, but with judgement: not in thine anger, lest thou bring us to nothing. *Jeremiah 10. 24.*

Enter not into judgement with thy servants, O Lord: for in thy sight shall no man living be justified. *Psalms 143. 2.*

## THE PENITENTIAL RITE

*OFFICIANT* Dearly beloved brethren, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and

wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice unto the throne of the heavenly grace.

*(PLEASE KNEEL)*

*Almighty and most merciful Father,*

*ALL* We have erred and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; According to thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

*OFFICIANT* Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may

turn from his wickedness, and live, hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins.

He pardoneth and absolveth all them that truly repent and unfeignedly believe his holy Gospel.

Wherefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.

*PEOPLE* Amen.

*OFFICIANT* Our Father,  
*ALL* Who art in heaven, Hallowed be thy Name,  
Thy kingdom come, Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread;  
And forgive us our trespasses,  
As we forgive them that trespass against us;  
And lead us not into temptation,  
But deliver us from evil.  
For thine is the kingdom, the power, and the glory,  
For ever and ever. Amen.

## **Preces and Responses**

*William Smith (c.1603 – 1645)*

*(PLEASE STAND)*

*OFFICIANT* O Lord, open thou our lips;  
*CHOIR* And our mouth shall show forth thy praise.  
*OFFICIANT* O God, make speed to save us;  
*CHOIR* O Lord, make haste to help us.

*CHOIR* Glory be to the Father, and to the Son,  
and to the Holy Ghost.  
As it was in the beginning, is now, and ever shall be,  
world without end. Amen.  
Praise ye the Lord.

**Psalm 79** — *Deus, venerunt* (*CHOIR*) (*PLEASE BE SEATED*)

**O** GOD, the heathen are come into thine inheritance :  
thy holy temple have they defiled,  
and made Jerusalem an heap of stones.  
The dead bodies of thy servants have they given to be meat  
unto the fowls of the air :  
and the flesh of thy saints unto the beasts of the land.  
Their blood have they shed like water on every side  
of Jerusalem :  
and there was no man to bury them.  
We are become an open shame to our enemies :  
a very scorn and derision unto them  
that are round about us.  
Lord, how long wilt thou be angry :  
shall thy jealousy burn like fire for ever?  
Pour out thine indignation upon the heathen  
that have not known thee :  
and upon the kingdoms that have not called upon  
thy Name.  
For they have devoured Jacob :  
and laid waste his dwelling-place.  
O remember not our old sins, but have mercy upon us,  
and that soon :  
for we are come to great misery.  
Help us, O God of our salvation, for the glory of thy Name :

O deliver us, and be merciful unto our sins,  
for thy Name's sake.  
Wherefore do the heathen say :  
Where is now their God?  
O let the vengeance of thy servants' blood that is shed :  
be openly shewed upon the heathen in our sight.  
O let the sorrowful sighing of the prisoners come before thee :  
according to the greatness of thy power,  
preserve thou those that are appointed to die.  
And for the blasphemy wherewith our neighbours  
have blasphemed thee :  
reward thou them, O Lord, seven-fold into their bosom.  
So we, that are thy people, and sheep of thy pasture,  
shall give thee thanks for ever :  
and will always be shewing forth thy praise  
from generation to generation.  
Glory be to the Father, and to the Son,  
and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be,  
world without end. Amen.

**Psalm 94** — *Deus ultionum*

**O**LORD God, to whom vengeance belongeth :  
thou God, to whom vengeance belongeth, shew thyself.  
Arise, thou Judge of the world :  
and reward the proud after their deserving.  
Lord, how long shall the ungodly :  
how long shall the ungodly triumph?  
How long shall all wicked doers speak so disdainfully :  
and make such proud boasting?  
They smite down thy people, O Lord :  
and trouble thine heritage.  
They murder the widow and the stranger :

and put the fatherless to death.  
And yet they say, Tush, the Lord shall not see :  
neither shall the God of Jacob regard it.  
Take heed, ye unwise among the people :  
O ye fools, when will ye understand?  
He that planted the ear, shall he not hear :  
or he that made the eye, shall he not see?  
Or he that nutureth the heathen :  
it is he that teacheth man knowledge,  
shall not he punish?  
The Lord knoweth the thoughts of man :  
that they are but vain.  
Blessed is the man whom thou chastenest, O Lord :  
and teachest him in thy law;  
That thou mayest give him patience in time of adversity :  
until the pit be digged up for the ungodly.  
For the Lord will not fail his people :  
neither will he forsake his inheritance;  
Until righteousness turn again unto judgement :  
all such as are true in heart shall follow it.  
Who will rise up with me against the wicked :  
or who will take my part against the evil-doers?  
If the Lord had not helped me :  
it had not failed but my soul had been put to silence.  
But when I said, My foot hath slipt :  
thy mercy, O Lord, held me up.  
In the multitude of the sorrows that I had in my heart :  
thy comforts have refreshed my soul.  
Wilt thou have any thing to do with the stool of wickedness :  
which imagineth mischief as a law?  
They gather them together against the soul of the righteous :  
and condemn the innocent blood.  
But the Lord is my refuge :



and my God is the strength of my confidence.  
He shall recompense them their wickedness, and destroy  
them in their own malice :

yea, the Lord our God shall destroy them.

Glory be to the Father, and to the Son,  
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be,  
world without end. Amen.

**Psalm 85** — *Benedixisti, Domine*

**L**ORD, thou art become gracious unto thy land :  
thou hast turned away the captivity of Jacob.

Thou hast forgiven the offence of thy people :  
and covered all their sins.

Thou hast taken away all thy displeasure :  
and turned thyself from thy wrathful indignation.

Turn us then, O God our Saviour :  
and let thine anger cease from us.

Wilt thou be displeased at us for ever :  
and wilt thou stretch out thy wrath from one generation  
to another?

Wilt thou not turn again, and quicken us :  
that thy people may rejoice in thee?

Shew us thy mercy, O Lord :  
and grant us thy salvation.

I will hearken what the Lord God will say concerning me :  
for he shall speak peace unto his people, and to his saints,  
that they turn not again.

For his salvation is nigh them that fear him :  
that glory may dwell in our land.

Mercy and truth are met together :  
righteousness and peace have kissed each other.

Truth shall flourish out of the earth :

and righteousness hath looked down from heaven.  
Yea, the Lord shall shew loving-kindness :  
and our land shall give her increase.  
Righteousness shall go before him :  
and he shall direct his going in the way.  
Glory be to the Father, and to the Son,  
and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be,  
world without end. Amen.

**The First Lesson:** Genesis 7:1 (*PLEASE BE SEATED*)

Here beginneth the Seventh Chapter of Genesis.

**A**ND the Lord said unto Noah, Come thou and all thy house into the ark; for thee have I seen righteous before me in this generation. Of every clean beast thou shalt take to thee by sevens, the male and his female: and of beasts that are not clean by two, the male and his female. Of fowls also of the air by sevens, the male and the female; to keep seed alive upon the face of all the earth. For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I destroy from off the face of the earth. And Noah did according unto all that the Lord commanded him. And Noah was six hundred years old when the flood of waters was upon the earth.

And Noah went in, and his sons, and his wife, and his sons' wives with him, into the ark, because of the waters of the flood. Of clean beasts, and of beasts that are not clean, and of fowls, and of every thing that creepeth upon the earth, there went in two and two unto Noah into the ark, the male and the female, as God had commanded Noah. And it came to pass after seven days, that the waters of the flood were upon the earth.

In the six hundredth year of Noah's life, in the second month, the

seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened. And the rain was upon the earth forty days and forty nights. In the selfsame day entered Noah, and Shem, and Ham, and Japheth, the sons of Noah, and Noah's wife, and the three wives of his sons with them, into the ark; they, and every beast after his kind, and all the cattle after their kind, and every creeping thing that creepeth upon the earth after his kind, and every fowl after his kind, every bird of every sort. And they went in unto Noah into the ark, two and two of all flesh, wherein is the breath of life. And they that went in, went in male and female of all flesh, as God had commanded him: and the Lord shut him in.

And the flood was forty days upon the earth; and the waters increased, and bare up the ark, and it was lift up above the earth. And the waters prevailed, and were increased greatly upon the earth; and the ark went upon the face of the waters. And the waters prevailed exceedingly upon the earth; and all the high hills, that were under the whole heaven, were covered. Fifteen cubits upward did the waters prevail; and the mountains were covered. And all flesh died that moved upon the earth, both of fowl, and of cattle, and of beast, and of every creeping thing that creepeth upon the earth, and every man: all in whose nostrils was the breath of life, of all that was in the dry land, died. And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and Noah only remained alive, and they that were with him in the ark. And the waters prevailed upon the earth an hundred and fifty days.

Here endeth the first lesson.

**Magnificat** (PLEASE STAND) (CHOIR)

*Robert Ramsey (c.1590–1644)*

**M**Y soul doth magnify the Lord,  
and my spirit hath rejoiced in God my Saviour.  
For he hath regarded  
the lowliness of his handmaiden.  
For behold, from henceforth  
all generations shall call me blessed.  
For he that is mighty hath magnified me;  
and holy is his Name.  
And his mercy is on them that fear him  
throughout all generations.  
He hath showed strength with his arm;  
he hath scattered the proud  
in the imagination of their hearts.  
He hath put down the mighty from their seat,  
and hath exalted the humble and meek.  
He hath filled the hungry with good things;  
and the rich he hath sent empty away.  
He remembering his mercy  
hath holpen his servant Israel;  
As he promised to our forefathers,  
Abraham and his seed for ever.  
Glory be to the Father, and to the Son,  
and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be,  
world without end. Amen.

**The Second Lesson:** Romans 2:1 (PLEASE BE SEATED)

Here beginneth the Second Chapter of the Epistle of Paul the  
Apostle to the Romans.

**T**HEREFORE thou art inexcusable, O man, whosoever thou art  
that judgest: for wherein thou judgest another, thou condemnest

thyself; for thou that judgest doest the same things. But we are sure that the judgment of God is according to truth against them which commit such things. And thinkest thou this, O man, that judgest them which do such things, and doest the same, that thou shalt escape the judgment of God? Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance? but after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God; who will render to every man according to his deeds: to them who by patient continuance in well doing seek for glory and honour and immortality, eternal life: but unto them that are contentious, and do not obey the truth, but obey unrighteousness, indignation and wrath, tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile; but glory, honour, and peace, to every man that worketh good, to the Jew first, and also to the Gentile: for there is no respect of persons with God.

For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law; (for not the hearers of the law are just before God, but the doers of the law shall be justified. For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves: which shew the work of the law written in their hearts, their conscience also bearing witness, and their thoughts the mean while accusing or else excusing one another;) in the day when God shall judge the secrets of men by Jesus Christ according to my gospel.

Behold, thou art called a Jew, and retest in the law, and makest thy boast of God, and knowest his will, and approvest the things that are more excellent, being instructed out of the law; and art confident that thou thyself art a guide of the blind, a light of them

which are in darkness, an instructor of the foolish, a teacher of babes, which hast the form of knowledge and of the truth in the law. Thou therefore which teachest another, teachest thou not thyself? thou that preachest a man should not steal, dost thou steal? Thou that sayest a man should not commit adultery, dost thou commit adultery? thou that abhorrest idols, dost thou commit sacrilege? thou that makest thy boast of the law, through breaking the law dishonourest thou God? For the name of God is blasphemed among the Gentiles through you, as it is written. For circumcision verily profiteth, if thou keep the law: but if thou be a breaker of the law, thy circumcision is made uncircumcision. Therefore if the uncircumcision keep the righteousness of the law, shall not his uncircumcision be counted for circumcision? And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law? For he is not a Jew, which is one outwardly; neither is that circumcision, which is outward in the flesh: but he is a Jew, which is one inwardly; and circumcision is that of the heart, in the spirit, and not in the letter; whose praise is not of men, but of God.

Here endeth the second lesson.

**Nunc Dimittis** (*CHOIR*)

(*PLEASE STAND*)

*Christopher Tye*

(*c.1505-c.1573*)

**L**ORD, let thy servant now depart in peace,  
According to thy promise.

For mine eyes have seen the Saviour sent from thee.

Whom thou hast prepared before the face of thy people.

A light to lighten the Gentiles:

to be the glory of thy people of Israel.

Glory to the Father, and to the Son  
and to the Holy Ghost;

as it was in the beginning, and is now, and ever shall be,  
world without end. Always so be it.

## **The Apostles' Creed**

*OFFICIANT* I believe in God  
*ALL* the Father Almighty, Maker of heaven and earth:  
And in Jesus Christ his only Son our Lord,  
Who was conceived by the Holy Ghost,  
Born of the Virgin Mary, Suffered under Pontius Pilate,  
Was crucified, dead, and buried: He descended into hell;  
The third day he rose again from the dead;  
He ascended into heaven,  
And sitteth on the right hand of God the Father Almighty;  
From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost; The holy Catholic Church;  
The Communion of Saints; The Forgiveness of sins;  
The Resurrection of the body, And the Life everlasting.  
Amen.

## **Suffrages**

*OFFICIANT* The Lord be with you.  
*CHOIR* And with thy spirit.

*OFFICIANT* Let us pray. (*PLEASE KNEEL*)  
*CHOIR* Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

*OFFICIANT* Our Father  
*CHOIR* who art in heaven, Hallowed be thy Name,  
Thy kingdom come, Thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
And forgive us our trespasses,

As we forgive them that trespass against us;  
And lead us not into temptation,  
But deliver us from evil. Amen.

*OFFICIANT* O Lord, show thy mercy upon us;  
*CHOIR* And grant us thy salvation.

*OFFICIANT* O Lord, save the King;  
*CHOIR* And mercifully hear us when we call upon thee.

*OFFICIANT* Endue thy Ministers with righteousness;  
*CHOIR* And make thy chosen people joyful.

*OFFICIANT* O Lord, save thy people;  
*CHOIR* And bless thine inheritance.

*OFFICIANT* Give peace in our time, O Lord;  
*CHOIR* Because there is none other that fighteth for us,  
but only thou, O God.

*OFFICIANT* O God, make clean our hearts within us;  
*CHOIR* And take not thy Holy Spirit from us.

## The Collects

Let us pray. (*PLEASE KNEEL*)

**O** ALMIGHTY Lord God, who by thy wisdom not only guideth and ordereth all things most suitable to thine own justice; but also performest thy pleasure in such a manner, that we cannot but acknowledge thee to be righteous in all thy ways, and holy in all thy works: We thy sinful people do fall down before thee, confessing that thy judgments were right, in permitting cruel men, sons of Belial, (as on this day) to imbrue their hands in the blood of thine Anointed; We having drawn down the same upon ourselves, by the great and long provocations of our sins against thee. For which we do therefore here humble ourselves before thee, beseeching thee to deliver this Nation



from blood-guiltiness (that of this day especially) and to turn from us, and our posterity, all those judgments, which we by our sins have worthily deserved: Grant this for the all-sufficient merits of thy Son our Saviour Jesus Christ.

℞ Amen.

**B**LESSED God, just, and powerful, who didst permit thy dear servant, our late dread Sovereign King Charles the First, to be (as upon this day) given up to the violent outrages of wicked men, to be despitely used, and at last murdered by them; Though we cannot reflect upon so foul an act, but with horror and astonishment; yet do we most greatly commemorate the glories of thy grace, which then shined forth in thine Anointed; whom thou wast pleased, even at the hour of death, to endue with an eminent measure of exemplary patience, meekness, and charity, before the face of his cruel enemies. And albeit thou didst suffer them to proceed to such an height of violence, as to kill him, and take possession of his Throne; yet didst thou in great mercy preserve his son, whose right it was; and at length, by a wonderful providence bring him back, and set him thereon; to restore thy true Religion, and to settle peace among us: for these thy great mercies we glorify thy Name, through Jesus Christ our blessed Saviour.

*CHOIR* Amen.

**O** GOD, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour.

℞ Amen.

**L**IGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ.

℟ Amen.

Let us pray.

**O**LORD, we beseech thee, mercifully hear our prayers, and spare all those who confess their sins unto thee; that they, whose consciences by sin are accused, by thy merciful pardon may be absolved.

℟ Amen.

**O**MOST mighty God, and merciful Father, who hast compassion upon all men, and hatest nothing that thou hast made; who wouldest not the death of a sinner, but that he should rather turn from his sin, and be saved: Mercifully forgive our trespasses; receive and comfort us, who are grieved and wearied with the burden of our sins. Thy property is always to have mercy; to thee only it appertaineth to forgive sins. Spare, O Lord, spare thy people, whom thou hast redeemed; enter not into judgement with thy servants, who truly repent us of our faults, but so make haste to help us in this world, that we may ever live with thee in the world to come.

℟ Amen.

**T**URN thou us, O good Lord, and so shall we be turned. Be favourable, O Lord, Be favourable to thy people, Who turn to thee in weeping, fasting, and praying. For thou art a merciful God, Full of compassion, long-suffering, and of great pity. Thou sparest when we deserve punishment, And in thy wrath thinkest upon mercy. Spare thy people, good Lord, Spare them, and let not thine heritage be brought to confusion. Hear us, O Lord, for thy mercy is great, And

according to the multitude of thy mercies look upon us;  
Through the merits and mediation of thy blessed Son, Jesus  
Christ our Lord.

℞ Amen.

**Anthem** (CHOIR)

Alma Redemptoris Mater

*Alma Redemptoris Mater,  
quæ p̄rvia cæli  
Porta manes, et stella maris,  
succurre cadenti,  
Surgere qui curat p̄pulo:  
tu quæ genuisti,  
Natura mirante,  
tuum sanctum Genitorem  
Virgo prius ac postèrius,  
Gabrielis ab ore  
Sumens illud Ave,  
peccatorum miserere.*

*Giovanni Pierluigi da Palestrina  
(c.1525-1594)*

*Gracious Mother of our Redeemer,  
forever abiding,  
Heaven's Gateway and Star of Ocean,  
O succour the people,  
who, though falling,  
strive to rise again.  
Thou Maiden, who nearest thy holy  
Creator, to the wonder of all nature,  
ever virgin, after, as before  
thou receivedst that Ave from  
the mouth of Gabriel,  
have compassion on us sinners.*

℣ After childbearing, O Virgin, thou didst remain inviolate.  
℞ Intercede for us, O Mother of God.

Let us pray.

**O** GOD, who by the fruitful virginity of blessed Mary hast  
bestowed upon mankind the reward of eternal salvation:  
grant, we beseech thee, that we may know the help of her  
intercession, through whom we have been accounted worthy  
to receive the Author of life, Jesus Christ thy Son our Lord.

℞ Amen.

**Homily:** John Fraser, CM,

*Sometime Master of Massey College in the University of Toronto*

**Motet** (CHOIR)

*Thomas Tomkins*

O God, the proud are risen

(1572–1656)

*O God, the proud are risen against me: and the assembly of violent men,  
Which have not thee before their eyes, seek after my soul.*

*But thou, O Lord, art a pitiful God, and a merciful God:*

*Slow to anger, and great in goodness and truth. (TEXT: PSALM 86)*

## OCCASIONAL COLLECT

Let us pray.

**A**LMIGHTY and everlasting God, whose righteousness is like the strong mountains, and thy judgments like the great deep; and who, by that barbarous murder (as on this day) committed upon the sacred person of thine Anointed, hast taught us, that neither the greatest of Kings, nor the best of men are more secure from violence than from natural death: Teach us also hereby so to number our days, that we may apply our hearts unto wisdom. And grant that neither the splendour of any thing that is great, nor the conceit of any thing that is good in us, may withdraw our eyes from looking upon ourselves as sinful dust and ashes; but that, according to the example of this thy blessed Martyr, we may press forward towards the prize of the high calling that is before us, in faith and patience, humility and meekness, mortification and self-denial, charity and constant perseverance unto the end: And all this for thy Son our Lord Jesus Christ's sake; to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℞ Amen.

## A Prayer of Saint Chrysostom

**A**LMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting.

℞ Amen.

## The Grace

*2 Corinthians 13:14*

**T**HE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore.

℞ Amen.

## Postlude Improvisation

*FR DAVID REQUESTS THAT THE CONGREGATION REFRAIN FROM APPLAUSE  
AFTER THE CONCLUSION OF THE POSTLUDE*





