

# The Second Sunday after Epiphany

*(com. S. Hilary, Bishop, Confessor & Doctor of the Church)*

Sunday, 14 January 2024

9:00 a.m. Low Mass | 11:00 a.m. Sung Mass



*The Wedding at Cana, Duccio di Buoninsegna (1255-1319)*



S. Bartholomew's Anglican Church, Regent Park  
*The Ancient Faith for the Contemporary World*

S. BARTHOLOMEW'S IS A MINISTRY IN COLLABORATION WITH S. JAMES CATHEDRAL  
DIOCESE OF TORONTO · ANGLICAN CHURCH OF CANADA

[www.stbartstoronto.ca](http://www.stbartstoronto.ca)

# *Welcome to S. Bart's, Regent Park!*

We're so happy to have you worshipping with us this morning!

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*CELEBRANT & PREACHER*

The Rev'd Dr Walter Hannam,  
*Vicar, S. Bartholomew's*

*CANTOR*

Katherine Hill, BMus, MA

*SUNG BY*

The Choir of S. Bartholomew's

*ORGANIST*

Fr David Smith

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# Sung Mass

**Prelude** Variation 15, Canon at the 5th  
Goldberg Variations BWV 988

*J.S. Bach*  
(1685-1750)

*PLEASE STAND WHEN THE BELL RINGS.  
THE PEOPLE REMAIN STANDING UNTIL THE INTROIT.*

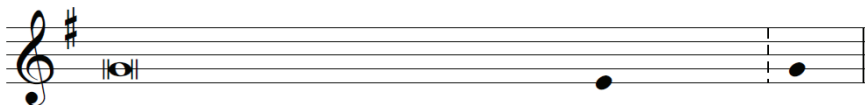
## DEVOTIONS BEFORE MASS

### Asperges

*CELEBRANT* *All*  
Thou shalt purge me,\* O Lord, with hys-sop, and I shall be clean :  
thou shalt wash me, and I shall be whi-ter than snow.

*Cantor* *All*  
*Ps. 51.* Have mer-cy up-on me, O God :\* af-ter thy great good-ness.

*Cantor*  
Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost :\*  
*All*  
As it was in the be-gin-ning, is now, and ev-ver shall be :  
world with-out end. A-men. *Repeat Antiphon:*  
*Thou shalt purge me...*



∇ O Lord, show thy mercy up - on us.  
℞ And grant us thy salva - tion.  
∇ O Lord, hear our prayer.  
℞ And let our cry come un - to thee.  
∇ The Lord be with you.  
℞ And with thy spi - rit.

Let us pray.

**G**RACIOUSLY hear us, O Lord, holy Father Almighty, everlasting God: and vouchsafe to send thy holy Angel from heaven; to guard and cherish, to protect and visit, and to defend all who dwell in this thy holy habitation. Through Christ our Lord.

℞ Amen.

## English Hymnal N° 582

Take my life, and let it be

*Ives*

*Take my life, and let it be Consecrated, Lord, to thee;*

*Take my moments and my days, Let them flow in ceaseless praise.*

*Take my hands, and let them move At the impulse of thy love.*

*Take my feet, and let them be Swift and beautiful for thee.*

*Take my voice, and let me sing Always, only, for my King;*

*Take my lips, and let them be Filled with messages from thee.*

*Take my silver and my gold; Not a mite would I withhold.*

*Take my intellect, and use Every power as thou shalt choose.*

*Take my will, and make it thine: It shall be no longer mine.*

*Take my heart; it is thine own: It shall be thy royal throne.*

*Take my love; my Lord, I pour At thy feet its treasure-store.*

*Take myself, and I will be Ever, only, all for thee.*

# THE MASS OF THE CATECHUMENS

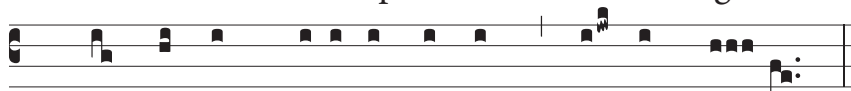
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## THE ENTRANCE RITES

Introit — *Omnis terra* (PLEASE KNEEL)

*Psalm 66*

CANTOR: All the earth shall worship thee, O God, and sing of thee: \*

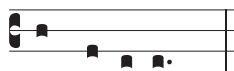


ALL: They shall sing praise to thy Name, O most High-est.

CANTOR: O be joyful in God, all ye lands: \*



ALL: Sing praises unto the honour of his Name; make his praise to



be glo-ri-ous.

CANTOR: Glory be to the Father, and to the Son, and to the Holy Ghost; \*



ALL: As it was in the be-ginning, is now and ev-er shall be,

ANTIPHON



world with-out end. A-men All the earth shall worship thee,



O God, and sing of thee: they shall sing praise to thy Name,



O most High-est.

*CELEBRANT:* Our Father,  
Who art in heaven,  
Hallowed be thy Name,  
Thy kingdom come,  
Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread;  
And forgive us our trespasses,  
As we forgive them that trespass against us;  
And lead us not into temptation,  
But deliver us from evil. Amen.

Almighty God,  
unto whom all hearts be open,  
all desires known, and from whom no secrets are hid:  
Cleanse the thoughts of our hearts  
by the inspiration of thy Holy Spirit,  
that we may perfectly love thee,  
and worthily magnify thy holy Name;  
through Christ our Lord.

℞ Amen.

## The Summary of the Law

*CELEBRANT:* Our Lord Jesus Christ said:  
Hear O Israel, The Lord our God is one Lord;  
and thou shalt love the Lord thy God with all thy heart,  
and with all thy soul, and with all thy mind,  
and with all thy strength.  
This is the first and great commandment  
And the second is like unto it:  
Thou shalt love thy neighbour as thyself.  
On these two commandments  
hang all the Law and the Prophets.

ALL: Lord, have mercy upon us,  
and write both these thy laws in our hearts, we beseech thee.

Kyrie Eleison

*Missa Orbis Factor – Mode vi*  
*Adriano Banchieri (1628)*

CANTOR }  
PEOPLE }  
CHOIR }  
Ky - ri - e — e - - - - le - i - son.

PEOPLE }  
CHOIR }  
PEOPLE }  
Chri - ste ————— e - - - - le-i-son.

CHOIR }  
PEOPLE }  
CHOIR }  
Ky - ri - e — e - - - - le - i -son.

Gloria in Excelsis (PLEASE STAND)

*Missa Orbis Factor – Mode ii*

CELEBRANT PEOPLE  
GLO - RY ————— be — to God on high, — And in — earth — peace,

CHOIR PEOPLE  
good - will — to - wards men. — We — praise — thee, we — bless — thee, —

CHOIR PEOPLE CHOIR  
we — wor-ship — thee, we glo-ri - fy — thee, ————— we give thanks to — thee —

PEOPLE  
for — thy — great — glo - ry, O — Lord — God, hea-ven - ly King,

*CHOIR*

God the Fa-ther Al - migh - ty. O Lord, the on - ly be - got - ten Son,

*PEOPLE*

Je - su Christ. O Lord God, Lamb of God, Son of the Fa-ther.

*CHOIR*

That ta - kes a - way the sin of the world, have mer - cy up - on us.

*PEOPLE*

Thou that ta - kes a - way the sin of the world, re - ceive our prayer.

*CHOIR*

Thou that sit test on the right hand of God the Fa-ther, have mer - cy up - on us.

*PEOPLE* *CHOIR*

For thou on - ly art ho - ly; Thou on - ly art the Lord;

*ALL*

Thou on - ly, O Christ, with the Ho - ly Ghost, art most high

in the glo - ry of God the Fa - - - ther. A - - - men.

## The Collects

- ✠ The Lord be with you.  
 ✠ And with thy spirit.

Let us pray. *(PLEASE KNEEL)*

**A**LMIGHTY and everlasting God, who dost govern all things in heaven and earth: Mercifully hear the supplications of thy people, and grant us thy peace all the



days of our life. Through Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit, ever one God, world without end.

℞ Amen.

Let us pray.

**O** GOD by whose providence Saint Hilary was sent to guide thy people in the way of everlasting salvation: grant we beseech thee, that as we have learned of him the doctrine of life on earth, so we may be found worthy to have him for our advocate in heaven. Through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℞ Amen.

## THE LITURGY OF THE WORD

The Epistle: Romans 12:6 (*PLEASE BE SEATED*)

The Epistle is written in the twelfth chapter of the Epistle of Paul the Apostle to the Romans, beginning at the sixth verse.

**H**AVING then gifts differing according to the grace that is given to us, whether prophecy, let us prophesy according to the proportion of faith; or ministry, let us wait on our ministering; or he that teacheth, on teaching; or he that exhorteth, on exhortation: he that giveth, let him do it with simplicity; he that ruleth, with diligence; he that showeth mercy, with cheerfulness. Let love be without dissimulation. Abhor that which is evil, cleave to that which is good. Be kindly affectioned one to another with brotherly love, in honour preferring one another: not slothful in business; fervent in spirit; serving the Lord; rejoicing in hope; patient in tribulation; continuing instant in prayer; distributing to the necessity of saints; given to hospitality. Bless them which persecute you; bless, and

curse not. Rejoice with them that do rejoice, and weep with them that weep. Be of the same mind one toward another. Mind not high things, but condescend to men of low estate.

Here endeth the Epistle.

**Gradual** — *Misit Dominus*

*Psalm 107*

*CANTOR:* The Lord sent his word and healed them: \*



*ALL:* And they were saved from their des-truc-tion.

*CANTOR:* O that men would therefore praise the Lord: \*



*ALL:* And declare the wonders that he do-eth for the children of



men.

**Alleluia** — *Laudate Dominum* (PLEASE STAND)

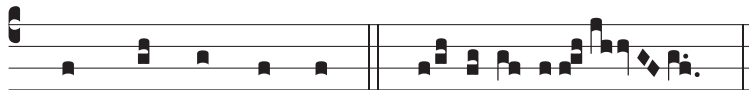
*Psalm 148*

*CANTOR:* Alleluia.



*ALL:* Al-le-lu-ia.

*CANTOR:* Praise the Lord, all ye angels of his: \*



*ALL:* Praise him, all his host. Al-le-lu-ia.

The Holy Gospel: S. John 2:1 *(PLEASE STAND)*

∞ The Lord be with you.

℞ And with thy spirit.

✠ The Holy Gospel is written in the second chapter of the Gospel according to S. John, beginning at the first verse.

℞ Glory be to thee, O Lord.

**A**ND the third day there was a wedding in Cana of Galilee; and the mother of Jesus was there: and Jesus also was bidden, and his disciples, to the wedding. And when the wine failed, the mother of Jesus saith unto him, They have no wine. Jesus saith unto her, O woman, what is that to thee and to me? mine hour is not yet come. His mother saith unto the servants, Whatsoever he saith unto you, do it. And there were set there six water-pots of stone, after the manner of the purifying of the Jews, containing two or three measures apiece. Jesus saith unto them, Fill the water-pots with water. And they filled them up to the brim. And he saith unto them, Draw out now, and bear unto the governor of the feast. And they bare it. When the ruler of the feast had tasted the water that was made wine, and knew not whence it was, (though the servants which drew the water knew,) the governor of the feast called the bridegroom, and saith unto him, Every man at the beginning doth set forth good wine, and when men have well drunk, then that which is worse: but thou hast kept the good wine until now. This beginning of signs did Jesus in Cana of Galilee, and manifested forth his glory, and his disciples believed on him.

℞ Praise be to thee, O Christ.

Creed (SAID AT 9:00 A.M.) (PLEASE STAND)

*Authenticus*

CELEBRANT ALL

I BE-LIEVE in one God The Fa-ther Al-migh-ty, Ma-ker of hea-ven and earth,  
 And of all things vi - si-ble and in - vi - si - ble: And in one Lord Je-sus Christ,  
 the on-ly be-got-ten Son of God, Be - got-ten of the Fa-ther be-fore all worlds;  
 God of God; Light of Light; Ve-ry God of Ve-ry God; Be - got-ten, not made;  
 Be - ing of one sub-stance with the Fa- ther; Through whom all things were made;  
 Who for us men and for our sal - va - tion came down from hea - ven:

ALL KNEEL AS THE CHOIR SINGS:

AND WAS INCARNATE BY THE HOLY GHOST  
 OF THE VIRGIN MARY, AND WAS MADE MAN:

And was cru - ci - fi - ed al - so for us un - der Pon-tius Pi - late,  
 He suf-fer - èd and was bu - ri - èd, And the third day he rose a - gain  
 ac - cord - ing to the Scrip-tures, And a - scen-ded in - to hea - ven,  
 And sit-teth on the right hand of the Fa-ther. And he shall come a-gain with glo - ry

to\_ judge both the quick and the dead: Whose king-dom shall have no end.

And I be-lieve in the Ho - ly Ghost, the Lord, The gi - ver of Life,

Who pro-ceed-eth from the Fa-ther and the Son, Who with the Fa-ther and the Son to-ge-ther

is\_ wor-shipp'd and glo-ri - fi-èd, Who.spake by the Pro-phets. And I be-lieve One,

Ho - ly, Ca-tho - lic\_ and\_ Ap - os - to - lic\_ Church. I ac-know-ledge one Bap - tism

for the re - mis-sion of sins: And I look for the Re - sur - rec - tion of the dead,

And the Life of the world\_ to come. A - - - men.\_

## The Prone (Bidding of the Bedes, Feasts & Fasts, Parish Announcements)

### Sermon: The Father Vicar (11 A.M. ONLY)

*PLEASE STAND AS THE CELEBRANT RETURNS TO THE ALTAR  
AT THE CONCLUSION OF THE SERMON.*

# THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

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## OFFERTORY *(PLEASE KNEEL)*

✠ The Lord be with you.

✠ And with thy spirit.

Let us pray.

### Offertory Antiphon — *Jubilate Deo universa*

*Psalm 66*

CANTOR: O be joyful in God, all ye lands;  
sing praises until the honour of his Name: \*



ALL: O come hither and hearken, all ye that fear God; and I will



tell you what the Lord hath done for my soul, al-le-lu-ia.

### Offertory Motet *(PLEASE BE SEATED)*

*Guillelmus Messaus*

O blessed, holy Bethlehem

*(1644)*

*O blessed, holy Bethlehem,  
All other earthly towns excelling,  
E'en greater than Jerusalem,  
Since Jesus chose thee for his dwelling.*

*O Christ, our King, O mighty Prince!  
In such mean guise to us thou camest,  
Poor swathing bands thy limbs enfold,  
A manger for a bed thou claimest.*

*The heav'n of heav'ns by thee was made,  
Thee angel hosts are ever praising,*

*Yet 'midst the cattle liest thou now,  
To such low state thyself debasing.*

*A stranger in the quiet night,  
A lowly manger saw thy birth,  
The angels carolled in the height,  
'Good-will to men and peace on earth.'*

### **English Hymnal N° 47**

Songs of thankfulness and praise

*S. Edmund*

*Songs of thankfulness and praise, Jesu, Lord, to thee we raise,  
Manifested by the star To the sages from afar;  
Branch of royal David's stem In thy birth at Bethlehem;  
Anthems be to thee address, God in Man made manifest.*

*Manifest at Jordan's stream, Prophet, Priest, and King supreme;  
And at Cana wedding-guest In thy Godhead manifest;  
Manifest in power divine, Changing water into wine;  
Anthems be to thee address, God in Man made manifest.*

*Manifest in making whole Palsied limbs and fainting soul;  
Manifest in valiant fight, Quelling all the devil's might;  
Manifest in gracious will, Ever bringing good from ill;  
Anthems be to thee address, God in Man made manifest.*

*Sun and moon shall darkened be, Stars shall fall, the heavens shall flee;  
Christ will then like lightning shine, All will see his glorious sign;  
All will then the trumpet hear, All will see the Judge appear;  
Thou by all wilt be confest, God in Man made manifest.*

*Grant us grace to see thee, Lord, Mirrored in thy holy word;  
May we imitate thee now, And be pure, as pure art thou;  
That we like to thee may be At thy great Epiphany,  
And may praise thee, ever blest, God in Man made manifest.*

Orate Fratres *(CELEBRANT) (PLEASE KNEEL)*

*CELEBRANT:* Pray, brethren, that this my sacrifice, and yours,  
may be acceptable to God the Father Almighty.

*PEOPLE:* The Lord receive this Sacrifice at thy hands,  
to the praise and glory of his Name, both to our benefit,  
and that of all his holy Church.

Secrets (Prayers over the Gifts)

**W**E beseech thee, O Lord, that thou wouldest vouchsafe  
to sanctify these our oblations: and to cleanse us from  
the defilement of all our iniquities. Through Jesus Christ our  
Lord, who liveth and reigneth with thee and the Holy Spirit,  
one God, world without end.

℞ Amen.

**G**RANT, O Lord, we pray thee that the devout prayers of  
thy blessed Saint Hilary, thy Bishop and Doctor, may  
never fail to succour and defend us: that these our oblations  
may be rendered acceptable in thy sight; and that we may be  
made worthy to obtain for our sins the pardon of thy mercy.  
Through Jesus Christ our Lord, who liveth and reigneth with  
thee and the Holy Spirit, one God, world without end.

℞ Amen.

Prayer for the Catholic Church *(CELEBRANT) (PLEASE REMAIN KNEELING)*

Let us pray for Christ's holy Catholic Church.

**A**LMIGHTY and everliving God, who by thy holy Apostle hast  
taught us to make prayers and supplications, and to give thanks,  
for all men: We humbly beseech thee most mercifully to accept our  
alms and oblations, and to receive these our prayers, which we offer  
unto thy Divine Majesty; beseeching thee to inspire continually the  
universal Church with the spirit of truth, unity, and concord: And



grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

**W**E beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant CHARLES our King, and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

**G**IVE grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, † and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

**A**ND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired. †

**W**E ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: † and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

**G**RANT this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

R̄ Amen.

† HERE THE CELEBRANT REMEMBERS THOSE FOR WHOM HE IS SPECIALLY BOUND TO PRAY, WHO HAVE NOT BEEN MENTIONED IN THE BIDDING OF THE BEDES. YOU MAY REMEMBER THOSE FOR WHOM YOU ARE OFFERING HOLY MASS, OR ANY PERSONS OR CLAIMS FOR WHICH YOU WISH TO PRAY.

## Confession and Absolution

**Y**E that do truly and earnestly repent you of your sins,  
and are in love and charity with your neighbours,  
and intend to lead the new life, following the commandments  
of God, and walking from henceforth in his holy ways:  
Draw near with faith, and take this holy Sacrament  
to your comfort; and make your humble confession  
to Almighty God, meekly kneeling upon your knees.

*Almighty God,*

ALL: Father of our Lord Jesus Christ,  
Maker of all things, Judge of all men:  
We acknowledge and confess  
our manifold sins and wickedness,  
Which we from time to time  
most grievously have committed,  
By thought, word, and deed,  
Against thy Divine Majesty.  
We do earnestly repent,  
And are heartily sorry for these our misdoings.  
Have mercy upon us, most merciful Father;  
For thy Son our Lord Jesus Christ's sake,  
Forgive us all that is past;  
And grant that we may ever hereafter  
Serve and please thee in newness of life,  
To the honour and glory of thy Name;  
Through Jesus Christ our Lord. Amen.

CELEBRANT: Almighty God, our heavenly Father,  
who of his great mercy hath promised forgiveness of sins  
to all them that with hearty repentance  
and true faith turn unto him:  
Have mercy upon you;  
✠ pardon and deliver you from all your sins;  
confirm and strengthen you in all goodness;  
and bring you to everlasting life;  
through Jesus Christ our Lord.  
℞ Amen.

Hear what comfortable words our Saviour Christ saith  
unto all that truly turn to him.

COME unto me all that labour and are heavy laden,  
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,  
to the end that all that believe in him should not perish,  
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received,  
that Christ Jesus came into the world to save sinners.  
*1 Timothy 1:15*

Hear also what Saint John saith.

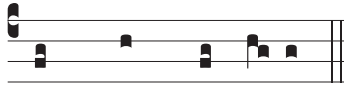
If any man sin, we have an Advocate with the Father,  
Jesus Christ the righteous;  
and he is the propitiation for our sins. *1 S. John 2:1,2*

# CONSECRATION AND OBLATION

## Sursum Corda and Preface



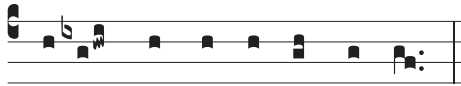
∞ The Lord be with you.



℞ And with thy spi-rit.



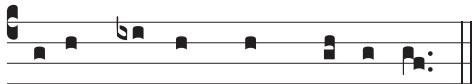
∞ Lift up your hearts.



℞ We lift them up unto the Lord.



∞ Let us give thanks unto our Lord God.



℞ It is meet and right so to do.

**I**T is very meet, right, and our bounden duty,  
that we should at all times, and in all places  
give thanks unto thee, O Lord, Holy Father,  
Almighty, Everlasting God,  
Creator and Preserver of all things.

**T**HEREFORE with Angels and Archangels,  
and with all the company of heaven,  
we laud and magnify thy glorious Name;  
evermore praising thee and saying:

# Sanctus and Benedictus

# Missa Orbis Factor – Mode ii

CANTOR                      ALL

San - ctus, \* San - ctus, San - ctus Do - mi - nus,  
De - us Sa - ba - oth. Ple - ni sunt cae - li et ter - ra  
Glo - ri - a tu - a. Ho - san - na in ex - cel - sis.  
Be - ne - di - ctus qui ve - nit in no - mi - ne Do - mi - ni.  
Ho - san - na in ex - cel - sis.



# CANON OF THE MASS

*(CELEBRANT)*

**B**LESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

**H**EAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

**W**HO, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat;

THIS IS MY BODY WHICH IS GIVEN FOR YOU:  
Do this in remembrance of me."

**L**IKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "Drink ye all, of this;

FOR THIS IS MY BLOOD OF THE NEW COVENANT,  
WHICH IS SHED FOR YOU AND FOR MANY  
FOR THE REMISSION OF SINS:  
Do this, as oft as ye shall drink it,  
in remembrance of me."

**W**HEREFORE, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do

make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

**A**ND we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction. Through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

℞ Amen.

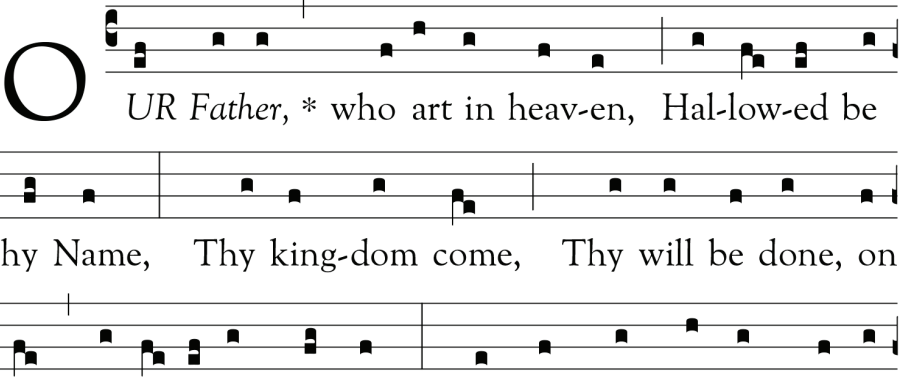
## COMMUNION OF THE FAITHFUL

### Pater Noster

*CELEBRANT:* Let us pray.

As our Saviour Christ hath commanded and taught us,  
we are bold to say,

*CELEBRANT*      *ALL*



**O**UR Father, \* who art in heav-en, Hal-low-ed be  
thy Name, Thy king-dom come, Thy will be done, on  
earth as it is in heav-en. Give us this day our dai-ly

bread; And for-give us our tres-pass-es, As we for-  
 give them that tres-pass a-gainst us; And lead us not  
 in-to temp-ta-tion, But de-liv-er us from e-vil.  
 For thine is the king-dom, the pow-er, and the glo-ry,  
 For ev-er and ev-er. A-men.

## Fraction and Pax

*Celebrant*

The peace of the Lord be always with you.- R. And with thy spirit.-

## The Prayer of Humble Access

*CELEBRANT:* We do not presume

*ALL:* to come to this thy Table, O merciful Lord,

Trusting in our own righteousness,

But in thy manifold and great mercies.

We are not worthy

So much as to gather up the crumbs under thy Table.



But thou art the same Lord,  
 Whose property is always to have mercy:  
 Grant us therefore, gracious Lord,  
 So to eat the Flesh of thy dear Son Jesus Christ,  
 And to drink his Blood,  
 That our sinful bodies may be made clean by his Body,  
 And our souls washed through his most precious Blood,  
 And that we may evermore dwell in him,  
 And he in us. Amen.

Agnus Dei

Missa Orbis Factor – Mode i

*CANTOR* *ALL*

A - gnus De - i, \* qui tol - lis pec - ca - ta mun - di :

mi - se - re - re no - bis.

*CANTOR* *ALL*

A - gnus De - i, \* qui tol - lis pec - ca - ta mun - di :

mi - se - re - re no - bis.

*CANTOR* *ALL*

A - gnus De - i, \* qui tol - lis pec - ca - ta mun - di :

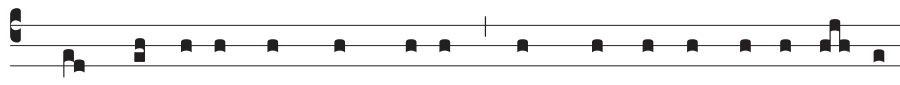
do - na no - bis pa - cem.

# Communion Antiphon —

*Dicit Dominus*

*S. John 2*

CANTOR: The Lord said unto them: \*

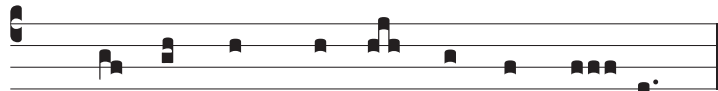


ALL: Fill the wa-ter-pots with wa-ter, and bare unto the go-ver-nor



of the feast.

CANTOR: When the ruler of the feast had tasted the water  
that was made wine, he saith unto the bridegroom: \*



ALL: Thou hast kept the good wine un-til now.

CANTOR: This beginning of miracles: \*



ALL: Did Je-sus be-fore his dis- ci- ples.

*THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT.  
THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.*

CELEBRANT: Behold the Lamb of God,  
behold him that taketh away the sin of the world.

*ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:*

ALL: Lord, I am not worthy  
that thou shouldest come under my roof,  
but speak the word only, and my soul shall be healed.

ALL CHRISTIANS WHO HAVE BEEN BAPTISED WITH WATER IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST, AND ARE COMMUNICANT MEMBERS OF THEIR OWN CHURCHES, ARE WELCOME TO RECEIVE THE HOLY COMMUNION.

THE SACRED HOST WILL BE PLACED UPON YOUR TONGUE OR IN THE PALM OF YOUR HAND. PLEASE GUIDE THE CHALICE TO YOUR MOUTH BY PLACING YOUR RIGHT HAND ONLY UPON THE BASE OF THE CHALICE. IF YOU WISH TO RECEIVE A BLESSING, PLEASE FOLD YOUR ARMS ACROSS YOUR CHEST TO SIGNIFY THIS TO THE PRIEST.

SHOULD YOU BE UNABLE TO MANAGE STEPS, HOLY COMMUNION CAN BE ADMINISTERED AT YOUR PEW. PLEASE ASK ONE OF THE SIDESMEN, WHO WILL BE HAPPY TO ASSIST YOU.

THE FIRST PRAYER-BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE SACRAMENT IN FAITH AND REPENTANCE, 'DISCERNING THE LORD'S BODY'

## **English Hymnal N° App. 43**

Bread of heaven, on thee we feed

*Bread of Heaven*

(PLEASE REMAIN KNEELING OR SEATED)

*Bread of heaven, on thee we feed,  
For thy Flesh is meat indeed;  
Ever may our souls be fed  
With this true and living Bread,  
Day by day with strength supplied  
Through the life of him who died.  
Vine of heaven, thy Blood supplies  
This blest cup of sacrifice;  
'Tis thy wounds our healing give;  
To thy Cross we look and live:  
Thou our life! O let us be  
Rooted, grafted, built on thee.*

## **THANKSGIVING**

Post-Communion Thanksgiving

Let us pray. (PLEASE KNEEL)

**A**LMIGHTY and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us

thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences. Through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℟ Amen.

### Post-Communion Collects

℣ The Lord be with you.

℟ And with thy spirit.

Let us pray. (*PLEASE KNEEL*)

**I**NCREASE, O Lord, we pray thee, and multiply upon us the operation of thine almighty power: that we, whom thou hast quickened with these heavenly sacraments, may by thy grace be made ready to receive the benefits which thou dost promise. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

Let us pray.

**G**RANT, we beseech thee, O Lord that thy holy Bishop and most excellent Doctor, Saint Hilary may ever stand before thee as our advocate: that this sacrifice of thy ordinance may effectually avail for our salvation. Through

Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℞ Amen.

Blessing *(CELEBRANT)*

**T**HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

℞ Amen.

Dismissal *(PLEASE STAND)*

℣ The Lord be with you.

℞ And with thy spirit.



℣ De-part in peace.



℞ Thanks be to God.

The Last Gospel: S. John 1:1 *(PLEASE REMAIN STANDING)*

℣ The Lord be with you.

℞ And with thy spirit.

✠ The beginning of the Holy Gospel according to John.

℞ Glory be to thee, O Lord.

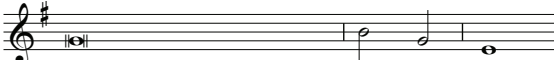
**I**N the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made through him: and without him was not any

thing made that was made: in him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made through him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (ALL KNEEL) AND THE WORD WAS MADE FLESH (ALL RISE), and dwelt among us, and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.


℞ Thanks be to God.

## DEVOTIONS AFTER MASS


### Angelus

CELEBRANT: 

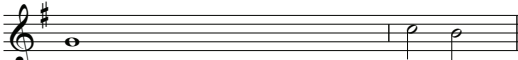
1. The Angel of the Lord brought tidings to Mary,
2. Behold, the handmaid of the Lord;
3. And the Word was made flesh,

ALL: 

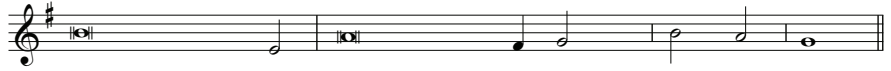
1. And she conceived by the Ho - ly Ghost.
2. Be it unto me ac - cord - ing to thy word.
3. And dwelt a - mong - us.

CELEBRANT: 

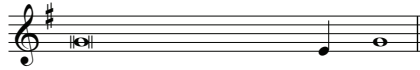
Hail Mary, full of grace, the Lord is with thee. Blessèd art thou among women,



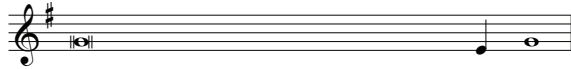
and blessèd is the fruit of thy womb, Je - sus.



*ALL:* Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.



*CELEBRANT:* Pray for us, O holy Mother of God.



*ALL:* That we may be made worthy of the promises of Christ.

Let us pray:

We beseech thee, O Lord, pour thy grace into our hearts;  
that as we have known the Incarnation of thy Son Jesus Christ  
by the message of an angel, so by his Cross ✠ and Passion,  
we may be brought unto the glory of his Resurrection.  
Through the same Christ our Lord.



*ALL:* A - men.

## **Postlude** Improvisation

*FR DAVID REQUESTS THAT THE CONGREGATION REFRAIN FROM APPLAUSE  
AFTER THE CONCLUSION OF THE POSTLUDE*

